













### FY2020-2029

Metropolitan Transportation Improvement Program





### DURHAM-CHAPEL-HILL-CARRBORO METROPOLITAN PLANNING ORGANIZATION

## Metropolitan Transportation Improvement Program Fiscal Years 2020 - 2029

#### Adopted December 11, 2019

Durham-Chapel Hill-Carrboro Metropolitan Planning Organization 4th Floor Transportation, 101 City Hall Plaza, Durham, North Carolina, 27701 Website: www.dchcmpo.org

Funding for this document was provided by the U.S. Department of Transportation Federal Highway Administration and Federal Transit Administration, the North Carolina Department of Transportation, and local government members of the Durham-Chapel-Hill-Carrboro Metropolitan Planning Organization.

#### TITLE VI POLICY

It is the policy of the Durham-Chapel Hill-Carrboro Metropolitan Planning Organization to ensure that no person shall, on the ground of race, color, sex, age, national origin, or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity as provided by Title VI of the Civil Rights Act of 1964, the Civil Rights Restoration Act of 1987, and any other related non-discrimination Civil Rights laws and authorities. It is also the policy of the DCHC MPO to ensure that no person shall, on the ground of sexual orientation or gender identity, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity.

A copy of the DCHC MPO's Civil Rights Title VI Compliance Report, Policy Statement and Assurances can be found at the DCHC MPO website, specifically at the following link: www.dchcmpo.org/TitleVI or call (919) 560-4366.

# RESOLUTION ADOPTING THE DURHAM-CHAPEL HILL-CARRBORO METROPOLITAN PLANNING ORGANIZATION TRANSPORTATION IMPROVEMENT PROGRAM FOR FY2020-2029

A motion was made by Wenny Jacobs and seconded by Ellen Reckylow for adoption of the following resolution, and upon being put to a vote was duly adopted.

WHEREAS, the Durham-Chapel Hill-Carrboro Metropolitan Planning Organization (DCHC MPO) Board has found that the Metropolitan Planning Organization is conducting transportation planning in a continuous, cooperative, and comprehensive manner in accordance with 23 U.S.C. 134 and 49 U.S.C. 1607; and

WHEREAS, the DCHC MPO Board has found the Transportation Improvement Program (TIP) to be in full compliance with Title VI Civil Rights Act of 1964 and the Title VI Assurance executed by each State under 23 U.S.C. 324 and 29 U.S.C. 749; and

WHEREAS, the DCHC MPO Board has considered how the TIP will affect the involvement of Disadvantaged Business Enterprises in the Federal Highway Administration (FHWA) and the Federal Transit Administration (FTA) funded projects (Sec. 105(f), Pub. L. 97-424, 96 Stat 2100, 49 CFR part 23); and

WHEREAS, the DCHC MPO Board has considered how the TIP will affect the elderly and disabled per the provisions of the Americans With Disabilities Act of 1990 (Pub. L. 101-336, 104 Stat.327, as amended) and the U.S. DOT implementing regulations; and

WHEREAS, the DCHC MPO Board has found that the TIP conforms to the purposes of the North Carolina State Implementation Plan (or interim emissions tests in areas where no SIP has been approved or found adequate) for maintaining the National Ambient Air Quality Standards in accordance with 40 CFR 51& 93; and

WHEREAS, the DCHC MPO Board has found that the TIP was developed in accordance with the Strategic Transportation Investments Law (STI) that was adopted by the General Assembly of North Carolina in 2013; and

WHEREAS, the DCHC MPO Board and the North Carolina Department of Transportation have found that the TIP is consistent with the North Carolina Department of Transportation's (NCDOT) State Transportation Improvement Program (STIP) for the years FY2020-2023; and

WHEREAS, the FY2020-2029 TIP of the DCHC MPO is a direct subset of the currently conforming DCHC MPO 2045 Metropolitan Transportation Plan (2045 MTP); and

WHEREAS, the 2045 MTP has a planning horizon year of 2045, and meets all the requirements for an adequate Long-Range Transportation Plan; and

WHEREAS, the DCHC MPO Board has solicited public and private transportation provider comment and provided for a public comment period in accordance with the MPO's Public Involvement Policy as adopted on November 14, 2012; and

WHEREAS, in accordance with 23 CFR 450.326 (d), the TIP includes, to the maximum extent practicable, a description of the anticipated effect of the TIP toward achieving the performance targets identified in the metropolitan transportation plan, linking investment priorities to those performance targets; and

WHEREAS, the MPO has established performance management targets for highway safety (established in the Strategic Highway Safety Plan (SHSP)), transit tier 2 providers that choose to participate in NCDOT's Group Transit Asset Management (TAM) Plan, and infrastructure condition, congestion, system reliability, emissions, and freight movement; and

WHEREAS, for years one through four (i.e., years 2020, 2021, 2022, and 2023), it is recognized that the MTIP will serve as the project programming and selection document for transportation projects within the Durham-Chapel Hill-Carrboro Urban Area Metropolitan Area Boundary; and the NCDOT may move projects and phases of projects without additional programming or project selection approval by the MPO within that four-year period, providing that transportation conformity and financial constraint criteria are still met.

**NOW, THEREFORE**, be it resolved that the DCHC MPO Board adopts the FY2020-2029 Transportation Improvement Program, dated December 11, 2019, for the Durham-Chapel Hill-Carrboro Metropolitan Planning Organization on this, the 11th day of December, 2019.

Damon Seils, DCHC MPO Board Chair

Durham County, North Carolina

I certify that Damon Seils personally appeared before me this day acknowledging to me that he signed the forgoing document.

sumorter

Date: December 11, 2019

Frederick Brian Rhodes, Notary Public My commission expires: May 10, 2020



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### FY2020-2029

Metropolitan Transportation Improvement Program

**CHAPTER 1: OVERVIEW** 



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#### 1. Introduction

#### 1.1 The Durham-Chapel Hill-Carrboro Metropolitan Planning Organization (DCHC MPO)

Established through federal legislation, Metropolitan Planning Organizations (MPOs) exist throughout the United States in all urbanized areas of more than 50,000 people. MPOs have the authority to plan, prioritize, and select transportation projects in urban/metropolitan areas for federal funding, as well as to coordinate any major transportation initiatives that have significance to the region.

The DCHC MPO is the organization responsible for transportation planning in the western part of the Research Triangle area in North Carolina. The DCHC MPO is an umbrella organization comprised of the MPO Board, the Technical Committee (TC), local governments, and the State of North Carolina. The MPO Board, designated by the Governor, is a policy body that coordinates and makes decisions on transportation planning issues.

The DCHC urbanized area includes:

- Durham County (in entirety)
- A portion of Orange County, including the Towns of Chapel Hill, Carrboro, and Hillsborough
- Northeast Chatham County

The DCHC MPO area is also one of the ten urban areas in North Carolina designated as a Transportation Management Area (TMA). TMA's are urban areas with a population of over 200,000 people, which have greater responsibilities for planning than non-TMA MPOs, as well as receive additional funding to implement transportation projects.

The major requirement of the DCHC MPO is to implement federal transportation legislation. Federal legislation requires MPOs to conduct a Continuing, Comprehensive, and Cooperative (3-C) transportation planning process. The 3-C planning includes the development of a long-range transportation plan, called the Metropolitan Transportation Plan (MTP).

As part of fulfilling its requirement to the 3-C planning process, DCHC MPO is responsible for:

- Monitoring the condition of the existing transportation network;
- Identifying existing and future capacity or safety problems;
- Developing candidate transportation projects;
- Forecasting future population and employment growth for the region;
- Evaluating the effects that future land use plans will have on transportation infrastructure;
- Estimating the impact that an expanding transportation system will have on air quality; and
- Developing a financial plan that identifies the costs and revenues associated with the continued



operation and maintenance, and future expansion of the region's transportation system.

#### 1.2 Purpose of the Metropolitan Transportation Improvement Program (MTIP) Document

The purpose of this MTIP document is to provide information to the U.S. Department of Transportation's Federal Highway Administration (FHWA) and Federal Transit Administration (FTA), the U.S. Environmental Protection Agency (EPA), North Carolina Department of Transportation (NCDOT), the public, DCHC MPO members, and other parties. The MTIP has also met the requirements of the Fixina America's Surface Transportation (FAST) Act. The DCHC MPO MTIP is consistent with the DCHC MPO's 2045 Metropolitan Transportation Plan (MTP) and local transportation plans, including those of transit operators. The MTIP also meets the requirements of subsection (h)(2) and (k)(5) of Section 134 of Title 23, United States Code (USC) and 23 Code of Federal Regulations (CFR) Part 450.334 (a). This document provides a MTIP that is financially feasible and constrained to available resources, and that depicts the MPO's regional priorities for the expenditure of federal funds for federal fiscal years 2018-2027.

# 2. RELATIONSHIP BETWEEN DCHC MPO PLANS AND PROGRAMS

### 2.1 Comprehensive Transportation Plan

A Comprehensive Transportation Plan (CTP) identifies desired roadway, transit, bicycle, and pedestrian improvements. While not required by federal statute, a CTP is required for all transportation planning organizations, including DCHC MPO, by the State of North Carolina. The CTP includes all forecasted transportation needs for thirty years, and is not fiscally restrained or restricted by expected funding levels (as is the 2045 MTP). The DCHC MPO's CTP was adopted in May 2017.

### 2.2 Metropolitan Transportation Plan

The Metropolitan Transportation Plan (MTP) is a long-range, 20+ year multimodal strategy and capital improvement program developed to guide the effective investment of public funds in transportation facilities to help manage congestion, increase regional mobility options, and conform to national air quality standards. The MTP is updated every four or five years and may be amended as a result of changes in anticipated federal, state, and local funding; major investment studies; congestion management systems plans; interstate interchange justification



studies; and environmental impact studies. The MPO's current plan is the 2045 MTP, which was adopted in March 2018 and extends through the year 2045. The 2045 MTP is a fiscally constrained subset of the CTP.

#### 2.3 Metropolitan Transportation Improvement Program

The MTIP is a ten-year work program that lists all regionally significant and federally funded projects and transportation services in the MPO planning area. MTIP projects include highway, public transit, bicycle and pedestrian, and rail corridor improvement projects. Any project included in this MTIP must be consistent with the 2045 MTP; this ensures that the MTIP is fiscally constrained by estimated future revenues. The MTIP is also consistent with the first four years of the State Transportation Improvement Program (STIP), as required by federal law. The MTIP can be amended to account for changes in funding or need.

Figure 1. Relationship Between DCHC MPO Plans and Programs Comprehensive Transportation Plan (CTP (30+ Year Planning Horizon) Metropolitan Transportation Plan (MTP) (20+ Year Planning Horizon) Triang Collector Street Plan & Regions Congestion Management Model. Plan Transportation Improvement Program (TIP) Environmental Justice (10 Year Program) Report -Unified Planning Work Program (UPWP) (1 Year Program).



#### 2.4 Unified Planning Work Program

The Unified Planning Work Program (UPWP) is a one-year plan developed to focus work efforts of MPO Lead Planning Agency (LPA) staff, MPO TC members, and consultants using planning funds in the upcoming fiscal year. All federally funded planning activities must conform to federal planning requirements and be listed in the UPWP.

#### 2.5 Other MPO Plans

In addition to those described above, DCHC MPO also works on other plans that inform the development of the MTIP. These include, but are not limited to:

- Collector Street Plans, which inform where new roadways may be required;
- Corridor Plans, which identify potential projects to be considered for an upcoming MTP;
- Congestion Management Plan, which identifies future trouble spots for traffic congestion;
- The Triangle Regional Model (TRM), which is used in the development of the MTP; and
- The Environmental Justice Report, which identifies populations that have either been underserved or unduly negatively affected by past transportation efforts.

# 3. RELATIONSHIP BETWEEN DCHC MPO MTIP AND THE STATE TRANSPORTATION IMPROVEMENT PROGRAM

The DCHC MPO's MTIP works in coordination with the State of North Carolina's State Transportation Improvement Program (STIP), developed by the North Carolina Department of Transportation (NCDOT), which denotes the scheduling and funding of construction projects located across the state over a minimum four-year time period as required by state and federal laws.

Both the MTIP and the STIP cover a 10-year period, with the first six years (2020-2025 in this version) referred to as the delivery program and the latter four years (2020-202p in this version) as the developmental program. Per 23 CFR 450.216 & 23 U.S. Code § 135 the State of North Carolina's STIP's must also:

- Be submitted to FHWA and FTA for approval at least every four years;
- Be fiscally constrained by year;
- Include all capital and non-capital projects using Title 23 USC or Title 49 USC funds, other than certain safety, planning, and research funds;
- Include MTIPs from MPOs; and
- Provide opportunity for public comment.





The DCHC
MPO MTIP is
a subset of
the NCDOT's
STIP and is
incorporated
into the STIP

The NCDOT STIP must also include the following information:

- Project description and termini;
- Estimated total cost (NCDOT includes Utility, Right of Way, and Construction costs);
- Federal funds to be obligated; and
- Responsible agency (such as the state or a municipality).

Both the MTIP and the STIP are updated frequently and developed based on federal and state revenue forecasts, NCDOT's Strategic Prioritization process, and preconstruction and project development timetables. The MTIP and STIP

must adhere to federal and state laws. North Carolina state law requires MPO Board action to approve the MTIP and NCDOT Board of Transportation (BOT) action to approve the STIP.

The FY2020-2029 MTIP and STIP are both developed under and conform to the Strategic Transportation Investments (STI) law passed in June 2013. This legislation elevates the use of transportation criteria and the input of local communities to determine project priorities and directs the use of dollars from the state's Highway Trust Fund for construction.



## 4. Organization of This Document

This FY2018-27 MTIP contains the following required documents:

- Chapter 2 describes the development of the MTIP, and includes the local methodology for determining which projects to move forward in the prioritization process;
- Chapter 3 includes the financial plan and statements affirming the fiscal constraints of the MTIP;
- A list of appendices follows, including:
  - » Appendix A, which lists all projects included in the MTIP, organized by Division;
  - » Appendix B, which shows the adopted MTIP in STIP format.

- » Appendix C, which lists all projects submitted for prioritization in P5.0 and the local points assigned;
- » Appendix D, which describes the public involvement process for this MTIP;
- » Appendix E, which describes the amendment process for this MTIP;
- » Appendix F, a glossary of terms commonly used throughout the MTIP.





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# 1. PROGRAM DEVELOPMENT

#### 1.1 Project Identification

Projects under consideration for inclusion in the MTIP must first be determined as priorities of the Metropolitan Transportation Plan (MTP). The development of the FY2020-2029 MTIP program of projects initially began with the development of the 2045 MTP in 2016. During the 2045 MTP process, the DCHC MPO identified and evaluated priority projects to help determine which projects will best facilitate the DCHC MPO region's long-term vision. The process is based on both federally defined planning factors and locally developed project evaluation factors.

#### 1.2 Federal Planning Factors

Project prioritization and selection is partially based on the eight planning factors identified in the current federal transportation legislation, the Fixing America's Surface Transportation (FAST) Act, which requires MPOs to focus efforts on the development and implementation of regional strategies that:

- Support the economic vitality of the metropolitan area, especially by enabling global competitiveness, productivity, and efficiency;
- Increase the safety of the transportation system for motorized and non-motorized users;

- Increase the security of the transportation system for motorized and non-motorized users;
- Increase the accessibility and mobility options available to people and for freight;
- Protect and enhance the environment, promote energy conservation, improve quality of life, and promote consistency between transportation improvements and state and local planned growth and economic development patterns;
- Enhance the integration and connectivity of the transportation system, across and between modes, for people and freight;
- Promote efficient system management and operation;
- Emphasize the preservation of the existing transportation system;
- Improve transportation system resiliency and reliability;
- Reduce or mitigate stormwater impacts of surface transportation; and
- Enhance travel and tourism.

Additionally, TMAs are expected to consider land use implications, strategies to improve transit service, transportation system management, inter-modal connectivity, and urban congestion management in the planning and programming process. Projects to relieve congestion are given particular



priority. As such, project prioritization for the 2045 MTP is consistent with the MPO's recently adopted Congestion Management Process (CMP).

### 1.3 Goals & Objectives of the DCHC MPO in the 2045 MTP

There are eight goals, with accompanying objectives, identified in the adopted 2045 MTP.

### **Goal 1: Protect Environment and Minimize Climate Change**

#### Objectives:

- A. Reduce mobile source emissions, GHG, and energy consumption
- B. Reduce the negative impacts on the natural and cultural environment

#### **Goal 2: Connect People**

#### Objectives:

- A. Connect people to jobs, education, and other important destinations using all modes
- B. Ensure transportation needs are met for all populations (especially the aging and youth, economically disadvantaged, mobility impaired, and minorities)

### **Goal 3: Promote Multimodal and Affordable Travel Choices**

#### Objectives:

- A. Enhance transit services, amenities and facilities
- B. Improve bicycle and pedestrian facilities

C. Increase utilization of affordable non-auto travel modes

### **Goal 4: Manage Congestion & System Reliability**

#### Objectives:

- A. Allow people and goods to move with minimal congestion and time delay, and greater predictability
- B. Promote Travel Demand Management (TDM) such as carpool, vanpool, and park-and-ride
- C. EnhanceIntelligentTransportation Systems (ITS) such as ramp metering, dynamic signal phasing, and vehicle detection systems

### Goal 5: Improve Infrastructure Condition

#### Objectives:

- A. Increase proportion of highways and highway assets in 'Good' condition
- B. Maintain transit vehicles, facilities and amenities in the best operating condition
- C. Improve the condition of bicycle and pedestrian facilities and amenities
- D. Improve response time to infrastructure repairs

#### **Goal 6: Ensure Equity and Participation**

#### Objectives:

A. Ensure that transportation investments do not create a disproportionate burden for any community



B. Enhance public participation among all communities

#### **Goal 7: Promote Safety and Health**

#### Objectives:

- A. Increase safety of travelers and residents
- B. Promote public health through transportation choices

#### **Goal 8: Stimulate Economic Vitality**

#### Objectives:

- A. Improve freight movement
- B. Link land use and transportation
- C. Target funding to the most costeffective solutions
- D. Improve project delivery for all modes

# 2. STRATEGIC TRANSPORTATION INVESTMENTS LAW

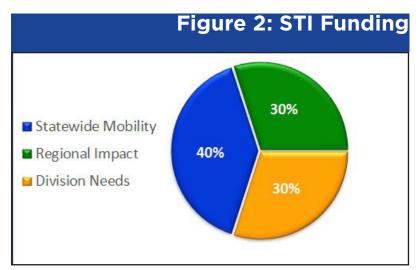
Former Governor Pat McCrory signed House Bill 817, Strategic Transportation Investments (STI), into law on June 26th, 2013 to replace the State of North Carolina's Equity Formula previously used to divide available funding among different areas of the state and different types of projects.

There are three major categories for transportation-related investments within STI: Statewide Mobility, Regional Impact, and Division Needs. These categories are based on their function in the overall transportation system and are shown in Figure 1.

#### Figure 1: STI Eligibility Definitions

| Mode                     | Statewide Mobility   | Regional Impact   | Division Needs   |
|--------------------------|--|---|--|
| Highway                  | <ul> <li>Interstates (existing &amp; future)</li> <li>NHS routes (July 1, 2012)</li> <li>STRAHNET</li> <li>ADHS Routes</li> <li>Uncompleted Intrastate projects</li> <li>Designated Toll Facilities</li> </ul> | Other US and NC Routes  | <ul> <li>All Secondary Roads (SR)</li> <li>Federal-Aid Eligible Local<br/>Roads</li> </ul> |
| Aviation                 | Large Commercial Service<br>Airports (\$500K cap)  | Other Commercial Service<br>Airports not in Statewide<br>(\$300K cap) | All Airports without Commercial<br>Service (\$18.5M cap)                                   |
| Bicycle-<br>Pedestrian   | N/A  | N/A   | All projects (\$0 state funds)   |
| Public<br>Transportation | N/A  | Service spanning two or more counties (10% cap)                       | All other service, including terminals and stations  |
| Ferry                    | N/A  | Vessel or infrastructure expansion                                    | Replacement vessels  |
| Rail                     | Freight Capacity Service on Class I<br>Railroad Corridors  | Rail service spanning two or more counties not Statewide              | All other service, including terminals and stations (no short lines)                       |





Projects are allowed to cascade down to a lower category, so a Statewide Mobility project may be funded out of Regional Impact or Division Needs money. The division of funding in SPOT is divided among the three categories as shown in Figure 2.

# 3. STRATEGIC PRIORITIZATION IN NORTH CAROLINA

The North Carolina Department of Transportation manages a strategic project prioritization process for the development of the SPOT. Strategic prioritization uses transportation data, as well as the input of local government partners and the public, to generate scores and rankings of projects across the state. Multiple public input opportunities were provided regarding the submittal of new projects and the assignment of local points to projects.

### 3.1 Results of Prioritization 5.0

The fifth iteration of the prioritization process (P5.0) resulted in each transportation mode using different quantitative criteria, measures, and weights to provide technical scores for projects.

Also, per the intent of STI, a normalization process was used in order to create minimum percentages of funding for

highway and non-highway projects in the combined Regional Impact and Division Needs categories. The minimum percentage statewide for highways was 90 percent and minimum percentage statewide for non-highways was four percent. The remaining six percent was "flex" that could go to either highway or non-highway.

The results of the P5.0 process do not necessarily mean that projects will be programmed in the order of their score and rank. Over the 10-year STIP program, funding was provided to the highest scoring projects. However, there are other considerations and factors in developing the actual program of projects in the MTIP and STIP. A major factor in deciding when the top scoring projects are funded is project delivery time. Projects need to fulfill a series of environmental and preliminary engineering requirements, right-of-way must be purchased, utility relocation (where applicable) must be addressed, and final plans must be developed for lettings. The time period



to accomplish these preconstruction activities can be lengthy.

Construction funding cannot be allocated to projects before preconstruction activities have taken place. There are also STI law provisions (including a corridor cap and individual modal caps), which directed programming decisions. The entire program of projects must meet budget and fiscal constraint requirements per state and federal law.

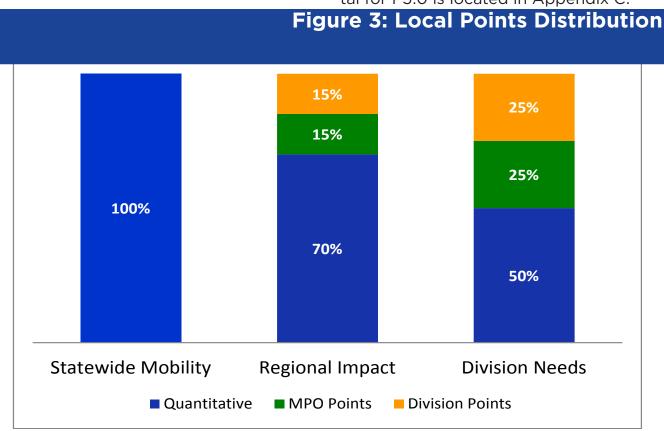
### 3.2 DCHC MPO Local Ranking Methodology

All of the regional transportation planning organizations and NCDOT Division Engineers were required to develop a Local Ranking Methodology for assigning local input points to projects in advance

of the actual project scoring process. The DCHC MPO Board approved the MPO's methodology on March 14, 2018. The DCHC MPO's approved methodology is located in Appendix C.

#### 3.3 DCHC MPO Local Input Points

After the DCHC MPO Board approved the Local Ranking Methodology, the MPO applied the methodology to all submitted projects. According to the adopted methodology, some of the MPO's points were to be assigned by following a formula and some of the points are to be assigned by discretion of the MPO Board. Division engineers also assign local points to determine a project's final score. The point distribution by project type is shown in Figure 3. The actual point distribution total for P5.0 is located in Appendix C.





#### 4. Performance Measures

The FAST Act requires that MPOs in their TIP, in accordance with 23 CFR 450,326 (d), shall include, to the maximum extent practicable. а description of the anticipated effect of the TIP achieving the performance toward targets identified in the metropolitan transportation plan, linking investment priorities to those performance targets. Therefore, through adoption of this TIP, the DCHC MPO has established performance management targets in accordance with federal requirements. The DCHC MPO hereby adopts the following performance management targets, which match those of the State of North Carolina, for calendar vear 2020:

- For the 2020 Highway Safety Improvement Plan (HSIP), the goal is to reduce total fatalities by 6.23 percent each year from 1,396.4 (2014-2018 average) to 1,227.8 (2016-2020 average) by December 31, 2020;
- For the 2020 Highway Safety Improvement Plan (HSIP), the goal is to reduce the fatality rate by 5.39 percent each year from 1.211 (2014-2018 average) to 1.084 (2016-2020 average) by December 31, 2020;
- For the 2020 Highway Safety Improvement Plan (HSIP), the goal is to reduce total serious injuries by 8.54 percent each year from 3,362.6 (2014-2018 average) to 2,812.8 (2016-2020 average) by December 31, 2020;

- For the 2020 Highway Safety Improvement Plan (HSIP), the goal is to reduce the serious injury rate by 7.64 percent each year from 2.886 (2014-2018 average) to 2.462 (2016-2020 average) by December 31, 2020;
- For the 2020 Highway Safety Improvement Plan (HSIP), the goal is to reduce the total nonmotorized fatalities and serious injuries by 7.13 percent each year from 494.6 (2014-2018 average) to 426.6 (2016-2020 average) by December 31, 2020.

The MPO has established performance management targets for highway safety (established in the Strategic Highway Safety Plan (SHSP)), transit providers that choose tier 2 participate in NCDOT's Group Transit Asset Management (TAM) Plan, and performance management targets for infrastructure condition. congestion, system reliability, emissions, and freight movement. The MPO anticipates meeting their identified targets with the mix of projects included in the TIP aided by the Transportation Strategic Investments Prioritization and Programming process.



Metropolitan Transportation Improvement Program

**CHAPTER 3: Financial Plan** 



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#### 1. INTRODUCTION

Federal regulations require that each Metropolitan Planning Organization (MPO) adopt a Metropolitan Transportation Improvement Program (MTIP) that includes a financial plan that demonstrates how the MTIP can be implemented; indicates resources from public and private sources that are reasonably expected to be available to carry out the program; and identifies innovative financing techniques to finance projects, programs, and strategies (23 USC 134 j).

The NCDOT and the DCHC MPO prepared this financial plan for the first four years of the FY2020-2029 MTIP in coordination with the NCDOT's State Transportation Improvement Program (STIP) process. Revenue and cost information for projects were provided by the NCDOT STIP Unit.

NCDOT has demonstrated fiscal constraint on the FY2020-29 STIP adopted by the North Carolina Board of Transportation on August 3, 2017. The DCHC MPO MTIP, being a subset of the STIP and under the fiscally restrained Metropolitan Transportation Plan (MTP), by extension therefore demonstrates fiscal constraint.

# 2. REVENUE INFORMATION ON STATE AND FEDERAL FUNDING

#### 2.1 NCDOT PROGRAM BUDGETS Transportation Revenue Forecast: State Budget

State transportation revenues are derived primarily from user fees in the form of Motor Fuel Tax (MFT), driver and vehicles fees collected by the NC Division of Motor Vehicles (DMV Fees), and a Highway Use Tax (HUT) on vehicle title transfers. Federal transportation revenues are derived from a federal MFT, vehicle fees (mostly on trucks), and transfers from the U.S. General Fund. North Carolina's transportation funding consists of roughly 75 percent state revenues and 25 percent federal revenues.

State revenue projections are obtained from a consensus forecast by the Office of State Budget and Management (OSBM), the Legislative Fiscal Research Division, and NCDOT. Budget estimates developed for the Governor's biennial budget serves as a base from which NCDOT staff develops the forecast for the remaining years. MFT revenues are forecasted based on crude oil prices and expected consumption, and derived from information from the US Department of Energy and IHS Global Insight, which is a private financial forecasting company. DMV fee revenue forecasts are based on historical transactional information, vehicle registration, licensed driver numbers, and Office of State Budget and Management



projected population growth in the age range 19-84 years old. HUT revenue is forecasted based on the number of vehicles purchased or traded in, vehicle price, and the statutory rate. The number of vehicles sold and the price depend on economic conditions. Regarding DMV/Title Fees, the two variables are statutory rates and the number of transactions, which are based on licensed drivers and vehicle registration. Generally, DMV fees correlate with projected changes in population. Title fees correlate closer to forecasted changes in car sales.

## 2.2 Federal Authorization and Funding

The Fixing America's Surface Transportation FAST Act was signed into law by President Obama on December 4, 2015. The FAST Act continues many of the policies and programs of the previous authorizing legislation, MAP-21.

While continuing many of MAP-21's programs and policies, the FAST Act did create several new initiatives, such as a new National Multimodal Freight Policy and a new discretionary grant program for Nationally Significant Freight and Highway Projects (FASTLANE). transportation Federal funding distributed by Congress based on multiyear reauthorization bills and annual appropriations. The FAST Act authorizes \$43.1 billion for FY16, growing to \$47.1 billion in FY20; an additional \$1.1 billion is available subject to appropriation.

The primary source of both state and federal revenues for transportation are the MFT. The federal excise tax rate for motor fuel has remained at 18.4 cents per gallon (24.4 cents per gallon for diesel) since 1993 and is not indexed to inflation. In addition, while revenues from MFT have decreased in real terms over the last two decades, miles per gallon on vehicles have been increasing, meaning less revenue per mile driven. These two factors are a major challenge for transportation funding.

Under state law, the state MFT rate is flexible and indexed to a formula tied to change in state population, the annual energy index percentage, and the Consumer Price Index. The most recent rate, as of January 1, 2017, is 34.3 cents per gallon.

#### 2.3 FEDERAL AID PROGRAM

The Federal Aid Program consists of many funding categories. Funding in most of these individual categories is subject to overall federal budget constraints and Federal Obligation Limitation. The obligation limitation effectively limits the amount of federal funds that can be utilized in any one year.

North Carolina's availability of federal funds for the STIP in FFY 2020 and FFY 2021 is expected to be about \$1,198 million each year.

Virtually all Federal Aid projects require a local or state fund contribution. Most highway and transit programs require a 10-20 percent local or state share. The



amount of state matching funds needed for the Federal Aid Program is expected to be \$290 million, which will be funded by the State Highway Trust Fund. The amount of local matching funds needed for FY2018-2021 is expected to be approximately \$290 million. Local funding is discussed in more detail later in this chapter.

## 2.4 Public Transportation Project Funding

The public transportation projects in the STIP are funded from several different FTA funds and state funds. In addition, many of the FTA funds require a non-federal match to the project.

Annually, the NCDOT Public Transportation

Division conducts a call for projects to provide state funds to assist with part of the match requirements. The amount available for state match is limited to the amount provided in the approved state budget for that year. All of the FTA program funding amounts are published annually in the Federal Register and posted to the FTA website. NCDOT uses these apportionments to distribute the various funding sources overseen by the NCDOT.

Most of the funding for public transportation programs located in TMAs is managed directly by the MPOs. The MPOs develop projects to list in the STIP from the total apportioned amount received from FTA. NCDOT allocates federal funds to small urban areas (with

| <b>Table 1. Federal Aid Construction Program - FFY 2020</b> (\$ in Millions) |               |                                     |         |
|--|---------------|-------------------------------------|---------|
| Category   | Federal Funds | Required State<br>Matching<br>Funds | Total   |
| National Highway<br>Performance Program                                      | \$655         | \$164                               | \$819   |
| Rail Hwy Crossing  | 7             | 2                                   | 9       |
| Statewide Planning   | 16            | 4                                   | 20      |
| TAP  | 22            | 6                                   | 28      |
| Research Development   | 5             | 1                                   | 6       |
| Metropolitan Planning  | 6             | 2                                   | 8       |
| Congestion Mitigation  | 55            | 14                                  | 69      |
| Surface Transportation Program   | 328           | 82                                  | 410     |
| Highway Safety<br>Improvement 64 16 80                                       | 64            | 16                                  | 80      |
| Freight  | 40            | 10                                  | 50      |
| Total Apportionment  | \$1,198       | \$300                               | \$1,498 |



population less than 200,000 people) and the rural areas. The small urban MPOs then develop projects for inclusion in the STIP within the constrains of the total allocated amount received from NCDOT and any prior year funding that is unspent. For the rural areas, the NCDOT applies directly to FTA for the funds. The NCDOT funds rural projects to match the total apportioned amount and any available prior year funding. These rural projects are listed in the STIP.

Planning Funds (5303) are allocated by NCDOT to urbanized areas by a formula based on transit service hours. The allocated amounts are then provided by NCDOT to the urbanized areas and are programmed in the MPO Unified Planning Work Programs to match the allocation amount.

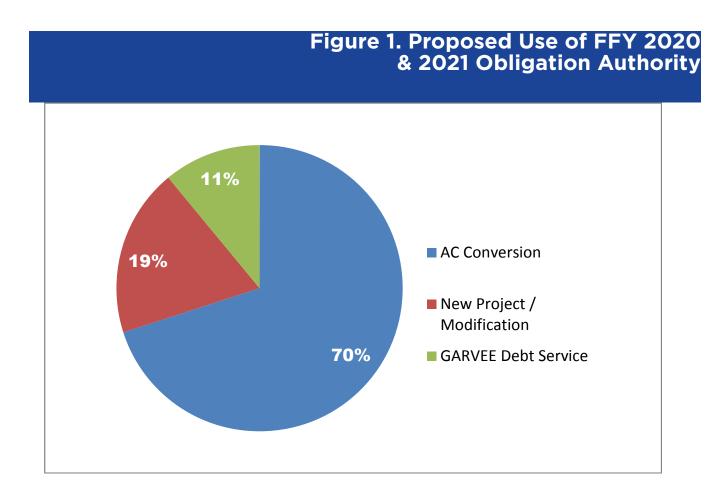
NCDOT applies to FTA for the 5303 funds for the urbanized areas. Section 5310 Funds are allocated for small urbanized and rural areas by NCDOT. A competitive call for projects is announced for specific projects and those projects must be included as an unmet need in the Locally Coordinated Plan for the area. Projects are selected and funded based on the total available budget for the funds. These projects are included in the STIP.



# 3. PROPOSED USE of FFY 2020 & 2021 OBLIGATION AUTHORITY

The program is fiscally constrained to the amount of funds projected to be available each year in order to prevent the Department from over committing future revenues. "Advance Construction" (AC) allows states to begin a project even in the absence of sufficient Federal-aid obligation authority to cover the Federal share of project costs. It is codified in Title 23, Section 115. Advance construction eliminates the need to set aside full obligational authority before starting projects. As a result, a state can undertake

a greater number of concurrent projects than would otherwise be possible. In addition, advance construction helps facilitate construction of large projects, while maintaining obligational authority for smaller ones. At some future date when the state does have sufficient obligation authority, it may convert an advanceconstructed project to a Federal-aid project by obligating the permissible share of its Federal-aid funds and receiving subsequent reimbursements. Advance construction allows a state to conserve obligation authority and maintain flexibility in its transportation funding program. NCDOT uses AC both to support its GARVEE Bond program and to assist in its cash management.





#### 3.1 GARVEE BONDS

In 2005, House Bill 254 authorized NCDOT to issue Grant Anticipation Revenue Vehicles (GARVEE bonds) to finance federal aid highway projects. All funds

derived from GARVEE bonds are backed by the receipt of future federal funds and no state funds may be committed to the debt service. Below is a summary of the GARVEE bond issuances and debt service requirements.

| Table 2. GARVEE Bond Program (\$ in Millions) |                               |               |
|---|-------------------------------|---------------|
| State Fiscal Year                             | Proceeds<br>Including Premium | Debt Services |
| 2008  | \$299.80                      | \$5.06        |
| 2009  |                               | 59.33         |
| 2010  | 263.14                        | 67.16         |
| 2011  |                               | 81.99         |
| 2012  | 364.9                         | 59.84         |
| 2013  |                               | 80.55         |
| 2014  |                               | 86.32         |
| 2015  | 300.54                        | 86.32         |
| 2016  |                               | 100.00        |
| 2017  | 253.15                        | 99.38         |
| 2018  |                               | 95.93         |
| 2019  | 719.04                        | 95.91         |
| 2020  |                               | 131.63        |
| 2021  |                               | 131.64        |
| 2022  |                               | 131.63        |
| 2023  |                               | 131.64        |
| 2024  |                               | 95.38         |
| 2025  |                               | 95.38         |
| 2026  |                               | 95.38         |
| 2027  |                               | 95.38         |
| 2028  |                               | 95.38         |
| 2029  |                               | 95.38         |
| 2030  |                               | 95.38         |
| 2031  |                               | 57.09         |
| 2032  |                               | 57.09         |
| 2033  |                               | 57.09         |
| 2034  |                               | 57.09         |



#### 3.1.1 NC BUILD Bonds

In 2018, Senate Bill 758 authorized NCDOT to issue Build NC bonds to finance highway projects at the regional impact and divisional need project tiers. Subject to appropriation by the General Assembly, funds from the Highway Trust Fund shall be the source for repayment of debt service. Below is a summary of Build NC bond debt service requirements.

| Table 3. BUILD NC Bond Program (\$ in Millions) |                                  |              |  |  |  |  |  |
|---|----------------------------------|--------------|--|--|--|--|--|
| State Fiscal<br>Year                            | Proceeds<br>Including<br>Premium | Debt Service |  |  |  |  |  |
| 2020  | \$357.34                         | \$28.20      |  |  |  |  |  |
| 2021  |                                  | 28.20        |  |  |  |  |  |
| 2022  |                                  | 28.20        |  |  |  |  |  |
| 2023  |                                  | 28.20        |  |  |  |  |  |
| 2024  |                                  | 28.20        |  |  |  |  |  |
| 2025  |                                  | 28.20        |  |  |  |  |  |
| 2026  |                                  | 28.20        |  |  |  |  |  |
| 2027  |                                  | 28.20        |  |  |  |  |  |
| 2028  |                                  | 28.20        |  |  |  |  |  |
| 2029  |                                  | 28.20        |  |  |  |  |  |
| 2030  |                                  | 28.20        |  |  |  |  |  |
| 2031  |                                  | 28.20        |  |  |  |  |  |
| 2032  |                                  | 28.20        |  |  |  |  |  |
| 2033  |                                  | 28.20        |  |  |  |  |  |
| 2034  |                                  | 28.20        |  |  |  |  |  |

#### 3.2 STATE HIGHWAY TRUST FUND

Revenues for the Trust Fund are generated from 29 percent of the state motor fuels tax, the 3 percent use tax on the transfer of motor vehicle titles, DMV titles and other fees, and interest income. \$49 million of Trust Fund revenues are transferred each year to the NCTA for project funding.

The STIP budget is based on a consensus forecast by the OSBM, Legislative Fiscal Research Division, and NCDOT. These estimates were used to develop the draft program and are the basis for air quality and fiscal constraint tests. The Trust Fund revenues are projected to be about \$1.577 billion for FY 2020 and \$17.5 billion during the 10-year period. Of this \$17.5 billion in revenue, \$490 million goes to NCTA, \$465.1 million is used for debt service on previous GO bonds and Administration. \$4 million is transferred to the Highway Fund for Visitor Centers, and \$450 million is transferred to State Ports. The remaining \$15.7 billion is available for STIP purposes. Federal aid of \$12.9 billion is also available. After preliminary engineering, a reserve for construction cost overruns. inflation, and bonus allocation and local participation deductions, \$23.7 billion is available for programming. (Note - funds available for programming and used in the development of the 2020-2029 STIP were prior to the actions of the 2019 General Assembly.)

#### 3.3 ANTICIPATED INFLATION IMPACT

Inflation is not explicitly factored into the above revenue estimates. However, before programming projects in the STIP, available funds were reduced by an amount for inflation. The following inflation factors for future construction



# **Table 4. Funds Available for Programming** (\$ in Millions)

|   | 1           |             |             |             |
|---|-------------|-------------|-------------|-------------|
| HIGHWAY TRUST FUND REVENUES                         | 2020        | 2021        | 2022        | 2023        |
| 25% of Gas Tax Revenues                             | \$ 610.00   | \$ 625.00   | \$ 641.00   | \$ 653.00   |
| DMV Fees & Investment Income                        | 153.00      | 165.00      | 167.00      | 171.00      |
| Use Tax   | 814.00      | 815.00      | 824.00      | 845.00      |
| Total State Highway Trust Fund Revenues             | \$ 1,577.00 | \$ 1,605.00 | \$ 1,632.00 | \$ 1,669.00 |
| Less Transfers for NCTA GAP Funding                 | (49.00)     | (49.00)     | (49.00)     | (49.00)     |
| Less GO Debt Service                                | (59.77)     | ı           | -           | ı           |
| Less Transfer to Highway Fund                       | (0.40)      | (0.40)      | (0.40)      | (0.40)      |
| Less Program Administration                         | (36.62)     | (37.27)     | (37.90)     | (38.76)     |
| Less Transfer to State Ports                        | (45.00)     | (45.00)     | (45.00)     | (45.00)     |
| Net State Trust Fund Revenues                       | 1,386.21    | 1,473.33    | 1,499.70    | 1,535.84    |
|   |             |             |             |             |
| Federal Aid   | 1,289.00    | 1,289.00    | 1,289.00    | 1,289.00    |
| Less SPR Funds                                      | (34.90)     | (34.90)     | (34.90)     | (34.90)     |
| Less CMAQ   | (30.00)     | (30.00)     | (30.00)     | (30.00)     |
| Less DMS (Formerly EEP)                             | (20.00)     | (20.00)     | (20.00)     | (20.00)     |
| Less Yadkin River GARVEE debt service               | (5.13)      | (5.13)      | -           | -           |
| Net Federal Aid Revenues                            | 1,198.97    | 1,198.97    | 1,204.10    | 1,204.10    |
|   |             |             |             |             |
| Available Subtotal (Trust and Federal-aid)          | 2,585.18    | 2,672.30    | 2,703.80    | 2,739.95    |
|   |             |             |             |             |
| Less PE   | (250.00)    | (250.00)    | (250.00)    | (250.00)    |
| Subtotal  | 2,335.18    | 2,422.30    | 2,453.80    | 2,489.95    |
|   |             |             |             |             |
| Less Construction Cost Overruns                     | (60.31)     | (62.92)     | (63.86)     | (64.95)     |
| Less Bonus Alloc. for Tolling & Local Participation | (38.15)     | (35.25)     | (33.20)     | (36.82)     |
| Funds Available for Programming Subtotal            | 2,236.72    | 2,324.13    | 2,356.74    | 2,388.18    |
| Less Inflation                                      | (11.18)     | (34.98)     | (59.39)     | (84.66)     |
| Funds Available for Programming                     | \$ 2,225.54 | \$ 2,289.16 | \$ 2,297.35 | \$ 2,303.52 |



# **Table 4. Funds Available for Programming - cont'd** (\$ in Millions)

| 2024        | 2025        | 2026        | 2027        | 2028        | 2029        | TOTAL<br>2020-2029 |
|-------------|-------------|-------------|-------------|-------------|-------------|--------------------|
| \$ 665.00   | \$ 675.00   | \$ 683.00   | \$ 693.00   | \$ 704.00   | \$ 690.00   | \$ 6,639.00        |
| 176.00      | 199.00      | 204.00      | 209.00      | 215.00      | 241.00      | \$ 1,900.00        |
| 871.00      | 894.00      | 917.00      | 941.00      | 967.00      | 1,028.00    | \$ 8,916.00        |
| \$ 1,712.00 | \$ 1,768.00 | \$ 1,804.00 | \$ 1,843.00 | \$ 1,886.00 | \$ 1,959.00 | \$ 17,455.00       |
| (49.00)     | (49.00)     | (49.00)     | (49.00)     | (49.00)     | (49.00)     | \$ (490.00)        |
| -           | -           | -           | -           | -           | -           | \$ (59.77)         |
| (0.40)      | (0.40)      | (0.40)      | (0.40)      | (0.40)      | (0.40)      | \$ (4.00)          |
| (39.76)     | (41.06)     | (41.89)     | (42.80)     | (43.80)     | (45.49)     | \$ (405.33)        |
| (45.00)     | (45.00)     | (45.00)     | (45.00)     | (45.00)     | (45.00)     | \$ (450.00)        |
| 1,577.84    | 1,632.54    | 1,667.71    | 1,705.80    | 1,747.80    | 1,819.11    | \$ 16,045.89       |
|             |             |             |             |             |             |                    |
| 1,289.00    | 1,289.00    | 1,289.00    | 1,289.00    | 1,289.00    | 1,289.00    | \$ 12,890.00       |
| (34.90)     | (34.90)     | (34.90)     | (34.90)     | (34.90)     | (34.90)     | \$ (348.98)        |
| (30.00)     | (30.00)     | (30.00)     | (30.00)     | (30.00)     | (30.00)     | \$ (300.00)        |
| (20.00)     | (20.00)     | (20.00)     | (20.00)     | (20.00)     | (20.00)     | \$ (200.00)        |
| -           | -           | -           | -           | -           | -           | \$ (10.26)         |
| 1,204.10    | 1,204.10    | 1,204.10    | 1,204.10    | 1,204.10    | 1,204.10    | \$ 12,030.76       |
|             |             |             |             |             |             |                    |
| 2,781.95    | 2,836.65    | 2,871.81    | 2,909.90    | 2,951.91    | 3,023.21    | \$ 28,076.65       |
|             |             |             |             |             |             |                    |
| (250.00)    | (250.00)    | (250.00)    | (250.00)    | (250.00)    | (250.00)    | \$ (2,500.00)      |
| 2,531.95    | 2,586.65    | 2,621.81    | 2,659.90    | 2,701.91    | 2,773.21    | \$ 25,576.65       |
|             |             |             |             |             |             |                    |
| (66.21)     | (67.85)     | (68.90)     | (70.05)     | (71.31)     | (73.45)     | \$ (669.80)        |
| (33.34)     | (0.20)      | (2.50)      | (20.00)     | (40.00)     | (40.00)     | \$ (279.46)        |
| 2,432.39    | 2,518.60    | 2,550.41    | 2,569.86    | 2,590.60    | 2,659.76    | \$ 24,627.39       |
| (111.40)    | (115.35)    | (116.81)    | (117.70)    | (118.65)    | (121.82)    | \$ (891.94)        |
| \$ 2,320.99 | \$ 2,403.24 | \$ 2,433.60 | \$ 2,452.16 | \$ 2,471.95 | \$ 2,537.95 | \$ 23,735.45       |



and right of way cost increases were used: 2020 - 1.005, 2021 - 1.0151, 2022 - 1.0252, 2023 - 1.0355, 2024 through 2029 - 1.0458. This allows project costs used in the Program to be shown in current (2020) dollars.

#### 3.3.1 STATE HIGHWAY FUND

Revenues for the Highway Fund are generated from the state motor fuels tax and DMV fees. The Highway Fund primarily supports projects that maintain the state's existing transportation system. This includes general maintenance. roadside environmental activities. resurfacing highways, replacing bridges, paving unpaved secondary roads, and state aid to municipalities. Funds are distributed across North Carolina based on need.

#### 3.4 CASH MODEL

NCDOT uses a cash model to manage its operation on a cash-flow basis; the Department uses statistical models that were developed specifically to support NCDOT programs. The models are used to forecast future cash demands and financial capacity. These projections serve as the basis for the dollar values found herein.

NCGS §143C:6-11 requires the cash target to be between 15 percent and 20 percent of the total appropriations from the Highway Fund and Highway Trust Fund for the current fiscal year. Any federal funds on hand shall not be considered as cash for this purpose. The target shall include an amount necessary to make

all municipal-aid funding requirements. Also. NCGS \$143C:6-11 requires minimum cash balance to be at least 7.5 percent of the total appropriations for the current fiscal year. If this minimum is not maintained, no further transportation project contract commitments be entered into until the minimum is exceeded. Session Law 2014-100 Senate Bill 744 Section 34.23(c) established a cash balance maximum of one billion dollars. If the balance exceeds the maximum, the Department must report to the General Assembly and Fiscal Research the reasons for exceeding the maximum and the plans to reduce the balance.

# 3.5 THE NORTH CAROLINA TURNPIKE AUTHORITY (NCTA)

NCTA is a public agency of the State of North Carolina located within NCDOT. NCTA's mission is to supplement the traditional non-toll transportation system serving the citizens of North Carolina by accelerating the delivery of roadway projects using alternative financing options and facilitating the development, delivery, and operation of an integrated system of toll roads. The Triangle Expressway, North Carolina's first modern toll facility is approximately 18.8 miles of new highway construction, extending the partially complete

The "Outer Loop" around the greater Raleigh area from I-40 in the north to the NC 55 Bypass in the south opened fully to traffic on January 2, 2013. The Monroe



Expressway, the second all electronic toll facility in North Carolina, opened to traffic on November 27, 2018. The Monroe Expressway is approximately 19.8 miles of new highway construction that serves as a bypass to U.S. 74 from I-485 in eastern Mecklenburg County to U.S. 74 between the towns of Wingate and Marshville in Union County. Since the STI law passed in June 2013, the identification of potential Turnpike projects has fallen under the strategic project prioritization process. Funding for Turnpike projects may be derived from a combination of state transportation revenues, federal aid dollars, and toll revenue bonds.

Total revenues for the Triangle Expressway were \$49.0 million and \$44.7 million for FY 2018 and FY 2017 respectively. FY 2018 total revenues increased by 9.6 percent

year-over-year (YOY) when compared to FY 2017. Operating expenses for the Triangle Expressway totaled \$18.0 million and \$16.3 million for FY 2018 and FY 2017 respectively. FY 2018 operating expenses increased by 10.5 percent YOY from the previous year due, in part, to the increased number of transactions.



# 4. Revenue Information on Local Funding

Local funding is being provided by different jurisdictions and agencies that are located within, or operate in the DCHC MPO area, including Orange, Durham, and Chatham Counties, the City of Durham, the towns of Chapel Hill, Carrboro, and Hillsborough, GoTriangle, and the Triangle J Council of Governments.

Local funding is provided as the nonfederal matching funds for federal Congestion Mitigation Air Quality (CMAQ), Surface Transportation Block Grant - Direct Attributable (STBGDA), and Transportation Alternatives Program (TAP) funding. Each of these federal funding sources requires a 20 percent local match. The DCHC MPO's distribution of STBGDA funds to local jurisdictions and agencies is based on the STBGDA funding distribution policy that was approved by the DCHC MPO Board in 2014.

These funding sources are typically used within DCHC for public transportation, bicycle and pedestrian projects, and Transportation Demand Management (TDM), administered by the Triangle J Council of Governments. By DCHC policy, local governments are discouraged from allocating resources from these funding sources to highway projects.

Local funding is provided as the match for public transportation projects using CMAQ, STBGDA or TAP. Typically, for public transportation capital projects, the local government provides a 10 percent local match, the state provides a 10 percent match, and federal funding is provided at 80 percent. These local funds are provided by the City of Durham, the Town of Chapel Hill, Orange County, and GoTriangle. Operating assistance for transit projects often includes up to 50 percent local funding match.

More information regarding how local jurisdictions and agencies will program their respective local funding match(es) for projects is available in each local government's adopted budget and Capital Improvement Program. For bicycle and pedestrian projects, the local match is 20 percent, except for Carrboro and Hillsborough, which have a lower match due to population size.

### 4.1 STBGDA AND TAP-DA FUNDING PROGRAMS

STBGDA and TAP-DA funds are directly allocated to the DCHC MPO annually, based on the population of the urbanized area. As of FY 20, the DCHC MPO receives approximately \$6 million annually in STBGDA funds and just over \$400,000 annually in TAP-DA funds.

STBGDA can be used for many different planning, highway, transit, or bicycle/pedestrian projects. The DCHC MPO has a policy to not use STBGDA for highway projects, unless the STBGDA funds are applied to the project for project costs related to incidental bicycle and pedestrian improvements. In 2018, the DCHC MPO held a Call for Projects



for STBGDA funds for FY2019-2020. DCHC MPO STBGDA funding follows a distribution policy that was adopted by the MPO Board in 2014. The distribution policy is shown in Figure 3.

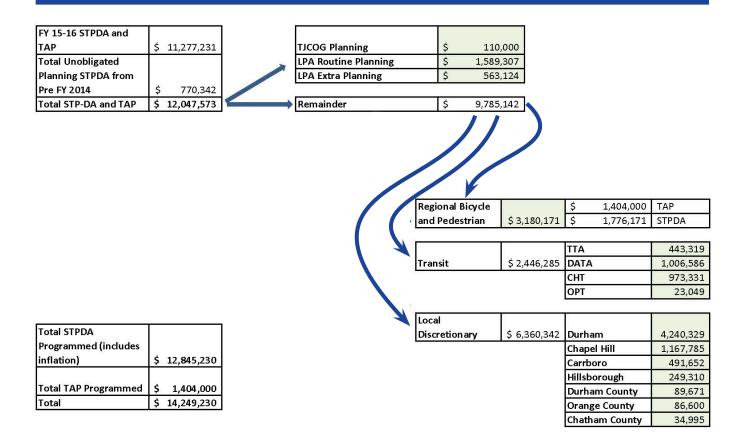
TAP-DA was created under MAP-21 and continues under the FAST Act. TMAs, such as DCHC MPO, receive a direct allocation of TAP-DA annually, based on the population of the urbanized area. Federal legislation requires that TAP-DA projects be selected through a competitive process. TAP can only be used for "transportation alternatives," including bicycle and pedestrian facilities, trails, scenic areas, community improvement

activities, environmental mitigation, and safe routes to school programs. DCHC plans to hold a Call for Projects for TAP-DA funds in winter 2019.

# 4.2 Project Screening & Prioritization Process for TAP-DA Funding

The DCHC MPO policy related to programming TAP-DA funds requires MPO member jurisdictions and agencies to submit project funding requests to the MPO staff. Projects are evaluated based on the screening criteria and scoring methodology listed below. The

Figure 2. Example of DCHC MPO STBGDA & TAP Distribution Policy





MPO TC makes a recommendation to the MPO Board to review. The MPO Board reviews the recommendation to approve the projects. The following criteria and methodology satisfies the federal requirement that all TAP funding be selected through a competitive process.

#### 4.2.1 Screening Criteria

- Projects must anticipate a minimum of \$1 million (federal) funding for construction. Design and rightof-way phases can request less than \$1 million (federal) if the construction phase is expected to exceed \$1 million (federal);
- Only the next imminent project phase should be requested (i.e. construction funding should only be requested once design and right-of-way is complete); and
- Projects must be part of the adopted Regional Routes as listed in the current MTP.

#### 4.2.2 Scoring Methodology

- 40 Percent Project Readiness –
   Priority will be given to projects
   that are ready to be constructed
   or are ready to move to the next
   phase of project development:
  - » 100 points Construction funding requested - right-ofway and design complete.
  - » 50 points Right-of-way funding requested design complete.
  - » 25 points Planning requested.

#### • 30 Percent Safety

» Variable score from 0-100 points based on the relative number of bike/ped crashes on the facility or parallel facility.

#### 15 Percent Spans Multiple Jurisdictions

- » 100 points spans more than two local jurisdictions.
- » 50 points spans more than one local jurisdiction.

#### 15 Percent Density

» Variable score from 0-100 points based on the relative population and employment density of a 0.5 mile buffer of the corridor.

#### 4.3 CMAQ Funding Program

Federal CMAQ funds are apportioned annually to each state according to the severity of its air quality problems. The CMAQ program is funded by the FHWA; therefore, CMAQ projects must follow federal laws and regulations. Because transportation and environmental program priorities fluctuate, a limited portion of CMAQ apportionment can be transferred (flexed) to other Federal Aid highway programs including:

- Surface Transportation Program (STP)
- National Highway System (NHS)
- Highway Bridge Program (HBP)



- Interstate Maintenance (IM)
- Recreational Trails Program (RTP)
- Highway Safety Improvement Program (HSIP)

The transfer of funds has specific monetary provisions and will differ each year. It is also a requirement that any transfer of such funds must still be obligated in nonattainment and maintenance areas.

The CMAQ program is based on a competitive process in which proposals

for candidate transportation projects are submitted to DCHC staff, which rates the proposals and then submits them to NCDOT for review. MPOs and RPOs responsible for transportation planning in air quality non-attainment and maintenance areas are encouraged to work cooperatively with their member jurisdictions to develop and submit project proposals.



# 5. HIGHWAY FUNDING FOR MPO-Specific Projects

Following the adoption of the FY2020-2029 STIP by the NCDOT Board of Transportation, NCDOT provided each MPO with funding summary tables for projects located within their MPO area. The funding summary tables demonstrate

that the STIP is fiscally constrained. The MTIP is a subset of the STIP, so the MTIP is also fiscally constrained. The estimated costs account for inflation. Table 6 below presents a summary of funding for highway projects located within the DCHC MPO area for FY2020-2023.

### Table 5. Summary of Highway Project Funding

(Estimated Cost are in Thousands of Dollars)

|                   |  | (Estimated      | Cost are | in Thou | sands of | Dollars) |
|-------------------|--|-----------------|----------|---------|----------|----------|
| FUNDING<br>SOURCE | FUNDING DESCRIPTION                                      | FUNDING<br>TYPE | FY2020   | FY2021  | FY2022   | FY2023   |
| BGANY             | Surface Transportation Block<br>Grant Program (Any Area) | Federal         | 6,157    | 9,938   | -        |          |
| CMAQ              | Congestion Mitigation                                    | Federal         | 2,295    | 2,812   | -        |          |
| HSIP              | Highway Safety Improvement<br>Program                    | Federal         | 210      | -       | -        |          |
| L                 | Local  | Other           | 683      | 4.483   | -        |          |
| NHFP              | National Highway Freight<br>Program                      | Federal         | -        | -       | -        | 2,303    |
| NHP               | National Highway Performance<br>Program                  | Federal         | 2,078    | 14,509  | 21,271   | 58,975   |
| NHPB              | National Highway Performance<br>Program (Bridge)         | Federal         | 110      | 253     | 2,264    | 2,588    |
| NHPIM             | National Highway Performance<br>Program (Interstate      | Federal         | 5,162    | 5,474   | 1,674    | 1,991    |
| S                 | State  | State           | 31       | -       | -        | -        |
| S(M)              | State Match for STBGDA or GARVEE Projects                | State           | 3,103    | 3,696   | 1,253    | 1,265    |
| Т                 | Highway Trust Funds                                      | State           | 562      | 7,849   | 7,399    | 16,021   |
| TA                | Transportation Alternatives<br>Program (Uncategorized)   | Federal         | 124      | -       | -        | -        |
|                   |  | SUBTOTAL        | 20,515   | 49,014  | 33,861   | 83,143   |



# 6. Non-Highway Funding for MPO-Specific Projects

Following the adoption of the FY2018-2027 STIP by the NCDOT Board of Transportation, NCDOT provided each MPO with funding summary tables for projects located within their MPO area. The funding summary tables demonstrate

that the STIP is fiscally constrained. The MTIP is a subset of the STIP, so the MTIP is also fiscally constrained. The estimated costs account for inflation. Table 6 below presents a summary of funding for non-highway projects located within the DCHC MPO area for FY2020-2023.

### Table 6. Summary of Non-Highway Project Funding

(Estimated Cost are in Thousands of Dollars)

| FUNDING<br>SOURCE | FUNDING DESCRIPTION  | FUNDING<br>TYPE | FY2020 | FY2021 | FY2022 | FY2023  |
|-------------------|--|-----------------|--------|--------|--------|---------|
| BGANY             | Surface Transportation Block<br>Grant Program (Any Area                | Federal         | -      | 3.460  | -      | -       |
| BGDA              | Surface Transportation<br>Block Grant Program (Direct<br>Attributable) | Federal         | -      | 615    | -      | -       |
| FED               | Unidentified Federal Funding   | Federal         | 160    | -      | -      | -       |
| FMPL              | Metropolitan Planning  | Federal         | 112    | 113    | 114    | 115     |
| FNF               | New Freedom Program  | Federal         | 63     | 63     | 64     | 65      |
| FNU               | Non Urbanized Area Formula<br>Program (5311)                           | Federal         | 63     | 63     | 64     | 65      |
| FUZ               | Capital Program - Bus Earmark  | Federal         | 10,330 | 10,700 | 10,536 | 9,777   |
| L                 | Local  | Other           | 3,498  | 5,468  | 3,277  | 1,997   |
| 0                 | Local, Non Federal or State<br>Funds                                   | Other           | 2,713  | 1,085  | -      | -       |
| S                 | State  | State           | 622    | 479    | 634    | 389     |
| SMAP              | Operating Assistance and State   | State           | 6,407  | 6,471  | 6,535  | 6,601   |
| SRTS              | Safe Roads to School   | Federal         | -      | -      | 241    | -       |
| Т                 | Highway Trust Fund   | State           | 9,591  | 13,083 | 8,729  | 5,384   |
| TAANY             | Transportation Alternatives<br>Program (Any Area)                      | Federal         | 2,495  | 9,295  | 5,276  | 472     |
| TADA              | Transportation Alternatives<br>Program (Direct Attributable)           | Federal         | 401    | -      | -      | -       |
|                   |  | SUBTOTAL        | 36,455 | 50,895 | 35,470 | 24,864  |
|                   |  | Total           | 56,970 | 99,909 | 69,331 | 108,007 |

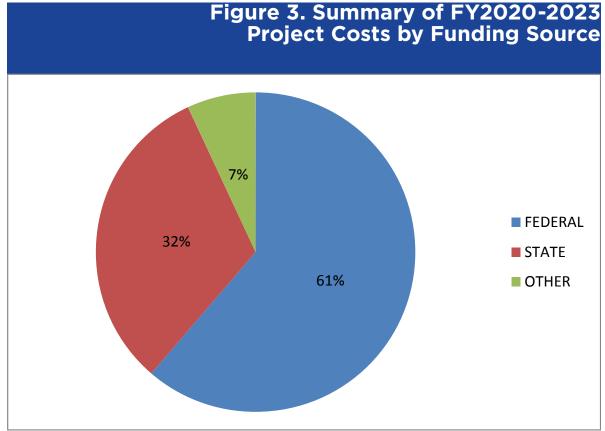


### 7. SUMMARY OF FY2020-2023 PROJECT COSTS BY FUNDING SOURCE

The three primary sources of funding used to fund projects and programs in the DCHC MPO's MTIP are federal, state, and other or local funding. Other or local funding is a combination of funding sources that includes the required local funding share and any other funding contributed from non-federal and non-state funding sources.

The federal and state funding sources are more fully discussed earlier in this chapter and are comprised of numerous different programs designed to fund different aspects, phases, or costs related to the development and maintenance of the transportation system.

The total estimated amount of funding for all three funding sources in the DCHC MPO area for FY2020-2023 is just over \$334 million. This is a decrease of seven percent from the first four years of the previous TIP. While the decrease is moderate (there was a 27 percent decrease from FY2016-2019 to FY2018-2021), there is a substantial difference in the funding source allocation. While in this TIP 61 percent of funding is expected to come from federal sources, federal revenues only accounted for approximately 43 percent in the previous TIP. State contributions in the DCHC MPO area have decreased from 49 percent in the previous TIP to 32 percent in this cycle. Revenues from Other funding sources remain relatively unchanged.



### FY2020-2029

Transportation Improvement Program

**APPENDIX A: PROJECT SHEETS** 



#### 1. OVERVIEW

This appendix presents the 10-year program of projects included in the FY2018-2027 MTIP. The appendix contains funding information and schedules for transportation modes and programs including: Highways, Aviation, Bicycle and Pedestrian, Ferry, Public Transportation, Rail, Governor's Highway Safety and statewide related programs.

### 2. ORGANIZATION OF PROJECTS IN THE MTIP

The transportation program in the MTIP is first organized by the three transportation Divisions (5,7, and 8) that make up the DCHCMPO area. Each Division's section begins with a summary list of projects for the Division. The Divisions are followed by the program of Statewide projects. Projects frequently extendacross county and Division lines, which results in some duplicate projects. When this duplication occurs, a project is listed in every Division in which it is found.

All projects require extensive planning, environmentalimpact, and designstudies. The location and exact type of improvements are subject to refinement and modification during the planning and design phases. The planning, environmental impact, and design phases are not included for every single project because NCDOT does not often specifically break these phases outseparately from Right-of-Way (ROW) or Construction phases of projects.

# 3. MTIP PROJECT INFORMATION SHEETS

Each project information sheet includes a description of the project, a map of the project location (if the project was mappable), the phases of projects listed by Fiscal Year, the costs for each phase, and the anticipated funding sources.

It is important to note that the NCDOT does not always separately identify federal funds and non-federal matching funds for project costs in the STIP. The DCHC MPO attempted to separate federal funds from non-federal matching funds for the majority of projects in the MTIP with the goal of providing additional project cost-related details. The DCHC MPO referred to FHWA's Guide to Federal Aid Programs and Projects and FTA funding fact sheets for guidance related to the appropriate funding ratios to use for federal funding programs.



Transportation Improvement Program

**DIVISION 5 PROJECTS** 



### SR 1616 (Bahama Road) (Bridge)

### **Project Description**

Replace Bridge #20 over Dial Creek (Lake Michie).

| Project Information |            |                |               |  |  |  |
|---------------------|------------|----------------|---------------|--|--|--|
| Mode                | Highway    | Project Status | Construction  |  |  |  |
| Project Length      | N/A        | Date Awarded   | N/A           |  |  |  |
| Divisions           | Division 5 | Regions        | Region C      |  |  |  |
| Municipalities      | N/A        | Counties       | Durham County |  |  |  |

| Project Schedule      |              |            |             |           |       |             |  |
|-----------------------|--------------|------------|-------------|-----------|-------|-------------|--|
| <b>Funding Source</b> | Phase        | Year       | Federal     | State     | Local | Total       |  |
| STP                   | PE/Design    | Prior Year | \$0         | \$0       | \$0   | \$485,000   |  |
| STBG-OFF              | Right of Way | 2017       | \$32,000    | \$8,000   | \$0   | \$40,000    |  |
| STBG-OFF              | Utilities    | 2017       | \$52,800    | \$13,200  | \$0   | \$66,000    |  |
| STBG-OFF              | Construction | 2018       | \$1,160,000 | \$290,000 | \$0   | \$1,450,000 |  |
|                       |              | Totals:    | \$1,244,800 | \$311,200 | \$0   | \$2,041,000 |  |



### US 15/501 Northbound (Bridge)

### **Project Description**

Replace bridge No. 80 over SR 1308 (Cornwallis Rd) in Durham.

| Project Information |                |                |               |  |  |  |
|---------------------|----------------|----------------|---------------|--|--|--|
| Mode                | Highway        | Project Status | Active        |  |  |  |
| Project Length      | N/A            | Date Awarded   | N/A           |  |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |  |

| Project Schedule      |              |         |             |           |       |             |  |
|-----------------------|--------------|---------|-------------|-----------|-------|-------------|--|
| <b>Funding Source</b> | Phase        | Year    | Federal     | State     | Local | Total       |  |
| NHPB                  | Right of Way | 2020    | \$99,000    | \$11,000  | \$0   | \$110,000   |  |
| NHPB                  | Construction | 2022    | \$1,988,100 | \$220,900 | \$0   | \$2,209,000 |  |
|                       |              | Totals: | \$2,087,100 | \$231,900 | \$0   | \$2,319,000 |  |



#### **TJCOG TDM**

### **Project Description**

TJCOG - develop a flexible work schedule for employees and organizations in the Triangle Ozone Non-attainment Area for three years. The funding and schedule for Break B, the DCHC MPO portion, are shown in the table below. This project is in progress by the TJCOG.

| Project Information |                        |                |                    |  |  |  |
|---------------------|------------------------|----------------|--------------------|--|--|--|
| Mode                | N/A                    | Project Status | Active             |  |  |  |
| Project Length      | N/A                    | Date Awarded   | N/A                |  |  |  |
| Divisions           | Division 5, Division 7 | Regions        | Region C, Region D |  |  |  |
| Municipalities      | N/A                    | Counties       | N/A                |  |  |  |

| Project Schedule |                    |            |             |       |             |             |
|------------------|--------------------|------------|-------------|-------|-------------|-------------|
| Funding Source   | Phase              | Year       | Federal     | State | Local       | Total       |
| CMAQ (L)         | PE/Design          | Prior Year | \$385,000   | \$0   | \$430,000   | \$815,000   |
| CMAQ (L)         | PE/Design          | Prior Year | \$458,000   | \$0   | \$496,000   | \$954,000   |
| CMAQ (L)         | Implementatio<br>n | 2016       | \$505,000   | \$0   | \$829,000   | \$1,334,000 |
| CMAQ (L)         | Implementatio<br>n | 2017       | \$523,000   | \$0   | \$858,000   | \$1,381,000 |
| CMAQ (L)         | Implementatio<br>n | 2018       | \$523,000   | \$0   | \$858,000   | \$1,381,000 |
|                  |                    | Totals:    | \$2,394,000 | \$0   | \$3,471,000 | \$5,865,000 |



### SR 1317 (Morreene Road)

### **Project Description**

Construct bike lanes and sidewalks along Morreene Road in Durham, from Neal Road to SR 1320 (Erwin Road). Planning, design, right of way, and construction by the City of Durham. This project is in progress.

| Project Information |                |                |               |  |  |  |
|---------------------|----------------|----------------|---------------|--|--|--|
| Mode                | Highway        | Project Status | Active        |  |  |  |
| Project Length      | 1.5 miles      | Date Awarded   | 6/24/2015     |  |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |  |

| Project Schedule |              |            |             |       |             |             |  |
|------------------|--------------|------------|-------------|-------|-------------|-------------|--|
| Funding Source   | Phase        | Year       | Federal     | State | Local       | Total       |  |
| STBGDA           | PE/Design    | Prior Year | \$795,200   | \$0   | \$198,800   | \$994,000   |  |
| STBG             | Right of Way | 2020       | \$5,600     | \$0   | \$1,400     | \$7,000     |  |
| CMAQ (L)         | Construction | 2021       | \$2,331,000 | \$0   | \$466,200   | \$2,797,200 |  |
| STBG             | Construction | 2021       | \$2,140,000 | \$0   | \$845,800   | \$2,985,800 |  |
|                  |              | Totals:    | \$5,271,800 | \$0   | \$1,512,200 | \$6,784,000 |  |



### Sidewalks in Durham (Alston Avenue)

### **Project Description**

Sidewalks along Alston Avenue from Capp Street to Riddle Road.

| Project Information |                |                |               |  |  |  |
|---------------------|----------------|----------------|---------------|--|--|--|
| Mode                | Highway        | Project Status | Active        |  |  |  |
| Project Length      | N/A            | Date Awarded   | N/A           |  |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |  |

| Project Schedule      |              |            |           |       |           |           |  |
|-----------------------|--------------|------------|-----------|-------|-----------|-----------|--|
| <b>Funding Source</b> | Phase        | Year       | Federal   | State | Local     | Total     |  |
| CMAQ (L)              | Right of Way | Prior Year | \$87,200  | \$0   | \$21,800  | \$109,000 |  |
| CMAQ (L)              | Construction | 2020       | \$565,000 | \$0   | \$141,000 | \$706,000 |  |
|                       |              | Totals:    | \$652,200 | \$0   | \$162,800 | \$815,000 |  |



### West Ellerbe Creek Greenway Trail

### **Project Description**

West Ellerbe Creek Greenway Phase II: Westover Park to Stadium Drive in Durham. Construct multi-use path. Planning, design, right of way, and construction are in progress by the City of Durham.

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | N/A            | Project Status | Construction  |  |  |
| Project Length      | 1.5 miles      | Date Awarded   | 6/24/2015     |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Schedule |              |         |             |       |           |             |
|------------------|--------------|---------|-------------|-------|-----------|-------------|
| Funding Source   | Phase        | Year    | Federal     | State | Local     | Total       |
| CMAQ (L)         | Construction | 2016    | \$1,081,600 | \$0   | \$270,400 | \$1,352,000 |
| STBGDA           | Construction | 2017    | \$383,670   | \$0   | \$95,918  | \$479,588   |
| CMAQ (L)         | Construction | 2017    | \$358,640   | \$0   | \$89,660  | \$448,300   |
|                  |              | Totals: | \$1,823,910 | \$0   | \$455,978 | \$2,279,888 |



### CMAQ in DCHC MPO Area

### **Project Description**

Projects to improve Congestion and Air Quality in the DCHC MPO area.

| Project Information |                                    |                |   |  |  |  |
|---------------------|------------------------------------|----------------|---|--|--|--|
| Mode                | Highway                            | Project Status | Active  |  |  |  |
| Project Length      | N/A                                | Date Awarded   | N/A   |  |  |  |
| Divisions           | Division 5, Division 7, Division 8 | Regions        | Region C, Region D, Region E                    |  |  |  |
| Municipalities      | N/A                                | Counties       | Chatham County, Durham County,<br>Orange County |  |  |  |

| Project Schedule |                    |            |             |       |           |             |
|------------------|--------------------|------------|-------------|-------|-----------|-------------|
| Funding Source   | Phase              | Year       | Federal     | State | Local     | Total       |
| CMAQ (L)         | Implementatio<br>n | Prior Year | \$767,200   | \$0   | \$191,800 | \$959,000   |
| CMAQ (L)         | Implementatio<br>n | 2020       | \$119,000   | \$0   | \$30,000  | \$149,000   |
| CMAQ (L)         | Operations         | 2020       | \$119,000   | \$0   | \$30,000  | \$149,000   |
| CMAQ (L)         | PE/Design          | 2020       | \$119,000   | \$0   | \$30,000  | \$149,000   |
| CMAQ (L)         | Right of Way       | 2020       | \$119,000   | \$0   | \$30,000  | \$149,000   |
| CMAQ (L)         | Construction       | 2020       | \$714,000   | \$0   | \$179,000 | \$893,000   |
|                  |                    | Totals:    | \$1,957,200 | \$0   | \$490,800 | \$2,448,000 |



### Durham Neighborhood Bike Routes

### **Project Description**

Sign, mark, and construct when necessary approximately seven miles of neighborhood bike routes in Durham.

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | N/A            | Project Status | Active        |  |  |
| Project Length      | 7 mi           | Date Awarded   | 6/21/2017     |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Schedule |              |         |           |       |           |           |
|------------------|--------------|---------|-----------|-------|-----------|-----------|
| Funding Source   | Phase        | Year    | Federal   | State | Local     | Total     |
| CMAQ (L)         | PE/Design    | 2018    | \$75,825  | \$0   | \$15,165  | \$90,990  |
| CMAQ (L)         | Construction | 2019    | \$429,673 | \$0   | \$111,210 | \$540,883 |
|                  |              | Totals: | \$505,498 | \$0   | \$126,375 | \$631,873 |



### TJCOG TDM Program

### **Project Description**

Triangle J Council of Governments (TJCOG) Transportation Demand Management (TDM) program.

| Project Information |                                    |                |   |  |  |  |
|---------------------|------------------------------------|----------------|---|--|--|--|
| Mode                | N/A                                | Project Status | Active  |  |  |  |
| Project Length      | N/A                                | Date Awarded   | 6/14/2017                                       |  |  |  |
| Divisions           | Division 5, Division 7, Division 8 | Regions        | Region C, Region D, Region E                    |  |  |  |
| Municipalities      | N/A                                | Counties       | Chatham County, Durham County,<br>Orange County |  |  |  |

| Project Schedule |                    |         |           |       |           |           |
|------------------|--------------------|---------|-----------|-------|-----------|-----------|
| Funding Source   | Phase              | Year    | Federal   | State | Local     | Total     |
| CMAQ (L)         | Implementatio<br>n | 2019    | \$538,690 | \$0   | \$135,000 | \$673,690 |
|                  |                    | Totals: | \$538,690 | \$0   | \$135,000 | \$673,690 |



### Old Chapel Hill Rd / Old Durham Rd

### **Project Description**

SR 2220 (Old Chapel Hill Rd) and SR 1838 (Old Durham Rd). Full EB-4707 project is from US 15/501 in Orange County to SR 1116 (Garrett Rd) in Durham County. Bicycle, pedestrian, and transit improvements; and construction of a roundabout. Total project length is 2.7 miles. Total project cost is \$11,147,000. Break A of the project is from US 15/501 in Orange County to SR 1113 (Pope Rd) in Durham County. The funding and schedule for Break A are shown in the table below.

| Project Information |                        |                |                              |  |  |
|---------------------|------------------------|----------------|------------------------------|--|--|
| Mode                | Highway                | Project Status | Construction                 |  |  |
| Project Length      | 2.7 miles              | Date Awarded   | 9/14/2007                    |  |  |
| Divisions           | Division 5, Division 7 | Regions        | Region C, Region D           |  |  |
| Municipalities      | Town of Chapel Hill    | Counties       | Durham County, Orange County |  |  |

| Project Schedule |              |         |             |           |             |             |
|------------------|--------------|---------|-------------|-----------|-------------|-------------|
| Funding Source   | Phase        | Year    | Federal     | State     | Local       | Total       |
| TAP-DA           | Right of Way | 2017    | \$674,000   | \$0       | \$168,500   | \$842,500   |
| STP-DA           | Right of Way | 2017    | \$553,414   | \$0       | \$138,353   | \$691,767   |
| STBGDA           | Construction | 2019    | \$2,577,068 | \$0       | \$644,267   | \$3,221,335 |
| TAP-DA           | Construction | 2019    | \$1,006,636 | \$0       | \$251,659   | \$1,258,295 |
| L                | Construction | 2019    | \$0         | \$0       | \$128,074   | \$128,074   |
| TAP              | Construction | 2019    | \$0         | \$525,000 | \$0         | \$525,000   |
|                  |              | Totals: | \$4,811,118 | \$525,000 | \$1,330,853 | \$6,666,971 |



### Old Chapel Hill Rd / Old Durham Rd

### **Project Description**

SR 2220 (Old Chapel Hill Rd) and SR 1838 (Old Durham Rd). Full EB-4707 project is from US 15/501 in Orange County to SR 1116 (Garrett Rd) in Durham County. Bicycle, pedestrian, and transit improvements; and construction of a roundabout. Total project length is 2.7 miles. Total project cost for this project is \$13,321,000. Break B of the project is from SR 1113 (Pope Rd) to SR 1116 (Garrett Rd) in Durham County. The project schedule and funding for Break B are shown in the table below.

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | N/A            | Project Status | Construction  |  |  |
| Project Length      | 2.7 miles      | Date Awarded   | 6/13/2008     |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Schedule |              |         |             |           |             |              |
|------------------|--------------|---------|-------------|-----------|-------------|--------------|
| Funding Source   | Phase        | Year    | Federal     | State     | Local       | Total        |
| STP-DA           | Right of Way | 2016    | \$1,665,426 | \$0       | \$416,356   | \$2,081,782  |
| STP-DA           | Construction | 2017    | \$3,392,850 | \$250,000 | \$598,212   | \$4,241,062  |
| HP               | Construction | 2017    | \$2,002,950 | \$0       | \$500,738   | \$2,503,688  |
| CMAQ (L)         | Construction | 2019    | \$1,710,393 | \$0       | \$427,598   | \$2,137,991  |
| STBGDA           | Construction | 2019    | \$309,812   | \$0       | \$77,453    | \$387,265    |
|                  |              | Totals: | \$9,081,431 | \$250,000 | \$2,020,357 | \$11,351,788 |



### NC 751 / SR 1183 / SR 2220

### **Project Description**

Add bicycle lanes and pedestrian improvements along NC 751 from SR 1116 (Garrett Road) to SR 1158 (Cornwallis Road) in Durham. Planning, design, right of way, and construction are in progress by the City of Durham.

| Project Information |                |                |               |  |  |  |
|---------------------|----------------|----------------|---------------|--|--|--|
| Mode                | Highway        | Project Status | Construction  |  |  |  |
| Project Length      | 3.1 miles      | Date Awarded   | 12/15/2014    |  |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |  |

| Project Schedule      |              |         |             |       |           |             |  |
|-----------------------|--------------|---------|-------------|-------|-----------|-------------|--|
| <b>Funding Source</b> | Phase        | Year    | Federal     | State | Local     | Total       |  |
| STP-EB                | Construction | 2018    | \$1,025,000 | \$0   | \$0       | \$1,025,000 |  |
| STP                   | Construction | 2019    | \$724,489   | \$0   | \$181,122 | \$905,611   |  |
|                       |              | Totals: | \$1,749,489 | \$0   | \$181,122 | \$1,930,611 |  |



#### LaSalle Street Sidewalks

### **Project Description**

Construct sidewalks on both sides of LaSalle Street from Kangaroo Drive to US 70 Business (Hillsborough Road) and on one-side of LaSalle Street from Hillsborough Road to Sprunt Avenue. Planning, design, right of way, and construction by the City of Durham.

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | Highway        | Project Status | Active        |  |  |
| Project Length      | 0.7 miles      | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Schedule      |              |         |             |       |           |             |  |
|-----------------------|--------------|---------|-------------|-------|-----------|-------------|--|
| <b>Funding Source</b> | Phase        | Year    | Federal     | State | Local     | Total       |  |
| TAP                   | PE/Design    | 2016    | \$161,152   | \$0   | \$40,288  | \$201,440   |  |
| TAP                   | Right of Way | 2019    | \$411,889   | \$0   | \$102,972 | \$514,861   |  |
| TAP                   | Construction | 2022    | \$1,152,179 | \$0   | \$288,045 | \$1,440,224 |  |
|                       |              | Totals: | \$1,725,220 | \$0   | \$431,305 | \$2,156,525 |  |



### Raynor Street Sidewalks

### **Project Description**

Construct sidewalk on one side of street along Raynor Street from North Miami Boulevard to North Hardee Street in Durham. Planning, design, right of way, and construction by the City of Durham. Project is in progress.

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | Highway        | Project Status | Active        |  |  |
| Project Length      | 0.4 miles      | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Schedule      |              |            |           |       |           |           |
|-----------------------|--------------|------------|-----------|-------|-----------|-----------|
| <b>Funding Source</b> | Phase        | Year       | Federal   | State | Local     | Total     |
| TAP                   | PE/Design    | Prior Year | \$40,000  | \$0   | \$10,000  | \$50,000  |
| TAP                   | Right of Way | Prior Year | \$174,400 | \$0   | \$43,600  | \$218,000 |
| TAP                   | Construction | 2021       | \$408,000 | \$0   | \$102,000 | \$510,000 |
|                       |              | Totals:    | \$622,400 | \$0   | \$155,600 | \$778,000 |



#### NC 54 Sidewalks

### **Project Description**

Construct sections of sidewalk on south side of NC 54, from NC 55 to Research Triangle Park western limit in Durham. Planning, design, right of way, and construction by the City of Durham. Project is currently in progress for ROW.

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | Highway        | Project Status | Active        |  |  |
| Project Length      | 0.6 miles      | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Schedule      |              |            |           |       |          |           |  |
|-----------------------|--------------|------------|-----------|-------|----------|-----------|--|
| <b>Funding Source</b> | Phase        | Year       | Federal   | State | Local    | Total     |  |
| SRTS                  | PE/Design    | Prior Year | \$50,000  | \$0   | \$0      | \$50,000  |  |
| SRTS                  | Right of Way | Prior Year | \$226,000 | \$0   | \$0      | \$226,000 |  |
| SRTS                  | Construction | 2022       | \$236,000 | \$0   | \$0      | \$236,000 |  |
| TAP                   | Construction | 2022       | \$204,000 | \$0   | \$51,000 | \$255,000 |  |
|                       |              | Totals:    | \$716,000 | \$0   | \$51,000 | \$767,000 |  |



### US 501 Bypass (North Duke Street) Sidewalks

### **Project Description**

Construct sidewalk on east side of North Duke Street from Murray Avenue to US 501 Business (North Roxboro Road) to fill in existing gaps. Planning, design, right of way, and construction by the City of Durham.

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | Highway        | Project Status | Active        |  |  |
| Project Length      | 1.8 miles      | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Schedule      |              |            |             |       |           |             |
|-----------------------|--------------|------------|-------------|-------|-----------|-------------|
| <b>Funding Source</b> | Phase        | Year       | Federal     | State | Local     | Total       |
| TAP                   | PE/Design    | Prior Year | \$1,012,800 | \$0   | \$253,200 | \$1,266,000 |
| TAP                   | Right of Way | 2020       | \$662,613   | \$0   | \$165,653 | \$828,266   |
| TAP                   | Construction | 2022       | \$2,143,990 | \$0   | \$535,998 | \$2,679,988 |
|                       |              | Totals:    | \$3,819,403 | \$0   | \$954,851 | \$4,774,254 |



### R. Kelly Bryant Bridge Trail

### **Project Description**

Construct a multi-use path from NC 55 to Drew-Granby Park, using the R. Kelly Bryant Bridge, in Durham. Planning, design, right of way, and construction managed by the City of Durham. Merged with EB-5833 through FY18-27 Amendment #2.

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | Highway        | Project Status | Active        |  |  |
| Project Length      | 3.0 miles      | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Schedule      |              |            |             |       |             |             |  |
|-----------------------|--------------|------------|-------------|-------|-------------|-------------|--|
| <b>Funding Source</b> | Phase        | Year       | Federal     | State | Local       | Total       |  |
| L                     | Planning     | Prior Year | \$0         | \$0   | \$50,000    | \$50,000    |  |
| TAP                   | PE/Design    | Prior Year | \$656,000   | \$0   | \$164,000   | \$820,000   |  |
| TAP                   | Right of Way | 2020       | \$2,800     | \$0   | \$10,700    | \$13,500    |  |
| TAP                   | Construction | 2021       | \$3,524,000 | \$0   | \$908,000   | \$4,432,000 |  |
|                       |              | Totals:    | \$4,182,800 | \$0   | \$1,132,700 | \$5,315,500 |  |



#### **Guess Road Sidewalks**

### **Project Description**

Construct sidewalks on both sides of NC 157 (Guess Road) from SR 1407 (West Carver Street) to Hillcrest Drive in Durham.

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | N/A            | Project Status | Active        |  |  |
| Project Length      | N/A            | Date Awarded   | 8/1/2017      |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Schedule      |              |         |           |       |           |           |
|-----------------------|--------------|---------|-----------|-------|-----------|-----------|
| <b>Funding Source</b> | Phase        | Year    | Federal   | State | Local     | Total     |
| TAP                   | PE/Design    | 2019    | \$94,000  | \$0   | \$24,000  | \$118,000 |
| TAP                   | Right of Way | 2021    | \$163,000 | \$0   | \$41,000  | \$204,000 |
| TAP                   | Construction | 2022    | \$471,000 | \$0   | \$118,000 | \$589,000 |
|                       |              | Totals: | \$728,000 | \$0   | \$183,000 | \$911,000 |



#### Alston Avenue Sidewalks

### **Project Description**

Construct sidewalk on east side of NC 55 (Alston Avenue) from SR 1171 (Riddle Road) to Cecil Street in Durham. Fill in missing gaps.

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | N/A            | Project Status | Active        |  |  |
| Project Length      | N/A            | Date Awarded   | 8/1/2017      |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Schedule      |              |         |           |       |           |           |
|-----------------------|--------------|---------|-----------|-------|-----------|-----------|
| <b>Funding Source</b> | Phase        | Year    | Federal   | State | Local     | Total     |
| TAP                   | PE/Design    | 2020    | \$84,000  | \$0   | \$21,000  | \$105,000 |
| TAP                   | Right of Way | 2022    | \$40,000  | \$0   | \$10,000  | \$50,000  |
| TAP                   | Construction | 2023    | \$420,000 | \$0   | \$105,000 | \$525,000 |
|                       |              | Totals: | \$544,000 | \$0   | \$136,000 | \$680,000 |



#### Third Fork Creek Trail

#### **Project Description**

Construct a shared use path and sidewalks in Durham from Southern Boundaries Park to the American Tobacco Trail. Install a beacon at SR 1158 (Cornwallis Road). This is an extension of the existing Third Fork Creek Trail. Planning, design, ROW, and construction managed by the City of Durham.

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | Highway        | Project Status | Active        |  |  |
| Project Length      | N/A            | Date Awarded   | 8/1/2017      |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Schedule |              |         |             |       |           |             |
|------------------|--------------|---------|-------------|-------|-----------|-------------|
| Funding Source   | Phase        | Year    | Federal     | State | Local     | Total       |
| TAP              | PE/Design    | 2018    | \$453,600   | \$0   | \$113,400 | \$567,000   |
| TAP              | Right of Way | 2020    | \$14,000    | \$0   | \$3,500   | \$17,500    |
| TAP              | Construction | 2021    | \$2,543,798 | \$0   | \$670,794 | \$3,214,592 |
|                  |              | Totals: | \$3,011,398 | \$0   | \$787,694 | \$3,799,092 |



### Duke Belt Line Trail

### **Project Description**

Construct multiuse trail on former rail corridor in Durham from Pettigrew Street to Avondale Drive.

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | N/A            | Project Status | Active        |  |  |
| Project Length      | N/A            | Date Awarded   | 8/1/2017      |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Schedule |              |         |             |       |             |              |
|------------------|--------------|---------|-------------|-------|-------------|--------------|
| Funding Source   | Phase        | Year    | Federal     | State | Local       | Total        |
| TAP              | PE/Design    | 2018    | \$600,000   | \$0   | \$150,000   | \$750,000    |
| TAP              | Right of Way | 2018    | \$5,680,000 | \$0   | \$1,420,000 | \$7,100,000  |
| TAP              | Construction | 2020    | \$120,000   | \$0   | \$30,000    | \$150,000    |
| L                | Construction | 2020    | \$0         | \$0   | \$900,000   | \$900,000    |
| 0                | Construction | 2020    | \$0         | \$0   | \$2,700,000 | \$2,700,000  |
|                  |              | Totals: | \$6,400,000 | \$0   | \$5,200,000 | \$11,600,000 |



### Ecosystem Enhancement Program

### **Project Description**

Ecosystem Enhancement Program for Division 5 Project Mitigation. This project is in progress.

| Project Information |            |                |               |  |  |
|---------------------|------------|----------------|---------------|--|--|
| Mode                | N/A        | Project Status | Active        |  |  |
| Project Length      | N/A        | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5 | Regions        | Region C      |  |  |
| Municipalities      | N/A        | Counties       | Durham County |  |  |

| Project Schedule |           |            |         |              |       |              |
|------------------|-----------|------------|---------|--------------|-------|--------------|
| Funding Source   | Phase     | Year       | Federal | State        | Local | Total        |
| 0                | PE/Design | Prior Year | \$0     | \$20,302,000 | \$0   | \$20,302,000 |
|                  |           | Totals:    | \$0     | \$20,302,000 | \$0   | \$20,302,000 |



### I-40 Auxiliary Lane

### **Project Description**

Construct westbound auxiliary lane along I-40 from NC 55 to NC 147. Planning and design for this project are in progress.

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | Highway        | Project Status | Active        |  |  |
| Project Length      | 1.2 miles      | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Schedule      |              |            |             |           |       |             |
|-----------------------|--------------|------------|-------------|-----------|-------|-------------|
| <b>Funding Source</b> | Phase        | Year       | Federal     | State     | Local | Total       |
| NHP                   | PE/Design    | Prior Year | \$1,602,000 | \$178,000 | \$0   | \$1,780,000 |
| NHP                   | Right of Way | 2021       | \$1,102,500 | \$122,500 | \$0   | \$1,225,000 |
| NHP                   | Utilities    | 2021       | \$49,500    | \$5,500   | \$0   | \$55,000    |
| NHP                   | Construction | 2023       | \$1,192,500 | \$132,500 | \$0   | \$1,325,000 |
| NHFP                  | Construction | 2023       | \$2,002,500 | \$222,500 | \$0   | \$2,225,000 |
|                       |              | Totals:    | \$5,949,000 | \$661,000 | \$0   | \$6,610,000 |



### I-85 Pavement Rehabilitation in Durham County

#### **Project Description**

Pavement rehabilitation along I-85 from 0.5 miles west of US 501 to 0.1 miles east of SR 1827 (Midland Terrace Rd) in Durham. (Engineering cost included in construction phase cost in 2016.)

| Project Information |                |                             |               |  |  |  |  |
|---------------------|----------------|-----------------------------|---------------|--|--|--|--|
| Mode                | Highway        | Project Status Construction |               |  |  |  |  |
| Project Length      | 5.3 miles      | Date Awarded                | N/A           |  |  |  |  |
| Divisions           | Division 5     | Regions                     | Region C      |  |  |  |  |
| Municipalities      | City of Durham | Counties                    | Durham County |  |  |  |  |

| Project Schedule      |              |            |             |           |       |             |  |  |  |
|-----------------------|--------------|------------|-------------|-----------|-------|-------------|--|--|--|
| <b>Funding Source</b> | Phase        | Year       | Federal     | State     | Local | Total       |  |  |  |
| NHPIM                 | PE/Design    | Prior Year | \$15,000    | \$1,666   | \$0   | \$16,667    |  |  |  |
| NHPIM                 | Construction | 2016       | \$7,472,100 | \$830,233 | \$0   | \$8,302,333 |  |  |  |
|                       |              | Totals:    | \$7,487,100 | \$831,899 | \$0   | \$8,319,000 |  |  |  |



#### I-85 Pavement Rehabilitation

#### **Project Description**

Pavement rehabilitation on I-85 in Durham from US 15/501 to the Orange County line.

| Project Information |            |                |               |  |  |
|---------------------|------------|----------------|---------------|--|--|
| Mode                | Highway    | Project Status | Active        |  |  |
| Project Length      | 2.4 miles  | Date Awarded   | 8/1/2017      |  |  |
| Divisions           | Division 5 | Regions        | Region C      |  |  |
| Municipalities      | N/A        | Counties       | Durham County |  |  |

| Project Schedule |              |         |             |           |       |             |  |
|------------------|--------------|---------|-------------|-----------|-------|-------------|--|
| Funding Source   | Phase        | Year    | Federal     | State     | Local | Total       |  |
| NHPIM            | Construction | 2025    | \$1,919,700 | \$213,300 | \$0   | \$2,133,000 |  |
| NHPIM            | Construction | 2026    | \$1,919,700 | \$213,300 | \$0   | \$2,133,000 |  |
|                  |              | Totals: | \$3,839,400 | \$426,600 | \$0   | \$4,266,000 |  |



#### I-85 Pavement Rehabilitation

#### **Project Description**

Pavement rehabilitation on I-85 from SR 1827 (Midland Terrace) in Durham County to north of NC 56 in Granville County.

| Project Information |            |                |               |  |  |
|---------------------|------------|----------------|---------------|--|--|
| Mode                | Highway    | Project Status | Active        |  |  |
| Project Length      | 6.0 miles  | Date Awarded   | 8/1/2017      |  |  |
| Divisions           | Division 5 | Regions        | Region C      |  |  |
| Municipalities      | N/A        | Counties       | Durham County |  |  |

| Project Schedule |              |         |             |           |       |             |  |
|------------------|--------------|---------|-------------|-----------|-------|-------------|--|
| Funding Source   | Phase        | Year    | Federal     | State     | Local | Total       |  |
| NHPIM            | Construction | 2025    | \$4,134,600 | \$459,400 | \$0   | \$4,594,000 |  |
| NHPIM            | Construction | 2026    | \$4,133,700 | \$459,300 | \$0   | \$4,593,000 |  |
|                  |              | Totals: | \$8,268,300 | \$918,700 | \$0   | \$9,187,000 |  |



#### I-40 Pavement Rehabilitation

### **Project Description**

Pavement rehabilitation on I-40 from US 15/501 to east of NC 147.

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | Highway        | Project Status | Active        |  |  |
| Project Length      | 9.5 miles      | Date Awarded   | 5/31/2018     |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Schedule |                        |                    |              |             |       |              |
|------------------|------------------------|--------------------|--------------|-------------|-------|--------------|
| Funding Source   | Phase                  | Year               | Federal      | State       | Local | Total        |
| NHPIM            | Construction           | 2020               | \$3,465,000  | \$385,000   | \$0   | \$3,850,000  |
| NHPIM            | Construction<br>Garvee | 2020               | \$772,200    | \$85,800    | \$0   | \$858,000    |
| NHPIM            | Construction           | 2021               | \$3,465,000  | \$385,000   | \$0   | \$3,850,000  |
| NHPIM            | Construction<br>Garvee | 2022               | \$772,200    | \$85,800    | \$0   | \$858,000    |
| NHPIM            | Construction<br>Garvee | 2024               | \$772,200    | \$85,800    | \$0   | \$858,000    |
| NHPIM            | Construction<br>Garvee | 2025               | \$772,200    | \$85,800    | \$0   | \$858,000    |
| NHPIM            | Construction<br>Garvee | 2026               | \$772,200    | \$85,800    | \$0   | \$858,000    |
| NHPIM            | Construction<br>Garvee | 2027               | \$772,200    | \$85,800    | \$0   | \$858,000    |
| NHPIM            | Construction<br>Garvee | 2028               | \$772,200    | \$85,800    | \$0   | \$858,000    |
| NHPIM            | Construction<br>Garvee | Future<br>Unfunded | \$3,861,000  | \$429,000   | \$0   | \$4,290,000  |
|                  |                        | Totals:            | \$16,196,400 | \$1,799,600 | \$0   | \$17,996,000 |



## I-40 Bridge Rehabilitation

### **Project Description**

Bridge rehabilitation of multiple structures along I-40 from US 15/501 to east of NC 147.

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | Highway        | Project Status | Active        |  |  |
| Project Length      | 9.5 miles      | Date Awarded   | 5/31/2018     |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| <b>Funding Source</b> | Phase                  | Year               | Federal     | State       | Local | Total       |
|-----------------------|------------------------|--------------------|-------------|-------------|-------|-------------|
| S                     | Construction           | 2020               | \$0         | \$1,667,000 | \$0   | \$1,667,000 |
| NHPIM                 | Construction<br>Garvee | 2020               | \$386,100   | \$42,900    | \$0   | \$429,000   |
| NHPIM                 | Construction<br>Garvee | 2021               | \$386,100   | \$42,900    | \$0   | \$429,000   |
| NHPIM                 | Construction<br>Garvee | 2022               | \$386,100   | \$42,900    | \$0   | \$429,000   |
| NHPIM                 | Construction<br>Garvee | 2023               | \$386,100   | \$42,900    | \$0   | \$429,000   |
| NHPIM                 | Construction<br>Garvee | 2024               | \$386,100   | \$42,900    | \$0   | \$429,000   |
| NHPIM                 | Construction<br>Garvee | 2025               | \$386,100   | \$42,900    | \$0   | \$429,000   |
| NHPIM                 | Construction<br>Garvee | 2026               | \$386,100   | \$42,900    | \$0   | \$429,000   |
| NHPIM                 | Construction<br>Garvee | 2027               | \$386,100   | \$42,900    | \$0   | \$429,000   |
| NHPIM                 | Construction<br>Garvee | 2028               | \$386,100   | \$42,900    | \$0   | \$429,000   |
| NHPIM                 | Construction<br>Garvee | Future<br>Unfunded | \$1,930,500 | \$214,500   | \$0   | \$2,145,000 |
|                       |                        | Totals:            | \$5,405,400 | \$2,267,600 | \$0   | \$7,673,000 |



#### I-40 Pavement Rehabilitation

#### **Project Description**

Pavement rehabilitation on I-40 from east of NC 147 to SR 3015 (Airport Boulevard).

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | Highway        | Project Status | Active        |  |  |
| Project Length      | 9.5 miles      | Date Awarded   | 5/31/2018     |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| <b>Funding Source</b> | Phase                  | Year               | Federal     | State       | Local | Total       |
|-----------------------|------------------------|--------------------|-------------|-------------|-------|-------------|
| S                     | Construction           | 2021               | \$0         | \$1,333,000 | \$0   | \$1,333,000 |
| NHPIM                 | Construction<br>Garvee | 2021               | \$308,700   | \$34,300    | \$0   | \$343,000   |
| NHPIM                 | Construction<br>Garvee | 2022               | \$308,700   | \$34,300    | \$0   | \$343,000   |
| NHPIM                 | Construction<br>Garvee | 2023               | \$308,700   | \$34,300    | \$0   | \$343,000   |
| NHPIM                 | Construction<br>Garvee | 2024               | \$308,700   | \$34,300    | \$0   | \$343,000   |
| NHPIM                 | Construction<br>Garvee | 2025               | \$308,700   | \$34,300    | \$0   | \$343,000   |
| NHPIM                 | Construction<br>Garvee | 2026               | \$308,700   | \$34,300    | \$0   | \$343,000   |
| NHPIM                 | Construction<br>Garvee | 2027               | \$308,700   | \$34,300    | \$0   | \$343,000   |
| NHPIM                 | Construction<br>Garvee | 2028               | \$308,700   | \$34,300    | \$0   | \$343,000   |
| NHPIM                 | Construction<br>Garvee | Future<br>Unfunded | \$1,852,200 | \$205,800   | \$0   | \$2,058,000 |
|                       |                        | Totals:            | \$4,321,800 | \$1,813,200 | \$0   | \$6,135,000 |



#### I-540 Pavement Rehabilitation

### **Project Description**

Pavement rehabilitation of I-540 from I-40 in Durham County to US 70 in Raleigh.

| Project Information |            |                |               |  |  |
|---------------------|------------|----------------|---------------|--|--|
| Mode                | N/A        | Project Status | Active        |  |  |
| Project Length      | N/A        | Date Awarded   | 5/31/2018     |  |  |
| Divisions           | Division 5 | Regions        | Region C      |  |  |
| Municipalities      | N/A        | Counties       | Durham County |  |  |

| Project Schedule |              |         |             |           |       |             |
|------------------|--------------|---------|-------------|-----------|-------|-------------|
| Funding Source   | Phase        | Year    | Federal     | State     | Local | Total       |
| NHPIM            | Construction | 2023    | \$3,420,000 | \$380,000 | \$0   | \$3,800,000 |
|                  |              | Totals: | \$3,420,000 | \$380,000 | \$0   | \$3,800,000 |



## I-540 Bridge Rehabilitation

### **Project Description**

Bridge rehabilitation/preservation on I-540 from I-40 in Durham County to US 1 in Raleigh.

| Project Information |            |                |               |  |  |  |
|---------------------|------------|----------------|---------------|--|--|--|
| Mode                | Highway    | Project Status | Active        |  |  |  |
| Project Length      | 16.3 miles | Date Awarded   | 5/31/2018     |  |  |  |
| Divisions           | Division 5 | Regions        | Region C      |  |  |  |
| Municipalities      | N/A        | Counties       | Durham County |  |  |  |

| Project Schedule |              |         |             |           |       |             |
|------------------|--------------|---------|-------------|-----------|-------|-------------|
| Funding Source   | Phase        | Year    | Federal     | State     | Local | Total       |
| NHPIM            | Construction | 2022    | \$4,086,900 | \$454,100 | \$0   | \$4,541,000 |
|                  |              | Totals: | \$4,086,900 | \$454,100 | \$0   | \$4,541,000 |



### I-40 Managed Motorways

#### **Project Description**

Convert I-40 to a managed freeway with ramp metering and other ATM/ITS components. Project extent is from exit 273 (NC 54) in Durham County to exit 289 (Wade Avenue) in Wake County. Project is only for planning and environmental in FY 18-27 TIP.

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | Highway        | Project Status | Active        |  |  |
| Project Length      | 15.8 miles     | Date Awarded   | 4/3/2018      |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Schedule |              |         |              |             |       |              |
|------------------|--------------|---------|--------------|-------------|-------|--------------|
| Funding Source   | Phase        | Year    | Federal      | State       | Local | Total        |
| NHP              | Right of Way | 2025    | \$9,000      | \$1,000     | \$0   | \$10,000     |
| NHP              | Utilities    | 2025    | \$9,000      | \$1,000     | \$0   | \$10,000     |
| NHP              | Construction | 2025    | \$16,359,300 | \$1,817,700 | \$0   | \$18,177,000 |
| NHP              | Construction | 2026    | \$16,358,400 | \$1,817,600 | \$0   | \$18,176,000 |
| NHP              | Construction | 2027    | \$16,359,300 | \$1,817,700 | \$0   | \$18,177,000 |
|                  |              | Totals: | \$49,095,000 | \$5,455,000 | \$0   | \$54,550,000 |



## I-85 Widening in Durham County

#### **Project Description**

Widen I-85 to six lanes from east of SR 1827 (Midland Terrace) to SR 1632 (Red Mill Road) in Durham County. Project is only for planning and environmental in FY 18-27 TIP.

| Project Information |            |                |               |  |  |  |
|---------------------|------------|----------------|---------------|--|--|--|
| Mode                | Highway    | Project Status | Active        |  |  |  |
| Project Length      | 3.2 miles  | Date Awarded   | 4/3/2018      |  |  |  |
| Divisions           | Division 5 | Regions        | Region C      |  |  |  |
| Municipalities      | N/A        | Counties       | Durham County |  |  |  |

| Project Schedule |              |                    |              |             |       |              |
|------------------|--------------|--------------------|--------------|-------------|-------|--------------|
| Funding Source   | Phase        | Year               | Federal      | State       | Local | Total        |
| NHP              | Right of Way | 2027               | \$6,750,000  | \$750,000   | \$0   | \$7,500,000  |
| NHP              | Utilities    | 2027               | \$6,067,800  | \$674,200   | \$0   | \$6,742,000  |
| NHP              | Construction | Future<br>Unfunded | \$47,970,000 | \$5,330,000 | \$0   | \$53,300,000 |
|                  |              | Totals:            | \$60,787,800 | \$6,754,200 | \$0   | \$67,542,000 |



## East Durham Siding Norfolk Southern H Line

#### **Project Description**

Construction of East Durham Railroad Safety Project. Project will straighten existing railroad curvature between CP Nelson and CP East Durham. Also includes a combination of grade separations and closures at three crossings: Ellis Road - south end (734737A), Glover Road (734735L), and Wrenn Road (734736T).

| Project Information |            |                |               |  |  |
|---------------------|------------|----------------|---------------|--|--|
| Mode                | Rail       | Project Status | Active        |  |  |
| Project Length      | N/A        | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5 | Regions        | Region C      |  |  |
| Municipalities      | N/A        | Counties       | Durham County |  |  |

| Project Schedule |              |            |         |              |       |              |
|------------------|--------------|------------|---------|--------------|-------|--------------|
| Funding Source   | Phase        | Year       | Federal | State        | Local | Total        |
| Т                | PE/Design    | Prior Year | \$0     | \$4,928,000  | \$0   | \$4,928,000  |
| T                | Right of Way | 2020       | \$0     | \$9,327,000  | \$0   | \$9,327,000  |
| T                | Construction | 2026       | \$0     | \$10,891,000 | \$0   | \$10,891,000 |
| 0                | Construction | 2026       | \$0     | \$167,000    | \$0   | \$167,000    |
| T                | Construction | 2027       | \$0     | \$10,891,000 | \$0   | \$10,891,000 |
| 0                | Construction | 2027       | \$0     | \$167,000    | \$0   | \$167,000    |
| T                | Construction | 2028       | \$0     | \$10,891,000 | \$0   | \$10,891,000 |
| 0                | Construction | 2028       | \$0     | \$166,000    | \$0   | \$166,000    |
|                  |              | Totals:    | \$0     | \$47,428,000 | \$0   | \$47,428,000 |



### Cornwallis Road Grade Separation

#### **Project Description**

Construct a grade separation of the Norfolk Southern rail crossing (734742W) at SR 1121 (Cornwallis Road).

| Project Information |                |                |               |  |  |  |
|---------------------|----------------|----------------|---------------|--|--|--|
| Mode                | Rail           | Project Status | Active        |  |  |  |
| Project Length      | N/A            | Date Awarded   | 8/1/2017      |  |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |  |

| Project Schedule |              |         |         |              |       |              |
|------------------|--------------|---------|---------|--------------|-------|--------------|
| Funding Source   | Phase        | Year    | Federal | State        | Local | Total        |
| Т                | Right of Way | 2020    | \$0     | \$125,000    | \$0   | \$125,000    |
| Т                | Utilities    | 2020    | \$0     | \$94,000     | \$0   | \$94,000     |
| 0                | Construction | 2020    | \$0     | \$500,000    | \$0   | \$500,000    |
| Т                | Right of Way | 2021    | \$0     | \$2,375,000  | \$0   | \$2,375,000  |
| Т                | Utilities    | 2021    | \$0     | \$1,784,000  | \$0   | \$1,784,000  |
| Т                | Construction | 2021    | \$0     | \$5,200,000  | \$0   | \$5,200,000  |
| Т                | Construction | 2022    | \$0     | \$5,200,000  | \$0   | \$5,200,000  |
| Т                | Construction | 2023    | \$0     | \$5,200,000  | \$0   | \$5,200,000  |
|                  |              | Totals: | \$0     | \$20,478,000 | \$0   | \$20,478,000 |



### Passenger Rail Service Expansion - Piedmont Service

#### **Project Description**

Purchase five bi-level passenger cars. Break A is acquisition and rebuild of two additional locomotives; total of \$12.612M. Break B acquisition and refurbishment of two coach and one lounge/baggage car; total of \$5.388M. Overall project funding remains \$18M. Breaks approved by NCDOT 11/2/17.

| Project Information |                        |                |                              |  |  |  |
|---------------------|------------------------|----------------|------------------------------|--|--|--|
| Mode                | Rail                   | Project Status | Active                       |  |  |  |
| Project Length      | N/A                    | Date Awarded   | 8/1/2017                     |  |  |  |
| Divisions           | Division 5, Division 7 | Regions        | Region C, Region D           |  |  |  |
| Municipalities      | N/A                    | Counties       | Durham County, Orange County |  |  |  |

| Project Schedule      |             |            |         |              |       |              |  |
|-----------------------|-------------|------------|---------|--------------|-------|--------------|--|
| <b>Funding Source</b> | Phase       | Year       | Federal | State        | Local | Total        |  |
| Т                     | Acquisition | Prior Year | \$0     | \$45,277,000 | \$0   | \$45,277,000 |  |
|                       |             | Totals:    | \$0     | \$45,277,000 | \$0   | \$45,277,000 |  |



## Transportation Alternatives Program - Division 5

## **Project Description**

Division 5 Transportation Alternatives Program (TAP) at various locations.

| Project Information |            |                |               |  |  |
|---------------------|------------|----------------|---------------|--|--|
| Mode                | Highway    | Project Status | Active        |  |  |
| Project Length      | N/A        | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5 | Regions        | Region C      |  |  |
| Municipalities      | N/A        | Counties       | Durham County |  |  |

| Project Schedule      |              |         |             |             |       |             |
|-----------------------|--------------|---------|-------------|-------------|-------|-------------|
| <b>Funding Source</b> | Phase        | Year    | Federal     | State       | Local | Total       |
| TAP                   | Construction | 2016    | \$272,000   | \$68,000    | \$0   | \$340,000   |
| TAP                   | Construction | 2017    | \$800,000   | \$200,000   | \$0   | \$1,000,000 |
| TAP                   | Construction | 2018    | \$800,000   | \$200,000   | \$0   | \$1,000,000 |
| TAP                   | Construction | 2019    | \$3,200,000 | \$800,000   | \$0   | \$4,000,000 |
| TAP                   | Construction | 2020    | \$400,000   | \$100,000   | \$0   | \$500,000   |
|                       |              | Totals: | \$5,472,000 | \$1,368,000 | \$0   | \$6,840,000 |



## GoTriangle Replacement Bus

### **Project Description**

Replacement bus. 5307 Grant.

| Project Information |                        |                |                              |  |  |  |
|---------------------|------------------------|----------------|------------------------------|--|--|--|
| Mode                | Public Transportation  | Project Status | Active                       |  |  |  |
| Project Length      | N/A                    | Date Awarded   | N/A                          |  |  |  |
| Divisions           | Division 5, Division 7 | Regions        | Region C, Region D           |  |  |  |
| Municipalities      | N/A                    | Counties       | Durham County, Orange County |  |  |  |

| Project Sche   | dule    |            |             |           |           |             |
|----------------|---------|------------|-------------|-----------|-----------|-------------|
| Funding Source | Phase   | Year       | Federal     | State     | Local     | Total       |
| 5307 (FUZ)     | Capital | Prior Year | \$4,423,000 | \$553,000 | \$553,000 | \$5,529,000 |
| 5307 (FUZ)     | Capital | 2021       | \$770,000   | \$96,000  | \$96,000  | \$962,000   |
|                |         | Totals:    | \$5,193,000 | \$649,000 | \$649,000 | \$6,491,000 |



### GoDurham Replacement Bus

#### **Project Description**

Battery replacement, bus refurbishment, and paratransit vehicles and bus purchases. STP-DA Grant.

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | Highway        | Project Status | Active        |  |  |
| Project Length      | N/A            | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Schedule      |         |            |             |       |           |             |  |
|-----------------------|---------|------------|-------------|-------|-----------|-------------|--|
| <b>Funding Source</b> | Phase   | Year       | Federal     | State | Local     | Total       |  |
| STBGDA                | Capital | Prior Year | \$3,218,400 | \$0   | \$804,600 | \$4,023,000 |  |
|                       |         | Totals:    | \$3,218,400 | \$0   | \$804,600 | \$4,023,000 |  |



## GoDurham Replacement Paratransit Vehicle

#### **Project Description**

Purchase of paratransit vehicles, bus refurbishment, and bus shelters. STP-DA Grant. Project is in progress through Chapel Hill Transit.

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | N/A            | Project Status | Active        |  |  |
| Project Length      | N/A            | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Schedule      |          |            |           |       |           |           |
|-----------------------|----------|------------|-----------|-------|-----------|-----------|
| <b>Funding Source</b> | Phase    | Year       | Federal   | State | Local     | Total     |
| STP-DA                | Purchase | Prior Year | \$266,000 | \$0   | \$66,500  | \$332,500 |
| STP-DA                | Purchase | Prior Year | \$260,000 | \$0   | \$65,000  | \$325,000 |
| STP-DA                | Purchase | 2016       | \$34,586  | \$0   | \$8,647   | \$43,233  |
|                       |          | Totals:    | \$560,586 | \$0   | \$140,147 | \$700,733 |



## GoTriangle Expansion Bus

### **Project Description**

Expansion bus. 5307 Grant.

| Project Information |                        |                |                              |  |  |
|---------------------|------------------------|----------------|------------------------------|--|--|
| Mode                | N/A                    | Project Status | Active                       |  |  |
| Project Length      | N/A                    | Date Awarded   | N/A                          |  |  |
| Divisions           | Division 5, Division 7 | Regions        | Region C, Region D           |  |  |
| Municipalities      | N/A                    | Counties       | Durham County, Orange County |  |  |

| Project Schedule |         |            |             |           |           |              |  |
|------------------|---------|------------|-------------|-----------|-----------|--------------|--|
| Funding Source   | Phase   | Year       | Federal     | State     | Local     | Total        |  |
| 5307 (FUZ)       | Capital | Prior Year | \$0         | \$0       | \$0       | \$13,062,000 |  |
| 5307 (FUZ)       | Capital | 2016       | \$1,351,000 | \$135,000 | \$135,000 | \$1,621,000  |  |
| 5307 (FUZ)       | Capital | 2018       | \$1,351,000 | \$135,000 | \$135,000 | \$1,621,000  |  |
| 5307 (FUZ)       | Capital | 2020       | \$1,351,000 | \$135,000 | \$135,000 | \$1,621,000  |  |
| 5307 (FUZ)       | Capital | 2022       | \$1,351,000 | \$135,000 | \$135,000 | \$1,621,000  |  |
|                  |         | Totals:    | \$5,404,000 | \$540,000 | \$540,000 | \$19,546,000 |  |



## GoTriangle Bus Rehabilitation

### **Project Description**

Bus rehabilitation. 5309 Grant.

| Project Information |                        |                |                              |  |  |  |
|---------------------|------------------------|----------------|------------------------------|--|--|--|
| Mode                | Public Transportation  | Project Status | Active                       |  |  |  |
| Project Length      | N/A                    | Date Awarded   | N/A                          |  |  |  |
| Divisions           | Division 5, Division 7 | Regions        | Region C, Region D           |  |  |  |
| Municipalities      | N/A                    | Counties       | Durham County, Orange County |  |  |  |

| Project Sche   | dule    |            |           |       |          |           |
|----------------|---------|------------|-----------|-------|----------|-----------|
| Funding Source | Phase   | Year       | Federal   | State | Local    | Total     |
| 5309 (FBUS)    | Capital | Prior Year | \$222,000 | \$0   | \$55,000 | \$277,000 |
|                |         | Totals:    | \$222,000 | \$0   | \$55,000 | \$277,000 |



### GoDurham Vehicle Purchases

### **Project Description**

Purchase of buses and para transit vehicle. 5339 Grant.

| Project Information                   |                |              |               |  |  |
|---------------------------------------|----------------|--------------|---------------|--|--|
| Mode Highway Project Status Obligated |                |              |               |  |  |
| Project Length                        | N/A            | Date Awarded | N/A           |  |  |
| Divisions                             | Division 5     | Regions      | Region C      |  |  |
| Municipalities                        | City of Durham | Counties     | Durham County |  |  |

| Project Sche          | dule    |            |           |       |           |           |
|-----------------------|---------|------------|-----------|-------|-----------|-----------|
| <b>Funding Source</b> | Phase   | Year       | Federal   | State | Local     | Total     |
| 5339 (FBUS)           | Capital | Prior Year | \$640,000 | \$0   | \$160,000 | \$800,000 |
|                       |         | Totals:    | \$640,000 | \$0   | \$160,000 | \$800,000 |



### GoDurham Bus Refurbishment

### **Project Description**

Purchase of replacement buses and replacement paratransit vehicles. 5309 Grant.

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | N/A            | Project Status | Active        |  |  |
| Project Length      | N/A            | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Schedule      |         |            |           |       |          |           |  |
|-----------------------|---------|------------|-----------|-------|----------|-----------|--|
| <b>Funding Source</b> | Phase   | Year       | Federal   | State | Local    | Total     |  |
| 5339 (FBUS)           | Capital | Prior Year | \$78,000  | \$0   | \$20,000 | \$98,000  |  |
| 5339 (FBUS)           | Capital | 2018       | \$260,000 | \$0   | \$66,000 | \$326,000 |  |
|                       |         | Totals:    | \$338,000 | \$0   | \$86,000 | \$424,000 |  |



## GoDurham Bus Repower

### **Project Description**

Bus repower - 3. 5309 Grant.

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | N/A            | Project Status | Active        |  |  |
| Project Length      | N/A            | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Sche   | dule    |         |           |       |          |           |
|----------------|---------|---------|-----------|-------|----------|-----------|
| Funding Source | Phase   | Year    | Federal   | State | Local    | Total     |
| 5309 (FBUS)    | Capital | 2017    | \$142,000 | \$0   | \$35,000 | \$177,000 |
| 5309 (FBUS)    | Capital | 2018    | \$142,000 | \$0   | \$35,000 | \$177,000 |
|                |         | Totals: | \$284,000 | \$0   | \$70,000 | \$354,000 |



### GoDurham Bus Refurbishment

### **Project Description**

Bus refurbishment - 3. 5309 Grant.

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | N/A            | Project Status | Active        |  |  |
| Project Length      | N/A            | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Sche   | dule    |         |          |       |          |           |
|----------------|---------|---------|----------|-------|----------|-----------|
| Funding Source | Phase   | Year    | Federal  | State | Local    | Total     |
| 5309 (FBUS)    | Capital | 2017    | \$41,000 | \$0   | \$10,000 | \$51,000  |
| 5309 (FBUS)    | Capital | 2018    | \$41,000 | \$0   | \$10,000 | \$51,000  |
|                |         | Totals: | \$82,000 | \$0   | \$20,000 | \$102,000 |



## GoTriangle Vanpool Vans

### **Project Description**

Vanpool vans - replacement (8). 5309 Grant.

| Project Information |                        |                |                              |  |  |  |
|---------------------|------------------------|----------------|------------------------------|--|--|--|
| Mode                | Public Transportation  | Project Status | Active                       |  |  |  |
| Project Length      | N/A                    | Date Awarded   | N/A                          |  |  |  |
| Divisions           | Division 5, Division 7 | Regions        | Region C, Region D           |  |  |  |
| Municipalities      | N/A                    | Counties       | Durham County, Orange County |  |  |  |

| Project Sche   | dule    |            |           |       |          |           |
|----------------|---------|------------|-----------|-------|----------|-----------|
| Funding Source | Phase   | Year       | Federal   | State | Local    | Total     |
| 5309 (FBUS)    | Capital | Prior Year | \$178,000 | \$0   | \$46,000 | \$224,000 |
|                |         | Totals:    | \$178,000 | \$0   | \$46,000 | \$224,000 |



### GoDurham Bus Replacement

#### **Project Description**

Bus replacement project. On October 19, 2015, GoDurham was awarded \$1,120,000 of federal CMAQ funding in 2017. Previous TIP # C-5605B

| Project Information |                                 |              |               |  |  |  |
|---------------------|---------------------------------|--------------|---------------|--|--|--|
| Mode                | e Highway Project Status Active |              |               |  |  |  |
| Project Length      | N/A                             | Date Awarded | N/A           |  |  |  |
| Divisions           | Division 5                      | Regions      | Region C      |  |  |  |
| Municipalities      | City of Durham                  | Counties     | Durham County |  |  |  |

| Project Schedule |                    |            |             |       |           |             |
|------------------|--------------------|------------|-------------|-------|-----------|-------------|
| Funding Source   | Phase              | Year       | Federal     | State | Local     | Total       |
| CMAQ (L)         | Implementatio<br>n | Prior Year | \$2,240,000 | \$0   | \$560,000 | \$2,800,000 |
|                  |                    | Totals:    | \$2,240,000 | \$0   | \$560,000 | \$2,800,000 |



### GoTriangle Bus Replacement

#### **Project Description**

For the purchase of three (3) replacement paratransit vehicles and related equipment. (CAMPO)

| Project Information |                       |                |          |  |  |
|---------------------|-----------------------|----------------|----------|--|--|
| Mode                | Public Transportation | Project Status | Active   |  |  |
| Project Length      | N/A                   | Date Awarded   | N/A      |  |  |
| Divisions           | Division 5            | Regions        | Region C |  |  |
| Municipalities      | N/A                   | Counties       | N/A      |  |  |

| Project Schedule      |         |            |           |          |          |           |
|-----------------------|---------|------------|-----------|----------|----------|-----------|
| <b>Funding Source</b> | Phase   | Year       | Federal   | State    | Local    | Total     |
| 5307 (FUZ)            | Capital | Prior Year | \$226,000 | \$28,000 | \$28,000 | \$282,000 |
|                       |         | Totals:    | \$226,000 | \$28,000 | \$28,000 | \$282,000 |



## GoTriangle Bus Replacement

### **Project Description**

For the purchase of five (5) replacement buses. (CAMPO)

| Project Information |                       |                |          |  |  |
|---------------------|-----------------------|----------------|----------|--|--|
| Mode                | Public Transportation | Project Status | Active   |  |  |
| Project Length      | N/A                   | Date Awarded   | N/A      |  |  |
| Divisions           | Division 5            | Regions        | Region C |  |  |
| Municipalities      | N/A                   | Counties       | N/A      |  |  |

| Project Schedule |         |            |             |           |           |             |  |
|------------------|---------|------------|-------------|-----------|-----------|-------------|--|
| Funding Source   | Phase   | Year       | Federal     | State     | Local     | Total       |  |
| 5307 (FUZ)       | Capital | Prior Year | \$1,880,000 | \$235,000 | \$235,000 | \$2,350,000 |  |
|                  |         | Totals:    | \$1,880,000 | \$235,000 | \$235,000 | \$2,350,000 |  |



### GoTriangle Bus & Vanpool Replacement

#### **Project Description**

For the purchase of one (1) replacement bus and five (5) vanpool vehicles. (CAMPO)

| Project Information |                       |                |          |  |  |
|---------------------|-----------------------|----------------|----------|--|--|
| Mode                | Public Transportation | Project Status | Active   |  |  |
| Project Length      | N/A                   | Date Awarded   | N/A      |  |  |
| Divisions           | Division 5            | Regions        | Region C |  |  |
| Municipalities      | N/A                   | Counties       | N/A      |  |  |

| Project Schedule |         |            |           |          |          |           |  |
|------------------|---------|------------|-----------|----------|----------|-----------|--|
| Funding Source   | Phase   | Year       | Federal   | State    | Local    | Total     |  |
| 5339 (FBUS)      | Capital | Prior Year | \$502,156 | \$62,769 | \$62,770 | \$627,695 |  |
|                  |         | Totals:    | \$502,156 | \$62,769 | \$62,770 | \$627,695 |  |



## Capital - Durham County ACCESS

### **Project Description**

Capital expenses. 5311 Grant.

| Project Information |                       |                |               |  |  |
|---------------------|-----------------------|----------------|---------------|--|--|
| Mode                | Public Transportation | Project Status | Active        |  |  |
| Project Length      | N/A                   | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5            | Regions        | Region C      |  |  |
| Municipalities      | N/A                   | Counties       | Durham County |  |  |

| Project Schedule      |         |            |           |       |          |           |  |
|-----------------------|---------|------------|-----------|-------|----------|-----------|--|
| <b>Funding Source</b> | Phase   | Year       | Federal   | State | Local    | Total     |  |
| 5311 (FNU)            | Capital | Prior Year | \$160,000 | \$0   | \$40,000 | \$200,000 |  |
|                       |         | Totals:    | \$160,000 | \$0   | \$40,000 | \$200,000 |  |



## **DRX Expansion Vehicles**

### **Project Description**

Purchase expansion vehicles for DRX route.

| Project Information |                       |                |               |  |  |
|---------------------|-----------------------|----------------|---------------|--|--|
| Mode                | Public Transportation | Project Status | Active        |  |  |
| Project Length      | N/A                   | Date Awarded   | 8/1/2017      |  |  |
| Divisions           | Division 5            | Regions        | Region C      |  |  |
| Municipalities      | City of Durham        | Counties       | Durham County |  |  |

| Project Schedule      |             |            |             |           |           |             |  |
|-----------------------|-------------|------------|-------------|-----------|-----------|-------------|--|
| <b>Funding Source</b> | Phase       | Year       | Federal     | State     | Local     | Total       |  |
| 5307 (FUZ)            | Acquisition | Prior Year | \$1,945,000 | \$243,000 | \$243,000 | \$2,431,000 |  |
|                       |             | Totals:    | \$1,945,000 | \$243,000 | \$243,000 | \$2,431,000 |  |



## **CRX Expansion Vehicles**

### **Project Description**

Purchase expansion buses for CRX route.

| Project Information |                        |                |                              |  |  |
|---------------------|------------------------|----------------|------------------------------|--|--|
| Mode                | Public Transportation  | Project Status | Active                       |  |  |
| Project Length      | N/A                    | Date Awarded   | 8/1/2017                     |  |  |
| Divisions           | Division 5, Division 7 | Regions        | Region C, Region D           |  |  |
| Municipalities      | Town of Chapel Hill    | Counties       | Durham County, Orange County |  |  |

| Project Schedule |             |         |             |           |           |             |
|------------------|-------------|---------|-------------|-----------|-----------|-------------|
| Funding Source   | Phase       | Year    | Federal     | State     | Local     | Total       |
| 5307 (FUZ)       | Acquisition | 2020    | \$1,945,000 | \$243,000 | \$243,000 | \$2,431,000 |
|                  |             | Totals: | \$1,945,000 | \$243,000 | \$243,000 | \$2,431,000 |



### GoDurham Bus Replacement

### **Project Description**

Replace a diesel bus with two lift-equipped electric buses. Added to FY18-27 TIP through Amendment #1.

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | N/A            | Project Status | Active        |  |  |
| Project Length      | N/A            | Date Awarded   | 6/21/2017     |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Schedule |                    |         |           |       |           |             |
|------------------|--------------------|---------|-----------|-------|-----------|-------------|
| Funding Source   | Phase              | Year    | Federal   | State | Local     | Total       |
| CMAQ (L)         | Implementatio<br>n | 2018    | \$400,000 | \$0   | \$100,000 | \$500,000   |
| CMAQ (L)         | Implementatio<br>n | 2019    | \$400,000 | \$0   | \$100,000 | \$500,000   |
|                  |                    | Totals: | \$800,000 | \$0   | \$200,000 | \$1,000,000 |



## GoDurham Replacement Vehicles

### **Project Description**

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | N/A            | Project Status | Active        |  |  |
| Project Length      | N/A            | Date Awarded   | 11/8/2018     |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Schedule      |             |         |           |       |           |           |
|-----------------------|-------------|---------|-----------|-------|-----------|-----------|
| <b>Funding Source</b> | Phase       | Year    | Federal   | State | Local     | Total     |
| CMAQ (S)              | Acquisition | 2019    | \$400,000 | \$0   | \$100,000 | \$500,000 |
|                       |             | Totals: | \$400,000 | \$0   | \$100,000 | \$500,000 |



## GoDurham Electric Bus Replacement

### **Project Description**

Replacement electric buses for GoDurham.

| Project Information |   |              |               |  |  |  |
|---------------------|---|--------------|---------------|--|--|--|
| Mode                | Public Transportation Project Status Active |              |               |  |  |  |
| Project Length      | N/A   | Date Awarded | 9/5/2019      |  |  |  |
| Divisions           | Division 5                                  | Regions      | Region C      |  |  |  |
| Municipalities      | City of Durham                              | Counties     | Durham County |  |  |  |

| Project Schedule      |             |            |             |       |           |             |  |
|-----------------------|-------------|------------|-------------|-------|-----------|-------------|--|
| <b>Funding Source</b> | Phase       | Year       | Federal     | State | Local     | Total       |  |
| 5309 (FBUS)           | Acquisition | Prior Year | \$2,000,000 | \$0   | \$500,000 | \$2,500,000 |  |
|                       |             | Totals:    | \$2,000,000 | \$0   | \$500,000 | \$2,500,000 |  |



### GoTriangle Maintenance Facility Renovation

### **Project Description**

Maintenance facility renovation. 5309 Grant.

| Project Information |            |                |                    |  |  |
|---------------------|------------|----------------|--------------------|--|--|
| Mode                | Highway    | Project Status | Active             |  |  |
| Project Length      | N/A        | Date Awarded   | N/A                |  |  |
| Divisions           | Division 5 | Regions        | Region C, Region D |  |  |
| Municipalities      | N/A        | Counties       | Durham County      |  |  |

| Project Sche   | dule    |            |          |       |          |          |
|----------------|---------|------------|----------|-------|----------|----------|
| Funding Source | Phase   | Year       | Federal  | State | Local    | Total    |
| 5309 (FBUS)    | Capital | Prior Year | \$75,000 | \$0   | \$19,000 | \$94,000 |
|                |         | Totals:    | \$75,000 | \$0   | \$19,000 | \$94,000 |



### GoTriangle Rougemont Park and Ride

#### **Project Description**

GoTriangle Rougemont Park-and-Ride. Professional services and property acquisition. STP-DA Grant.

| Project Information |  |              |               |  |  |  |
|---------------------|--|--------------|---------------|--|--|--|
| Mode                | Mode Public Transportation Project Status Active |              |               |  |  |  |
| Project Length      | N/A  | Date Awarded | N/A           |  |  |  |
| Divisions           | Division 5                                       | Regions      | Region C      |  |  |  |
| Municipalities      | N/A  | Counties     | Durham County |  |  |  |

| Project Schedule |             |            |           |       |           |           |
|------------------|-------------|------------|-----------|-------|-----------|-----------|
| Funding Source   | Phase       | Year       | Federal   | State | Local     | Total     |
| STP-DA           | Acquisition | Prior Year | \$116,000 | \$0   | \$133,000 | \$249,000 |
|                  |             | Totals:    | \$116,000 | \$0   | \$133,000 | \$249,000 |



#### Roxboro Street Transit Corridor

#### **Project Description**

Construct bus stop improvements and shelters and better access to bus stops along Roxboro Street in Durham from Pettigrew Street to Denfield Street.

| Project Information                              |                |              |               |  |  |
|--|----------------|--------------|---------------|--|--|
| Mode Public Transportation Project Status Active |                |              |               |  |  |
| Project Length                                   | N/A            | Date Awarded | 8/1/2017      |  |  |
| Divisions  | Division 5     | Regions      | Region C      |  |  |
| Municipalities                                   | City of Durham | Counties     | Durham County |  |  |

| Project Schedule      |              |         |             |           |           |             |
|-----------------------|--------------|---------|-------------|-----------|-----------|-------------|
| <b>Funding Source</b> | Phase        | Year    | Federal     | State     | Local     | Total       |
| 5307 (FUZ)            | Construction | 2021    | \$1,272,000 | \$159,000 | \$159,000 | \$1,590,000 |
|                       |              | Totals: | \$1,272,000 | \$159,000 | \$159,000 | \$1,590,000 |



## Holloway Street Transit Corridor

#### **Project Description**

Construct bus stop improvements and better access to bus stops along NC 98 (Holloway Street).

| Project Information |   |              |               |  |  |  |
|---------------------|---|--------------|---------------|--|--|--|
| Mode                | Public Transportation Project Status Construction |              |               |  |  |  |
| Project Length      | N/A   | Date Awarded | 8/1/2017      |  |  |  |
| Divisions           | Division 5  | Regions      | Region C      |  |  |  |
| Municipalities      | City of Durham                                    | Counties     | Durham County |  |  |  |

| Project Schedule |              |            |           |           |           |             |  |
|------------------|--------------|------------|-----------|-----------|-----------|-------------|--|
| Funding Source   | Phase        | Year       | Federal   | State     | Local     | Total       |  |
| Fed              | Construction | Prior Year | \$954,000 | \$106,000 | \$106,000 | \$1,166,000 |  |
|                  |              | Totals:    | \$954,000 | \$106,000 | \$106,000 | \$1,166,000 |  |



## GoDurham Routine Capital

#### **Project Description**

Routine Capital - bus stop shelters, benches, shop equipment, spare parts, engines, service vehicles, etc. 5307 Grant.

| Project Information |  |              |               |  |  |  |
|---------------------|--|--------------|---------------|--|--|--|
| Mode                | Mode Public Transportation Project Status Active |              |               |  |  |  |
| Project Length      | N/A  | Date Awarded | N/A           |  |  |  |
| Divisions           | Division 5                                       | Regions      | Region C      |  |  |  |
| Municipalities      | City of Durham                                   | Counties     | Durham County |  |  |  |

| Project Sche   | dule    |            |             |       |             |             |
|----------------|---------|------------|-------------|-------|-------------|-------------|
| Funding Source | Phase   | Year       | Federal     | State | Local       | Total       |
| 5307 (FUZ)     | Capital | Prior Year | \$5,351,200 | \$0   | \$1,337,800 | \$6,689,000 |
| 5307 (FUZ)     | Capital | 2020       | \$475,000   | \$0   | \$119,000   | \$594,000   |
| 5307 (FUZ)     | Capital | 2021       | \$475,000   | \$0   | \$119,000   | \$594,000   |
| 5307 (FUZ)     | Capital | 2022       | \$475,000   | \$0   | \$119,000   | \$594,000   |
| 5307 (FUZ)     | Capital | 2023       | \$475,000   | \$0   | \$119,000   | \$594,000   |
|                |         | Totals:    | \$7,251,200 | \$0   | \$1,813,800 | \$9,065,000 |



#### GoDurham Preventative Maintenance

### **Project Description**

Preventative Maintenance

| Project Information |   |              |               |  |  |  |
|---------------------|---|--------------|---------------|--|--|--|
| Mode                | Public Transportation Project Status Active |              |               |  |  |  |
| Project Length      | N/A   | Date Awarded | N/A           |  |  |  |
| Divisions           | Division 5                                  | Regions      | Region C      |  |  |  |
| Municipalities      | City of Durham                              | Counties     | Durham County |  |  |  |

| Project Schedule      |            |            |              |       |              |              |  |
|-----------------------|------------|------------|--------------|-------|--------------|--------------|--|
| <b>Funding Source</b> | Phase      | Year       | Federal      | State | Local        | Total        |  |
| 5307 (FUZ)            | Operations | Prior Year | \$29,488,000 | \$0   | \$7,372,000  | \$36,860,000 |  |
| 5307 (FUZ)            | Operations | 2020       | \$3,000,000  | \$0   | \$750,000    | \$3,750,000  |  |
| 5307 (FUZ)            | Operations | 2021       | \$3,000,000  | \$0   | \$750,000    | \$3,750,000  |  |
| 5307 (FUZ)            | Operations | 2022       | \$3,000,000  | \$0   | \$750,000    | \$3,750,000  |  |
| 5307 (FUZ)            | Operations | 2023       | \$3,000,000  | \$0   | \$750,000    | \$3,750,000  |  |
|                       |            | Totals:    | \$41,488,000 | \$0   | \$10,372,000 | \$51,860,000 |  |



## GoTriangle Routine Capital

#### **Project Description**

Routine Capital -Bus stop shelters, benches, shop equipment, spare parts, engines, farebox, service vehicles, etc includes ADA, PM, and service vehicles

| Project Information |                        |                |                              |  |  |
|---------------------|------------------------|----------------|------------------------------|--|--|
| Mode                | N/A                    | Project Status | Active                       |  |  |
| Project Length      | N/A                    | Date Awarded   | N/A                          |  |  |
| Divisions           | Division 5, Division 7 | Regions        | Region C, Region D           |  |  |
| Municipalities      | N/A                    | Counties       | Durham County, Orange County |  |  |

| Project Schedule |         |            |              |       |             |              |
|------------------|---------|------------|--------------|-------|-------------|--------------|
| Funding Source   | Phase   | Year       | Federal      | State | Local       | Total        |
| 5307 (FUZ)       | Capital | Prior Year | \$7,136,800  | \$0   | \$1,784,200 | \$8,921,000  |
| 5307 (FUZ)       | Capital | 2016       | \$1,483,000  | \$0   | \$366,000   | \$1,849,000  |
| 5307 (FUZ)       | Capital | 2017       | \$1,527,000  | \$0   | \$382,000   | \$1,909,000  |
| 5307 (FUZ)       | Capital | 2018       | \$1,573,000  | \$0   | \$393,000   | \$1,966,000  |
| 5307 (FUZ)       | Capital | 2019       | \$1,575,000  | \$0   | \$394,000   | \$1,969,000  |
| 5307 (FUZ)       | Capital | 2020       | \$1,575,000  | \$0   | \$394,000   | \$1,969,000  |
| 5307 (FUZ)       | Capital | 2021       | \$1,575,000  | \$0   | \$394,000   | \$1,969,000  |
| 5307 (FUZ)       | Capital | 2022       | \$1,575,000  | \$0   | \$394,000   | \$1,969,000  |
| 5307 (FUZ)       | Capital | 2023       | \$1,575,000  | \$0   | \$394,000   | \$1,969,000  |
|                  |         | Totals:    | \$19,594,800 | \$0   | \$4,895,200 | \$24,490,000 |



## GoTriangle Safety and Security Cameras

### **Project Description**

| Project Information |                       |                |        |  |  |
|---------------------|-----------------------|----------------|--------|--|--|
| Mode                | Public Transportation | Project Status | Active |  |  |
| Project Length      | N/A                   | Date Awarded   | N/A    |  |  |
| Divisions           | N/A                   | Regions        | N/A    |  |  |
| Municipalities      | N/A                   | Counties       | N/A    |  |  |

| Project Schedule |                    |            |           |       |          |           |  |
|------------------|--------------------|------------|-----------|-------|----------|-----------|--|
| Funding Source   | Phase              | Year       | Federal   | State | Local    | Total     |  |
| STBGDA           | Implementatio<br>n | Prior Year | \$137,000 | \$0   | \$34,000 | \$171,000 |  |
|                  |                    | Totals:    | \$137,000 | \$0   | \$34,000 | \$171,000 |  |



## GoTriangle Shop Equipment

### **Project Description**

**Shop Equipment** 

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | N/A            | Project Status | Active        |  |  |
| Project Length      | N/A            | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Schedule      |         |            |          |       |          |          |  |
|-----------------------|---------|------------|----------|-------|----------|----------|--|
| <b>Funding Source</b> | Phase   | Year       | Federal  | State | Local    | Total    |  |
| 5309 (FBUS)           | Capital | Prior Year | \$70,000 | \$0   | \$17,000 | \$87,000 |  |
|                       |         | Totals:    | \$70,000 | \$0   | \$17,000 | \$87,000 |  |



## GoTriangle Routine Capital

### **Project Description**

Routine Capital. 5309 Grant.

| Project Information |                        |                |                              |  |  |  |
|---------------------|------------------------|----------------|------------------------------|--|--|--|
| Mode                | N/A                    | Project Status | Active                       |  |  |  |
| Project Length      | N/A                    | Date Awarded   | N/A                          |  |  |  |
| Divisions           | Division 5, Division 7 | Regions        | Region C, Region D           |  |  |  |
| Municipalities      | N/A                    | Counties       | Durham County, Orange County |  |  |  |

| Project Sche   | dule    |            |           |       |          |           |
|----------------|---------|------------|-----------|-------|----------|-----------|
| Funding Source | Phase   | Year       | Federal   | State | Local    | Total     |
| 5309 (FBUS)    | Capital | Prior Year | \$222,000 | \$0   | \$55,000 | \$277,000 |
|                |         | Totals:    | \$222,000 | \$0   | \$55,000 | \$277,000 |



## **Durham Neighborhood Transit Center**

#### **Project Description**

GoTriangle- establish Neighborhood Transit Centers in Durham. Reg B: Neighborhood Transit Center in South Durham in connection with Southpoint Park-and-Ride facility. Total project cost for Breaks B and E is \$1,320,000.

| Project Information                              |                |              |               |  |  |
|--|----------------|--------------|---------------|--|--|
| Mode Public Transportation Project Status Active |                |              |               |  |  |
| Project Length                                   | N/A            | Date Awarded | N/A           |  |  |
| Divisions  | Division 5     | Regions      | Region C      |  |  |
| Municipalities                                   | City of Durham | Counties     | Durham County |  |  |

| Project Schedule |                    |         |           |          |          |           |
|------------------|--------------------|---------|-----------|----------|----------|-----------|
| Funding Source   | Phase              | Year    | Federal   | State    | Local    | Total     |
| Fed              | Implementatio<br>n | 2016    | \$528,000 | \$0      | \$0      | \$528,000 |
| Т                | Implementatio<br>n | 2016    | \$0       | \$66,000 | \$0      | \$66,000  |
| L                | Implementatio<br>n | 2016    | \$0       | \$0      | \$66,000 | \$66,000  |
|                  |                    | Totals: | \$528,000 | \$66,000 | \$66,000 | \$660,000 |



## **Durham Neighborhood Transit Center**

#### **Project Description**

GoTriangle- establish Neighborhood Transit Centers in Durham. Reg E Neighborhood Transit Center in Southwest Durham in connection with Patterson Place Park-and-Ride facility. Total project cost for Breaks B and E is \$1,320,000.

| Project Information |                       |                |               |  |  |
|---------------------|-----------------------|----------------|---------------|--|--|
| Mode                | Public Transportation | Project Status | Active        |  |  |
| Project Length      | N/A                   | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5            | Regions        | Region C      |  |  |
| Municipalities      | City of Durham        | Counties       | Durham County |  |  |

| Project Schedule |                    |         |           |          |          |           |
|------------------|--------------------|---------|-----------|----------|----------|-----------|
| Funding Source   | Phase              | Year    | Federal   | State    | Local    | Total     |
| Fed              | Implementatio<br>n | 2016    | \$528,000 | \$0      | \$0      | \$528,000 |
| Т                | Implementatio<br>n | 2016    | \$0       | \$66,000 | \$0      | \$66,000  |
| L                | Implementatio<br>n | 2016    | \$0       | \$0      | \$66,000 | \$66,000  |
|                  |                    | Totals: | \$528,000 | \$66,000 | \$66,000 | \$660,000 |



### GoDurham Purchase of Service

### **Project Description**

Purchase of service.

| Project Information                              |                |              |               |  |  |  |
|--|----------------|--------------|---------------|--|--|--|
| Mode Public Transportation Project Status Active |                |              |               |  |  |  |
| Project Length                                   | N/A            | Date Awarded | 9/5/2019      |  |  |  |
| Divisions  | Division 5     | Regions      | Region C      |  |  |  |
| Municipalities                                   | City of Durham | Counties     | Durham County |  |  |  |

| Project Schedule |                    |            |           |       |          |           |  |
|------------------|--------------------|------------|-----------|-------|----------|-----------|--|
| Funding Source   | Phase              | Year       | Federal   | State | Local    | Total     |  |
| 5310 (FEPD)      | Implementatio<br>n | Prior Year | \$200,000 | \$0   | \$50,000 | \$250,000 |  |
|                  |                    | Totals:    | \$200,000 | \$0   | \$50,000 | \$250,000 |  |



## Administration - Durham County ACCESS

#### **Project Description**

Administration. 5317 New Freedom.

| Project Information |  |              |               |  |  |  |
|---------------------|--|--------------|---------------|--|--|--|
| Mode                | le Public Transportation Project Status Active |              |               |  |  |  |
| Project Length      | N/A  | Date Awarded | N/A           |  |  |  |
| Divisions           | Division 5                                     | Regions      | Region C      |  |  |  |
| Municipalities      | N/A  | Counties     | Durham County |  |  |  |

| Project Schedule |            |            |             |       |       |             |
|------------------|------------|------------|-------------|-------|-------|-------------|
| Funding Source   | Phase      | Year       | Federal     | State | Local | Total       |
| 5311 (FNU)       | Operations | Prior Year | \$831,000   | \$0   | \$0   | \$831,000   |
| 5311 (FNU)       | Operations | 2020       | \$63,000    | \$0   | \$0   | \$63,000    |
| 5311 (FNU)       | Operations | 2021       | \$63,000    | \$0   | \$0   | \$63,000    |
| 5311 (FNU)       | Operations | 2022       | \$63,000    | \$0   | \$0   | \$63,000    |
| 5311 (FNU)       | Operations | 2023       | \$63,000    | \$0   | \$0   | \$63,000    |
|                  |            | Totals:    | \$1,083,000 | \$0   | \$0   | \$1,083,000 |



## Planning & Program Administration

#### **Project Description**

City of Durham Planning & Program Administration of JARC projects (5316)

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | N/A            | Project Status | Active        |  |  |
| Project Length      | N/A            | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Schedule      |       |            |          |       |          |          |  |
|-----------------------|-------|------------|----------|-------|----------|----------|--|
| <b>Funding Source</b> | Phase | Year       | Federal  | State | Local    | Total    |  |
| 5316-JARC             | Admin | Prior Year | \$72,000 | \$0   | \$18,000 | \$90,000 |  |
|                       |       | Totals:    | \$72,000 | \$0   | \$18,000 | \$90,000 |  |



## Expanded Service to Brier Creek

### **Project Description**

Expanded Service to Brier Creek - Rt.15. JARC 5316 Grant

| Project Information |                       |                |               |  |  |
|---------------------|-----------------------|----------------|---------------|--|--|
| Mode                | Public Transportation | Project Status | Active        |  |  |
| Project Length      | N/A                   | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5            | Regions        | Region C      |  |  |
| Municipalities      | City of Durham        | Counties       | Durham County |  |  |

| Project Schedule |            |            |           |       |           |           |
|------------------|------------|------------|-----------|-------|-----------|-----------|
| Funding Source   | Phase      | Year       | Federal   | State | Local     | Total     |
| 5316-JARC        | Operations | Prior Year | \$231,000 | \$0   | \$231,000 | \$462,000 |
|                  |            | Totals:    | \$231,000 | \$0   | \$231,000 | \$462,000 |



## GoTriangle Sunday Routes

#### **Project Description**

Sunday Routes (400,700, & 800). JARC 5316 Grant

| Project Information |                        |                |                              |  |  |
|---------------------|------------------------|----------------|------------------------------|--|--|
| Mode                | Public Transportation  | Project Status | Active                       |  |  |
| Project Length      | N/A                    | Date Awarded   | N/A                          |  |  |
| Divisions           | Division 5, Division 7 | Regions        | Region C, Region D           |  |  |
| Municipalities      | N/A                    | Counties       | Durham County, Orange County |  |  |

| Project Schedule      |            |            |           |       |           |           |
|-----------------------|------------|------------|-----------|-------|-----------|-----------|
| <b>Funding Source</b> | Phase      | Year       | Federal   | State | Local     | Total     |
| 5316-JARC             | Operations | Prior Year | \$235,000 | \$0   | \$235,000 | \$470,000 |
|                       |            | Totals:    | \$235,000 | \$0   | \$235,000 | \$470,000 |



## Operating Assistance -New Freedom

### **Project Description**

Operating Assistance -New Freedom 5317 grant - Urban

| Project Information |                       |                |               |  |  |
|---------------------|-----------------------|----------------|---------------|--|--|
| Mode                | Public Transportation | Project Status | Active        |  |  |
| Project Length      | N/A                   | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5            | Regions        | Region C      |  |  |
| Municipalities      | City of Durham        | Counties       | Durham County |  |  |

| Project Schedule |            |         |           |       |           |             |
|------------------|------------|---------|-----------|-------|-----------|-------------|
| Funding Source   | Phase      | Year    | Federal   | State | Local     | Total       |
| 5317 (FNF)       | Operations | 2016    | \$630,000 | \$0   | \$630,000 | \$1,260,000 |
| 5317 (FNF)       | Operations | 2020    | \$63,000  | \$0   | \$63,000  | \$126,000   |
| 5317 (FNF)       | Operations | 2021    | \$63,000  | \$0   | \$63,000  | \$126,000   |
| 5317 (FNF)       | Operations | 2022    | \$63,000  | \$0   | \$63,000  | \$126,000   |
| 5317 (FNF)       | Operations | 2023    | \$63,000  | \$0   | \$63,000  | \$126,000   |
|                  |            | Totals: | \$882,000 | \$0   | \$882,000 | \$1,764,000 |



## Capital-Membership in GoTriangle Regional Call Center

#### **Project Description**

Capital-Membership in GoTriangle Regional Call Center. (New Freedom 5317 grant)

| Project Information |                       |                |               |  |  |
|---------------------|-----------------------|----------------|---------------|--|--|
| Mode                | Public Transportation | Project Status | Active        |  |  |
| Project Length      | N/A                   | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5            | Regions        | Region C      |  |  |
| Municipalities      | City of Durham        | Counties       | Durham County |  |  |

| Project Schedule      |         |            |           |       |          |           |
|-----------------------|---------|------------|-----------|-------|----------|-----------|
| <b>Funding Source</b> | Phase   | Year       | Federal   | State | Local    | Total     |
| 5317 (FNF)            | Capital | Prior Year | \$105,000 | \$0   | \$26,000 | \$131,000 |
|                       |         | Totals:    | \$105,000 | \$0   | \$26,000 | \$131,000 |



## Capital - Travel Training (con't)

### **Project Description**

Capital - continuation of travel training. (New Freedom 5317 GRANT)

| Project Information |                       |                |               |  |  |
|---------------------|-----------------------|----------------|---------------|--|--|
| Mode                | Public Transportation | Project Status | Active        |  |  |
| Project Length      | N/A                   | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5            | Regions        | Region C      |  |  |
| Municipalities      | N/A                   | Counties       | Durham County |  |  |

| Project Schedule |         |            |          |       |         |          |  |
|------------------|---------|------------|----------|-------|---------|----------|--|
| Funding Source   | Phase   | Year       | Federal  | State | Local   | Total    |  |
| 5317 (FNF)       | Capital | Prior Year | \$24,000 | \$0   | \$6,000 | \$30,000 |  |
|                  |         | Totals:    | \$24,000 | \$0   | \$6,000 | \$30,000 |  |



## Planning & Program Administration

#### **Project Description**

City of Durham Planning & Program Administration of New Freedom projects (5317)

| Project Information |   |                |                              |  |  |  |
|---------------------|---|----------------|------------------------------|--|--|--|
| Mode                | N/A   | Project Status | Active                       |  |  |  |
| Project Length      | N/A   | Date Awarded   | N/A                          |  |  |  |
| Divisions           | Division 5, Division 7  | Regions        | Region C, Region D           |  |  |  |
| Municipalities      | Town of Carrboro, Town of Chapel<br>Hill, City of Durham, Town of<br>Hillsborough | Counties       | Durham County, Orange County |  |  |  |

| Project Schedule      |       |            |         |       |       |          |
|-----------------------|-------|------------|---------|-------|-------|----------|
| <b>Funding Source</b> | Phase | Year       | Federal | State | Local | Total    |
| 5317 (FNF)            | Admin | Prior Year | \$0     | \$0   | \$0   | \$14,000 |
|                       |       | Totals:    | \$0     | \$0   | \$0   | \$14,000 |



## GoDurham Operating Assistance

### **Project Description**

Operating Assistance - SMAP grant.

| Project Information |                       |                |               |  |  |
|---------------------|-----------------------|----------------|---------------|--|--|
| Mode                | Public Transportation | Project Status | Active        |  |  |
| Project Length      | N/A                   | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5            | Regions        | Region C      |  |  |
| Municipalities      | City of Durham        | Counties       | Durham County |  |  |

| Project Schedule |            |            |         |              |       |              |
|------------------|------------|------------|---------|--------------|-------|--------------|
| Funding Source   | Phase      | Year       | Federal | State        | Local | Total        |
| SMAP             | Operations | Prior Year | \$0     | \$27,960,000 | \$0   | \$27,960,000 |
| SMAP             | Operations | 2020       | \$0     | \$2,806,000  | \$0   | \$2,806,000  |
| SMAP             | Operations | 2021       | \$0     | \$2,806,000  | \$0   | \$2,806,000  |
| SMAP             | Operations | 2022       | \$0     | \$2,806,000  | \$0   | \$2,806,000  |
| SMAP             | Operations | 2023       | \$0     | \$2,806,000  | \$0   | \$2,806,000  |
|                  |            | Totals:    | \$0     | \$39,184,000 | \$0   | \$39,184,000 |



### Operating Assistance - New Route

#### **Project Description**

Operating Assistance - New Route. CMAQ funds flexed from original project #C-5180.

| Project Information |                       |                |               |  |  |
|---------------------|-----------------------|----------------|---------------|--|--|
| Mode                | Public Transportation | Project Status | Active        |  |  |
| Project Length      | N/A                   | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5            | Regions        | Region C      |  |  |
| Municipalities      | City of Durham        | Counties       | Durham County |  |  |

| Project Schedule      |            |            |             |       |           |             |  |
|-----------------------|------------|------------|-------------|-------|-----------|-------------|--|
| <b>Funding Source</b> | Phase      | Year       | Federal     | State | Local     | Total       |  |
| CMAQ (L)              | Operations | Prior Year | \$2,999,200 | \$0   | \$749,800 | \$3,749,000 |  |
|                       |            | Totals:    | \$2,999,200 | \$0   | \$749,800 | \$3,749,000 |  |



## GoDurham Operating Assistance (5307)

### **Project Description**

5307 Operating Assistance

| Project Information |                       |                |               |  |  |
|---------------------|-----------------------|----------------|---------------|--|--|
| Mode                | Public Transportation | Project Status | Active        |  |  |
| Project Length      | N/A                   | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5            | Regions        | Region C      |  |  |
| Municipalities      | City of Durham        | Counties       | Durham County |  |  |

| Project Schedule      |            |            |           |       |           |           |  |
|-----------------------|------------|------------|-----------|-------|-----------|-----------|--|
| <b>Funding Source</b> | Phase      | Year       | Federal   | State | Local     | Total     |  |
| 5307 (FUZ)            | Operations | Prior Year | \$262,000 | \$0   | \$262,000 | \$524,000 |  |
|                       |            | Totals:    | \$262,000 | \$0   | \$262,000 | \$524,000 |  |



## GoDurham Paratransit Operating (Capital)

#### **Project Description**

Paratransit Operating (Capital). 5307 Grant.

| Project Information |                       |                |               |  |  |
|---------------------|-----------------------|----------------|---------------|--|--|
| Mode                | Public Transportation | Project Status | Active        |  |  |
| Project Length      | N/A                   | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5            | Regions        | Region C      |  |  |
| Municipalities      | City of Durham        | Counties       | Durham County |  |  |

| Project Schedule |         |            |             |       |           |             |
|------------------|---------|------------|-------------|-------|-----------|-------------|
| Funding Source   | Phase   | Year       | Federal     | State | Local     | Total       |
| 5307 (FUZ)       | Capital | Prior Year | \$399,200   | \$0   | \$99,800  | \$499,000   |
| 5307 (FUZ)       | Capital | 2017       | \$397,882   | \$0   | \$99,740  | \$497,622   |
| 5307 (FUZ)       | Capital | 2018       | \$397,882   | \$0   | \$99,740  | \$497,622   |
| 5307 (FUZ)       | Capital | 2019       | \$397,882   | \$0   | \$99,740  | \$497,622   |
| 5307 (FUZ)       | Capital | 2020       | \$397,882   | \$0   | \$99,740  | \$497,622   |
| 5307 (FUZ)       | Capital | 2021       | \$397,882   | \$0   | \$99,740  | \$497,622   |
| 5307 (FUZ)       | Capital | 2022       | \$397,882   | \$0   | \$99,740  | \$497,622   |
| 5307 (FUZ)       | Capital | 2023       | \$397,882   | \$0   | \$99,740  | \$497,622   |
|                  |         | Totals:    | \$3,184,374 | \$0   | \$797,980 | \$3,982,354 |



## GoTriangle Planning Assistance

### **Project Description**

Planning Assistance 5307

| Project Information |                        |                |                              |  |  |
|---------------------|------------------------|----------------|------------------------------|--|--|
| Mode                | Public Transportation  | Project Status | Active                       |  |  |
| Project Length      | N/A                    | Date Awarded   | N/A                          |  |  |
| Divisions           | Division 5, Division 7 | Regions        | Region C, Region D           |  |  |
| Municipalities      | N/A                    | Counties       | Durham County, Orange County |  |  |

| Project Schedule       |          |            |             |           |           |             |
|------------------------|----------|------------|-------------|-----------|-----------|-------------|
| Funding Source         | Phase    | Year       | Federal     | State     | Local     | Total       |
| 5307-Planning<br>(FUZ) | Planning | Prior Year | \$4,383,000 | \$547,000 | \$547,000 | \$5,477,000 |
| 5307-Planning<br>(FUZ) | Planning | 2020       | \$590,000   | \$74,000  | \$74,000  | \$738,000   |
| 5307-Planning<br>(FUZ) | Planning | 2021       | \$590,000   | \$74,000  | \$74,000  | \$738,000   |
| 5307-Planning<br>(FUZ) | Planning | 2022       | \$590,000   | \$74,000  | \$74,000  | \$738,000   |
| 5307-Planning<br>(FUZ) | Planning | 2023       | \$590,000   | \$74,000  | \$74,000  | \$738,000   |
|                        |          | Totals:    | \$6,743,000 | \$843,000 | \$843,000 | \$8,429,000 |



## GoDurham Planning Assistance (5303)

### **Project Description**

Planning Assistance - 5303

| Project Information |                       |                |               |  |  |
|---------------------|-----------------------|----------------|---------------|--|--|
| Mode                | Public Transportation | Project Status | Active        |  |  |
| Project Length      | N/A                   | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5            | Regions        | Region C      |  |  |
| Municipalities      | City of Durham        | Counties       | Durham County |  |  |

| Project Schedule |         |            |             |           |           |             |
|------------------|---------|------------|-------------|-----------|-----------|-------------|
| Funding Source   | Phase   | Year       | Federal     | State     | Local     | Total       |
| 5303             | Capital | Prior Year | \$1,120,000 | \$140,000 | \$140,000 | \$1,400,000 |
| 5303             | Capital | 2020       | \$112,000   | \$14,000  | \$14,000  | \$140,000   |
| 5303             | Capital | 2021       | \$112,000   | \$14,000  | \$14,000  | \$140,000   |
| 5303             | Capital | 2022       | \$112,000   | \$14,000  | \$14,000  | \$140,000   |
| 5303             | Capital | 2023       | \$112,000   | \$14,000  | \$14,000  | \$140,000   |
|                  |         | Totals:    | \$1,568,000 | \$196,000 | \$196,000 | \$1,960,000 |



## GoDurham Planning Assistance - 5307

### **Project Description**

Planning Assistance - 5307

| Project Information |   |              |               |  |  |  |
|---------------------|---|--------------|---------------|--|--|--|
| Mode                | Public Transportation Project Status Active |              |               |  |  |  |
| Project Length      | N/A   | Date Awarded | N/A           |  |  |  |
| Divisions           | Division 5                                  | Regions      | Region C      |  |  |  |
| Municipalities      | City of Durham                              | Counties     | Durham County |  |  |  |

| Project Schedule       |         |            |             |           |           |             |
|------------------------|---------|------------|-------------|-----------|-----------|-------------|
| Funding Source         | Phase   | Year       | Federal     | State     | Local     | Total       |
| 5307-Planning<br>(FUZ) | Capital | Prior Year | \$3,473,600 | \$434,200 | \$434,200 | \$4,342,000 |
| 5307-Planning<br>(FUZ) | Capital | 2020       | \$384,000   | \$48,000  | \$48,000  | \$480,000   |
| 5307-Planning<br>(FUZ) | Capital | 2021       | \$384,000   | \$48,000  | \$48,000  | \$480,000   |
| 5307-Planning<br>(FUZ) | Capital | 2022       | \$384,000   | \$48,000  | \$48,000  | \$480,000   |
| 5307-Planning<br>(FUZ) | Capital | 2023       | \$384,000   | \$48,000  | \$48,000  | \$480,000   |
|                        |         | Totals:    | \$5,009,600 | \$626,200 | \$626,200 | \$6,262,000 |



## GoDurham Reservation, Scheduling, SY & Mobility Services

#### **Project Description**

Reservation, Scheduling, SY & Mobility Services. 5310 Grant.

| Project Information |   |              |               |  |  |  |
|---------------------|---|--------------|---------------|--|--|--|
| Mode                | Public Transportation Project Status Active |              |               |  |  |  |
| Project Length      | N/A   | Date Awarded | N/A           |  |  |  |
| Divisions           | Division 5                                  | Regions      | Region C      |  |  |  |
| Municipalities      | City of Durham                              | Counties     | Durham County |  |  |  |

| Project Sche   | dule    |            |           |       |          |           |
|----------------|---------|------------|-----------|-------|----------|-----------|
| Funding Source | Phase   | Year       | Federal   | State | Local    | Total     |
| 5310 (FEPD)    | Capital | Prior Year | \$108,800 | \$0   | \$27,200 | \$136,000 |
|                |         | Totals:    | \$108,800 | \$0   | \$27,200 | \$136,000 |



## OnBoard Durham County ACCESS

#### **Project Description**

Purchase of demand response service. 5310 Grant.

| Project Information |   |              |               |  |  |  |
|---------------------|---|--------------|---------------|--|--|--|
| Mode                | Public Transportation Project Status Active |              |               |  |  |  |
| Project Length      | N/A   | Date Awarded | N/A           |  |  |  |
| Divisions           | Division 5                                  | Regions      | Region C      |  |  |  |
| Municipalities      | City of Durham                              | Counties     | Durham County |  |  |  |

| Project Schedule      |         |            |           |       |          |           |
|-----------------------|---------|------------|-----------|-------|----------|-----------|
| <b>Funding Source</b> | Phase   | Year       | Federal   | State | Local    | Total     |
| 5310 (FEPD)           | Capital | Prior Year | \$300,000 | \$0   | \$75,000 | \$375,000 |
|                       |         | Totals:    | \$300,000 | \$0   | \$75,000 | \$375,000 |



## Operating Assistance - Purchase of Service

#### **Project Description**

Operating assistance - purchase of service. 5310 Grant.

| Project Information                              |                |              |               |  |  |
|--|----------------|--------------|---------------|--|--|
| Mode Public Transportation Project Status Active |                |              |               |  |  |
| Project Length                                   | N/A            | Date Awarded | N/A           |  |  |
| Divisions  | Division 5     | Regions      | Region C      |  |  |
| Municipalities                                   | City of Durham | Counties     | Durham County |  |  |

| Project Schedule      |         |            |           |          |          |           |  |
|-----------------------|---------|------------|-----------|----------|----------|-----------|--|
| <b>Funding Source</b> | Phase   | Year       | Federal   | State    | Local    | Total     |  |
| 5310 (FEPD)           | Capital | Prior Year | \$371,000 | \$46,000 | \$46,000 | \$463,000 |  |
|                       |         | Totals:    | \$371,000 | \$46,000 | \$46,000 | \$463,000 |  |



#### Administration of Section 5310

### **Project Description**

Administration of Section 5310 program. 5310 Grant.

| Project Information |   |              |               |  |  |  |
|---------------------|---|--------------|---------------|--|--|--|
| Mode                | Public Transportation Project Status Active |              |               |  |  |  |
| Project Length      | N/A   | Date Awarded | N/A           |  |  |  |
| Divisions           | Division 5                                  | Regions      | Region C      |  |  |  |
| Municipalities      | N/A   | Counties     | Durham County |  |  |  |

| Project Schedule      |       |            |           |       |       |           |
|-----------------------|-------|------------|-----------|-------|-------|-----------|
| <b>Funding Source</b> | Phase | Year       | Federal   | State | Local | Total     |
| 5310 (FEPD)           | Admin | Prior Year | \$28,390  | \$0   | \$0   | \$28,390  |
| 5310 (FEPD)           | Admin | 2018       | \$48,000  | \$0   | \$0   | \$48,000  |
| 5310 (FEPD)           | Admin | 2019       | \$42,958  | \$0   | \$0   | \$42,958  |
|                       |       | Totals:    | \$119,348 | \$0   | \$0   | \$119,348 |



## GoDurham Safety & Security - 1% Set Aside

#### **Project Description**

Safety & Security - 1% Set Aside. 5307 Grant.

| Project Information |   |              |               |  |  |  |
|---------------------|---|--------------|---------------|--|--|--|
| Mode                | Public Transportation Project Status Active |              |               |  |  |  |
| Project Length      | N/A   | Date Awarded | N/A           |  |  |  |
| Divisions           | Division 5                                  | Regions      | Region C      |  |  |  |
| Municipalities      | City of Durham                              | Counties     | Durham County |  |  |  |

| Project Schedule |         |            |           |       |          |           |
|------------------|---------|------------|-----------|-------|----------|-----------|
| Funding Source   | Phase   | Year       | Federal   | State | Local    | Total     |
| 5307 (FUZ)       | Capital | Prior Year | \$362,700 | \$0   | \$40,300 | \$403,000 |
| 5307 (FUZ)       | Capital | 2020       | \$39,000  | \$0   | \$4,000  | \$43,000  |
| 5307 (FUZ)       | Capital | 2021       | \$39,000  | \$0   | \$4,000  | \$43,000  |
| 5307 (FUZ)       | Capital | 2022       | \$39,000  | \$0   | \$4,000  | \$43,000  |
| 5307 (FUZ)       | Capital | 2023       | \$39,000  | \$0   | \$4,000  | \$43,000  |
|                  |         | Totals:    | \$518,700 | \$0   | \$56,300 | \$575,000 |



## GoTriangle Safety & Security - 1% Set Aside

#### **Project Description**

Safety & Security - 1% Set Aside . 5307 Grant.

| Project Information |                        |                |                              |  |  |
|---------------------|------------------------|----------------|------------------------------|--|--|
| Mode                | Public Transportation  | Project Status | Active                       |  |  |
| Project Length      | N/A                    | Date Awarded   | N/A                          |  |  |
| Divisions           | Division 5, Division 7 | Regions        | Region C, Region D           |  |  |
| Municipalities      | N/A                    | Counties       | Durham County, Orange County |  |  |

| Project Schedule |              |            |           |       |          |           |
|------------------|--------------|------------|-----------|-------|----------|-----------|
| Funding Source   | Phase        | Year       | Federal   | State | Local    | Total     |
| 5307 (FUZ)       | Capital      | Prior Year | \$295,000 | \$0   | \$33,000 | \$328,000 |
| 5307 (FUZ)       | Capital      | 2020       | \$17,000  | \$0   | \$2,000  | \$19,000  |
| 5307 (FUZ)       | Capital      | 2021       | \$19,000  | \$0   | \$0      | \$19,000  |
| 5307 (FUZ)       | Capital      | 2022       | \$17,000  | \$0   | \$2,000  | \$19,000  |
| 5307 (FUZ)       | Construction | 2023       | \$17,000  | \$0   | \$2,000  | \$19,000  |
|                  |              | Totals:    | \$365,000 | \$0   | \$39,000 | \$404,000 |



#### East End Connector

#### **Project Description**

East End Connector, from NC 147 (Durham Freeway) to north of NC 98 in Durham. Four-lane divided freeway with auxiliary lanes, part on new location. Amendment #1 to FY18-27 TIP added STBGDA funds to install sidewalks not covered in original project.

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | Highway        | Project Status | Construction  |  |  |
| Project Length      | 3.2 miles      | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Schedule |              |            |           |               |          |               |
|------------------|--------------|------------|-----------|---------------|----------|---------------|
| Funding Source   | Phase        | Year       | Federal   | State         | Local    | Total         |
| 0                | Other        | Prior Year | \$0       | \$0           | \$0      | \$65,468,000  |
| STP-DA           | Construction | Prior Year | \$238,000 | \$0           | \$59,000 | \$297,000     |
| Т                | Construction | Prior Year | \$0       | \$35,175,000  | \$0      | \$35,175,000  |
| Т                | Construction | 2016       | \$0       | \$35,175,000  | \$0      | \$35,175,000  |
| Т                | Construction | 2017       | \$0       | \$35,175,000  | \$0      | \$35,175,000  |
| Т                | Construction | 2018       | \$0       | \$35,175,000  | \$0      | \$35,175,000  |
| STBGDA           | Construction | 2018       | \$35,638  | \$0           | \$8,910  | \$44,548      |
|                  |              | Totals:    | \$273,638 | \$140,700,000 | \$67,910 | \$206,509,548 |



### NC 55 (Alston Ave)

#### **Project Description**

From NC 147 (Durham Freeway) to US 70 Business/ NC 98 (Holloway St) in Durham. Widen from four-lane divided facility from NC 147 to Main Street and replace Norfolk Southern railroad bridges. Modernize from Main Street to US 70 Business/ NC 98 (Holloway St) including addition of on-street parking, bicycle lanes, turn lanes, median, and access management. Right of way for this project is in progress. Amendment #1 to FY18-27 TIP added STBGDA funds for bicycle and pedestrian enhancements.

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | Highway        | Project Status | Construction  |  |  |
| Project Length      | 1.0 miles      | Date Awarded   | 10/13/2014    |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Schedule |              |            |              |             |          |              |
|------------------|--------------|------------|--------------|-------------|----------|--------------|
| Funding Source   | Phase        | Year       | Federal      | State       | Local    | Total        |
| STP              | PE/Design    | Prior Year | \$0          | \$2,176,000 | \$0      | \$2,176,000  |
| STP              | Right of Way | Prior Year | \$640,000    | \$160,000   | \$0      | \$800,000    |
| STP              | Mitigation   | Prior Year | \$22,400     | \$5,600     | \$0      | \$28,000     |
| STP              | Utilities    | Prior Year | \$5,728,000  | \$1,432,000 | \$0      | \$7,160,000  |
| STP              | Construction | Prior Year | \$8,240,000  | \$2,060,000 | \$0      | \$10,300,000 |
| STP-DA           | Construction | 2016       | \$229,000    | \$0         | \$57,000 | \$286,000    |
| STP              | Construction | 2016       | \$8,240,000  | \$2,060,000 | \$0      | \$10,300,000 |
| STP              | Construction | 2017       | \$8,240,000  | \$2,060,000 | \$0      | \$10,300,000 |
| STBGDA           | Construction | 2018       | \$34,397     | \$0         | \$8,599  | \$42,996     |
|                  |              | Totals:    | \$31,373,797 | \$9,953,600 | \$65,599 | \$41,392,996 |



### Passenger Rail Project Piedmont Corridor

#### **Project Description**

Passenger Rail Project Piedmont Corridor Various Routes and Norfolk Southern Railroad-North Carolina Railroad in Durham and Morrisville, south of I-40 to north of McCrimmon Parkway. Construct a grade separation at SR 1978 (Hopson Rd). Extend Church Street to Hopson Rd. Close Church Street crossing 734 748 m of the Norfolk Southern-North Carolina Railroad, construct a second track, and widen Hopson Road from east of SR 1999 (Davis Drive) to NC 54.

| Project Information |            |                |          |  |  |
|---------------------|------------|----------------|----------|--|--|
| Mode                | Rail       | Project Status | Active   |  |  |
| Project Length      | N/A        | Date Awarded   | N/A      |  |  |
| Divisions           | Division 5 | Regions        | Region C |  |  |
| Municipalities      | N/A        | Counties       | N/A      |  |  |

| Project Schedule |              |                    |         |              |       |              |
|------------------|--------------|--------------------|---------|--------------|-------|--------------|
| Funding Source   | Phase        | Year               | Federal | State        | Local | Total        |
| 0                | Other        | Prior Year         | \$0     | \$31,776,000 | \$0   | \$31,776,000 |
| 0                | Right of Way | Future<br>Unfunded | \$0     | \$1,126,000  | \$0   | \$1,126,000  |
| 0                | Construction | Future<br>Unfunded | \$0     | \$3,160,000  | \$0   | \$3,160,000  |
|                  |              | Totals:            | \$0     | \$36,062,000 | \$0   | \$36,062,000 |



## SR 1158 (Cornwallis Road)

#### **Project Description**

Construct bike and pedestrian features along West Cornwallis Road (SR1158) from South Roxboro Street (SR 2295) to Chapel Hill Road (SR 1127) in Durham. Planning, design, right of way, and construction are in progress by the City of Durham.

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | Highway        | Project Status | Active        |  |  |
| Project Length      | 1.2 miles      | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Schedule      |              |            |             |       |             |             |  |
|-----------------------|--------------|------------|-------------|-------|-------------|-------------|--|
| <b>Funding Source</b> | Phase        | Year       | Federal     | State | Local       | Total       |  |
| STP-DA                | PE/Design    | Prior Year | \$685,000   | \$0   | \$171,000   | \$856,000   |  |
| STP                   | Right of Way | 2019       | \$1,785,295 | \$0   | \$446,324   | \$2,231,619 |  |
| STP                   | Construction | 2021       | \$3,408,860 | \$0   | \$852,215   | \$4,261,075 |  |
| STBGDA                | Construction | 2021       | \$605,610   | \$0   | \$151,403   | \$757,013   |  |
|                       |              | Totals:    | \$6,484,765 | \$0   | \$1,620,942 | \$8,105,707 |  |



### DCHC MPO Bike/Ped TAP-Eligible Projects

#### **Project Description**

Durham-Chapel Hill-Carrboro (DCHC) MPO. Bicycle, pedestrian, and Transportation Alternatives Program (TAP)-eligible projects.construct bike and pedestrian features. Planning, design, right of way, and construction by jurisdictions or agencies in the DCHC MPO area. STP-DA and TAP-DA funding reflects unprogrammed balances, programming subject to MPO approval.

| Project Information |                                    |                |   |  |  |  |
|---------------------|------------------------------------|----------------|---|--|--|--|
| Mode                | Highway                            | Project Status | Active  |  |  |  |
| Project Length      | N/A                                | Date Awarded   | N/A   |  |  |  |
| Divisions           | Division 5, Division 7, Division 8 | Regions        | Region C, Region D, Region E                    |  |  |  |
| Municipalities      | N/A                                | Counties       | Chatham County, Durham County,<br>Orange County |  |  |  |

| Project Schedule |              |            |              |       |             |              |  |
|------------------|--------------|------------|--------------|-------|-------------|--------------|--|
| Funding Source   | Phase        | Year       | Federal      | State | Local       | Total        |  |
| STBGDA           | PE/Design    | Prior Year | \$84,104     | \$0   | \$21,026    | \$105,130    |  |
| TAP-DA           | PE/Design    | Prior Year | \$723,184    | \$0   | \$180,796   | \$903,980    |  |
| TAP-DA           | Right of Way | Prior Year | \$747,136    | \$0   | \$186,784   | \$933,920    |  |
| STBGDA           | Right of Way | Prior Year | \$48,080     | \$0   | \$12,020    | \$60,100     |  |
| STBGDA           | Construction | Prior Year | \$7,936,496  | \$0   | \$2,052,374 | \$9,988,870  |  |
| TAP-DA           | Construction | Prior Year | \$750,000    | \$0   | \$0         | \$750,000    |  |
| TAP-DA           | Construction | 2020       | \$400,000    | \$0   | \$100,000   | \$500,000    |  |
|                  |              | Totals:    | \$10,689,000 | \$0   | \$2,553,000 | \$13,242,000 |  |



### DCHC MPO Planning Allocation and Work Program

#### **Project Description**

DCHC MPO Planning Allocation and Work Program. This project includes \$233,000 Federal TIGER grant. This project is in progress.

| Project Information |   |                |   |  |  |  |  |
|---------------------|---|----------------|---|--|--|--|--|
| Mode                | Highway   | Project Status | Other   |  |  |  |  |
| Project Length      | N/A   | Date Awarded   | N/A   |  |  |  |  |
| Divisions           | Division 5, Division 7, Division 8  | Regions        | Region C, Region D, Region E                    |  |  |  |  |
| Municipalities      | Town of Carrboro, Town of Chapel<br>Hill, City of Durham, Town of<br>Hillsborough | Counties       | Chatham County, Durham County,<br>Orange County |  |  |  |  |

| Project Sche           | dule     |            |              |          |           |              |
|------------------------|----------|------------|--------------|----------|-----------|--------------|
| Funding Source         | Phase    | Year       | Federal      | State    | Local     | Total        |
| 0                      | Planning | Prior Year | \$13,733,000 | \$0      | \$0       | \$13,733,000 |
| STP-DA                 | Planning | Prior Year | \$742,000    | \$0      | \$166,000 | \$908,000    |
| STBGDA                 | Planning | 2016       | \$1,582,174  | \$0      | \$395,543 | \$1,977,717  |
| 5303                   | Planning | 2016       | \$136,104    | \$17,013 | \$17,013  | \$170,130    |
| 5303                   | Planning | 2016       | \$141,656    | \$17,707 | \$17,707  | \$177,070    |
| 5307-Planning<br>(FUZ) | Planning | 2016       | \$162,000    | \$0      | \$40,500  | \$202,500    |
| 5307-Planning<br>(FUZ) | Planning | 2016       | \$236,000    | \$0      | \$59,000  | \$295,000    |
| 5307-Planning<br>(FUZ) | Planning | 2016       | \$684,000    | \$0      | \$171,000 | \$855,000    |
| PL                     | Planning | 2016       | \$407,090    | \$0      | \$101,772 | \$508,862    |
| TIGER                  | Planning | 2017       | \$223,000    | \$0      | \$75,000  | \$298,000    |
| STBGDA                 | Planning | 2017       | \$1,872,586  | \$0      | \$468,146 | \$2,340,732  |
| 5303                   | Planning | 2017       | \$137,200    | \$17,150 | \$17,150  | \$171,500    |
| 5303                   | Planning | 2017       | \$142,800    | \$17,850 | \$17,850  | \$178,500    |
| 5307-Planning<br>(FUZ) | Planning | 2017       | \$226,261    | \$0      | \$56,565  | \$282,826    |
| 5307-Planning<br>(FUZ) | Planning | 2017       | \$684,000    | \$0      | \$171,000 | \$855,000    |



#### Planning Tomorrow's Transportation

| PL     | Planning | 2017    | \$300,000    | \$0      | \$75,000    | \$375,000    |
|--------|----------|---------|--------------|----------|-------------|--------------|
| STBGDA | Planning | 2018    | \$1,873,000  | \$0      | \$472,000   | \$2,345,000  |
| STBGDA | Planning | 2018    | \$2,025,000  | \$0      | \$506,250   | \$2,531,250  |
|        |          | Totals: | \$25,307,871 | \$69,720 | \$2,827,496 | \$28,205,087 |



## DCHC STBGDA - Reserved for Future Programming

### **Project Description**

DCHC MPO STP-DA Funds - Reserved for future programming.

| Project Information |                                    |                |   |  |  |  |  |
|---------------------|------------------------------------|----------------|---|--|--|--|--|
| Mode                | Highway                            | Project Status | Other   |  |  |  |  |
| Project Length      | N/A                                | Date Awarded   | N/A   |  |  |  |  |
| Divisions           | Division 5, Division 7, Division 8 | Regions        | Region C, Region D, Region E                    |  |  |  |  |
| Municipalities      | N/A                                | Counties       | Chatham County, Durham County,<br>Orange County |  |  |  |  |

| Project Schedule      |              |         |              |       |             |              |  |  |
|-----------------------|--------------|---------|--------------|-------|-------------|--------------|--|--|
| <b>Funding Source</b> | Phase        | Year    | Federal      | State | Local       | Total        |  |  |
| STBGDA                | Construction | 2025    | \$8,475,200  | \$0   | \$2,118,800 | \$10,594,000 |  |  |
| STBGDA                | Construction | 2026    | \$8,960,000  | \$0   | \$2,240,000 | \$11,200,000 |  |  |
| STBGDA                | Construction | 2027    | \$8,960,000  | \$0   | \$2,240,000 | \$11,200,000 |  |  |
| STBGDA                | Construction | 2028    | \$8,960,000  | \$0   | \$2,240,000 | \$11,200,000 |  |  |
|                       |              | Totals: | \$35,355,200 | \$0   | \$8,838,800 | \$44,194,000 |  |  |



### US 501 (Roxboro Rd)

### **Project Description**

SR 1448 Latta Road / SR 1639 Infinity Road intersection in Durham. Intersection Improvements.

| Project Information |                |                |               |  |  |  |
|---------------------|----------------|----------------|---------------|--|--|--|
| Mode                | Highway        | Project Status | Active        |  |  |  |
| Project Length      | N/A            | Date Awarded   | N/A           |  |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |  |

| Project Schedule      |              |            |              |             |             |              |  |  |
|-----------------------|--------------|------------|--------------|-------------|-------------|--------------|--|--|
| <b>Funding Source</b> | Phase        | Year       | Federal      | State       | Local       | Total        |  |  |
| L                     | PE/Design    | Prior Year | \$0          | \$0         | \$0         | \$110,000    |  |  |
| NHP                   | Right of Way | 2021       | \$3,906,900  | \$434,100   | \$2,000,000 | \$6,341,000  |  |  |
| NHP                   | Construction | 2023       | \$7,380,000  | \$820,000   | \$0         | \$8,200,000  |  |  |
|                       |              | Totals:    | \$11,286,900 | \$1,254,100 | \$2,000,000 | \$14,651,000 |  |  |



### US 70 Upgrade

#### **Project Description**

Upgrade US 70 from west of TW Alexander Drive (SR 3067) to I-540 in Raleigh to improve capacity, safety, and traffic operations including interchanges at various locations.

| Project Information |                |                |               |  |  |  |
|---------------------|----------------|----------------|---------------|--|--|--|
| Mode                | Highway        | Project Status | Active        |  |  |  |
| Project Length      | 2.7 miles      | Date Awarded   | 4/4/2019      |  |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |  |

| Funding Source | Phase                  | Year       | Federal      | State        | Local | Total        |
|----------------|------------------------|------------|--------------|--------------|-------|--------------|
| NHP            | Right of Way           | Prior Year | \$11,107,800 | \$1,234,200  | \$0   | \$12,342,000 |
| NHP            | Right of Way           | 2021       | \$13,050,000 | \$1,450,000  | \$0   | \$14,500,000 |
| NHP            | Utilities              | 2021       | \$11,448,000 | \$1,272,000  | \$0   | \$12,720,000 |
| NHP            | Construction           | 2021       | \$8,589,000  | \$11,111,000 | \$0   | \$19,700,000 |
| NHP            | Construction<br>Garvee | 2021       | \$7,722,000  | \$858,000    | \$0   | \$8,580,000  |
| NHP            | Construction           | 2022       | \$8,589,000  | \$11,111,000 | \$0   | \$19,700,000 |
| NHP            | Construction<br>Garvee | 2022       | \$7,722,000  | \$858,000    | \$0   | \$8,580,000  |
| NHP            | Construction           | 2023       | \$8,589,000  | \$11,111,000 | \$0   | \$19,700,000 |
| NHP            | Construction<br>Garvee | 2023       | \$7,722,000  | \$858,000    | \$0   | \$8,580,000  |
| NHP            | Construction<br>Garvee | 2024       | \$7,722,000  | \$858,000    | \$0   | \$8,580,000  |
| NHP            | Construction<br>Garvee | 2025       | \$7,722,000  | \$858,000    | \$0   | \$8,580,000  |
| NHP            | Construction<br>Garvee | 2026       | \$7,722,000  | \$858,000    | \$0   | \$8,580,000  |
| NHP            | Construction<br>Garvee | 2027       | \$7,722,000  | \$858,000    | \$0   | \$8,580,000  |
| NHP            | Construction<br>Garvee | 2028       | \$7,722,000  | \$858,000    | \$0   | \$8,580,000  |



#### Planning Tomorrow's Transportation

| NHP | Construction<br>Garvee | Future<br>Unfunded | \$46,332,000  | \$5,148,000  | \$0 | \$51,480,000  |
|-----|------------------------|--------------------|---------------|--------------|-----|---------------|
|     |                        | Totals:            | \$169,480,800 | \$49,301,200 | \$0 | \$218,782,000 |



### US 15/501 (and Garrett Road)

### **Project Description**

SR 1116 Garrett Road in Durham. Convert the existing at-grade intersection to an interchange.

| Project Information |                |                |               |  |  |  |
|---------------------|----------------|----------------|---------------|--|--|--|
| Mode                | Highway        | Project Status | Active        |  |  |  |
| Project Length      | N/A            | Date Awarded   | N/A           |  |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |  |

| Project Schedule      |              |            |         |              |       |              |  |
|-----------------------|--------------|------------|---------|--------------|-------|--------------|--|
| <b>Funding Source</b> | Phase        | Year       | Federal | State        | Local | Total        |  |
| T                     | Right of Way | Prior Year | \$0     | \$10,700,000 | \$0   | \$10,700,000 |  |
| T                     | Utilities    | Prior Year | \$0     | \$700,000    | \$0   | \$700,000    |  |
| Т                     | Construction | 2023       | \$0     | \$10,667,000 | \$0   | \$10,667,000 |  |
| Т                     | Construction | 2024       | \$0     | \$10,667,000 | \$0   | \$10,667,000 |  |
| T                     | Construction | 2025       | \$0     | \$10,666,000 | \$0   | \$10,666,000 |  |
|                       |              | Totals:    | \$0     | \$43,400,000 | \$0   | \$43,400,000 |  |



### US 70 (Miami Boulevard) - Lynn Road to Miami Boulevard

#### **Project Description**

Full U-5720 project information is Lynn Road in Durham to west of Alexander Drive in Raleigh. Upgrade to controlled-access facility and convert at-grade intersection with SR 1811/ SR 1959 to interchange. Total project length is 5.0 miles.

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | Highway        | Project Status | Active        |  |  |
| Project Length      | 1.6 miles      | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Schedule |              |                    |         |              |       |              |
|------------------|--------------|--------------------|---------|--------------|-------|--------------|
| Funding Source   | Phase        | Year               | Federal | State        | Local | Total        |
| Т                | PE/Design    | Prior Year         | \$0     | \$2,000,000  | \$0   | \$2,000,000  |
| Т                | Utilities    | 2022               | \$0     | \$650,000    | \$0   | \$650,000    |
| Т                | Right of Way | 2023               | \$0     | \$14,450,000 | \$0   | \$14,450,000 |
| Т                | Utilities    | 2023               | \$0     | \$650,000    | \$0   | \$650,000    |
| Т                | Construction | 2023               | \$0     | \$13,537,000 | \$0   | \$13,537,000 |
| Т                | Right of Way | 2024               | \$0     | \$14,450,000 | \$0   | \$14,450,000 |
| Т                | Construction | 2027               | \$0     | \$8,125,000  | \$0   | \$8,125,000  |
| Т                | Construction | 2028               | \$0     | \$8,125,000  | \$0   | \$8,125,000  |
| Т                | Construction | Future<br>Unfunded | \$0     | \$8,125,000  | \$0   | \$8,125,000  |
|                  |              | Totals:            | \$0     | \$70,112,000 | \$0   | \$70,112,000 |



## US 70 (Miami Boulevard) Upgrades - Miami Boulevard Intersection Improvements

#### **Project Description**

Full U-5720 project information is Lynn Road in Durham to west of Alexander Drive in Raleigh. Upgrade to controlled-access facility and convert at-grade intersection with SR 1811/ SR 1959 to interchange. Total project length is 5.0 miles.

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | Highway        | Project Status | Active        |  |  |
| Project Length      | N/A            | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Schedule |              |                    |         |              |       |              |
|------------------|--------------|--------------------|---------|--------------|-------|--------------|
| Funding Source   | Phase        | Year               | Federal | State        | Local | Total        |
| Т                | Right of Way | 2024               | \$0     | \$21,400,000 | \$0   | \$21,400,000 |
| Т                | Utilities    | 2024               | \$0     | \$700,000    | \$0   | \$700,000    |
| Т                | Right of Way | 2025               | \$0     | \$21,400,000 | \$0   | \$21,400,000 |
| Т                | Utilities    | 2025               | \$0     | \$700,000    | \$0   | \$700,000    |
| Т                | Construction | 2027               | \$0     | \$7,250,000  | \$0   | \$7,250,000  |
| Т                | Construction | 2028               | \$0     | \$7,250,000  | \$0   | \$7,250,000  |
| Т                | Construction | 2029               | \$0     | \$7,250,000  | \$0   | \$7,250,000  |
| Т                | Construction | Future<br>Unfunded | \$0     | \$7,250,000  | \$0   | \$7,250,000  |
|                  |              | Totals:            | \$0     | \$73,200,000 | \$0   | \$73,200,000 |



## US 70 Upgrades - Page Road to Alexander Drive

#### **Project Description**

Full U-5720 project information is Lynn Road in Durham to west of Alexander Drive in Raleigh. Upgrade to controlled-access facility and convert at-grade intersection with SR 1811/ SR 1959 to interchange. Phase D currently unfunded.

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | Highway        | Project Status | Inactive      |  |  |
| Project Length      | N/A            | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Schedule |       |         |         |       |       |       |
|------------------|-------|---------|---------|-------|-------|-------|
| Funding Source   | Phase | Year    | Federal | State | Local | Total |
|                  |       | Totals: | \$0     | \$0   | \$0   | \$0   |



### NC 751 (Hope Valley Road)

### **Project Description**

SR 1183 (University Dr) intersection in Durham. Construct a roundabout. Coordinate with EB-5514.

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | Highway        | Project Status | Active        |  |  |
| Project Length      | N/A            | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Schedule |                      |            |         |             |       |             |
|------------------|----------------------|------------|---------|-------------|-------|-------------|
| Funding Source   | Phase                | Year       | Federal | State       | Local | Total       |
| T                | PE/Design            | Prior Year | \$0     | \$100,500   | \$0   | \$100,500   |
| Т                | Right of Way         | Prior Year | \$0     | \$348,000   | \$0   | \$348,000   |
| Т                | Construction         | Prior Year | \$0     | \$2,300,500 | \$0   | \$2,300,500 |
| T                | Engineering          | 2020       | \$0     | \$37,000    | \$0   | \$37,000    |
| Т                | Construction<br>Bond | 2020       | \$0     | \$86,000    | \$0   | \$86,000    |
| Т                | Engineering          | 2021       | \$0     | \$37,000    | \$0   | \$37,000    |
| Т                | Construction<br>Bond | 2021       | \$0     | \$86,000    | \$0   | \$86,000    |
| Т                | Engineering          | 2022       | \$0     | \$37,000    | \$0   | \$37,000    |
| Т                | Construction<br>Bond | 2022       | \$0     | \$86,000    | \$0   | \$86,000    |
| Т                | Engineering          | 2023       | \$0     | \$37,000    | \$0   | \$37,000    |
| Т                | Construction<br>Bond | 2023       | \$0     | \$86,000    | \$0   | \$86,000    |
| Т                | Engineering          | 2024       | \$0     | \$37,000    | \$0   | \$37,000    |
| Т                | Construction<br>Bond | 2024       | \$0     | \$86,000    | \$0   | \$86,000    |
| T                | Engineering          | 2025       | \$0     | \$37,000    | \$0   | \$37,000    |
| Т                | Construction<br>Bond | 2025       | \$0     | \$86,000    | \$0   | \$86,000    |
| Т                | Engineering          | 2026       | \$0     | \$37,000    | \$0   | \$37,000    |
| Т                | Construction         | 2026       | \$0     | \$86,000    | \$0   | \$86,000    |



#### Planning Tomorrow's Transportation

|   | Bond                 |                    |     |             |     |             |
|---|----------------------|--------------------|-----|-------------|-----|-------------|
| Т | Engineering          | 2027               | \$0 | \$37,000    | \$0 | \$37,000    |
| Т | Construction<br>Bond | 2027               | \$0 | \$86,000    | \$0 | \$86,000    |
| Т | Engineering          | 2028               | \$0 | \$37,000    | \$0 | \$37,000    |
| Т | Construction<br>Bond | 2028               | \$0 | \$86,000    | \$0 | \$86,000    |
| Т | Engineering          | Future<br>Unfunded | \$0 | \$185,000   | \$0 | \$185,000   |
| Т | Construction<br>Bond | Future<br>Unfunded | \$0 | \$344,000   | \$0 | \$344,000   |
|   |                      | Totals:            | \$0 | \$4,385,000 | \$0 | \$4,385,000 |



### NC 54 Improvements - Fordham to Barbee Chapel

#### **Project Description**

The full project #U-5774 is NC 54 from US 15/501 in Chapel Hill to NC 55 in Durham, upgrade roadway corridor. Total project length for all sections is 9.2 miles.

Break B for this project is improvements to NC 54 from US 15/501 (Fordham Boulevard) in Orange County to SR 1110 (Barbee Chapel Rd) in Durham County, upgrade the roadway corridor and convert at-grade intersection with SR 1110 (Barbee Chapel Rd) to interchange.

| Project Information |                        |                |                              |  |  |
|---------------------|------------------------|----------------|------------------------------|--|--|
| Mode                | Highway                | Project Status | Active                       |  |  |
| Project Length      | 0.7 miles              | Date Awarded   | N/A                          |  |  |
| Divisions           | Division 5, Division 7 | Regions        | Region C, Region D           |  |  |
| Municipalities      | Town of Chapel Hill    | Counties       | Durham County, Orange County |  |  |

| Project Schedule      |              |                    |              |             |       |              |
|-----------------------|--------------|--------------------|--------------|-------------|-------|--------------|
| <b>Funding Source</b> | Phase        | Year               | Federal      | State       | Local | Total        |
| T                     | Right of Way | 2025               | \$9,000,000  | \$1,000,000 | \$0   | \$10,000,000 |
| Т                     | Utilities    | 2025               | \$900,000    | \$100,000   | \$0   | \$1,000,000  |
| Т                     | Utilities    | Future<br>Unfunded | \$18,540,000 | \$2,060,000 | \$0   | \$20,600,000 |
|                       |              | Totals:            | \$28,440,000 | \$3,160,000 | \$0   | \$31,600,000 |



### NC 54 Upgrades - Barbee Chapel to I-40

#### **Project Description**

Entire project is to Upgrade NC 54 from Fordham Boulevard in Orange County to NC 55 in Durham County. Break C is to upgrade NC 54 from Barbee Chapel Road in Orange County to I-40 in Durham County.

| Project Information |  |                |                              |  |  |  |
|---------------------|--|----------------|------------------------------|--|--|--|
| Mode                | Highway                                | Project Status | Active                       |  |  |  |
| Project Length      | 2.2 miles                              | Date Awarded   | 9/6/2019                     |  |  |  |
| Divisions           | Division 5, Division 7                 | Regions        | Region C, Region D           |  |  |  |
| Municipalities      | Town of Chapel Hill, City of<br>Durham | Counties       | Durham County, Orange County |  |  |  |

| Project Schedule      |              |                    |         |              |       |              |
|-----------------------|--------------|--------------------|---------|--------------|-------|--------------|
| <b>Funding Source</b> | Phase        | Year               | Federal | State        | Local | Total        |
| T                     | Right of Way | 2025               | \$0     | \$2,000,000  | \$0   | \$2,000,000  |
| T                     | Utilities    | 2025               | \$0     | \$1,000,000  | \$0   | \$1,000,000  |
| Т                     | Construction | Future<br>Unfunded | \$0     | \$15,800,000 | \$0   | \$15,800,000 |
|                       |              | Totals:            | \$0     | \$18,800,000 | \$0   | \$18,800,000 |



NC 54 Upgrades - Grade Separations at Falconbridge, Farrington, and I-40

#### **Project Description**

The full project #U-5774 is NC 54 from US 15/501 in Chapel Hill to NC 55 in Durham, upgrade roadway corridor. Total project length for all sections is 9.2 miles.

Break F of the project is the I-40/NC 54 interchange improvements, which include grade separations at Falconbridge and Farrington roads. Previous breaks D and E were incorporated into break F in P4.0.

| Project Information |                |                |               |  |  |  |
|---------------------|----------------|----------------|---------------|--|--|--|
| Mode                | Highway        | Project Status | Active        |  |  |  |
| Project Length      | 0.3 miles      | Date Awarded   | 9/6/2019      |  |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |  |

| Project Schedule |              |                    |              |             |       |              |
|------------------|--------------|--------------------|--------------|-------------|-------|--------------|
| Funding Source   | Phase        | Year               | Federal      | State       | Local | Total        |
| NHP              | Right of Way | 2025               | \$16,200,000 | \$1,800,000 | \$0   | \$18,000,000 |
| NHP              | Utilities    | 2025               | \$720,000    | \$80,000    | \$0   | \$800,000    |
| NHP              | Right of Way | 2026               | \$16,200,000 | \$1,800,000 | \$0   | \$18,000,000 |
| NHP              | Right of Way | 2027               | \$16,200,000 | \$1,800,000 | \$0   | \$18,000,000 |
| NHP              | Construction | Future<br>Unfunded | \$26,527,500 | \$2,947,500 | \$0   | \$29,475,000 |
|                  |              | Totals:            | \$75,847,500 | \$8,427,500 | \$0   | \$84,275,000 |



### NC 54 Upgrades - I-40 to NC 751

### **Project Description**

Entire project is to upgrade NC 54 from Fordham Boulevard in Orange County to NC 55 in Durham County. Total project is 9.2 miles.

Break G is from I-40 to NC 751. This project has not scored high enough in SPOT to be funded.

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | Highway        | Project Status | Unfunded      |  |  |
| Project Length      | 1.2 miles      | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Sche   | dule         |                    |         |              |       |              |
|----------------|--------------|--------------------|---------|--------------|-------|--------------|
| Funding Source | Phase        | Year               | Federal | State        | Local | Total        |
| Т              | Right of Way | Future<br>Unfunded | \$0     | \$1,800,000  | \$0   | \$1,800,000  |
| Т              | Utilities    | Future<br>Unfunded | \$0     | \$800,000    | \$0   | \$800,000    |
| Т              | Construction | Future<br>Unfunded | \$0     | \$29,400,000 | \$0   | \$29,400,000 |
|                |              | Totals:            | \$0     | \$32,000,000 | \$0   | \$32,000,000 |



### NC 54 Upgrades - NC 751 to Fayetteville Road

#### **Project Description**

Entire project is to upgrade NC 54 from Fordham Boulevard in Orange County to NC 55 in Durham County. Total project length is 9.2 miles.

Break H is from NC 751 to Fayetteville Road. Break H was funded in the development program in SPOT 4, but did not score high enough to be funded in SPOT 5.

| Project Information |                |                |               |  |  |  |
|---------------------|----------------|----------------|---------------|--|--|--|
| Mode                | Highway        | Project Status | Unfunded      |  |  |  |
| Project Length      | 2.0 miles      | Date Awarded   | N/A           |  |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |  |

| Project Schedule |              |                    |         |              |       |              |
|------------------|--------------|--------------------|---------|--------------|-------|--------------|
| Funding Source   | Phase        | Year               | Federal | State        | Local | Total        |
| Т                | Right of Way | Future<br>Unfunded | \$0     | \$5,900,000  | \$0   | \$5,900,000  |
| Т                | Utilities    | Future<br>Unfunded | \$0     | \$2,500,000  | \$0   | \$2,500,000  |
| Т                | Construction | Future<br>Unfunded | \$0     | \$13,200,000 | \$0   | \$13,200,000 |
|                  |              | Totals:            | \$0     | \$21,600,000 | \$0   | \$21,600,000 |



### NC 54 Upgrades - Fayetteville Road to Barbee Road

#### **Project Description**

Entire project is to upgrade NC 54 from Fordham Boulevard in Orange County to NC 55 in Durham County. Total project length is 9.2 miles.

Break I is from Fayetteville Road to Barbee Road. This project has not scored well enough in SPOT to be funded.

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | Highway        | Project Status | Unfunded      |  |  |
| Project Length      | 1.1 miles      | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Schedule      |              |                    |         |              |       |              |
|-----------------------|--------------|--------------------|---------|--------------|-------|--------------|
| <b>Funding Source</b> | Phase        | Year               | Federal | State        | Local | Total        |
| Т                     | Right of Way | Future<br>Unfunded | \$0     | \$2,500,000  | \$0   | \$2,500,000  |
| Т                     | Utilities    | Future<br>Unfunded | \$0     | \$10,700,000 | \$0   | \$10,700,000 |
| Т                     | Construction | Future<br>Unfunded | \$0     | \$20,400,000 | \$0   | \$20,400,000 |
|                       |              | Totals:            | \$0     | \$33,600,000 | \$0   | \$33,600,000 |



### NC 54 Upgrades - Barbee Road to NC 55

#### **Project Description**

Entire project is to upgrade NC 54 from Fordham Boulevard in Orange County to NC 55 in Durham County. Total project length is 9.2 miles.

Break J is from Barbee Road to NC 55. This project has not scored well enough in SPOT to be funded.

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | Highway        | Project Status | Unfunded      |  |  |
| Project Length      | 1.5 miles      | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Sche          | dule         |                    |         |              |       |              |
|-----------------------|--------------|--------------------|---------|--------------|-------|--------------|
| <b>Funding Source</b> | Phase        | Year               | Federal | State        | Local | Total        |
| Т                     | Right of Way | Future<br>Unfunded | \$0     | \$3,200,000  | \$0   | \$3,200,000  |
| Т                     | Utilities    | Future<br>Unfunded | \$0     | \$12,600,000 | \$0   | \$12,600,000 |
| Т                     | Construction | Future<br>Unfunded | \$0     | \$14,800,000 | \$0   | \$14,800,000 |
|                       |              | Totals:            | \$0     | \$30,600,000 | \$0   | \$30,600,000 |



### Woodcroft Parkway Extension

### **Project Description**

SR 1116 (Garrett Rd) to NC 751 (Hope Valley Rd) in Durham. Construct roadway on new alignment. Planning, design, right of way, and construction by the City of Durham. Non-state system facility, local match by City of Durham.

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | Highway        | Project Status | Active        |  |  |
| Project Length      | 0.2 miles      | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Schedule      |              |            |             |       |           |             |
|-----------------------|--------------|------------|-------------|-------|-----------|-------------|
| <b>Funding Source</b> | Phase        | Year       | Federal     | State | Local     | Total       |
| STBG                  | PE/Design    | Prior Year | \$535,500   | \$0   | \$59,500  | \$595,000   |
| STP                   | Right of Way | 2020       | \$301,000   | \$0   | \$75,000  | \$376,000   |
| STP                   | Utilities    | 2020       | \$36,000    | \$0   | \$9,000   | \$45,000    |
| STP                   | Construction | 2021       | \$1,438,000 | \$0   | \$360,000 | \$1,798,000 |
|                       |              | Totals:    | \$2,310,500 | \$0   | \$503,500 | \$2,814,000 |



## NC-147 Widening, East End Connector to I-40

### **Project Description**

Add lanes and rehabilitate pavement on NC-147 from the East End Connector to I-40.

| Project Information |                |                |               |  |  |  |
|---------------------|----------------|----------------|---------------|--|--|--|
| Mode                | Highway        | Project Status | Active        |  |  |  |
| Project Length      | 3.9 miles      | Date Awarded   | N/A           |  |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |  |

| Project Schedule |              |         |               |              |       |               |
|------------------|--------------|---------|---------------|--------------|-------|---------------|
| Funding Source   | Phase        | Year    | Federal       | State        | Local | Total         |
| NHP              | Right of Way | 2024    | \$742,000     | \$83,000     | \$0   | \$825,000     |
| NHP              | Utilities    | 2024    | \$1,191,000   | \$132,000    | \$0   | \$1,323,000   |
| NHP              | Construction | 2024    | \$7,970,000   | \$885,000    | \$0   | \$8,855,000   |
| NHP              | Construction | 2025    | \$37,854,900  | \$4,206,100  | \$0   | \$42,061,000  |
| NHP              | Construction | 2026    | \$37,854,900  | \$4,206,100  | \$0   | \$42,061,000  |
| NHP              | Construction | 2027    | \$37,854,900  | \$4,206,100  | \$0   | \$42,061,000  |
| NHP              | Construction | 2028    | \$37,855,800  | \$4,206,200  | \$0   | \$42,062,000  |
|                  |              | Totals: | \$161,323,500 | \$17,924,500 | \$0   | \$179,248,000 |



## NC 147 auxiliary lanes from South Duke Street to Briggs Avenue

### **Project Description**

Construct auxiliary lanes and operational improvements on NC 147 from South Duke Street to Briggs Avenue. Amendment #7 to the FY2018-2027 TIP extended the western terminus to Chapel Hill Street.

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | Highway        | Project Status | Active        |  |  |
| Project Length      | 3.0 miles      | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Schedule |              |                    |         |              |       |              |
|------------------|--------------|--------------------|---------|--------------|-------|--------------|
| Funding Source   | Phase        | Year               | Federal | State        | Local | Total        |
| T                | Right of Way | 2023               | \$0     | \$4,950,000  | \$0   | \$4,950,000  |
| T                | Utilities    | 2023               | \$0     | \$594,000    | \$0   | \$594,000    |
| T                | Right of Way | 2024               | \$0     | \$4,950,000  | \$0   | \$4,950,000  |
| T                | Utilities    | 2024               | \$0     | \$594,000    | \$0   | \$594,000    |
| T                | Construction | 2027               | \$0     | \$11,750,000 | \$0   | \$11,750,000 |
| Т                | Construction | 2028               | \$0     | \$11,750,000 | \$0   | \$11,750,000 |
| Т                | Construction | Future<br>Unfunded | \$0     | \$11,750,000 | \$0   | \$11,750,000 |
|                  |              | Totals:            | \$0     | \$46,338,000 | \$0   | \$46,338,000 |



### City of Durham Signal System Upgrade

### **Project Description**

Upgrade of the City of Durham's ITS/Signal system. Includes \$137,000 to be allocated to TG-5235.

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | Highway        | Project Status | Construction  |  |  |
| Project Length      | N/A            | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Schedule |              |            |              |             |           |              |
|------------------|--------------|------------|--------------|-------------|-----------|--------------|
| Funding Source   | Phase        | Year       | Federal      | State       | Local     | Total        |
| Т                | PE/Design    | Prior Year | \$3,513,000  | \$895,000   | \$52,000  | \$4,460,000  |
| STBG             | Utilities    | Prior Year | \$468,000    | \$132,000   | \$8,000   | \$608,000    |
| S                | Utilities    | Prior Year | \$0          | \$142,000   | \$0       | \$142,000    |
| STBG             | Construction | Prior Year | \$6,690,000  | \$1,575,000 | \$219,000 | \$8,484,000  |
| S                | Construction | Prior Year | \$0          | \$1,385,000 | \$0       | \$1,385,000  |
| STBG             | Construction | 2020       | \$4,548,000  | \$1,137,000 | \$0       | \$5,685,000  |
| S                | Construction | 2020       | \$0          | \$1,421,000 | \$0       | \$1,421,000  |
| STBG             | Construction | 2021       | \$4,547,000  | \$1,137,000 | \$0       | \$5,684,000  |
| S                | Construction | 2021       | \$0          | \$1,421,000 | \$0       | \$1,421,000  |
|                  |              | Totals:    | \$19,766,000 | \$9,245,000 | \$279,000 | \$29,290,000 |



### Fayetteville Road Widening, Woodcroft Parkway to Barbee Road

### **Project Description**

Widen Fayetteville Road in Durham to a four-lane divided facility with bicycle and pedestrian improvements.

| Project Information |                |                |               |  |  |
|---------------------|----------------|----------------|---------------|--|--|
| Mode                | Highway        | Project Status | Active        |  |  |
| Project Length      | 1.4 miles      | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |

| Project Schedule |                        |                    |         |              |       |              |
|------------------|------------------------|--------------------|---------|--------------|-------|--------------|
| Funding Source   | Phase                  | Year               | Federal | State        | Local | Total        |
| Т                | Planning/Desig<br>n/PE | Prior Year         | \$0     | \$500,000    | \$0   | \$500,000    |
| Т                | Right of Way           | 2021               | \$0     | \$5,151,000  | \$0   | \$5,151,000  |
| T                | Utilities              | 2021               | \$0     | \$2,460,000  | \$0   | \$2,460,000  |
| T                | Construction           | 2023               | \$0     | \$3,770,000  | \$0   | \$3,770,000  |
| Т                | Construction<br>Bond   | 2023               | \$0     | \$858,000    | \$0   | \$858,000    |
| Т                | Construction<br>Bond   | 2024               | \$0     | \$858,000    | \$0   | \$858,000    |
| Т                | Construction<br>Bond   | 2025               | \$0     | \$858,000    | \$0   | \$858,000    |
| Т                | Construction<br>Bond   | 2026               | \$0     | \$858,000    | \$0   | \$858,000    |
| Т                | Construction<br>Bond   | 2027               | \$0     | \$858,000    | \$0   | \$858,000    |
| Т                | Construction<br>Bond   | 2028               | \$0     | \$858,000    | \$0   | \$858,000    |
| Т                | Construction<br>Bond   | Future<br>Unfunded | \$0     | \$6,864,000  | \$0   | \$6,864,000  |
|                  |                        | Totals:            | \$0     | \$23,893,000 | \$0   | \$23,893,000 |



## US 15/501 Upgrade

### **Project Description**

Upgrade US 15/501 in Durham to an expressway from I-40 to US 15/501 Business.

| Project Information |                |                |               |  |  |  |
|---------------------|----------------|----------------|---------------|--|--|--|
| Mode                | Highway        | Project Status | Active        |  |  |  |
| Project Length      | 2.0 miles      | Date Awarded   | 8/1/2017      |  |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |  |

| Project Schedule |              |                    |         |               |       |               |
|------------------|--------------|--------------------|---------|---------------|-------|---------------|
| Funding Source   | Phase        | Year               | Federal | State         | Local | Total         |
| Т                | Right of Way | 2025               | \$0     | \$16,667,000  | \$0   | \$16,667,000  |
| Т                | Utilities    | 2025               | \$0     | \$1,667,000   | \$0   | \$1,667,000   |
| Т                | Right of Way | 2026               | \$0     | \$16,667,000  | \$0   | \$16,667,000  |
| Т                | Utilities    | 2026               | \$0     | \$1,667,000   | \$0   | \$1,667,000   |
| Т                | Right of Way | 2027               | \$0     | \$16,666,000  | \$0   | \$16,666,000  |
| Т                | Utilities    | 2027               | \$0     | \$1,666,000   | \$0   | \$1,666,000   |
| Т                | Construction | Future<br>Unfunded | \$0     | \$105,225,000 | \$0   | \$105,225,000 |
|                  |              | Totals:            | \$0     | \$160,225,000 | \$0   | \$160,225,000 |



### NC 55 Southbound Lane

### **Project Description**

Add third southbound lane on NC 55 from Meridian Parkway to I-40. Upgrade I-40 ramp terminals.

| Project Information |                |                |               |  |  |  |
|---------------------|----------------|----------------|---------------|--|--|--|
| Mode                | Highway        | Project Status | Active        |  |  |  |
| Project Length      | 0.2 miles      | Date Awarded   | 9/6/2018      |  |  |  |
| Divisions           | Division 5     | Regions        | Region C      |  |  |  |
| Municipalities      | City of Durham | Counties       | Durham County |  |  |  |

| Project Schedule      |              |         |         |             |       |             |
|-----------------------|--------------|---------|---------|-------------|-------|-------------|
| <b>Funding Source</b> | Phase        | Year    | Federal | State       | Local | Total       |
| T                     | Right of Way | 2028    | \$0     | \$100,000   | \$0   | \$100,000   |
| Т                     | Utilities    | 2028    | \$0     | \$100,000   | \$0   | \$100,000   |
| Т                     | Construction | 2028    | \$0     | \$2,900,000 | \$0   | \$2,900,000 |
|                       |              | Totals: | \$0     | \$3,100,000 | \$0   | \$3,100,000 |



## DCHC TAP-DA - Reserved for Future Programming

### **Project Description**

| Project Information |           |                |          |  |  |
|---------------------|-----------|----------------|----------|--|--|
| Mode                | Multi-Use | Project Status | Other    |  |  |
| Project Length      | N/A       | Date Awarded   | 9/6/2019 |  |  |
| Divisions           | N/A       | Regions        | N/A      |  |  |
| Municipalities      | N/A       | Counties       | N/A      |  |  |

| Project Schedule      |              |         |             |       |           |             |
|-----------------------|--------------|---------|-------------|-------|-----------|-------------|
| <b>Funding Source</b> | Phase        | Year    | Federal     | State | Local     | Total       |
| TAP-DA                | Construction | 2025    | \$320,000   | \$0   | \$80,000  | \$400,000   |
| TAP-DA                | Construction | 2026    | \$640,000   | \$0   | \$160,000 | \$800,000   |
| TAP-DA                | Construction | 2027    | \$640,000   | \$0   | \$160,000 | \$800,000   |
| TAP-DA                | Construction | 2028    | \$640,000   | \$0   | \$160,000 | \$800,000   |
|                       |              | Totals: | \$2,240,000 | \$0   | \$560,000 | \$2,800,000 |



### Highway Safety Projects

#### **Project Description**

Division 5 rumple strips, guardrail, safety, and lighting improvements at selected locations. This project is in progress.

| Project Information |            |                |               |  |  |
|---------------------|------------|----------------|---------------|--|--|
| Mode                | Highway    | Project Status | Construction  |  |  |
| Project Length      | N/A        | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5 | Regions        | Region C      |  |  |
| Municipalities      | N/A        | Counties       | Durham County |  |  |

| Project Schedule |              |            |             |             |       |              |
|------------------|--------------|------------|-------------|-------------|-------|--------------|
| Funding Source   | Phase        | Year       | Federal     | State       | Local | Total        |
| HSIP             | PE/Design    | Prior Year | \$23,285    | \$2,588     | \$0   | \$25,873     |
| HSIP             | Construction | Prior Year | \$9,486,715 | \$1,053,412 | \$0   | \$10,540,127 |
|                  |              | Totals:    | \$9,510,000 | \$1,056,000 | \$0   | \$10,566,000 |



### Division 5 Safety Improvements

## **Project Description**

Safety improvements at various location in Division 5.

| Project Information |            |                |               |  |  |
|---------------------|------------|----------------|---------------|--|--|
| Mode                | Highway    | Project Status | Active        |  |  |
| Project Length      | N/A        | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5 | Regions        | Region C      |  |  |
| Municipalities      | N/A        | Counties       | Durham County |  |  |

| Project Schedule |              |            |             |           |       |             |
|------------------|--------------|------------|-------------|-----------|-------|-------------|
| Funding Source   | Phase        | Year       | Federal     | State     | Local | Total       |
| HSIP             | Right of Way | Prior Year | \$251,910   | \$27,990  | \$0   | \$279,900   |
| HSIP             | Construction | Prior Year | \$1,511,460 | \$167,940 | \$0   | \$1,679,400 |
| HSIP             | Right of Way | 2020       | \$27,000    | \$3,000   | \$0   | \$30,000    |
| HSIP             | Construction | 2020       | \$162,000   | \$18,000  | \$0   | \$180,000   |
|                  |              | Totals:    | \$1,952,370 | \$216,930 | \$0   | \$2,169,300 |



### **Division 5 Safety Improvements**

#### **Project Description**

Safety improvements at various locations in Division 5 for Regional Projects.

| Project Information |            |                |               |  |  |
|---------------------|------------|----------------|---------------|--|--|
| Mode                | Highway    | Project Status | Active        |  |  |
| Project Length      | N/A        | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5 | Regions        | Region C      |  |  |
| Municipalities      | N/A        | Counties       | Durham County |  |  |

| Project Schedule |              |            |             |           |       |             |
|------------------|--------------|------------|-------------|-----------|-------|-------------|
| Funding Source   | Phase        | Year       | Federal     | State     | Local | Total       |
| HSIP             | Right of Way | Prior Year | \$251,910   | \$27,990  | \$0   | \$279,900   |
| HSIP             | Construction | 2016       | \$1,511,460 | \$167,940 | \$0   | \$1,679,400 |
| HSIP             | Right of Way | 2020       | \$27,000    | \$3,000   | \$0   | \$30,000    |
| HSIP             | Construction | 2020       | \$162,000   | \$18,000  | \$0   | \$180,000   |
|                  |              | Totals:    | \$1,952,370 | \$216,930 | \$0   | \$2,169,300 |



### **Division 5 Safety Improvements**

#### **Project Description**

Safety improvements at various locations in Division 5 for Statewide Mobility projects.

| Project Information |            |                |               |  |  |
|---------------------|------------|----------------|---------------|--|--|
| Mode                | Highway    | Project Status | Active        |  |  |
| Project Length      | N/A        | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5 | Regions        | Region C      |  |  |
| Municipalities      | N/A        | Counties       | Durham County |  |  |

| Project Schedule |              |            |             |           |       |             |
|------------------|--------------|------------|-------------|-----------|-------|-------------|
| Funding Source   | Phase        | Year       | Federal     | State     | Local | Total       |
| HSIP             | Right of Way | Prior Year | \$251,910   | \$27,990  | \$0   | \$279,900   |
| HSIP             | Construction | Prior Year | \$1,511,460 | \$167,940 | \$0   | \$1,679,400 |
| HSIP             | Right of Way | 2020       | \$36,000    | \$4,000   | \$0   | \$40,000    |
| HSIP             | Construction | 2020       | \$216,000   | \$24,000  | \$0   | \$240,000   |
|                  |              | Totals:    | \$2,015,370 | \$223,930 | \$0   | \$2,239,300 |

## FY2020-2029

Transportation Improvement Program

**DIVISION 7 PROJECTS** 



### Sr 1005 (Old Greensboro Rd) (Bridge)

### **Project Description**

Replace bridge No. 85 over Phil's Creek. Project is under construction.

| Project Information |            |                |               |  |  |
|---------------------|------------|----------------|---------------|--|--|
| Mode                | N/A        | Project Status | Construction  |  |  |
| Project Length      | N/A        | Date Awarded   | N/A           |  |  |
| Divisions           | Division 7 | Regions        | Region D      |  |  |
| Municipalities      | N/A        | Counties       | Orange County |  |  |

| Project Schedule      |              |            |         |             |       |             |  |
|-----------------------|--------------|------------|---------|-------------|-------|-------------|--|
| <b>Funding Source</b> | Phase        | Year       | Federal | State       | Local | Total       |  |
| HFB                   | Other        | Prior Year | \$0     | \$300,000   | \$0   | \$300,000   |  |
| HFB                   | Construction | Prior Year | \$0     | \$950,000   | \$0   | \$950,000   |  |
| HFB                   | Right of Way | 2017       | \$0     | \$95,000    | \$0   | \$95,000    |  |
|                       |              | Totals:    | \$0     | \$1,345,000 | \$0   | \$1,345,000 |  |



## NC 86 Bridge 670049

### **Project Description**

Replace bridge 670049 on NC 86 over NCRR/NS railroad.

| Project Information |            |                |               |  |  |
|---------------------|------------|----------------|---------------|--|--|
| Mode                | Highway    | Project Status | Draft         |  |  |
| Project Length      | N/A        | Date Awarded   | 9/6/2018      |  |  |
| Divisions           | Division 7 | Regions        | Region D      |  |  |
| Municipalities      | N/A        | Counties       | Orange County |  |  |

| Project Schedule      |              |         |             |           |       |             |  |
|-----------------------|--------------|---------|-------------|-----------|-------|-------------|--|
| <b>Funding Source</b> | Phase        | Year    | Federal     | State     | Local | Total       |  |
| NHPB                  | Right of Way | 2021    | \$225,000   | \$25,000  | \$0   | \$250,000   |  |
| NHPB                  | Construction | 2023    | \$2,250,000 | \$250,000 | \$0   | \$2,500,000 |  |
|                       |              | Totals: | \$2,475,000 | \$275,000 | \$0   | \$2,750,000 |  |



#### **TJCOG TDM**

#### **Project Description**

TJCOG - develop a flexible work schedule for employees and organizations in the Triangle Ozone Non-attainment Area for three years. The funding and schedule for Break B, the DCHC MPO portion, are shown in the table below. This project is in progress by the TJCOG.

| Project Information |                        |                |                    |  |  |
|---------------------|------------------------|----------------|--------------------|--|--|
| Mode                | N/A                    | Project Status | Active             |  |  |
| Project Length      | N/A                    | Date Awarded   | N/A                |  |  |
| Divisions           | Division 5, Division 7 | Regions        | Region C, Region D |  |  |
| Municipalities      | N/A                    | Counties       | N/A                |  |  |

| Project Schedule |                    |            |             |       |             |             |
|------------------|--------------------|------------|-------------|-------|-------------|-------------|
| Funding Source   | Phase              | Year       | Federal     | State | Local       | Total       |
| CMAQ (L)         | PE/Design          | Prior Year | \$385,000   | \$0   | \$430,000   | \$815,000   |
| CMAQ (L)         | PE/Design          | Prior Year | \$458,000   | \$0   | \$496,000   | \$954,000   |
| CMAQ (L)         | Implementatio<br>n | 2016       | \$505,000   | \$0   | \$829,000   | \$1,334,000 |
| CMAQ (L)         | Implementatio<br>n | 2017       | \$523,000   | \$0   | \$858,000   | \$1,381,000 |
| CMAQ (L)         | Implementatio<br>n | 2018       | \$523,000   | \$0   | \$858,000   | \$1,381,000 |
|                  |                    | Totals:    | \$2,394,000 | \$0   | \$3,471,000 | \$5,865,000 |



### SR 1750 (North Estes Drive)

#### **Project Description**

Construct five foot sidewalks and five foot bike lanes on North Estes Drive from NC 86 (Martin Luther King, Jr. Boulevard) to Caswell Drive in Chapel Hill. Construct a ten-foot multi-use path along North Estes Drive from NC 86 (Martin Luther King, Jr. Boulevard) to Elliott Road in Chapel Hill. Planning, design, right of way, and construction are in progress by the Town of Chapel Hill.

| Project Information |                                  |                |               |  |  |
|---------------------|----------------------------------|----------------|---------------|--|--|
| Mode                | Highway                          | Project Status | Obligated     |  |  |
| Project Length      | 1.9 miles (total for 2 segments) | Date Awarded   | N/A           |  |  |
| Divisions           | Division 7                       | Regions        | Region D      |  |  |
| Municipalities      | Town of Chapel Hill              | Counties       | Orange County |  |  |

| Project Schedule      |              |            |             |       |           |             |  |
|-----------------------|--------------|------------|-------------|-------|-----------|-------------|--|
| <b>Funding Source</b> | Phase        | Year       | Federal     | State | Local     | Total       |  |
| STP-DA                | PE/Design    | Prior Year | \$204,800   | \$0   | \$51,200  | \$256,000   |  |
| CMAQ (L)              | Right of Way | 2017       | \$240,000   | \$0   | \$60,000  | \$300,000   |  |
| STBGDA                | PE/Design    | 2019       | \$100,000   | \$0   | \$25,000  | \$125,000   |  |
| CMAQ (L)              | Construction | 2019       | \$2,646,618 | \$0   | \$661,655 | \$3,308,273 |  |
| STBGDA                | Construction | 2019       | \$400,000   | \$0   | \$100,000 | \$500,000   |  |
|                       |              | Totals:    | \$3,591,418 | \$0   | \$897,855 | \$4,489,273 |  |



### Jones Creek Greenway

#### **Project Description**

Construct a 100 foot bridge and 650 foot paved trail in Carrboro to fill gap between the Upper Bolin Trail and Twin Creeks Greenway and implement program to support non-vehicle trips to Morris Grove Elementary School. Planning, design, right of way, and construction by the Town of Carrboro.

| Project Information |                  |                |               |  |  |
|---------------------|------------------|----------------|---------------|--|--|
| Mode                | Highway          | Project Status | Active        |  |  |
| Project Length      | 0.4 miles        | Date Awarded   | N/A           |  |  |
| Divisions           | Division 7       | Regions        | Region D      |  |  |
| Municipalities      | Town of Carrboro | Counties       | Orange County |  |  |

| Project Schedule      |                    |            |           |       |           |           |
|-----------------------|--------------------|------------|-----------|-------|-----------|-----------|
| <b>Funding Source</b> | Phase              | Year       | Federal   | State | Local     | Total     |
| CMAQ (L)              | PE/Design          | Prior Year | \$80,000  | \$0   | \$20,000  | \$100,000 |
| CMAQ (L)              | Implementatio<br>n | 2020       | \$9,600   | \$0   | \$2,400   | \$12,000  |
| CMAQ (L)              | Construction       | 2020       | \$523,000 | \$0   | \$131,000 | \$654,000 |
|                       |                    | Totals:    | \$612,600 | \$0   | \$153,400 | \$766,000 |



#### Riverwalk Trail

#### **Project Description**

Riverwalk Trail, Phase III in Hillsborough. Construct a paved off-road trail along Eno River connecting River Park, Gold Park, and the Occoneechee Mountain State Natural Area, and construct sidewalk to provide pedestrian and bicycle connections to the greenway. Planning, design, right of way, and construction are in progress by the Town of Hillsborough.

| Project Information |                      |                |               |  |  |
|---------------------|----------------------|----------------|---------------|--|--|
| Mode                | N/A                  | Project Status | Construction  |  |  |
| Project Length      | 0.3 miles            | Date Awarded   | 11/19/2012    |  |  |
| Divisions           | Division 7           | Regions        | Region D      |  |  |
| Municipalities      | Town of Hillsborough | Counties       | Orange County |  |  |

| Project Sche          | dule         |            |             |       |           |             |
|-----------------------|--------------|------------|-------------|-------|-----------|-------------|
| <b>Funding Source</b> | Phase        | Year       | Federal     | State | Local     | Total       |
| CMAQ (L)              | PE/Design    | Prior Year | \$48,000    | \$0   | \$12,000  | \$60,000    |
| CMAQ (L)              | Right of Way | 2016       | \$80,000    | \$0   | \$20,000  | \$100,000   |
| CMAQ (L)              | Construction | 2016       | \$360,000   | \$0   | \$90,000  | \$450,000   |
| CMAQ (L)              | Construction | 2019       | \$518,850   | \$0   | \$129,713 | \$648,563   |
|                       |              | Totals:    | \$1,006,850 | \$0   | \$251,713 | \$1,258,563 |



### CMAQ in DCHC MPO Area

#### **Project Description**

Projects to improve Congestion and Air Quality in the DCHC MPO area.

| Project Information |                                    |                |   |  |  |  |
|---------------------|------------------------------------|----------------|---|--|--|--|
| Mode                | Highway                            | Project Status | Active  |  |  |  |
| Project Length      | N/A                                | Date Awarded   | N/A   |  |  |  |
| Divisions           | Division 5, Division 7, Division 8 | Regions        | Region C, Region D, Region E                    |  |  |  |
| Municipalities      | N/A                                | Counties       | Chatham County, Durham County,<br>Orange County |  |  |  |

| Project Schedule |                    |            |             |       |           |             |
|------------------|--------------------|------------|-------------|-------|-----------|-------------|
| Funding Source   | Phase              | Year       | Federal     | State | Local     | Total       |
| CMAQ (L)         | Implementatio<br>n | Prior Year | \$767,200   | \$0   | \$191,800 | \$959,000   |
| CMAQ (L)         | Implementatio<br>n | 2020       | \$119,000   | \$0   | \$30,000  | \$149,000   |
| CMAQ (L)         | Operations         | 2020       | \$119,000   | \$0   | \$30,000  | \$149,000   |
| CMAQ (L)         | PE/Design          | 2020       | \$119,000   | \$0   | \$30,000  | \$149,000   |
| CMAQ (L)         | Right of Way       | 2020       | \$119,000   | \$0   | \$30,000  | \$149,000   |
| CMAQ (L)         | Construction       | 2020       | \$714,000   | \$0   | \$179,000 | \$893,000   |
|                  |                    | Totals:    | \$1,957,200 | \$0   | \$490,800 | \$2,448,000 |



### TJCOG TDM Program

### **Project Description**

Triangle J Council of Governments (TJCOG) Transportation Demand Management (TDM) program.

| Project Information |                                    |                |   |  |  |  |
|---------------------|------------------------------------|----------------|---|--|--|--|
| Mode                | N/A                                | Project Status | Active  |  |  |  |
| Project Length      | N/A                                | Date Awarded   | 6/14/2017                                       |  |  |  |
| Divisions           | Division 5, Division 7, Division 8 | Regions        | Region C, Region D, Region E                    |  |  |  |
| Municipalities      | N/A                                | Counties       | Chatham County, Durham County,<br>Orange County |  |  |  |

| Project Schedule |                    |         |           |       |           |           |
|------------------|--------------------|---------|-----------|-------|-----------|-----------|
| Funding Source   | Phase              | Year    | Federal   | State | Local     | Total     |
| CMAQ (L)         | Implementatio<br>n | 2019    | \$538,690 | \$0   | \$135,000 | \$673,690 |
|                  |                    | Totals: | \$538,690 | \$0   | \$135,000 | \$673,690 |



#### South Greensboro Street Sidewalks

#### **Project Description**

Construct 3,100 linear feet of sidewalk on one side of South Greensboro Street in Carrboro. This project replaces U-4726Dx. Included in TIP through Amendment #1.

| Project Information |                  |                |               |  |  |
|---------------------|------------------|----------------|---------------|--|--|
| Mode                | Highway          | Project Status | Active        |  |  |
| Project Length      | 3,100 lf         | Date Awarded   | 6/21/2017     |  |  |
| Divisions           | Division 7       | Regions        | Region D      |  |  |
| Municipalities      | Town of Carrboro | Counties       | Orange County |  |  |

| Project Schedule |                        |         |             |       |           |             |
|------------------|------------------------|---------|-------------|-------|-----------|-------------|
| Funding Source   | Phase                  | Year    | Federal     | State | Local     | Total       |
| STBGDA           | Planning/Desig<br>n/PE | 2019    | \$84,104    | \$0   | \$21,026  | \$105,130   |
| STBG             | Right of Way           | 2020    | \$100,000   | \$0   | \$25,000  | \$125,000   |
| CMAQ (L)         | Construction           | 2021    | \$440,000   | \$0   | \$110,000 | \$550,000   |
| STBG             | Construction           | 2021    | \$530,000   | \$0   | \$132,500 | \$662,500   |
| L                | Construction           | 2021    | \$0         | \$0   | \$506,000 | \$506,000   |
|                  |                        | Totals: | \$1,154,104 | \$0   | \$794,526 | \$1,948,630 |



#### Old Chapel Hill Rd / Old Durham Rd

#### **Project Description**

SR 2220 (Old Chapel Hill Rd) and SR 1838 (Old Durham Rd). Full EB-4707 project is from US 15/501 in Orange County to SR 1116 (Garrett Rd) in Durham County. Bicycle, pedestrian, and transit improvements; and construction of a roundabout. Total project length is 2.7 miles. Total project cost is \$11,147,000. Break A of the project is from US 15/501 in Orange County to SR 1113 (Pope Rd) in Durham County. The funding and schedule for Break A are shown in the table below.

| Project Information |                        |                |                              |  |  |
|---------------------|------------------------|----------------|------------------------------|--|--|
| Mode                | Highway                | Project Status | Construction                 |  |  |
| Project Length      | 2.7 miles              | Date Awarded   | 9/14/2007                    |  |  |
| Divisions           | Division 5, Division 7 | Regions        | Region C, Region D           |  |  |
| Municipalities      | Town of Chapel Hill    | Counties       | Durham County, Orange County |  |  |

| Project Schedule |              |         |             |           |             |             |
|------------------|--------------|---------|-------------|-----------|-------------|-------------|
| Funding Source   | Phase        | Year    | Federal     | State     | Local       | Total       |
| TAP-DA           | Right of Way | 2017    | \$674,000   | \$0       | \$168,500   | \$842,500   |
| STP-DA           | Right of Way | 2017    | \$553,414   | \$0       | \$138,353   | \$691,767   |
| STBGDA           | Construction | 2019    | \$2,577,068 | \$0       | \$644,267   | \$3,221,335 |
| TAP-DA           | Construction | 2019    | \$1,006,636 | \$0       | \$251,659   | \$1,258,295 |
| L                | Construction | 2019    | \$0         | \$0       | \$128,074   | \$128,074   |
| TAP              | Construction | 2019    | \$0         | \$525,000 | \$0         | \$525,000   |
|                  |              | Totals: | \$4,811,118 | \$525,000 | \$1,330,853 | \$6,666,971 |



### Orange County Bicycle Route 1

#### **Project Description**

Construct trail along US 15/501 Fordham Blvd from Cleland Drive to Willow Drive in Chapel Hill. Upgrade existing off-road path located along US 15/US 501 Fordham Blvd and construct new section of path. Planning, design, ROW, and construction by Town of Chapel Hill.

| Project Information |                     |                |               |  |  |
|---------------------|---------------------|----------------|---------------|--|--|
| Mode                | Highway             | Project Status | Active        |  |  |
| Project Length      | 0.7 miles           | Date Awarded   | N/A           |  |  |
| Divisions           | Division 7          | Regions        | Region D      |  |  |
| Municipalities      | Town of Chapel Hill | Counties       | Orange County |  |  |

| Project Schedule |              |            |           |       |           |             |  |
|------------------|--------------|------------|-----------|-------|-----------|-------------|--|
| Funding Source   | Phase        | Year       | Federal   | State | Local     | Total       |  |
| STBG             | PE/Design    | Prior Year | \$88,000  | \$0   | \$22,000  | \$110,000   |  |
| TAP              | PE/Design    | Prior Year | \$8,000   | \$0   | \$2,000   | \$10,000    |  |
| TAP              | Construction | 2020       | \$775,000 | \$0   | \$194,000 | \$969,000   |  |
|                  |              | Totals:    | \$871,000 | \$0   | \$218,000 | \$1,089,000 |  |



## Jones Ferry Road Sidewalk

#### **Project Description**

Construct a sidewalk on the north side of SR 1005 (Jones Ferry Road) from SR 1010 (West Main Street) to Davie Road in Carrboro.

| Project Information |                  |                |               |  |  |
|---------------------|------------------|----------------|---------------|--|--|
| Mode                | N/A              | Project Status | Active        |  |  |
| Project Length      | N/A              | Date Awarded   | 8/1/2017      |  |  |
| Divisions           | Division 7       | Regions        | Region D      |  |  |
| Municipalities      | Town of Carrboro | Counties       | Orange County |  |  |

| Project Schedule      |              |         |           |       |           |           |
|-----------------------|--------------|---------|-----------|-------|-----------|-----------|
| <b>Funding Source</b> | Phase        | Year    | Federal   | State | Local     | Total     |
| TAP                   | PE/Design    | 2022    | \$71,000  | \$0   | \$18,000  | \$89,000  |
| TAP                   | Right of Way | 2023    | \$25,000  | \$0   | \$6,000   | \$31,000  |
| TAP                   | Construction | 2024    | \$353,000 | \$0   | \$88,000  | \$441,000 |
|                       |              | Totals: | \$449,000 | \$0   | \$112,000 | \$561,000 |



#### Estes Drive Bike/Ped - Carrboro

#### **Project Description**

Construct bike/ped improvements on Estes Drive from North Greensboro Street to south of the railroad tracks in Carrboro. Planning, design, and ROW managed by the Town of Carrboro.

Amendment #4 to the FY18-27 TIP broke the projects into A and B sections. Section A is in Carrboro from North Greensboro Street to south of the railroad tracks. Section B is in Chapel Hill from south of the railroad tracks to NC 86.

Connects to Frances Shetley Bikeway.

| Project Information |                  |                |               |  |  |  |
|---------------------|------------------|----------------|---------------|--|--|--|
| Mode                | Bicycle          | Project Status | Active        |  |  |  |
| Project Length      | 0.4 miles        | Date Awarded   | 8/1/2017      |  |  |  |
| Divisions           | Division 7       | Regions        | Region D      |  |  |  |
| Municipalities      | Town of Carrboro | Counties       | Orange County |  |  |  |

| Project Schedule      |              |         |           |       |           |             |
|-----------------------|--------------|---------|-----------|-------|-----------|-------------|
| <b>Funding Source</b> | Phase        | Year    | Federal   | State | Local     | Total       |
| TAP                   | PE/Design    | 2020    | \$135,655 | \$0   | \$33,914  | \$169,569   |
| TAP                   | Right of Way | 2021    | \$37,114  | \$0   | \$9,279   | \$46,393    |
| TAP                   | Construction | 2022    | \$678,274 | \$0   | \$169,568 | \$847,842   |
|                       |              | Totals: | \$851,043 | \$0   | \$212,761 | \$1,063,804 |



#### Estes Road Bike/Ped - Chapel Hill

#### **Project Description**

Construct bike/ped improvements on Estes Drive from NC 86 (Martin Luther King, Jr. Parkway) to the railroad tracks in Chapel Hill. Planning, design, and ROW managed by the Town of Chapel Hill.

Amendment #4 to the FY18-27 TIP broke the projects into A and B sections. Section A is in Carrboro from North Greensboro Street to south of the railroad tracks. Section B is in Chapel Hill from south of the railroad tracks to NC 86.

| Project Information |                     |                |               |  |  |
|---------------------|---------------------|----------------|---------------|--|--|
| Mode                | Highway             | Project Status | Active        |  |  |
| Project Length      | 1.3 miles           | Date Awarded   | 6/7/2018      |  |  |
| Divisions           | Division 7          | Regions        | Region D      |  |  |
| Municipalities      | Town of Chapel Hill | Counties       | Orange County |  |  |

| Project Sche   | dule         |         |             |       |           |             |
|----------------|--------------|---------|-------------|-------|-----------|-------------|
| Funding Source | Phase        | Year    | Federal     | State | Local     | Total       |
| TAP            | Right of Way | 2020    | \$691,000   | \$0   | \$173,000 | \$864,000   |
| TAP            | Construction | 2021    | \$2,483,000 | \$0   | \$621,000 | \$3,104,000 |
|                |              | Totals: | \$3,174,000 | \$0   | \$794,000 | \$3,968,000 |



#### Barnes Street Sidewalk

#### **Project Description**

Construct a sidewalk on Barnes Street in Carrboro from SR 1005 (Jones Ferry Road) to King Street.

| Project Information |                  |                |               |  |  |
|---------------------|------------------|----------------|---------------|--|--|
| Mode                | N/A              | Project Status | Active        |  |  |
| Project Length      | N/A              | Date Awarded   | 8/1/2017      |  |  |
| Divisions           | Division 7       | Regions        | Region D      |  |  |
| Municipalities      | Town of Carrboro | Counties       | Orange County |  |  |

| Project Schedule |              |         |           |       |          |           |  |
|------------------|--------------|---------|-----------|-------|----------|-----------|--|
| Funding Source   | Phase        | Year    | Federal   | State | Local    | Total     |  |
| TAP              | PE/Design    | 2022    | \$37,000  | \$0   | \$9,000  | \$46,000  |  |
| TAP              | Right of Way | 2023    | \$13,000  | \$0   | \$3,000  | \$16,000  |  |
| TAP              | Construction | 2024    | \$184,000 | \$0   | \$46,000 | \$230,000 |  |
|                  |              | Totals: | \$234,000 | \$0   | \$58,000 | \$292,000 |  |



### NC 54 Sidepath

#### **Project Description**

Construct a sidepath along north side of NC 54 from James Street to Anderson Park in Carrboro.

| Project Information |                  |                |               |  |  |  |
|---------------------|------------------|----------------|---------------|--|--|--|
| Mode                | Bicycle          | Project Status | Active        |  |  |  |
| Project Length      | 0.7 miles        | Date Awarded   | 9/5/2019      |  |  |  |
| Divisions           | Division 7       | Regions        | Region D      |  |  |  |
| Municipalities      | Town of Carrboro | Counties       | Orange County |  |  |  |

| Project Schedule      |              |         |             |       |           |             |
|-----------------------|--------------|---------|-------------|-------|-----------|-------------|
| <b>Funding Source</b> | Phase        | Year    | Federal     | State | Local     | Total       |
| TAP                   | PE/Design    | 2022    | \$190,000   | \$0   | \$48,000  | \$238,000   |
| TAP                   | Right of Way | 2024    | \$34,000    | \$0   | \$9,000   | \$43,000    |
| TAP                   | Construction | 2026    | \$950,000   | \$0   | \$238,000 | \$1,188,000 |
|                       |              | Totals: | \$1,174,000 | \$0   | \$295,000 | \$1,469,000 |



### Fordham Boulevard Sidepath

#### **Project Description**

Construct a multiuse path on Fordham Boulevard from Willow Drive to Old Durham-Chapel Hill Road. Connect to EB-5721 on the south and EB-4707 on the north. Coordinate with U-5304.

| Project Information |                     |                |               |  |  |
|---------------------|---------------------|----------------|---------------|--|--|
| Mode                | Bicycle             | Project Status | Active        |  |  |
| Project Length      | 1.2 miles           | Date Awarded   | 9/5/2019      |  |  |
| Divisions           | Division 7          | Regions        | Region D      |  |  |
| Municipalities      | Town of Chapel Hill | Counties       | Orange County |  |  |

| Project Schedule      |              |         |             |       |           |             |
|-----------------------|--------------|---------|-------------|-------|-----------|-------------|
| <b>Funding Source</b> | Phase        | Year    | Federal     | State | Local     | Total       |
| TAP                   | PE/Design    | 2022    | \$163,000   | \$0   | \$41,000  | \$204,000   |
| TAP                   | Construction | 2024    | \$1,635,000 | \$0   | \$409,000 | \$2,044,000 |
|                       |              | Totals: | \$1,798,000 | \$0   | \$450,000 | \$2,248,000 |



## Ecosystem Enhancement Program

#### **Project Description**

Ecosystem Enhancement Program for Division 7 Project Mitigation. This project is in progress.

| Project Information |            |                |               |  |  |
|---------------------|------------|----------------|---------------|--|--|
| Mode                | N/A        | Project Status | Active        |  |  |
| Project Length      | N/A        | Date Awarded   | N/A           |  |  |
| Divisions           | Division 7 | Regions        | Region D      |  |  |
| Municipalities      | N/A        | Counties       | Orange County |  |  |

| Project Sche   | dule      |            |         |              |       |              |
|----------------|-----------|------------|---------|--------------|-------|--------------|
| Funding Source | Phase     | Year       | Federal | State        | Local | Total        |
| 0              | PE/Design | Prior Year | \$0     | \$18,169,000 | \$0   | \$18,169,000 |
|                |           | Totals:    | \$0     | \$18,169,000 | \$0   | \$18,169,000 |



### Morgan Creek Greenway (West)

#### **Project Description**

Western section, SR 1919 (Smith Level Road) to University Lake in Carrboro. Construct greenway and connections. As part of TIP Amendment #6, Phase 2 was deleted.

Planning, design, right of way, and construction for this project are by the Town of Carrboro.

| Project Information |                  |                |               |  |  |
|---------------------|------------------|----------------|---------------|--|--|
| Mode                | Highway          | Project Status | Construction  |  |  |
| Project Length      | 1.3 miles        | Date Awarded   | 2/12/2008     |  |  |
| Divisions           | Division 7       | Regions        | Region D      |  |  |
| Municipalities      | Town of Carrboro | Counties       | Orange County |  |  |

| Project Schedule      |              |         |             |       |           |             |
|-----------------------|--------------|---------|-------------|-------|-----------|-------------|
| <b>Funding Source</b> | Phase        | Year    | Federal     | State | Local     | Total       |
| STP-DA                | PE/Design    | 2016    | \$627,200   | \$0   | \$156,800 | \$784,000   |
| STBGDA                | Construction | 2019    | \$298,000   | \$0   | \$74,000  | \$372,000   |
| TAP-DA                | Construction | 2019    | \$730,000   | \$0   | \$182,000 | \$912,000   |
|                       |              | Totals: | \$1,655,200 | \$0   | \$412,800 | \$2,068,000 |



### I-85 Widening in Orange County

#### **Project Description**

Widen I-85 to six lanes from west of SR 1006 (Orange Grove Road) in Orange County to west of SR 1400 (Sparger Road) in Durham County. Eastern extent of project is approximately the county line. Project is only for planning and environmental work in FY18-27 TIP.

| Project Information |            |                |               |  |  |
|---------------------|------------|----------------|---------------|--|--|
| Mode                | Highway    | Project Status | Active        |  |  |
| Project Length      | 7.8 miles  | Date Awarded   | 4/3/2018      |  |  |
| Divisions           | Division 7 | Regions        | Region D      |  |  |
| Municipalities      | N/A        | Counties       | Orange County |  |  |

| Project Schedule      |              |                    |              |              |       |               |
|-----------------------|--------------|--------------------|--------------|--------------|-------|---------------|
| <b>Funding Source</b> | Phase        | Year               | Federal      | State        | Local | Total         |
| NHP                   | Right of Way | 2025               | \$810,000    | \$90,000     | \$0   | \$900,000     |
| NHP                   | Utilities    | 2025               | \$450,000    | \$50,000     | \$0   | \$500,000     |
| NHP                   | Construction | Future<br>Unfunded | \$89,100,000 | \$9,900,000  | \$0   | \$99,000,000  |
|                       |              | Totals:            | \$90,360,000 | \$10,040,000 | \$0   | \$100,400,000 |



### I-40 Widening in Orange County

### **Project Description**

Widen I-40 in Orange County from I-85 to NC 86.

| Project Information |            |                |               |  |  |
|---------------------|------------|----------------|---------------|--|--|
| Mode                | Highway    | Project Status | Draft         |  |  |
| Project Length      | 7.82 miles | Date Awarded   | 9/6/2019      |  |  |
| Divisions           | Division 7 | Regions        | Region D      |  |  |
| Municipalities      | N/A        | Counties       | Orange County |  |  |

| Project Schedule |              |         |              |             |       |              |
|------------------|--------------|---------|--------------|-------------|-------|--------------|
| Funding Source   | Phase        | Year    | Federal      | State       | Local | Total        |
| NHP              | Right of Way | 2020    | \$225,000    | \$25,000    | \$0   | \$250,000    |
| NHP              | Utilities    | 2020    | \$88,200     | \$9,800     | \$0   | \$98,000     |
| NHP              | Construction | 2023    | \$12,701,700 | \$1,411,300 | \$0   | \$14,113,000 |
| NHP              | Construction | 2024    | \$12,701,700 | \$1,411,300 | \$0   | \$14,113,000 |
| NHP              | Construction | 2025    | \$12,700,800 | \$1,411,200 | \$0   | \$14,112,000 |
| NHP              | Construction | 2026    | \$12,700,800 | \$1,411,200 | \$0   | \$14,112,000 |
|                  |              | Totals: | \$51,118,200 | \$5,679,800 | \$0   | \$56,798,000 |



## I-40 Widening in Orange County

### **Project Description**

Widen I-40 in Orange County from NC 86 to US 15-501.

| Project Information |            |                |               |  |  |  |
|---------------------|------------|----------------|---------------|--|--|--|
| Mode                | Highway    | Project Status | Active        |  |  |  |
| Project Length      | 3.9 miles  | Date Awarded   | 9/6/2019      |  |  |  |
| Divisions           | Division 7 | Regions        | Region D      |  |  |  |
| Municipalities      | N/A        | Counties       | Orange County |  |  |  |

| Project Schedule |              |         |              |             |       |              |
|------------------|--------------|---------|--------------|-------------|-------|--------------|
| Funding Source   | Phase        | Year    | Federal      | State       | Local | Total        |
| NHP              | Right of Way | 2020    | \$225,000    | \$25,000    | \$0   | \$250,000    |
| NHP              | Utilities    | 2020    | \$87,300     | \$9,700     | \$0   | \$97,000     |
| NHP              | Construction | 2022    | \$12,701,700 | \$1,411,300 | \$0   | \$14,113,000 |
| NHP              | Construction | 2023    | \$12,701,700 | \$1,411,300 | \$0   | \$14,113,000 |
| NHP              | Construction | 2024    | \$12,700,800 | \$1,411,200 | \$0   | \$14,112,000 |
| NHP              | Construction | 2025    | \$12,700,800 | \$1,411,200 | \$0   | \$14,112,000 |
|                  |              | Totals: | \$51,117,300 | \$5,679,700 | \$0   | \$56,797,000 |



### I-40/NC-86 Interchange Improvements

#### **Project Description**

Interchange improvements to the I-85/NC-86 interchange. Planning and design in progress as of September 2019.

| Project Information |            |                |          |  |  |  |
|---------------------|------------|----------------|----------|--|--|--|
| Mode                | Highway    | Project Status | Active   |  |  |  |
| Project Length      | N/A        | Date Awarded   | 8/1/2017 |  |  |  |
| Divisions           | Division 7 | Regions        | Region D |  |  |  |
| Municipalities      | N/A        | Counties       | N/A      |  |  |  |

| Project Schedule |              |         |              |             |       |              |  |
|------------------|--------------|---------|--------------|-------------|-------|--------------|--|
| Funding Source   | Phase        | Year    | Federal      | State       | Local | Total        |  |
| NHP              | Right of Way | 2020    | \$1,102,500  | \$122,500   | \$0   | \$1,225,000  |  |
| NHP              | Utilities    | 2020    | \$135,000    | \$15,000    | \$0   | \$150,000    |  |
| NHP              | Right of Way | 2021    | \$3,307,500  | \$367,500   | \$0   | \$3,675,000  |  |
| NHP              | Utilities    | 2021    | \$106,200    | \$11,800    | \$0   | \$118,000    |  |
| NHP              | Construction | 2022    | \$3,420,000  | \$380,000   | \$0   | \$3,800,000  |  |
| NHP              | Construction | 2023    | \$3,420,000  | \$380,000   | \$0   | \$3,800,000  |  |
| NHP              | Construction | 2024    | \$3,420,000  | \$380,000   | \$0   | \$3,800,000  |  |
| NHP              | Construction | 2025    | \$3,420,000  | \$380,000   | \$0   | \$3,800,000  |  |
|                  |              | Totals: | \$18,331,200 | \$2,036,800 | \$0   | \$20,368,000 |  |



### I-40/I-85 Pavement Rehabilitation

#### **Project Description**

Pavement Rehabilitation from SR 1114 (Buckhorn Road) to SR 1006 (Orange Grove Road).

| Project Information |            |                |               |  |  |  |
|---------------------|------------|----------------|---------------|--|--|--|
| Mode                | Highway    | Project Status | Active        |  |  |  |
| Project Length      | 7.1 miles  | Date Awarded   | 8/1/2017      |  |  |  |
| Divisions           | Division 7 | Regions        | Region D      |  |  |  |
| Municipalities      | N/A        | Counties       | Orange County |  |  |  |

| Project Schedule      |              |         |             |           |       |             |  |
|-----------------------|--------------|---------|-------------|-----------|-------|-------------|--|
| <b>Funding Source</b> | Phase        | Year    | Federal     | State     | Local | Total       |  |
| NHPIM                 | Construction | 2024    | \$3,910,500 | \$434,500 | \$0   | \$4,345,000 |  |
| NHPIM                 | Construction | 2025    | \$3,910,500 | \$434,500 | \$0   | \$4,345,000 |  |
|                       |              | Totals: | \$7,821,000 | \$869,000 | \$0   | \$8,690,000 |  |



#### I-85 Pavement Rehabilitation

#### **Project Description**

Pavement rehabilitation on I-85 from SR 1006 (Orange Grove Road) to the Durham County line.

| Project Information |            |                |               |  |  |  |
|---------------------|------------|----------------|---------------|--|--|--|
| Mode                | Highway    | Project Status | Active        |  |  |  |
| Project Length      | 7.5 miles  | Date Awarded   | 8/1/2017      |  |  |  |
| Divisions           | Division 7 | Regions        | Region D      |  |  |  |
| Municipalities      | N/A        | Counties       | Orange County |  |  |  |

| Project Schedule      |              |         |              |             |       |              |  |
|-----------------------|--------------|---------|--------------|-------------|-------|--------------|--|
| <b>Funding Source</b> | Phase        | Year    | Federal      | State       | Local | Total        |  |
| NHPIM                 | Construction | 2025    | \$10,040,000 | \$1,115,000 | \$0   | \$11,155,000 |  |
|                       |              | Totals: | \$10,040,000 | \$1,115,000 | \$0   | \$11,155,000 |  |



### I-85 Interchange Improvements at South Churton

#### **Project Description**

Interchange improvements on I-85 at South Churton Street in Hillsborough.

| Project Information |                      |                |               |  |  |  |
|---------------------|----------------------|----------------|---------------|--|--|--|
| Mode                | Highway              | Project Status | Active        |  |  |  |
| Project Length      | N/A                  | Date Awarded   | N/A           |  |  |  |
| Divisions           | Division 7           | Regions        | Region D      |  |  |  |
| Municipalities      | Town of Hillsborough | Counties       | Orange County |  |  |  |

| Project Schedule |              |         |              |             |       |              |
|------------------|--------------|---------|--------------|-------------|-------|--------------|
| Funding Source   | Phase        | Year    | Federal      | State       | Local | Total        |
| NHP              | Right of Way | 2022    | \$742,500    | \$82,500    | \$0   | \$825,000    |
| NHP              | Utilities    | 2022    | \$112,500    | \$12,500    | \$0   | \$125,000    |
| NHP              | Right of Way | 2023    | \$2,227,500  | \$247,500   | \$0   | \$2,475,000  |
| NHP              | Utilities    | 2023    | \$337,500    | \$37,500    | \$0   | \$375,000    |
| NHP              | Construction | 2025    | \$5,070,600  | \$563,400   | \$0   | \$5,634,000  |
| NHP              | Construction | 2026    | \$5,069,700  | \$563,300   | \$0   | \$5,633,000  |
| NHP              | Construction | 2027    | \$5,069,700  | \$563,300   | \$0   | \$5,633,000  |
|                  |              | Totals: | \$18,630,000 | \$2,070,000 | \$0   | \$20,700,000 |



## I-85/NC-86 Interchange

### **Project Description**

Upgrade I-85/NC-86 interchange in Hillsborough.

| Project Information |                      |                |               |  |  |  |
|---------------------|----------------------|----------------|---------------|--|--|--|
| Mode                | Highway              | Project Status | Active        |  |  |  |
| Project Length      | N/A                  | Date Awarded   | 8/1/2017      |  |  |  |
| Divisions           | Division 7           | Regions        | Region D      |  |  |  |
| Municipalities      | Town of Hillsborough | Counties       | Orange County |  |  |  |

| Project Schedule      |              |         |              |             |       |              |
|-----------------------|--------------|---------|--------------|-------------|-------|--------------|
| <b>Funding Source</b> | Phase        | Year    | Federal      | State       | Local | Total        |
| NHP                   | Right of Way | 2024    | \$1,710,000  | \$190,000   | \$0   | \$1,900,000  |
| NHP                   | Utilities    | 2024    | \$2,070,000  | \$230,000   | \$0   | \$2,300,000  |
| NHP                   | Construction | 2026    | \$9,405,000  | \$1,045,000 | \$0   | \$10,450,000 |
| NHP                   | Construction | 2027    | \$9,405,000  | \$1,045,000 | \$0   | \$10,450,000 |
|                       |              | Totals: | \$22,590,000 | \$2,510,000 | \$0   | \$25,100,000 |



Hillsborough Rail Station: Norfolk Southern H Line

#### **Project Description**

Passenger Rail Station for Norfolk Southern H Line. Milepost 41.7 in Hillsborough. Construct platform, passenger rail station building, site access, utilities, and parking. Coordinate with U-5848. "Other" funding reflects participation by GoTriangle, formerly Triangle Transit.

| Project Information |                      |                |               |  |  |  |
|---------------------|----------------------|----------------|---------------|--|--|--|
| Mode                | Rail                 | Project Status | Active        |  |  |  |
| Project Length      | N/A                  | Date Awarded   | N/A           |  |  |  |
| Divisions           | Division 7           | Regions        | Region D      |  |  |  |
| Municipalities      | Town of Hillsborough | Counties       | Orange County |  |  |  |

| Project Schedule |               |            |         |             |           |             |  |
|------------------|---------------|------------|---------|-------------|-----------|-------------|--|
| Funding Source   | Phase         | Year       | Federal | State       | Local     | Total       |  |
| 0                | PL/ENV (NEPA) | Prior Year | \$0     | \$810,000   | \$0       | \$810,000   |  |
| T                | Construction  | 2021       | \$0     | \$3,315,000 | \$570,000 | \$3,885,000 |  |
| T                | Construction  | 2022       | \$0     | \$3,315,000 | \$0       | \$3,315,000 |  |
|                  |               | Totals:    | \$0     | \$7,440,000 | \$570,000 | \$8,010,000 |  |



### Passenger Rail Service Expansion - Piedmont Service

#### **Project Description**

Purchase five bi-level passenger cars. Break A is acquisition and rebuild of two additional locomotives; total of \$12.612M. Break B acquisition and refurbishment of two coach and one lounge/baggage car; total of \$5.388M. Overall project funding remains \$18M. Breaks approved by NCDOT 11/2/17.

| Project Information |                        |                |                              |  |  |
|---------------------|------------------------|----------------|------------------------------|--|--|
| Mode                | Rail                   | Project Status | Active                       |  |  |
| Project Length      | N/A                    | Date Awarded   | 8/1/2017                     |  |  |
| Divisions           | Division 5, Division 7 | Regions        | Region C, Region D           |  |  |
| Municipalities      | N/A                    | Counties       | Durham County, Orange County |  |  |

| Project Schedule      |             |            |         |              |       |              |  |
|-----------------------|-------------|------------|---------|--------------|-------|--------------|--|
| <b>Funding Source</b> | Phase       | Year       | Federal | State        | Local | Total        |  |
| Т                     | Acquisition | Prior Year | \$0     | \$45,277,000 | \$0   | \$45,277,000 |  |
|                       |             | Totals:    | \$0     | \$45,277,000 | \$0   | \$45,277,000 |  |



## Transportation Alternatives Program - Division 7

## **Project Description**

Division 7 Transportation Alternatives Program (TAP) at various locations.

| Project Information |            |                |               |  |  |
|---------------------|------------|----------------|---------------|--|--|
| Mode                | Highway    | Project Status | Active        |  |  |
| Project Length      | N/A        | Date Awarded   | N/A           |  |  |
| Divisions           | Division 7 | Regions        | Region D      |  |  |
| Municipalities      | N/A        | Counties       | Orange County |  |  |

| Project Schedule      |              |         |             |             |       |             |
|-----------------------|--------------|---------|-------------|-------------|-------|-------------|
| <b>Funding Source</b> | Phase        | Year    | Federal     | State       | Local | Total       |
| TAP                   | Construction | 2016    | \$272,000   | \$68,000    | \$0   | \$340,000   |
| TAP                   | Construction | 2017    | \$800,000   | \$200,000   | \$0   | \$1,000,000 |
| TAP                   | Construction | 2018    | \$800,000   | \$200,000   | \$0   | \$1,000,000 |
| TAP                   | Construction | 2019    | \$3,200,000 | \$800,000   | \$0   | \$4,000,000 |
| TAP                   | Construction | 2020    | \$400,000   | \$100,000   | \$0   | \$500,000   |
|                       |              | Totals: | \$5,472,000 | \$1,368,000 | \$0   | \$6,840,000 |



### NC 54 Operational Improvements

#### **Project Description**

Construct operational improvements, including bicycle/pedestrian accommodations, from SR 1006 (Orange Grove Road) ro ST1107/1937 (Old Fayetteville Road).

| Project Information |                  |                |               |  |  |
|---------------------|------------------|----------------|---------------|--|--|
| Mode                | Highway          | Project Status | Active        |  |  |
| Project Length      | 6.1 miles        | Date Awarded   | 8/1/2017      |  |  |
| Divisions           | Division 7       | Regions        | Region D      |  |  |
| Municipalities      | Town of Carrboro | Counties       | Orange County |  |  |

| Project Schedule |              |         |         |             |       |             |
|------------------|--------------|---------|---------|-------------|-------|-------------|
| Funding Source   | Phase        | Year    | Federal | State       | Local | Total       |
| T                | Right of Way | 2020    | \$0     | \$630,000   | \$0   | \$630,000   |
| T                | Utilities    | 2020    | \$0     | \$100,000   | \$0   | \$100,000   |
| Т                | Construction | 2022    | \$0     | \$3,194,000 | \$0   | \$3,194,000 |
|                  |              | Totals: | \$0     | \$3,924,000 | \$0   | \$3,924,000 |



## **CHT Replacement Bus**

### **Project Description**

Replacement Buses. 5309/5339 Grant.

| Project Information |  |                |               |  |  |
|---------------------|--|----------------|---------------|--|--|
| Mode                | Highway                                  | Project Status | Active        |  |  |
| Project Length      | N/A                                      | Date Awarded   | N/A           |  |  |
| Divisions           | Division 7                               | Regions        | Region D      |  |  |
| Municipalities      | Town of Carrboro, Town of Chapel<br>Hill | Counties       | Orange County |  |  |

| Project Schedule       |         |            |              |           |             |              |
|------------------------|---------|------------|--------------|-----------|-------------|--------------|
| Funding Source         | Phase   | Year       | Federal      | State     | Local       | Total        |
| 5307-Planning<br>(FUZ) | Capital | Prior Year | \$33,159,200 | \$0       | \$8,289,800 | \$41,449,000 |
| 5307-Planning<br>(FUZ) | Capital | 2020       | \$1,939,000  | \$242,000 | \$242,000   | \$2,423,000  |
| 5307-Planning<br>(FUZ) | Capital | 2021       | \$1,939,000  | \$242,000 | \$242,000   | \$2,423,000  |
| 5307-Planning<br>(FUZ) | Capital | 2022       | \$1,939,000  | \$242,000 | \$242,000   | \$2,423,000  |
| 5307-Planning<br>(FUZ) | Capital | 2023       | \$1,939,000  | \$242,000 | \$242,000   | \$2,423,000  |
|                        |         | Totals:    | \$40,915,200 | \$968,000 | \$9,257,800 | \$51,141,000 |



### **CHT Replacement Buses**

#### **Project Description**

Purchase replacement buses. In progress by Chapel Hill Transit. STP-DA Flex Funds Bus Replacement.

| Project Information |  |                |               |  |  |
|---------------------|--|----------------|---------------|--|--|
| Mode                | Public Transportation                    | Project Status | Active        |  |  |
| Project Length      | N/A                                      | Date Awarded   | N/A           |  |  |
| Divisions           | Division 7                               | Regions        | Region D      |  |  |
| Municipalities      | Town of Carrboro, Town of Chapel<br>Hill | Counties       | Orange County |  |  |

| Project Schedule      |          |         |             |       |           |             |  |
|-----------------------|----------|---------|-------------|-------|-----------|-------------|--|
| <b>Funding Source</b> | Phase    | Year    | Federal     | State | Local     | Total       |  |
| STP-DA                | Purchase | 2016    | \$720,000   | \$0   | \$180,000 | \$900,000   |  |
| 5307 (FUZ)            | Purchase | 2017    | \$973,331   | \$0   | \$199,000 | \$1,172,331 |  |
|                       |          | Totals: | \$1,693,331 | \$0   | \$379,000 | \$2,072,331 |  |



## CHT Replacement Paratransit Vehicle

#### **Project Description**

Replacement Paratransit Vehicle. 5307 GRANT.

| Project Information |  |                |               |  |  |
|---------------------|--|----------------|---------------|--|--|
| Mode                | Highway                                  | Project Status | Active        |  |  |
| Project Length      | N/A                                      | Date Awarded   | N/A           |  |  |
| Divisions           | Division 7                               | Regions        | Region D      |  |  |
| Municipalities      | Town of Carrboro, Town of Chapel<br>Hill | Counties       | Orange County |  |  |

| Project Schedule |         |            |             |       |           |             |
|------------------|---------|------------|-------------|-------|-----------|-------------|
| Funding Source   | Phase   | Year       | Federal     | State | Local     | Total       |
| 5307 (FUZ)       | Capital | Prior Year | \$2,906,400 | \$0   | \$726,600 | \$3,633,000 |
| 5307 (FUZ)       | Capital | 2020       | \$157,600   | \$0   | \$39,400  | \$197,000   |
| 5307 (FUZ)       | Capital | 2021       | \$157,600   | \$0   | \$39,400  | \$197,000   |
| 5307 (FUZ)       | Capital | 2022       | \$157,600   | \$0   | \$39,400  | \$197,000   |
| 5307 (FUZ)       | Capital | 2023       | \$157,600   | \$0   | \$39,400  | \$197,000   |
|                  |         | Totals:    | \$3,536,800 | \$0   | \$884,200 | \$4,421,000 |



## GoTriangle Replacement Bus

### **Project Description**

Replacement bus. 5307 Grant.

| Project Information |                        |                |                              |  |  |  |
|---------------------|------------------------|----------------|------------------------------|--|--|--|
| Mode                | Public Transportation  | Project Status | Active                       |  |  |  |
| Project Length      | N/A                    | Date Awarded   | N/A                          |  |  |  |
| Divisions           | Division 5, Division 7 | Regions        | Region C, Region D           |  |  |  |
| Municipalities      | N/A                    | Counties       | Durham County, Orange County |  |  |  |

| Project Sche   | dule    |            |             |           |           |             |
|----------------|---------|------------|-------------|-----------|-----------|-------------|
| Funding Source | Phase   | Year       | Federal     | State     | Local     | Total       |
| 5307 (FUZ)     | Capital | Prior Year | \$4,423,000 | \$553,000 | \$553,000 | \$5,529,000 |
| 5307 (FUZ)     | Capital | 2021       | \$770,000   | \$96,000  | \$96,000  | \$962,000   |
|                |         | Totals:    | \$5,193,000 | \$649,000 | \$649,000 | \$6,491,000 |



## CHT Replacement Van

### **Project Description**

Replacement Van. 5307 Grant.

| Project Information |  |                |               |  |  |
|---------------------|--|----------------|---------------|--|--|
| Mode                | N/A                                      | Project Status | Active        |  |  |
| Project Length      | N/A                                      | Date Awarded   | N/A           |  |  |
| Divisions           | Division 7                               | Regions        | Region D      |  |  |
| Municipalities      | Town of Carrboro, Town of Chapel<br>Hill | Counties       | Orange County |  |  |

| Project Schedule |         |            |             |       |           |             |  |
|------------------|---------|------------|-------------|-------|-----------|-------------|--|
| Funding Source   | Phase   | Year       | Federal     | State | Local     | Total       |  |
| 0                | Capital | Prior Year | \$0         | \$0   | \$0       | \$1,685,000 |  |
| 5307 (FUZ)       | Capital | 2016       | \$633,600   | \$0   | \$158,400 | \$792,000   |  |
| 5307 (FUZ)       | Capital | 2019       | \$633,600   | \$0   | \$158,400 | \$792,000   |  |
| 5307 (FUZ)       | Capital | 2023       | \$633,600   | \$0   | \$158,400 | \$792,000   |  |
|                  |         | Totals:    | \$1,900,800 | \$0   | \$475,200 | \$4,061,000 |  |



## GoTriangle Expansion Bus

### **Project Description**

Expansion bus. 5307 Grant.

| Project Information |                        |                |                              |  |  |
|---------------------|------------------------|----------------|------------------------------|--|--|
| Mode                | N/A                    | Project Status | Active                       |  |  |
| Project Length      | N/A                    | Date Awarded   | N/A                          |  |  |
| Divisions           | Division 5, Division 7 | Regions        | Region C, Region D           |  |  |
| Municipalities      | N/A                    | Counties       | Durham County, Orange County |  |  |

| Project Schedule |         |            |             |           |           |              |  |
|------------------|---------|------------|-------------|-----------|-----------|--------------|--|
| Funding Source   | Phase   | Year       | Federal     | State     | Local     | Total        |  |
| 5307 (FUZ)       | Capital | Prior Year | \$0         | \$0       | \$0       | \$13,062,000 |  |
| 5307 (FUZ)       | Capital | 2016       | \$1,351,000 | \$135,000 | \$135,000 | \$1,621,000  |  |
| 5307 (FUZ)       | Capital | 2018       | \$1,351,000 | \$135,000 | \$135,000 | \$1,621,000  |  |
| 5307 (FUZ)       | Capital | 2020       | \$1,351,000 | \$135,000 | \$135,000 | \$1,621,000  |  |
| 5307 (FUZ)       | Capital | 2022       | \$1,351,000 | \$135,000 | \$135,000 | \$1,621,000  |  |
|                  |         | Totals:    | \$5,404,000 | \$540,000 | \$540,000 | \$19,546,000 |  |



## GoTriangle Bus Rehabilitation

### **Project Description**

Bus rehabilitation. 5309 Grant.

| Project Information |                        |                |                              |  |  |  |
|---------------------|------------------------|----------------|------------------------------|--|--|--|
| Mode                | Public Transportation  | Project Status | Active                       |  |  |  |
| Project Length      | N/A                    | Date Awarded   | N/A                          |  |  |  |
| Divisions           | Division 5, Division 7 | Regions        | Region C, Region D           |  |  |  |
| Municipalities      | N/A                    | Counties       | Durham County, Orange County |  |  |  |

| Project Sche   | dule    |            |           |       |          |           |
|----------------|---------|------------|-----------|-------|----------|-----------|
| Funding Source | Phase   | Year       | Federal   | State | Local    | Total     |
| 5309 (FBUS)    | Capital | Prior Year | \$222,000 | \$0   | \$55,000 | \$277,000 |
|                |         | Totals:    | \$222,000 | \$0   | \$55,000 | \$277,000 |



### CHT Support & Paratransit Vehicles

#### **Project Description**

Purchase Support & Paratransit Vehicles. 5309 Grant.

| Project Information |  |                |               |  |  |
|---------------------|--|----------------|---------------|--|--|
| Mode                | N/A                                      | Project Status | Active        |  |  |
| Project Length      | N/A                                      | Date Awarded   | N/A           |  |  |
| Divisions           | Division 7                               | Regions        | Region D      |  |  |
| Municipalities      | Town of Carrboro, Town of Chapel<br>Hill | Counties       | Orange County |  |  |

| Project Schedule |         |            |           |          |          |           |  |
|------------------|---------|------------|-----------|----------|----------|-----------|--|
| Funding Source   | Phase   | Year       | Federal   | State    | Local    | Total     |  |
| 5309 (FBUS)      | Capital | Prior Year | \$160,000 | \$20,000 | \$20,000 | \$200,000 |  |
|                  |         | Totals:    | \$160,000 | \$20,000 | \$20,000 | \$200,000 |  |



## GoTriangle Vanpool Vans

### **Project Description**

Vanpool vans - replacement (8). 5309 Grant.

| Project Information |   |              |                              |  |  |  |
|---------------------|---|--------------|------------------------------|--|--|--|
| Mode                | Public Transportation Project Status Active |              |                              |  |  |  |
| Project Length      | N/A   | Date Awarded | N/A                          |  |  |  |
| Divisions           | Division 5, Division 7                      | Regions      | Region C, Region D           |  |  |  |
| Municipalities      | N/A   | Counties     | Durham County, Orange County |  |  |  |

| Project Schedule      |         |            |           |       |          |           |
|-----------------------|---------|------------|-----------|-------|----------|-----------|
| <b>Funding Source</b> | Phase   | Year       | Federal   | State | Local    | Total     |
| 5309 (FBUS)           | Capital | Prior Year | \$178,000 | \$0   | \$46,000 | \$224,000 |
|                       |         | Totals:    | \$178,000 | \$0   | \$46,000 | \$224,000 |



### CHT Bus Replacement

#### **Project Description**

For the purchase of replacement buses.

On October 19, 2015, Chapel Hill Transit was awarded \$1,120,000 of federal CMAQ funding in 2017. Previous TIP # C-5605C

| Project Information |  |                |               |  |  |  |
|---------------------|--|----------------|---------------|--|--|--|
| Mode                | N/A                                      | Project Status | Active        |  |  |  |
| Project Length      | N/A                                      | Date Awarded   | N/A           |  |  |  |
| Divisions           | Division 7                               | Regions        | Region D      |  |  |  |
| Municipalities      | Town of Carrboro, Town of Chapel<br>Hill | Counties       | Orange County |  |  |  |

| Project Schedule      |         |         |             |       |           |             |  |
|-----------------------|---------|---------|-------------|-------|-----------|-------------|--|
| <b>Funding Source</b> | Phase   | Year    | Federal     | State | Local     | Total       |  |
| CMAQ (L)              | Capital | 2018    | \$1,120,000 | \$0   | \$280,000 | \$1,400,000 |  |
|                       |         | Totals: | \$1,120,000 | \$0   | \$280,000 | \$1,400,000 |  |



### **OPT Capital**

#### **Project Description**

Capital for Orange Public Transit in the DCHC MPO urban area.

| Project Information |   |              |               |  |  |  |
|---------------------|---|--------------|---------------|--|--|--|
| Mode                | Public Transportation Project Status Active |              |               |  |  |  |
| Project Length      | N/A   | Date Awarded | 8/1/2017      |  |  |  |
| Divisions           | Division 7                                  | Regions      | Region D      |  |  |  |
| Municipalities      | Town of Hillsborough                        | Counties     | Orange County |  |  |  |

| Project Schedule      |       |         |          |       |         |          |  |
|-----------------------|-------|---------|----------|-------|---------|----------|--|
| <b>Funding Source</b> | Phase | Year    | Federal  | State | Local   | Total    |  |
| 5309 (FBUS)           | Other | 2018    | \$16,000 | \$0   | \$4,000 | \$20,000 |  |
|                       |       | Totals: | \$16,000 | \$0   | \$4,000 | \$20,000 |  |



### Capital

#### **Project Description**

Capital - Orange County Department of Aging. 5310 Grant.

| Project Information |   |              |               |  |  |  |
|---------------------|---|--------------|---------------|--|--|--|
| Mode                | Public Transportation Project Status Active |              |               |  |  |  |
| Project Length      | N/A   | Date Awarded | N/A           |  |  |  |
| Divisions           | Division 7                                  | Regions      | Region D      |  |  |  |
| Municipalities      | Town of Hillsborough                        | Counties     | Orange County |  |  |  |

| Project Schedule |         |            |         |         |         |         |  |
|------------------|---------|------------|---------|---------|---------|---------|--|
| Funding Source   | Phase   | Year       | Federal | State   | Local   | Total   |  |
| 5310 (FEPD)      | Capital | Prior Year | \$3,000 | \$1,000 | \$1,000 | \$5,000 |  |
|                  |         | Totals:    | \$3,000 | \$1,000 | \$1,000 | \$5,000 |  |



### **CRX Expansion Vehicles**

#### **Project Description**

Purchase expansion buses for CRX route.

| Project Information |   |              |                              |  |  |  |
|---------------------|---|--------------|------------------------------|--|--|--|
| Mode                | Public Transportation Project Status Active |              |                              |  |  |  |
| Project Length      | N/A   | Date Awarded | 8/1/2017                     |  |  |  |
| Divisions           | Division 5, Division 7                      | Regions      | Region C, Region D           |  |  |  |
| Municipalities      | Town of Chapel Hill                         | Counties     | Durham County, Orange County |  |  |  |

| Project Sche   | dule        |         |             |           |           |             |
|----------------|-------------|---------|-------------|-----------|-----------|-------------|
| Funding Source | Phase       | Year    | Federal     | State     | Local     | Total       |
| 5307 (FUZ)     | Acquisition | 2020    | \$1,945,000 | \$243,000 | \$243,000 | \$2,431,000 |
|                |             | Totals: | \$1,945,000 | \$243,000 | \$243,000 | \$2,431,000 |



### Chapel Hill Transit Bus Replacement

#### **Project Description**

Replace four NOVA buses with three diesel buses. Purchase in progress.

| Project Information |  |                |               |  |  |  |
|---------------------|--|----------------|---------------|--|--|--|
| Mode                | Highway                                  | Project Status | Active        |  |  |  |
| Project Length      | N/A                                      | Date Awarded   | 6/21/2017     |  |  |  |
| Divisions           | Division 7                               | Regions        | Region D      |  |  |  |
| Municipalities      | Town of Carrboro, Town of Chapel<br>Hill | Counties       | Orange County |  |  |  |

| Project Schedule      |                    |         |             |       |           |             |
|-----------------------|--------------------|---------|-------------|-------|-----------|-------------|
| <b>Funding Source</b> | Phase              | Year    | Federal     | State | Local     | Total       |
| CMAQ (L)              | Implementatio<br>n | 2018    | \$1,093,015 | \$0   | \$273,254 | \$1,366,269 |
|                       |                    | Totals: | \$1,093,015 | \$0   | \$273,254 | \$1,366,269 |



### OPT - Purchase Two Light Transit Vehicles

#### **Project Description**

Purchase two light transit vehicles for Orange Public Transit

| Project Information |   |              |               |  |  |  |
|---------------------|---|--------------|---------------|--|--|--|
| Mode                | Public Transportation Project Status Active |              |               |  |  |  |
| Project Length      | N/A   | Date Awarded | 9/6/2019      |  |  |  |
| Divisions           | Division 7                                  | Regions      | Region D      |  |  |  |
| Municipalities      | N/A   | Counties     | Orange County |  |  |  |

| Project Schedule      |             |         |         |          |          |           |  |
|-----------------------|-------------|---------|---------|----------|----------|-----------|--|
| <b>Funding Source</b> | Phase       | Year    | Federal | State    | Local    | Total     |  |
| T                     | Acquisition | 2021    | \$0     | \$98,000 | \$11,000 | \$109,000 |  |
|                       |             | Totals: | \$0     | \$98,000 | \$11,000 | \$109,000 |  |



### CHT Facility - Park & Ride

#### **Project Description**

Facility - Park & Ride. 5307 Grant.

| Project Information |  |                |               |  |  |  |
|---------------------|--|----------------|---------------|--|--|--|
| Mode                | N/A                                      | Project Status | Active        |  |  |  |
| Project Length      | N/A                                      | Date Awarded   | N/A           |  |  |  |
| Divisions           | Division 7                               | Regions        | Region D      |  |  |  |
| Municipalities      | Town of Carrboro, Town of Chapel<br>Hill | Counties       | Orange County |  |  |  |

| Project Schedule |       |            |           |       |           |           |  |
|------------------|-------|------------|-----------|-------|-----------|-----------|--|
| Funding Source   | Phase | Year       | Federal   | State | Local     | Total     |  |
| 5307 (FUZ)       | Other | Prior Year | \$702,400 | \$0   | \$175,600 | \$878,000 |  |
|                  |       | Totals:    | \$702,400 | \$0   | \$175,600 | \$878,000 |  |



### Orange Public Transit

#### **Project Description**

1 replacement LTV (25') and radio, vehicle lettering and logos, and on-board camera. STP-DA Grant.

| Project Information |   |              |               |  |  |  |
|---------------------|---|--------------|---------------|--|--|--|
| Mode                | Public Transportation Project Status Active |              |               |  |  |  |
| Project Length      | N/A   | Date Awarded | N/A           |  |  |  |
| Divisions           | Division 7                                  | Regions      | Region D      |  |  |  |
| Municipalities      | N/A   | Counties     | Orange County |  |  |  |

| Project Schedule      |             |         |          |       |          |          |  |
|-----------------------|-------------|---------|----------|-------|----------|----------|--|
| <b>Funding Source</b> | Phase       | Year    | Federal  | State | Local    | Total    |  |
| STP-DA                | Acquisition | 2016    | \$62,000 | \$0   | \$15,000 | \$77,000 |  |
|                       |             | Totals: | \$62,000 | \$0   | \$15,000 | \$77,000 |  |



#### CHT Renovate Bus Related Facilities

#### **Project Description**

Renovate Bus Related Facilities. 5309 GRANT.

| Project Information |  |                |               |  |  |  |
|---------------------|--|----------------|---------------|--|--|--|
| Mode                | N/A                                      | Project Status | Active        |  |  |  |
| Project Length      | N/A                                      | Date Awarded   | N/A           |  |  |  |
| Divisions           | Division 7                               | Regions        | Region D      |  |  |  |
| Municipalities      | Town of Carrboro, Town of Chapel<br>Hill | Counties       | Orange County |  |  |  |

| Project Schedule |         |            |          |       |          |          |  |
|------------------|---------|------------|----------|-------|----------|----------|--|
| Funding Source   | Phase   | Year       | Federal  | State | Local    | Total    |  |
| 5309 (FBUS)      | Capital | Prior Year | \$40,000 | \$0   | \$10,000 | \$50,000 |  |
|                  |         | Totals:    | \$40,000 | \$0   | \$10,000 | \$50,000 |  |



### **UNC Hospitals Transfer Station**

#### **Project Description**

Construct a neighborhood transit center and transfer station in the UNC Hospitals area in Chapel Hill.

| Project Information |   |              |               |  |  |  |
|---------------------|---|--------------|---------------|--|--|--|
| Mode                | Public Transportation Project Status Active |              |               |  |  |  |
| Project Length      | N/A   | Date Awarded | 8/1/2017      |  |  |  |
| Divisions           | Division 7                                  | Regions      | Region D      |  |  |  |
| Municipalities      | Town of Chapel Hill                         | Counties     | Orange County |  |  |  |

| Project Schedule      |              |         |           |          |          |           |
|-----------------------|--------------|---------|-----------|----------|----------|-----------|
| <b>Funding Source</b> | Phase        | Year    | Federal   | State    | Local    | Total     |
| 5307 (FUZ)            | Construction | 2024    | \$288,000 | \$36,000 | \$36,000 | \$360,000 |
|                       |              | Totals: | \$288,000 | \$36,000 | \$36,000 | \$360,000 |



### Hillsborough Park and Ride

#### **Project Description**

Construct a park and ride facility in the Town of Hillsborough.

| Project Information |                       |                |               |  |  |
|---------------------|-----------------------|----------------|---------------|--|--|
| Mode                | Public Transportation | Project Status | Active        |  |  |
| Project Length      | N/A                   | Date Awarded   | 8/1/2017      |  |  |
| Divisions           | Division 7            | Regions        | Region D      |  |  |
| Municipalities      | Town of Hillsborough  | Counties       | Orange County |  |  |

| Project Schedule      |              |         |           |           |           |             |  |
|-----------------------|--------------|---------|-----------|-----------|-----------|-------------|--|
| <b>Funding Source</b> | Phase        | Year    | Federal   | State     | Local     | Total       |  |
| Fed                   | Construction | 2020    | \$960,000 | \$0       | \$0       | \$960,000   |  |
| Т                     | Construction | 2020    | \$0       | \$120,000 | \$0       | \$120,000   |  |
| L                     | Construction | 2020    | \$0       | \$0       | \$120,000 | \$120,000   |  |
|                       |              | Totals: | \$960,000 | \$120,000 | \$120,000 | \$1,200,000 |  |



#### **CHT Preventive Maintenance**

#### **Project Description**

Preventive Maintenance. 5307 Grant.

| Project Information |  |                |               |  |  |  |
|---------------------|--|----------------|---------------|--|--|--|
| Mode                | N/A                                      | Project Status | Active        |  |  |  |
| Project Length      | N/A                                      | Date Awarded   | 9/11/2015     |  |  |  |
| Divisions           | Division 7                               | Regions        | Region D      |  |  |  |
| Municipalities      | Town of Carrboro, Town of Chapel<br>Hill | Counties       | Orange County |  |  |  |

| Project Schedule |            |            |              |       |             |              |
|------------------|------------|------------|--------------|-------|-------------|--------------|
| Funding Source   | Phase      | Year       | Federal      | State | Local       | Total        |
| 5307 (FUZ)       | Operations | Prior Year | \$7,968,800  | \$0   | \$1,992,200 | \$9,961,000  |
| 5307 (FUZ)       | Operations | 2016       | \$2,345,000  | \$0   | \$586,000   | \$2,931,000  |
| 5307 (FUZ)       | Operations | 2017       | \$2,545,000  | \$0   | \$636,000   | \$3,181,000  |
| 5307 (FUZ)       | Operations | 2018       | \$2,745,000  | \$0   | \$686,000   | \$3,431,000  |
| 5307 (FUZ)       | Operations | 2019       | \$2,945,000  | \$0   | \$736,000   | \$3,681,000  |
| 5307 (FUZ)       | Operations | 2020       | \$1,074,000  | \$0   | \$269,000   | \$1,343,000  |
| 5307 (FUZ)       | Operations | 2021       | \$1,074,000  | \$0   | \$269,000   | \$1,343,000  |
| 5307 (FUZ)       | Operations | 2022       | \$1,074,000  | \$0   | \$269,000   | \$1,343,000  |
| 5307 (FUZ)       | Operations | 2023       | \$1,074,000  | \$0   | \$269,000   | \$1,343,000  |
|                  |            | Totals:    | \$22,844,800 | \$0   | \$5,712,200 | \$28,557,000 |



### Routine Capital

#### **Project Description**

Routine Capital - Bus stop shelters, benches, shop equipment, spare parts, engines, farebox, service vehicles, etc. 5307 Grant.

| Project Information |  |                |               |  |  |
|---------------------|--|----------------|---------------|--|--|
| Mode                | N/A                                      | Project Status | Active        |  |  |
| Project Length      | N/A                                      | Date Awarded   | N/A           |  |  |
| Divisions           | Division 7                               | Regions        | Region D      |  |  |
| Municipalities      | Town of Carrboro, Town of Chapel<br>Hill | Counties       | Orange County |  |  |

| Project Schedule |         |            |             |       |           |             |
|------------------|---------|------------|-------------|-------|-----------|-------------|
| Funding Source   | Phase   | Year       | Federal     | State | Local     | Total       |
| 5307 (FUZ)       | Capital | Prior Year | \$976,000   | \$0   | \$244,000 | \$1,760,000 |
| 5307 (FUZ)       | Capital | 2016       | \$432,000   | \$0   | \$108,000 | \$540,000   |
| 5307 (FUZ)       | Capital | 2018       | \$432,000   | \$0   | \$108,000 | \$540,000   |
| 5307 (FUZ)       | Capital | 2020       | \$432,000   | \$0   | \$108,000 | \$540,000   |
| 5307 (FUZ)       | Capital | 2022       | \$432,000   | \$0   | \$108,000 | \$540,000   |
|                  |         | Totals:    | \$2,704,000 | \$0   | \$676,000 | \$3,920,000 |



### Routine Capital - Service Vehicle

#### **Project Description**

Routine Capital - Service Vehicle. 5307 Grant.

| Project Information |  |                |               |  |  |
|---------------------|--|----------------|---------------|--|--|
| Mode                | N/A                                      | Project Status | Active        |  |  |
| Project Length      | N/A                                      | Date Awarded   | N/A           |  |  |
| Divisions           | Division 7                               | Regions        | Region D      |  |  |
| Municipalities      | Town of Carrboro, Town of Chapel<br>Hill | Counties       | Orange County |  |  |

| Project Schedule      |         |            |           |       |          |           |
|-----------------------|---------|------------|-----------|-------|----------|-----------|
| <b>Funding Source</b> | Phase   | Year       | Federal   | State | Local    | Total     |
| 5307 (FUZ)            | Capital | Prior Year | \$0       | \$0   | \$0      | \$496,000 |
| 5307 (FUZ)            | Capital | 2016       | \$157,000 | \$0   | \$39,000 | \$196,000 |
| 5307 (FUZ)            | Capital | 2023       | \$157,000 | \$0   | \$39,000 | \$196,000 |
|                       |         | Totals:    | \$314,000 | \$0   | \$78,000 | \$888,000 |



### GoTriangle Routine Capital

#### **Project Description**

Routine Capital -Bus stop shelters, benches, shop equipment, spare parts, engines, farebox, service vehicles, etc includes ADA, PM, and service vehicles

| Project Information |                        |                |                              |  |  |
|---------------------|------------------------|----------------|------------------------------|--|--|
| Mode                | N/A                    | Project Status | Active                       |  |  |
| Project Length      | N/A                    | Date Awarded   | N/A                          |  |  |
| Divisions           | Division 5, Division 7 | Regions        | Region C, Region D           |  |  |
| Municipalities      | N/A                    | Counties       | Durham County, Orange County |  |  |

| Project Schedule |         |            |              |       |             |              |
|------------------|---------|------------|--------------|-------|-------------|--------------|
| Funding Source   | Phase   | Year       | Federal      | State | Local       | Total        |
| 5307 (FUZ)       | Capital | Prior Year | \$7,136,800  | \$0   | \$1,784,200 | \$8,921,000  |
| 5307 (FUZ)       | Capital | 2016       | \$1,483,000  | \$0   | \$366,000   | \$1,849,000  |
| 5307 (FUZ)       | Capital | 2017       | \$1,527,000  | \$0   | \$382,000   | \$1,909,000  |
| 5307 (FUZ)       | Capital | 2018       | \$1,573,000  | \$0   | \$393,000   | \$1,966,000  |
| 5307 (FUZ)       | Capital | 2019       | \$1,575,000  | \$0   | \$394,000   | \$1,969,000  |
| 5307 (FUZ)       | Capital | 2020       | \$1,575,000  | \$0   | \$394,000   | \$1,969,000  |
| 5307 (FUZ)       | Capital | 2021       | \$1,575,000  | \$0   | \$394,000   | \$1,969,000  |
| 5307 (FUZ)       | Capital | 2022       | \$1,575,000  | \$0   | \$394,000   | \$1,969,000  |
| 5307 (FUZ)       | Capital | 2023       | \$1,575,000  | \$0   | \$394,000   | \$1,969,000  |
|                  |         | Totals:    | \$19,594,800 | \$0   | \$4,895,200 | \$24,490,000 |



### **CHT Routine Capital**

#### **Project Description**

Routine Capital - Purchase bus stop shelters, benches, shop equipment, spare parts, engines, farebox, support vehicles, replace/repair lifts. 5309 Grant.

| Project Information |  |                |               |  |  |
|---------------------|--|----------------|---------------|--|--|
| Mode                | N/A                                      | Project Status | Obligated     |  |  |
| Project Length      | N/A                                      | Date Awarded   | N/A           |  |  |
| Divisions           | Division 7                               | Regions        | Region D      |  |  |
| Municipalities      | Town of Carrboro, Town of Chapel<br>Hill | Counties       | Orange County |  |  |

| Project Schedule      |         |            |           |       |          |           |  |
|-----------------------|---------|------------|-----------|-------|----------|-----------|--|
| <b>Funding Source</b> | Phase   | Year       | Federal   | State | Local    | Total     |  |
| 5309 (FBUS)           | Capital | Prior Year | \$263,000 | \$0   | \$66,000 | \$329,000 |  |
|                       |         | Totals:    | \$263,000 | \$0   | \$66,000 | \$329,000 |  |



### CHT Routine Capital - Resurfacing

#### **Project Description**

Routine Capital - Resurface Park & Ride Lots. 5307 Grant.

| Project Information |  |                |               |  |  |
|---------------------|--|----------------|---------------|--|--|
| Mode                | N/A                                      | Project Status | Active        |  |  |
| Project Length      | N/A                                      | Date Awarded   | N/A           |  |  |
| Divisions           | Division 7                               | Regions        | Region D      |  |  |
| Municipalities      | Town of Carrboro, Town of Chapel<br>Hill | Counties       | Orange County |  |  |

| Project Schedule      |         |            |          |         |         |          |
|-----------------------|---------|------------|----------|---------|---------|----------|
| <b>Funding Source</b> | Phase   | Year       | Federal  | State   | Local   | Total    |
| 5307 (FUZ)            | Capital | Prior Year | \$57,000 | \$7,000 | \$7,000 | \$71,000 |
|                       |         | Totals:    | \$57,000 | \$7,000 | \$7,000 | \$71,000 |



### CHT Routine Capital - Resurfacing

#### **Project Description**

Routine Capital - Resurface Park & Ride Lots. 5309 Grant.

| Project Information |  |                |               |  |  |
|---------------------|--|----------------|---------------|--|--|
| Mode                | N/A                                      | Project Status | Active        |  |  |
| Project Length      | N/A                                      | Date Awarded   | N/A           |  |  |
| Divisions           | Division 7                               | Regions        | Region D      |  |  |
| Municipalities      | Town of Carrboro, Town of Chapel<br>Hill | Counties       | Orange County |  |  |

| Project Schedule |         |            |          |       |          |           |  |
|------------------|---------|------------|----------|-------|----------|-----------|--|
| Funding Source   | Phase   | Year       | Federal  | State | Local    | Total     |  |
| 5309 (FBUS)      | Capital | Prior Year | \$80,000 | \$0   | \$20,000 | \$100,000 |  |
|                  |         | Totals:    | \$80,000 | \$0   | \$20,000 | \$100,000 |  |



### CHT Routine Capital - Resurfacing

#### **Project Description**

Routine Capital - Resurface Park & Ride Lots. 5307 Grant.

| Project Information |  |                |               |  |  |  |
|---------------------|--|----------------|---------------|--|--|--|
| Mode                | N/A                                      | Project Status | Active        |  |  |  |
| Project Length      | N/A                                      | Date Awarded   | N/A           |  |  |  |
| Divisions           | Division 7                               | Regions        | Region D      |  |  |  |
| Municipalities      | Town of Carrboro, Town of Chapel<br>Hill | Counties       | Orange County |  |  |  |

| Project Schedule      |         |            |          |       |          |          |  |
|-----------------------|---------|------------|----------|-------|----------|----------|--|
| <b>Funding Source</b> | Phase   | Year       | Federal  | State | Local    | Total    |  |
| 5307 (FUZ)            | Capital | Prior Year | \$56,000 | \$0   | \$14,000 | \$70,000 |  |
|                       |         | Totals:    | \$56,000 | \$0   | \$14,000 | \$70,000 |  |



### GoTriangle Routine Capital

#### **Project Description**

Routine Capital. 5309 Grant.

| Project Information |                        |                |                              |  |  |  |
|---------------------|------------------------|----------------|------------------------------|--|--|--|
| Mode                | N/A                    | Project Status | Active                       |  |  |  |
| Project Length      | N/A                    | Date Awarded   | N/A                          |  |  |  |
| Divisions           | Division 5, Division 7 | Regions        | Region C, Region D           |  |  |  |
| Municipalities      | N/A                    | Counties       | Durham County, Orange County |  |  |  |

| Project Sche   | dule    |            |           |       |          |           |
|----------------|---------|------------|-----------|-------|----------|-----------|
| Funding Source | Phase   | Year       | Federal   | State | Local    | Total     |
| 5309 (FBUS)    | Capital | Prior Year | \$222,000 | \$0   | \$55,000 | \$277,000 |
|                |         | Totals:    | \$222,000 | \$0   | \$55,000 | \$277,000 |



### Chapel Hill Transit Bus Purchase

#### **Project Description**

Purchase two buses for Chapel Hill Transit using flexed STBG funds. Added to FY18-27 TIP through Amendment #1.

| Project Information |                     |                |               |  |  |
|---------------------|---------------------|----------------|---------------|--|--|
| Mode                | N/A                 | Project Status | Active        |  |  |
| Project Length      | N/A                 | Date Awarded   | N/A           |  |  |
| Divisions           | Division 7          | Regions        | Region D      |  |  |
| Municipalities      | Town of Chapel Hill | Counties       | Orange County |  |  |

| Project Schedule |                    |         |           |       |           |           |
|------------------|--------------------|---------|-----------|-------|-----------|-----------|
| Funding Source   | Phase              | Year    | Federal   | State | Local     | Total     |
| STP              | Implementatio<br>n | 2018    | \$698,000 | \$0   | \$219,000 | \$917,000 |
|                  |                    | Totals: | \$698,000 | \$0   | \$219,000 | \$917,000 |



### **CHT Operating Assistance**

#### **Project Description**

Operating Assistance. JARC 5316 GRANT

| Project Information |  |                |               |  |  |  |
|---------------------|--|----------------|---------------|--|--|--|
| Mode                | N/A                                      | Project Status | Active        |  |  |  |
| Project Length      | N/A                                      | Date Awarded   | N/A           |  |  |  |
| Divisions           | Division 7                               | Regions        | Region D      |  |  |  |
| Municipalities      | Town of Carrboro, Town of Chapel<br>Hill | Counties       | Orange County |  |  |  |

| Project Schedule |            |            |           |       |          |           |  |
|------------------|------------|------------|-----------|-------|----------|-----------|--|
| Funding Source   | Phase      | Year       | Federal   | State | Local    | Total     |  |
| 5316-JARC        | Operations | Prior Year | \$331,200 | \$0   | \$82,800 | \$414,000 |  |
|                  |            | Totals:    | \$331,200 | \$0   | \$82,800 | \$414,000 |  |



### Operating- Night Service

#### **Project Description**

Operating Assistance-Night Service. JARC 5316 GRANT

| Project Information |  |                |               |  |  |  |
|---------------------|--|----------------|---------------|--|--|--|
| Mode                | N/A                                      | Project Status | Active        |  |  |  |
| Project Length      | N/A                                      | Date Awarded   | N/A           |  |  |  |
| Divisions           | Division 7                               | Regions        | Region D      |  |  |  |
| Municipalities      | Town of Carrboro, Town of Chapel<br>Hill | Counties       | Orange County |  |  |  |

| Project Schedule      |            |            |          |       |          |           |  |
|-----------------------|------------|------------|----------|-------|----------|-----------|--|
| <b>Funding Source</b> | Phase      | Year       | Federal  | State | Local    | Total     |  |
| 5316-JARC             | Operations | Prior Year | \$68,000 | \$0   | \$68,000 | \$136,000 |  |
|                       |            | Totals:    | \$68,000 | \$0   | \$68,000 | \$136,000 |  |



### Operating Assistance - Continuation

#### **Project Description**

Operating Assistance - Continuation of Service Hour Extension. JARC 5316.

| Project Information |  |                |               |  |  |  |
|---------------------|--|----------------|---------------|--|--|--|
| Mode                | N/A                                      | Project Status | Active        |  |  |  |
| Project Length      | N/A                                      | Date Awarded   | N/A           |  |  |  |
| Divisions           | Division 7                               | Regions        | Region D      |  |  |  |
| Municipalities      | Town of Carrboro, Town of Chapel<br>Hill | Counties       | Orange County |  |  |  |

| Project Schedule |            |            |          |       |          |           |  |
|------------------|------------|------------|----------|-------|----------|-----------|--|
| Funding Source   | Phase      | Year       | Federal  | State | Local    | Total     |  |
| 5316-JARC        | Operations | Prior Year | \$72,000 | \$0   | \$72,000 | \$144,000 |  |
|                  |            | Totals:    | \$72,000 | \$0   | \$72,000 | \$144,000 |  |



### GoTriangle Sunday Routes

#### **Project Description**

Sunday Routes (400,700, & 800). JARC 5316 Grant

| Project Information |                        |                |                              |  |  |  |
|---------------------|------------------------|----------------|------------------------------|--|--|--|
| Mode                | Public Transportation  | Project Status | Active                       |  |  |  |
| Project Length      | N/A                    | Date Awarded   | N/A                          |  |  |  |
| Divisions           | Division 5, Division 7 | Regions        | Region C, Region D           |  |  |  |
| Municipalities      | N/A                    | Counties       | Durham County, Orange County |  |  |  |

| Project Schedule      |            |            |           |       |           |           |  |
|-----------------------|------------|------------|-----------|-------|-----------|-----------|--|
| <b>Funding Source</b> | Phase      | Year       | Federal   | State | Local     | Total     |  |
| 5316-JARC             | Operations | Prior Year | \$235,000 | \$0   | \$235,000 | \$470,000 |  |
|                       |            | Totals:    | \$235,000 | \$0   | \$235,000 | \$470,000 |  |



### **CHT Operating Assistance**

#### **Project Description**

Operating Assistance. SMAP Grant.

| Project Information |  |                |               |  |  |  |
|---------------------|--|----------------|---------------|--|--|--|
| Mode                | N/A                                      | Project Status | Active        |  |  |  |
| Project Length      | N/A                                      | Date Awarded   | N/A           |  |  |  |
| Divisions           | Division 7                               | Regions        | Region D      |  |  |  |
| Municipalities      | Town of Carrboro, Town of Chapel<br>Hill | Counties       | Orange County |  |  |  |

| Project Schedule |            |            |         |              |       |              |
|------------------|------------|------------|---------|--------------|-------|--------------|
| Funding Source   | Phase      | Year       | Federal | State        | Local | Total        |
| SMAP             | Operations | Prior Year | \$0     | \$21,521,000 | \$0   | \$21,521,000 |
| SMAP             | Operations | 2016       | \$0     | \$3,570,000  | \$0   | \$3,570,000  |
| SMAP             | Operations | 2017       | \$0     | \$3,570,000  | \$0   | \$3,570,000  |
| SMAP             | Operations | 2018       | \$0     | \$3,570,000  | \$0   | \$3,570,000  |
| SMAP             | Operations | 2019       | \$0     | \$3,570,000  | \$0   | \$3,570,000  |
| SMAP             | Operations | 2020       | \$0     | \$3,570,000  | \$0   | \$3,570,000  |
| SMAP             | Operations | 2021       | \$0     | \$3,570,000  | \$0   | \$3,570,000  |
| SMAP             | Operations | 2022       | \$0     | \$3,570,000  | \$0   | \$3,570,000  |
| SMAP             | Operations | 2023       | \$0     | \$3,570,000  | \$0   | \$3,570,000  |
|                  |            | Totals:    | \$0     | \$50,081,000 | \$0   | \$50,081,000 |



#### **OPT Operations Assistance**

#### **Project Description**

Operating assistance for Orange Public Transit for service in the DCHC MPO urban area.

| Project Information |                       |                |               |  |  |
|---------------------|-----------------------|----------------|---------------|--|--|
| Mode                | Public Transportation | Project Status | Active        |  |  |
| Project Length      | N/A                   | Date Awarded   | 8/1/2017      |  |  |
| Divisions           | Division 7            | Regions        | Region D      |  |  |
| Municipalities      | N/A                   | Counties       | Orange County |  |  |

| Project Schedule      |            |         |          |       |          |           |
|-----------------------|------------|---------|----------|-------|----------|-----------|
| <b>Funding Source</b> | Phase      | Year    | Federal  | State | Local    | Total     |
| 5307 (FUZ)            | Operations | 2018    | \$65,000 | \$0   | \$65,000 | \$130,000 |
|                       |            | Totals: | \$65,000 | \$0   | \$65,000 | \$130,000 |



### GoTriangle Planning Assistance

#### **Project Description**

Planning Assistance 5307

| Project Information |                        |                |                              |  |  |
|---------------------|------------------------|----------------|------------------------------|--|--|
| Mode                | Public Transportation  | Project Status | Active                       |  |  |
| Project Length      | N/A                    | Date Awarded   | N/A                          |  |  |
| Divisions           | Division 5, Division 7 | Regions        | Region C, Region D           |  |  |
| Municipalities      | N/A                    | Counties       | Durham County, Orange County |  |  |

| Project Schedule       |          |            |             |           |           |             |
|------------------------|----------|------------|-------------|-----------|-----------|-------------|
| Funding Source         | Phase    | Year       | Federal     | State     | Local     | Total       |
| 5307-Planning<br>(FUZ) | Planning | Prior Year | \$4,383,000 | \$547,000 | \$547,000 | \$5,477,000 |
| 5307-Planning<br>(FUZ) | Planning | 2020       | \$590,000   | \$74,000  | \$74,000  | \$738,000   |
| 5307-Planning<br>(FUZ) | Planning | 2021       | \$590,000   | \$74,000  | \$74,000  | \$738,000   |
| 5307-Planning<br>(FUZ) | Planning | 2022       | \$590,000   | \$74,000  | \$74,000  | \$738,000   |
| 5307-Planning<br>(FUZ) | Planning | 2023       | \$590,000   | \$74,000  | \$74,000  | \$738,000   |
|                        |          | Totals:    | \$6,743,000 | \$843,000 | \$843,000 | \$8,429,000 |



### Orange County Flex to Transit

#### **Project Description**

Orange County STBGDA funds flexed to transit.

| Project Information |            |                |               |  |  |
|---------------------|------------|----------------|---------------|--|--|
| Mode                | N/A        | Project Status | Active        |  |  |
| Project Length      | N/A        | Date Awarded   | N/A           |  |  |
| Divisions           | Division 7 | Regions        | Region D      |  |  |
| Municipalities      | N/A        | Counties       | Orange County |  |  |

| Project Schedule |                    |         |           |       |          |           |
|------------------|--------------------|---------|-----------|-------|----------|-----------|
| Funding Source   | Phase              | Year    | Federal   | State | Local    | Total     |
| STBGDA           | Implementatio<br>n | 2019    | \$60,630  | \$0   | \$15,158 | \$75,788  |
| STBGDA           | Implementatio<br>n | 2020    | \$43,300  | \$0   | \$10,825 | \$54,125  |
|                  |                    | Totals: | \$103,930 | \$0   | \$25,983 | \$129,913 |



### ADA Bus Stop Review and Design

#### **Project Description**

Review existing bus stops in Chapel Hill and Carrboro for compliance with ADA and provide all necessary design work to make stops more accessible for seniors and persons with disabilities.

| Project Information |  |                |               |  |  |  |
|---------------------|--|----------------|---------------|--|--|--|
| Mode                | N/A                                      | Project Status | Active        |  |  |  |
| Project Length      | N/A                                      | Date Awarded   | 8/13/2018     |  |  |  |
| Divisions           | Division 7                               | Regions        | Region D      |  |  |  |
| Municipalities      | Town of Carrboro, Town of Chapel<br>Hill | Counties       | Orange County |  |  |  |

| Project Schedule      |            |         |          |       |          |          |
|-----------------------|------------|---------|----------|-------|----------|----------|
| <b>Funding Source</b> | Phase      | Year    | Federal  | State | Local    | Total    |
| 5310 (FEPD)           | Operations | 2019    | \$20,000 | \$0   | \$20,000 | \$40,000 |
|                       |            | Totals: | \$20,000 | \$0   | \$20,000 | \$40,000 |



### Orange County Department of Aging

#### **Project Description**

Senior transportation expansion, assessment and mobility manager (STEAMM) including purchase of service. 5310 Grant.

| Project Information |   |              |               |  |  |  |
|---------------------|---|--------------|---------------|--|--|--|
| Mode                | ode Public Transportation Project Status Active |              |               |  |  |  |
| Project Length      | N/A   | Date Awarded | N/A           |  |  |  |
| Divisions           | Division 7                                      | Regions      | Region D      |  |  |  |
| Municipalities      | Town of Hillsborough                            | Counties     | Orange County |  |  |  |

| Project Sche   | dule    |            |           |       |          |           |
|----------------|---------|------------|-----------|-------|----------|-----------|
| Funding Source | Phase   | Year       | Federal   | State | Local    | Total     |
| 5310 (FEPD)    | Capital | Prior Year | \$350,000 | \$0   | \$89,000 | \$439,000 |
|                |         | Totals:    | \$350,000 | \$0   | \$89,000 | \$439,000 |



#### CHT EZ Rider Senior Shuttle

#### **Project Description**

EZ Rider Senior Shuttle. 5310 Grant.

| Project Information |  |                |               |  |  |  |
|---------------------|--|----------------|---------------|--|--|--|
| Mode                | N/A                                      | Project Status | Active        |  |  |  |
| Project Length      | N/A                                      | Date Awarded   | N/A           |  |  |  |
| Divisions           | Division 7                               | Regions        | Region D      |  |  |  |
| Municipalities      | Town of Carrboro, Town of Chapel<br>Hill | Counties       | Orange County |  |  |  |

| Project Schedule |            |            |           |       |           |           |
|------------------|------------|------------|-----------|-------|-----------|-----------|
| Funding Source   | Phase      | Year       | Federal   | State | Local     | Total     |
| 5310 (FEPD)      | Operations | Prior Year | \$108,000 | \$0   | \$108,000 | \$216,000 |
| 5310 (FEPD)      | Operations | 2017       | \$120,000 | \$0   | \$120,000 | \$240,000 |
| 5310 (FEPD)      | Operations | 2019       | \$120,000 | \$0   | \$120,000 | \$240,000 |
|                  |            | Totals:    | \$348,000 | \$0   | \$348,000 | \$696,000 |



### Easy Rider Senior Shuttle

#### **Project Description**

| Project Information |                     |                |               |  |  |
|---------------------|---------------------|----------------|---------------|--|--|
| Mode                | Highway             | Project Status | Active        |  |  |
| Project Length      | N/A                 | Date Awarded   | 8/1/2017      |  |  |
| Divisions           | Division 7          | Regions        | Region D      |  |  |
| Municipalities      | Town of Chapel Hill | Counties       | Orange County |  |  |

| Project Schedule      |            |            |           |       |           |           |
|-----------------------|------------|------------|-----------|-------|-----------|-----------|
| <b>Funding Source</b> | Phase      | Year       | Federal   | State | Local     | Total     |
| 5310 (FEPD)           | Operations | Prior Year | \$120,000 | \$0   | \$120,000 | \$240,000 |
|                       |            | Totals:    | \$120,000 | \$0   | \$120,000 | \$240,000 |



### Orange County Department on Aging

#### **Project Description**

Mobility Management. 5310 Grant.

| Project Information |   |              |               |  |  |  |
|---------------------|---|--------------|---------------|--|--|--|
| Mode                | Public Transportation Project Status Active |              |               |  |  |  |
| Project Length      | N/A   | Date Awarded | N/A           |  |  |  |
| Divisions           | Division 7                                  | Regions      | Region D      |  |  |  |
| Municipalities      | Town of Hillsborough                        | Counties     | Orange County |  |  |  |

| Project Sche   | dule    |            |           |          |          |           |
|----------------|---------|------------|-----------|----------|----------|-----------|
| Funding Source | Phase   | Year       | Federal   | State    | Local    | Total     |
| 5310 (FEPD)    | Capital | Prior Year | \$120,000 | \$15,000 | \$15,000 | \$150,000 |
|                |         | Totals:    | \$120,000 | \$15,000 | \$15,000 | \$150,000 |



### CHT Safety & Security - 1% Set Aside

#### **Project Description**

Safety & Security - 1% Set Aside. 5307 Grant.

| Project Information |  |                |               |  |  |
|---------------------|--|----------------|---------------|--|--|
| Mode                | N/A                                      | Project Status | Active        |  |  |
| Project Length      | N/A                                      | Date Awarded   | N/A           |  |  |
| Divisions           | Division 7                               | Regions        | Region D      |  |  |
| Municipalities      | Town of Carrboro, Town of Chapel<br>Hill | Counties       | Orange County |  |  |

| Project Sche   | dule    |            |           |       |          |           |
|----------------|---------|------------|-----------|-------|----------|-----------|
| Funding Source | Phase   | Year       | Federal   | State | Local    | Total     |
| 5307 (FUZ)     | Capital | Prior Year | \$235,200 | \$0   | \$58,800 | \$294,000 |
|                |         | Totals:    | \$235,200 | \$0   | \$58,800 | \$294,000 |



### GoTriangle Safety & Security - 1% Set Aside

#### **Project Description**

Safety & Security - 1% Set Aside . 5307 Grant.

| Project Information |                        |                |                              |  |  |
|---------------------|------------------------|----------------|------------------------------|--|--|
| Mode                | Public Transportation  | Project Status | Active                       |  |  |
| Project Length      | N/A                    | Date Awarded   | N/A                          |  |  |
| Divisions           | Division 5, Division 7 | Regions        | Region C, Region D           |  |  |
| Municipalities      | N/A                    | Counties       | Durham County, Orange County |  |  |

| Project Schedule |              |            |           |       |          |           |
|------------------|--------------|------------|-----------|-------|----------|-----------|
| Funding Source   | Phase        | Year       | Federal   | State | Local    | Total     |
| 5307 (FUZ)       | Capital      | Prior Year | \$295,000 | \$0   | \$33,000 | \$328,000 |
| 5307 (FUZ)       | Capital      | 2020       | \$17,000  | \$0   | \$2,000  | \$19,000  |
| 5307 (FUZ)       | Capital      | 2021       | \$19,000  | \$0   | \$0      | \$19,000  |
| 5307 (FUZ)       | Capital      | 2022       | \$17,000  | \$0   | \$2,000  | \$19,000  |
| 5307 (FUZ)       | Construction | 2023       | \$17,000  | \$0   | \$2,000  | \$19,000  |
|                  |              | Totals:    | \$365,000 | \$0   | \$39,000 | \$404,000 |



### DCHC MPO Bike/Ped TAP-Eligible Projects

#### **Project Description**

Durham-Chapel Hill-Carrboro (DCHC) MPO. Bicycle, pedestrian, and Transportation Alternatives Program (TAP)-eligible projects.construct bike and pedestrian features. Planning, design, right of way, and construction by jurisdictions or agencies in the DCHC MPO area. STP-DA and TAP-DA funding reflects unprogrammed balances, programming subject to MPO approval.

| Project Information |                                    |                |   |  |  |  |
|---------------------|------------------------------------|----------------|---|--|--|--|
| Mode                | Highway                            | Project Status | Active  |  |  |  |
| Project Length      | N/A                                | Date Awarded   | N/A   |  |  |  |
| Divisions           | Division 5, Division 7, Division 8 | Regions        | Region C, Region D, Region E                    |  |  |  |
| Municipalities      | N/A                                | Counties       | Chatham County, Durham County,<br>Orange County |  |  |  |

| Project Schedule |              |            |              |       |             |              |
|------------------|--------------|------------|--------------|-------|-------------|--------------|
| Funding Source   | Phase        | Year       | Federal      | State | Local       | Total        |
| STBGDA           | PE/Design    | Prior Year | \$84,104     | \$0   | \$21,026    | \$105,130    |
| TAP-DA           | PE/Design    | Prior Year | \$723,184    | \$0   | \$180,796   | \$903,980    |
| TAP-DA           | Right of Way | Prior Year | \$747,136    | \$0   | \$186,784   | \$933,920    |
| STBGDA           | Right of Way | Prior Year | \$48,080     | \$0   | \$12,020    | \$60,100     |
| STBGDA           | Construction | Prior Year | \$7,936,496  | \$0   | \$2,052,374 | \$9,988,870  |
| TAP-DA           | Construction | Prior Year | \$750,000    | \$0   | \$0         | \$750,000    |
| TAP-DA           | Construction | 2020       | \$400,000    | \$0   | \$100,000   | \$500,000    |
|                  |              | Totals:    | \$10,689,000 | \$0   | \$2,553,000 | \$13,242,000 |



#### Homestead Road Sidewalks

### **Project Description**

Construct sidewalks along Homestead Road in Chapel Hill.

| Project Information |                     |                |               |  |  |  |
|---------------------|---------------------|----------------|---------------|--|--|--|
| Mode                | N/A                 | Project Status | Active        |  |  |  |
| Project Length      | N/A                 | Date Awarded   | 6/14/2017     |  |  |  |
| Divisions           | Division 7          | Regions        | Region D      |  |  |  |
| Municipalities      | Town of Chapel Hill | Counties       | Orange County |  |  |  |

| Project Schedule      |              |         |             |       |           |             |
|-----------------------|--------------|---------|-------------|-------|-----------|-------------|
| <b>Funding Source</b> | Phase        | Year    | Federal     | State | Local     | Total       |
| STBGDA                | Construction | 2019    | \$1,040,000 | \$0   | \$260,000 | \$1,300,000 |
|                       |              | Totals: | \$1,040,000 | \$0   | \$260,000 | \$1,300,000 |



### DCHC MPO Planning Allocation and Work Program

#### **Project Description**

DCHC MPO Planning Allocation and Work Program. This project includes \$233,000 Federal TIGER grant. This project is in progress.

| Project Information |   |                |   |  |  |  |
|---------------------|---|----------------|---|--|--|--|
| Mode                | Highway   | Project Status | Other   |  |  |  |
| Project Length      | N/A   | Date Awarded   | N/A   |  |  |  |
| Divisions           | Division 5, Division 7, Division 8  | Regions        | Region C, Region D, Region E                    |  |  |  |
| Municipalities      | Town of Carrboro, Town of Chapel<br>Hill, City of Durham, Town of<br>Hillsborough | Counties       | Chatham County, Durham County,<br>Orange County |  |  |  |

| Project Schedule       |          |            |              |          |           |              |
|------------------------|----------|------------|--------------|----------|-----------|--------------|
| Funding Source         | Phase    | Year       | Federal      | State    | Local     | Total        |
| 0                      | Planning | Prior Year | \$13,733,000 | \$0      | \$0       | \$13,733,000 |
| STP-DA                 | Planning | Prior Year | \$742,000    | \$0      | \$166,000 | \$908,000    |
| STBGDA                 | Planning | 2016       | \$1,582,174  | \$0      | \$395,543 | \$1,977,717  |
| 5303                   | Planning | 2016       | \$136,104    | \$17,013 | \$17,013  | \$170,130    |
| 5303                   | Planning | 2016       | \$141,656    | \$17,707 | \$17,707  | \$177,070    |
| 5307-Planning<br>(FUZ) | Planning | 2016       | \$162,000    | \$0      | \$40,500  | \$202,500    |
| 5307-Planning<br>(FUZ) | Planning | 2016       | \$236,000    | \$0      | \$59,000  | \$295,000    |
| 5307-Planning<br>(FUZ) | Planning | 2016       | \$684,000    | \$0      | \$171,000 | \$855,000    |
| PL                     | Planning | 2016       | \$407,090    | \$0      | \$101,772 | \$508,862    |
| TIGER                  | Planning | 2017       | \$223,000    | \$0      | \$75,000  | \$298,000    |
| STBGDA                 | Planning | 2017       | \$1,872,586  | \$0      | \$468,146 | \$2,340,732  |
| 5303                   | Planning | 2017       | \$137,200    | \$17,150 | \$17,150  | \$171,500    |
| 5303                   | Planning | 2017       | \$142,800    | \$17,850 | \$17,850  | \$178,500    |
| 5307-Planning<br>(FUZ) | Planning | 2017       | \$226,261    | \$0      | \$56,565  | \$282,826    |
| 5307-Planning<br>(FUZ) | Planning | 2017       | \$684,000    | \$0      | \$171,000 | \$855,000    |



#### Planning Tomorrow's Transportation

| PL     | Planning | 2017    | \$300,000    | \$0      | \$75,000    | \$375,000    |
|--------|----------|---------|--------------|----------|-------------|--------------|
| STBGDA | Planning | 2018    | \$1,873,000  | \$0      | \$472,000   | \$2,345,000  |
| STBGDA | Planning | 2018    | \$2,025,000  | \$0      | \$506,250   | \$2,531,250  |
|        |          | Totals: | \$25,307,871 | \$69,720 | \$2,827,496 | \$28,205,087 |



## DCHC STBGDA - Reserved for Future Programming

#### **Project Description**

DCHC MPO STP-DA Funds - Reserved for future programming.

| Project Information |                                    |                |   |  |  |  |
|---------------------|------------------------------------|----------------|---|--|--|--|
| Mode                | Highway                            | Project Status | Other   |  |  |  |
| Project Length      | N/A                                | Date Awarded   | N/A   |  |  |  |
| Divisions           | Division 5, Division 7, Division 8 | Regions        | Region C, Region D, Region E                    |  |  |  |
| Municipalities      | N/A                                | Counties       | Chatham County, Durham County,<br>Orange County |  |  |  |

| Project Schedule      |              |         |              |       |             |              |  |
|-----------------------|--------------|---------|--------------|-------|-------------|--------------|--|
| <b>Funding Source</b> | Phase        | Year    | Federal      | State | Local       | Total        |  |
| STBGDA                | Construction | 2025    | \$8,475,200  | \$0   | \$2,118,800 | \$10,594,000 |  |
| STBGDA                | Construction | 2026    | \$8,960,000  | \$0   | \$2,240,000 | \$11,200,000 |  |
| STBGDA                | Construction | 2027    | \$8,960,000  | \$0   | \$2,240,000 | \$11,200,000 |  |
| STBGDA                | Construction | 2028    | \$8,960,000  | \$0   | \$2,240,000 | \$11,200,000 |  |
|                       |              | Totals: | \$35,355,200 | \$0   | \$8,838,800 | \$44,194,000 |  |



#### Phase 2 Alternatives Analysis

#### **Project Description**

Chapel Hill Transit Bus Rapid Transit, Phase II Alternatives Analysis, including environmental assessment, design, and engineering.

More specific phase-related details:

In 2016 – submission of a Small Starts Project Development Application to the FTA at the cost of \$20,000.

In 2016 – starting and completing an Environmental Assessment under Federal NEPA rules with the outcome of a signed Findings of No Significant Impact (FONSI) by the FTA at the cost of \$550,000 to \$700,000 depending on the level of transportation analysis and Cultural Resource Analysis.

In 2016 and until the project is constructed (assume 2020) – annual required planning and FTA submittals including the update of Small Starts documentation and required documents including (but not limited to) Project Management Plan, Public Involvement Plan, BRT Comprehensive Operations Analysis, BRT Fleet Management Plan, Basis of Design, and Work Breakdown Structure at the cost of \$100,000 to \$200,000 annually.

In 2017 and 2018 – initiation and completion of engineering (preliminary and final) at the cost of \$1.5 million to \$2.5 million depending on the LPA cross-section.

| Project Information |                     |                |               |  |  |  |
|---------------------|---------------------|----------------|---------------|--|--|--|
| Mode                | N/A                 | Project Status | Active        |  |  |  |
| Project Length      | N/A                 | Date Awarded   | N/A           |  |  |  |
| Divisions           | Division 7          | Regions        | Region D      |  |  |  |
| Municipalities      | Town of Chapel Hill | Counties       | Orange County |  |  |  |

| Project Schedule      |           |      |             |       |           |             |
|-----------------------|-----------|------|-------------|-------|-----------|-------------|
| <b>Funding Source</b> | Phase     | Year | Federal     | State | Local     | Total       |
| Fed                   | PE/Design | 2016 | \$736,000   | \$0   | \$184,000 | \$920,000   |
| Fed                   | PE/Design | 2017 | \$1,160,000 | \$0   | \$290,000 | \$1,450,000 |
| Fed                   | PE/Design | 2018 | \$1,160,000 | \$0   | \$290,000 | \$1,450,000 |
| Fed                   | PE/Design | 2019 | \$160,000   | \$0   | \$40,000  | \$200,000   |
| Fed                   | PE/Design | 2020 | \$160,000   | \$0   | \$40,000  | \$200,000   |



Planning Tomorrow's Transportation

Totals: \$3,376,000 \$0 \$844,000 \$4,220,000



## US 15-501 (Fordham Boulevard) Upgrades - Interchange Improvements at NC 86

#### **Project Description**

Full U-5304 project is NC 86 (S Columbia St) to I-40 in Chapel Hill. Upgrade corridor. Total project length is 6.0 miles. Total project cost for the entire project is \$131,266,000.

Break A is for improvements for the NC 86 (S Columbia St) interchange in Chapel Hill. Project costs for only Break A are shown in the table below. Planning and design are in progress.

| Project Information |                     |                |               |  |  |  |
|---------------------|---------------------|----------------|---------------|--|--|--|
| Mode                | Highway             | Project Status | Active        |  |  |  |
| Project Length      | N/A                 | Date Awarded   | N/A           |  |  |  |
| Divisions           | Division 7          | Regions        | Region D      |  |  |  |
| Municipalities      | Town of Chapel Hill | Counties       | Orange County |  |  |  |

| Project Schedule |              |                    |         |              |       |              |
|------------------|--------------|--------------------|---------|--------------|-------|--------------|
| Funding Source   | Phase        | Year               | Federal | State        | Local | Total        |
| Т                | Right of Way | 2026               | \$0     | \$5,000,000  | \$0   | \$5,000,000  |
| Т                | Utilities    | 2026               | \$0     | \$520,000    | \$0   | \$520,000    |
| Т                | Right of Way | 2027               | \$0     | \$5,000,000  | \$0   | \$5,000,000  |
| Т                | Utilities    | 2027               | \$0     | \$520,000    | \$0   | \$520,000    |
| Т                | Construction | Future<br>Unfunded | \$0     | \$16,500,000 | \$0   | \$16,500,000 |
|                  |              | Totals:            | \$0     | \$27,540,000 | \$0   | \$27,540,000 |



### US 15-501 (Fordham Boulevard) Upgrades - NC 86 to NC 54

#### **Project Description**

Full U-5304 project is NC 86 (S Columbia St) to I-40 in Chapel Hill. Upgrade corridor. Total project length is 6.0 miles. Total project cost for the entire project is \$131,266,000.

Break B for the project is from th NC 86 interchange to the NC 54 interchange in Chapel Hill. Provide capacity improvements with sidewalks, wide outside lanes, and transit accommodations. Project costs for only Break B are shown in the table below.

| Project Information |                     |                |               |  |  |  |
|---------------------|---------------------|----------------|---------------|--|--|--|
| Mode                | Highway             | Project Status | Active        |  |  |  |
| Project Length      | 2.1 miles           | Date Awarded   | N/A           |  |  |  |
| Divisions           | Division 7          | Regions        | Region D      |  |  |  |
| Municipalities      | Town of Chapel Hill | Counties       | Orange County |  |  |  |

| Project Schedule      |              |                    |         |              |       |              |
|-----------------------|--------------|--------------------|---------|--------------|-------|--------------|
| <b>Funding Source</b> | Phase        | Year               | Federal | State        | Local | Total        |
| Т                     | Right of Way | 2026               | \$0     | \$3,000,000  | \$0   | \$3,000,000  |
| Т                     | Utilities    | 2026               | \$0     | \$143,000    | \$0   | \$143,000    |
| Т                     | Right of Way | 2027               | \$0     | \$3,000,000  | \$0   | \$3,000,000  |
| Т                     | Utilities    | 2027               | \$0     | \$142,000    | \$0   | \$142,000    |
| Т                     | Construction | Future<br>Unfunded | \$0     | \$16,500,000 | \$0   | \$16,500,000 |
|                       |              | Totals:            | \$0     | \$22,785,000 | \$0   | \$22,785,000 |



### US 15-501 (Fordham Boulevard) Upgrades - NC 54 to Ephesus Church Road

#### **Project Description**

Full U-5304 project is NC 86 (S Columbia St) to I-40 in Chapel Hill. Upgrade corridor.

| Project Information |                     |                |               |  |  |  |
|---------------------|---------------------|----------------|---------------|--|--|--|
| Mode                | Highway             | Project Status | Active        |  |  |  |
| Project Length      | 1.7 miles           | Date Awarded   | N/A           |  |  |  |
| Divisions           | Division 7          | Regions        | Region D      |  |  |  |
| Municipalities      | Town of Chapel Hill | Counties       | Orange County |  |  |  |

| Project Schedule |              |                    |         |              |       |              |
|------------------|--------------|--------------------|---------|--------------|-------|--------------|
| Funding Source   | Phase        | Year               | Federal | State        | Local | Total        |
| Т                | Right of Way | 2026               | \$0     | \$2,500,000  | \$0   | \$2,500,000  |
| Т                | Utilities    | 2026               | \$0     | \$172,000    | \$0   | \$172,000    |
| Т                | Right of Way | 2027               | \$0     | \$2,500,000  | \$0   | \$2,500,000  |
| Т                | Utilities    | 2027               | \$0     | \$172,000    | \$0   | \$172,000    |
| Т                | Construction | Future<br>Unfunded | \$0     | \$22,500,000 | \$0   | \$22,500,000 |
|                  |              | Totals:            | \$0     | \$27,844,000 | \$0   | \$27,844,000 |



# US 15-501 (Fordham Boulevard) Upgrades - Manning Drive Intersection

#### **Project Description**

Full U-5304 project is NC 86 (S Columbia St) to I-40 in Chapel Hill.

| Project Information |                     |                |               |  |  |  |
|---------------------|---------------------|----------------|---------------|--|--|--|
| Mode                | Highway             | Project Status | Active        |  |  |  |
| Project Length      | N/A                 | Date Awarded   | N/A           |  |  |  |
| Divisions           | Division 7          | Regions        | Region D      |  |  |  |
| Municipalities      | Town of Chapel Hill | Counties       | Orange County |  |  |  |

| Project Schedule |              |                    |         |              |       |              |
|------------------|--------------|--------------------|---------|--------------|-------|--------------|
| Funding Source   | Phase        | Year               | Federal | State        | Local | Total        |
| Т                | Right of Way | 2026               | \$0     | \$6,000,000  | \$0   | \$6,000,000  |
| Т                | Utilities    | 2026               | \$0     | \$223,000    | \$0   | \$223,000    |
| Т                | Right of Way | 2027               | \$0     | \$6,000,000  | \$0   | \$6,000,000  |
| Т                | Utilities    | 2027               | \$0     | \$223,000    | \$0   | \$223,000    |
| Т                | Construction | Future<br>Unfunded | \$0     | \$18,750,000 | \$0   | \$18,750,000 |
|                  |              | Totals:            | \$0     | \$31,196,000 | \$0   | \$31,196,000 |



US 15-501 (Fordham Boulevard) Upgrades - Ephesus Church Road to I-40

#### **Project Description**

Upgrade of US 15/501 in Orange County. This project is for corridor capacity improvements from SR 1742 (Ephesus Church Road) to I-40.

| Project Information |                     |                |               |  |  |  |
|---------------------|---------------------|----------------|---------------|--|--|--|
| Mode                | Highway             | Project Status | Active        |  |  |  |
| Project Length      | 1.8 miles           | Date Awarded   | 8/1/2017      |  |  |  |
| Divisions           | Division 7          | Regions        | Region D      |  |  |  |
| Municipalities      | Town of Chapel Hill | Counties       | Orange County |  |  |  |

| Project Schedule |              |                    |         |              |       |              |
|------------------|--------------|--------------------|---------|--------------|-------|--------------|
| Funding Source   | Phase        | Year               | Federal | State        | Local | Total        |
| Т                | Right of Way | 2026               | \$0     | \$3,000,000  | \$0   | \$3,000,000  |
| Т                | Utilities    | 2026               | \$0     | \$363,000    | \$0   | \$363,000    |
| Т                | Right of Way | 2027               | \$0     | \$3,000,000  | \$0   | \$3,000,000  |
| Т                | Utilities    | 2027               | \$0     | \$363,000    | \$0   | \$363,000    |
| Т                | Construction | Future<br>Unfunded | \$0     | \$20,250,000 | \$0   | \$20,250,000 |
|                  |              | Totals:            | \$0     | \$26,976,000 | \$0   | \$26,976,000 |



### Variable Message Signs in Chapel Hill

#### **Project Description**

Variable message signs for traffic management on major corridors in Chapel Hill. Construction is in progress by the Town of Chapel Hill.

| Project Information |                     |                |               |  |  |  |
|---------------------|---------------------|----------------|---------------|--|--|--|
| Mode                | Highway             | Project Status | Construction  |  |  |  |
| Project Length      | N/A                 | Date Awarded   | N/A           |  |  |  |
| Divisions           | Division 7          | Regions        | Region D      |  |  |  |
| Municipalities      | Town of Chapel Hill | Counties       | Orange County |  |  |  |

| Project Schedule |              |         |             |       |           |             |
|------------------|--------------|---------|-------------|-------|-----------|-------------|
| Funding Source   | Phase        | Year    | Federal     | State | Local     | Total       |
| STBGDA           | PE/Design    | 2016    | \$75,200    | \$0   | \$18,800  | \$94,000    |
| STBGDA           | PE/Design    | 2017    | \$32,800    | \$0   | \$8,200   | \$41,000    |
| STBGDA           | Construction | 2019    | \$1,193,000 | \$0   | \$298,250 | \$1,491,250 |
|                  |              | Totals: | \$1,301,000 | \$0   | \$325,250 | \$1,626,250 |



## US 15/501 (Fordham Boulevard)

#### **Project Description**

Intersection Improvements at US 15/501 and SR 1742 Ephesus Church Road in Chapel Hill. Planning, design, ROW, and construction by the Town of Chapel Hill. FY 2018 programming reflects the reimbursement to the Town.

| Project Information |                     |                |               |  |  |  |
|---------------------|---------------------|----------------|---------------|--|--|--|
| Mode                | Highway             | Project Status | Construction  |  |  |  |
| Project Length      | N/A                 | Date Awarded   | N/A           |  |  |  |
| Divisions           | Division 7          | Regions        | Region D      |  |  |  |
| Municipalities      | Town of Chapel Hill | Counties       | Orange County |  |  |  |

| Project Sche          | dule         |         |         |             |       |             |
|-----------------------|--------------|---------|---------|-------------|-------|-------------|
| <b>Funding Source</b> | Phase        | Year    | Federal | State       | Local | Total       |
| Т                     | Construction | 2018    | \$0     | \$2,170,000 | \$0   | \$2,170,000 |
|                       |              | Totals: | \$0     | \$2,170,000 | \$0   | \$2,170,000 |



### NC 54 Upgrades - Fordham Boulevard Interchange

#### **Project Description**

The full project #U-5774 is NC 54 from US 15/501 in Chapel Hill to NC 55 in Durham, upgrade roadway corridor. Total project length for all sections is 9.2 miles. Total project cost for the entire project is \$228,859,000.

Break A for this project is NC 54 and US 15/501, upgrade interchange. Project costs for Break A are shown in the table below. Planning and design for this project are in progress. Breaks A through F are on expanded NHS. Coordinate this project with TE-5205. (Previous TIP # U-5324.)

| Project Information |                     |                |                              |  |  |
|---------------------|---------------------|----------------|------------------------------|--|--|
| Mode                | Highway             | Project Status | Unfunded                     |  |  |
| Project Length      | N/A                 | Date Awarded   | 8/1/2017                     |  |  |
| Divisions           | Division 7          | Regions        | Region D                     |  |  |
| Municipalities      | Town of Chapel Hill | Counties       | Durham County, Orange County |  |  |

| Project Schedule |              |                    |              |             |       |              |
|------------------|--------------|--------------------|--------------|-------------|-------|--------------|
| Funding Source   | Phase        | Year               | Federal      | State       | Local | Total        |
| Т                | Right of Way | Future<br>Unfunded | \$2,520,000  | \$280,000   | \$0   | \$2,800,000  |
| Т                | Utilities    | Future<br>Unfunded | \$900,000    | \$100,000   | \$0   | \$1,000,000  |
| Т                | Construction | Future<br>Unfunded | \$9,900,000  | \$1,100,000 | \$0   | \$11,000,000 |
|                  |              | Totals:            | \$13,320,000 | \$1,480,000 | \$0   | \$14,800,000 |



### NC 54 Improvements - Fordham to Barbee Chapel

#### **Project Description**

The full project #U-5774 is NC 54 from US 15/501 in Chapel Hill to NC 55 in Durham, upgrade roadway corridor. Total project length for all sections is 9.2 miles.

Break B for this project is improvements to NC 54 from US 15/501 (Fordham Boulevard) in Orange County to SR 1110 (Barbee Chapel Rd) in Durham County, upgrade the roadway corridor and convert at-grade intersection with SR 1110 (Barbee Chapel Rd) to interchange.

| Project Information |                        |                |                              |  |  |
|---------------------|------------------------|----------------|------------------------------|--|--|
| Mode                | Highway                | Project Status | Active                       |  |  |
| Project Length      | 0.7 miles              | Date Awarded   | N/A                          |  |  |
| Divisions           | Division 5, Division 7 | Regions        | Region C, Region D           |  |  |
| Municipalities      | Town of Chapel Hill    | Counties       | Durham County, Orange County |  |  |

| Project Schedule      |              |                    |              |             |       |              |
|-----------------------|--------------|--------------------|--------------|-------------|-------|--------------|
| <b>Funding Source</b> | Phase        | Year               | Federal      | State       | Local | Total        |
| T                     | Right of Way | 2025               | \$9,000,000  | \$1,000,000 | \$0   | \$10,000,000 |
| Т                     | Utilities    | 2025               | \$900,000    | \$100,000   | \$0   | \$1,000,000  |
| Т                     | Utilities    | Future<br>Unfunded | \$18,540,000 | \$2,060,000 | \$0   | \$20,600,000 |
|                       |              | Totals:            | \$28,440,000 | \$3,160,000 | \$0   | \$31,600,000 |



## SR 1009 (S Churton Street)

#### **Project Description**

Improvements along S. Churton Street (SR 1009)/Old NC 86, from I-40 to Eno River in Hillsborough, Orange County. Widen to multi-lanes. Planning and design for this project are in progress. Coordinate this project with U-5848.

| Project Information |                      |                |               |  |  |
|---------------------|----------------------|----------------|---------------|--|--|
| Mode                | Highway              | Project Status | Draft         |  |  |
| Project Length      | 2.6 miles            | Date Awarded   | N/A           |  |  |
| Divisions           | Division 7           | Regions        | Region D      |  |  |
| Municipalities      | Town of Hillsborough | Counties       | Orange County |  |  |

| <b>Project Sche</b> | dule                 |                    |         |              |       |              |
|---------------------|----------------------|--------------------|---------|--------------|-------|--------------|
| Funding Source      | Phase                | Year               | Federal | State        | Local | Total        |
| T                   | Other                | Prior Year         | \$0     | \$2,500,000  | \$0   | \$2,500,000  |
| Т                   | Right of Way         | 2022               | \$0     | \$4,626,000  | \$0   | \$4,626,000  |
| Т                   | Utilities            | 2022               | \$0     | \$555,000    | \$0   | \$555,000    |
| T                   | Right of Way         | 2023               | \$0     | \$4,625,000  | \$0   | \$4,625,000  |
| Т                   | Utilities            | 2023               | \$0     | \$555,000    | \$0   | \$555,000    |
| T                   | Construction         | 2025               | \$0     | \$8,130,000  | \$0   | \$8,130,000  |
| Т                   | Construction<br>Bond | 2025               | \$0     | \$1,287,000  | \$0   | \$1,287,000  |
| T                   | Construction         | 2026               | \$0     | \$8,130,000  | \$0   | \$8,130,000  |
| Т                   | Construction<br>Bond | 2026               | \$0     | \$1,287,000  | \$0   | \$1,287,000  |
| Т                   | Construction         | 2027               | \$0     | \$8,130,000  | \$0   | \$8,130,000  |
| Т                   | Construction<br>Bond | 2027               | \$0     | \$1,287,000  | \$0   | \$1,287,000  |
| Т                   | Construction<br>Bond | 2028               | \$0     | \$1,287,000  | \$0   | \$1,287,000  |
| Т                   | Construction<br>Bond | Future<br>Unfunded | \$0     | \$12,870,000 | \$0   | \$12,870,000 |
|                     |                      | Totals:            | \$0     | \$55,269,000 | \$0   | \$55,269,000 |



## SR 1772 (Greensboro Street)

### **Project Description**

SR 1780 (Estes Drive) in Carrboro, construct a roundabout.

| Project Information |                  |                |               |  |  |
|---------------------|------------------|----------------|---------------|--|--|
| Mode                | Highway          | Project Status | Construction  |  |  |
| Project Length      | N/A              | Date Awarded   | N/A           |  |  |
| Divisions           | Division 7       | Regions        | Region D      |  |  |
| Municipalities      | Town of Carrboro | Counties       | Orange County |  |  |

| Project Schedule      |              |            |         |             |       |             |
|-----------------------|--------------|------------|---------|-------------|-------|-------------|
| <b>Funding Source</b> | Phase        | Year       | Federal | State       | Local | Total       |
| T                     | PE/Design    | Prior Year | \$0     | \$250,000   | \$0   | \$250,000   |
| T                     | Right of Way | Prior Year | \$0     | \$185,000   | \$0   | \$185,000   |
| T                     | Construction | Prior Year | \$0     | \$2,750,000 | \$0   | \$2,750,000 |
|                       |              | Totals:    | \$0     | \$3,185,000 | \$0   | \$3,185,000 |



## SR 1008 (Mt. Carmel Church Rd)

#### **Project Description**

SR 1913 (Bennett Rd) in Chapel Hill. Construct roundabout and related safety improvements. Planning and design for this project are in progress.

| Project Information |                     |                |               |  |  |  |
|---------------------|---------------------|----------------|---------------|--|--|--|
| Mode                | Highway             | Project Status | Construction  |  |  |  |
| Project Length      | N/A                 | Date Awarded   | N/A           |  |  |  |
| Divisions           | Division 7          | Regions        | Region D      |  |  |  |
| Municipalities      | Town of Chapel Hill | Counties       | Orange County |  |  |  |

| Project Schedule |              |            |         |             |       |             |
|------------------|--------------|------------|---------|-------------|-------|-------------|
| Funding Source   | Phase        | Year       | Federal | State       | Local | Total       |
| T                | PE/Design    | Prior Year | \$0     | \$250,000   | \$0   | \$250,000   |
| T                | Right of Way | 2017       | \$0     | \$150,000   | \$0   | \$150,000   |
| Т                | Construction | 2018       | \$0     | \$625,000   | \$0   | \$625,000   |
|                  |              | Totals:    | \$0     | \$1,025,000 | \$0   | \$1,025,000 |



## DCHC TAP-DA - Reserved for Future Programming

### **Project Description**

| Project Information |           |                |          |  |  |
|---------------------|-----------|----------------|----------|--|--|
| Mode                | Multi-Use | Project Status | Other    |  |  |
| Project Length      | N/A       | Date Awarded   | 9/6/2019 |  |  |
| Divisions           | N/A       | Regions        | N/A      |  |  |
| Municipalities      | N/A       | Counties       | N/A      |  |  |

| Project Schedule      |              |         |             |       |           |             |
|-----------------------|--------------|---------|-------------|-------|-----------|-------------|
| <b>Funding Source</b> | Phase        | Year    | Federal     | State | Local     | Total       |
| TAP-DA                | Construction | 2025    | \$320,000   | \$0   | \$80,000  | \$400,000   |
| TAP-DA                | Construction | 2026    | \$640,000   | \$0   | \$160,000 | \$800,000   |
| TAP-DA                | Construction | 2027    | \$640,000   | \$0   | \$160,000 | \$800,000   |
| TAP-DA                | Construction | 2028    | \$640,000   | \$0   | \$160,000 | \$800,000   |
|                       |              | Totals: | \$2,240,000 | \$0   | \$560,000 | \$2,800,000 |



### Highway Safety Projects

#### **Project Description**

Division 7 rumple strips, guardrail, safety, and lighting improvements at selected locations. This project is in progress.

| Project Information |  |                |               |  |  |  |
|---------------------|--|----------------|---------------|--|--|--|
| Mode                | Highway  | Project Status | Construction  |  |  |  |
| Project Length      | N/A  | Date Awarded   | N/A           |  |  |  |
| Divisions           | Division 7   | Regions        | Region D      |  |  |  |
| Municipalities      | Town of Carrboro, Town of Chapel<br>Hill, Town of Hillsborough | Counties       | Orange County |  |  |  |

| Project Schedule      |              |            |           |          |       |             |
|-----------------------|--------------|------------|-----------|----------|-------|-------------|
| <b>Funding Source</b> | Phase        | Year       | Federal   | State    | Local | Total       |
| 0                     | Other        | Prior Year | \$0       | \$0      | \$0   | \$4,402,000 |
| STP                   | PE/Design    | Prior Year | \$20,000  | \$5,000  | \$0   | \$25,000    |
| HSIP                  | Right of Way | Prior Year | \$67,500  | \$7,500  | \$0   | \$75,000    |
| HSIP                  | Construction | Prior Year | \$540,000 | \$60,000 | \$0   | \$600,000   |
|                       |              | Totals:    | \$627,500 | \$72,500 | \$0   | \$5,102,000 |



### Division 7 Safety Improvements

## **Project Description**

Safety improvements at various locations in Division 7.

| Project Information |            |                |               |  |  |  |
|---------------------|------------|----------------|---------------|--|--|--|
| Mode                | Highway    | Project Status | Active        |  |  |  |
| Project Length      | N/A        | Date Awarded   | N/A           |  |  |  |
| Divisions           | Division 7 | Regions        | Region D      |  |  |  |
| Municipalities      | N/A        | Counties       | Orange County |  |  |  |

| Project Schedule |              |            |             |           |       |             |
|------------------|--------------|------------|-------------|-----------|-------|-------------|
| Funding Source   | Phase        | Year       | Federal     | State     | Local | Total       |
| HSIP             | Right of Way | Prior Year | \$251,910   | \$27,990  | \$0   | \$279,900   |
| HSIP             | Construction | Prior Year | \$1,511,460 | \$167,940 | \$0   | \$1,679,400 |
| HSIP             | Right of Way | 2020       | \$27,000    | \$3,000   | \$0   | \$30,000    |
| HSIP             | Construction | 2020       | \$162,000   | \$18,000  | \$0   | \$180,000   |
|                  |              | Totals:    | \$1,952,370 | \$216,930 | \$0   | \$2,169,300 |



### Division 7 Safety Improvements

#### **Project Description**

Safety improvements at various locations in Division 7 for Regional Impact projects.

| Project Information |            |                |               |  |  |
|---------------------|------------|----------------|---------------|--|--|
| Mode                | Highway    | Project Status | Active        |  |  |
| Project Length      | N/A        | Date Awarded   | N/A           |  |  |
| Divisions           | Division 7 | Regions        | Region D      |  |  |
| Municipalities      | N/A        | Counties       | Orange County |  |  |

| Project Schedule |              |            |             |           |       |             |
|------------------|--------------|------------|-------------|-----------|-------|-------------|
| Funding Source   | Phase        | Year       | Federal     | State     | Local | Total       |
| HSIP             | Right of Way | Prior Year | \$251,910   | \$27,990  | \$0   | \$279,900   |
| HSIP             | Construction | Prior Year | \$1,511,460 | \$167,940 | \$0   | \$1,679,400 |
| HSIP             | Right of Way | 2020       | \$27,000    | \$3,000   | \$0   | \$30,000    |
| HSIP             | Construction | 2020       | \$162,000   | \$18,000  | \$0   | \$180,000   |
|                  |              | Totals:    | \$1,952,370 | \$216,930 | \$0   | \$2,169,300 |



## Division 7 Safety Improvements

#### **Project Description**

Safety improvements at various locations in Division 7 for Statewide Mobility projects.

| Project Information |            |                |               |  |  |  |
|---------------------|------------|----------------|---------------|--|--|--|
| Mode                | Highway    | Project Status | Active        |  |  |  |
| Project Length      | N/A        | Date Awarded   | N/A           |  |  |  |
| Divisions           | Division 7 | Regions        | Region D      |  |  |  |
| Municipalities      | N/A        | Counties       | Orange County |  |  |  |

| Project Schedule      |              |            |             |           |       |             |
|-----------------------|--------------|------------|-------------|-----------|-------|-------------|
| <b>Funding Source</b> | Phase        | Year       | Federal     | State     | Local | Total       |
| HSIP                  | Right of Way | Prior Year | \$251,910   | \$27,990  | \$0   | \$279,900   |
| HSIP                  | Construction | Prior Year | \$1,511,460 | \$167,940 | \$0   | \$1,679,400 |
| HSIP                  | Right of Way | 2020       | \$36,000    | \$4,000   | \$0   | \$40,000    |
| HSIP                  | Construction | 2020       | \$216,000   | \$24,000  | \$0   | \$240,000   |
|                       |              | Totals:    | \$2,015,370 | \$223,930 | \$0   | \$2,239,300 |

## FY2020-2029

Transportation Improvement Program

**DIVISION 8 PROJECTS** 



### CMAQ in DCHC MPO Area

### **Project Description**

Projects to improve Congestion and Air Quality in the DCHC MPO area.

| Project Information |                                    |                |   |  |  |  |
|---------------------|------------------------------------|----------------|---|--|--|--|
| Mode                | Highway                            | Project Status | Active  |  |  |  |
| Project Length      | N/A                                | Date Awarded   | N/A   |  |  |  |
| Divisions           | Division 5, Division 7, Division 8 | Regions        | Region C, Region D, Region E                    |  |  |  |
| Municipalities      | N/A                                | Counties       | Chatham County, Durham County,<br>Orange County |  |  |  |

| Project Schedule |                    |            |             |       |           |             |
|------------------|--------------------|------------|-------------|-------|-----------|-------------|
| Funding Source   | Phase              | Year       | Federal     | State | Local     | Total       |
| CMAQ (L)         | Implementatio<br>n | Prior Year | \$767,200   | \$0   | \$191,800 | \$959,000   |
| CMAQ (L)         | Implementatio<br>n | 2020       | \$119,000   | \$0   | \$30,000  | \$149,000   |
| CMAQ (L)         | Operations         | 2020       | \$119,000   | \$0   | \$30,000  | \$149,000   |
| CMAQ (L)         | PE/Design          | 2020       | \$119,000   | \$0   | \$30,000  | \$149,000   |
| CMAQ (L)         | Right of Way       | 2020       | \$119,000   | \$0   | \$30,000  | \$149,000   |
| CMAQ (L)         | Construction       | 2020       | \$714,000   | \$0   | \$179,000 | \$893,000   |
|                  |                    | Totals:    | \$1,957,200 | \$0   | \$490,800 | \$2,448,000 |



### TJCOG TDM Program

### **Project Description**

Triangle J Council of Governments (TJCOG) Transportation Demand Management (TDM) program.

| Project Information |                                    |                |   |  |  |  |
|---------------------|------------------------------------|----------------|---|--|--|--|
| Mode                | N/A                                | Project Status | Active  |  |  |  |
| Project Length      | N/A                                | Date Awarded   | 6/14/2017                                       |  |  |  |
| Divisions           | Division 5, Division 7, Division 8 | Regions        | Region C, Region D, Region E                    |  |  |  |
| Municipalities      | N/A                                | Counties       | Chatham County, Durham County,<br>Orange County |  |  |  |

| Project Schedule |                    |         |           |       |           |           |
|------------------|--------------------|---------|-----------|-------|-----------|-----------|
| Funding Source   | Phase              | Year    | Federal   | State | Local     | Total     |
| CMAQ (L)         | Implementatio<br>n | 2019    | \$538,690 | \$0   | \$135,000 | \$673,690 |
|                  |                    | Totals: | \$538,690 | \$0   | \$135,000 | \$673,690 |



## Ecosystem Enhancement Program for Division 8

### **Project Description**

| Project Information |            |                |                |  |  |
|---------------------|------------|----------------|----------------|--|--|
| Mode                | Highway    | Project Status | Active         |  |  |
| Project Length      | N/A        | Date Awarded   | 9/5/2019       |  |  |
| Divisions           | Division 8 | Regions        | Region E       |  |  |
| Municipalities      | N/A        | Counties       | Chatham County |  |  |

| Project Schedule |                    |            |         |              |       |              |
|------------------|--------------------|------------|---------|--------------|-------|--------------|
| Funding Source   | Phase              | Year       | Federal | State        | Local | Total        |
| 0                | Implementatio<br>n | Prior Year | \$0     | \$29,709,000 | \$0   | \$29,709,000 |
| Totals:          |                    |            | \$0     | \$29,709,000 | \$0   | \$29,709,000 |



## Transportation Alternatives Program - Division 8

### **Project Description**

Division 8 Transportation Alternatives Program (TAP) at various locations.

| Project Information |            |                |                |  |  |
|---------------------|------------|----------------|----------------|--|--|
| Mode                | Highway    | Project Status | Active         |  |  |
| Project Length      | N/A        | Date Awarded   | N/A            |  |  |
| Divisions           | Division 8 | Regions        | Region E       |  |  |
| Municipalities      | N/A        | Counties       | Chatham County |  |  |

| Project Schedule      |              |         |             |             |       |             |
|-----------------------|--------------|---------|-------------|-------------|-------|-------------|
| <b>Funding Source</b> | Phase        | Year    | Federal     | State       | Local | Total       |
| TAP                   | Construction | 2016    | \$272,000   | \$68,000    | \$0   | \$340,000   |
| TAP                   | Construction | 2017    | \$800,000   | \$200,000   | \$0   | \$1,000,000 |
| TAP                   | Construction | 2018    | \$800,000   | \$200,000   | \$0   | \$1,000,000 |
| TAP                   | Construction | 2019    | \$3,200,000 | \$800,000   | \$0   | \$4,000,000 |
| TAP                   | Construction | 2020    | \$400,000   | \$100,000   | \$0   | \$500,000   |
|                       |              | Totals: | \$5,472,000 | \$1,368,000 | \$0   | \$6,840,000 |



### Intersection improvements at NC-751 and O'Kelly Chapel Road

### **Project Description**

Upgrade and realign intersection of NC-751 and O'Kelly Chapel Road.

| Project Information |            |                |                |  |  |
|---------------------|------------|----------------|----------------|--|--|
| Mode                | Highway    | Project Status | Construction   |  |  |
| Project Length      | N/A        | Date Awarded   | 8/1/2017       |  |  |
| Divisions           | Division 8 | Regions        | Region E       |  |  |
| Municipalities      | N/A        | Counties       | Chatham County |  |  |

| Project Schedule |                        |            |         |           |       |           |
|------------------|------------------------|------------|---------|-----------|-------|-----------|
| Funding Source   | Phase                  | Year       | Federal | State     | Local | Total     |
| Т                | Planning/Desig<br>n/PE | Prior Year | \$0     | \$59,000  | \$0   | \$59,000  |
| Т                | Right of Way           | 2018       | \$0     | \$100,000 | \$0   | \$100,000 |
| T                | Utilities              | 2018       | \$0     | \$100,000 | \$0   | \$100,000 |
| T                | Construction           | 2018       | \$0     | \$390,000 | \$0   | \$390,000 |
|                  |                        | Totals:    | \$0     | \$649,000 | \$0   | \$649,000 |



#### Chatham Transit Network Minivans

#### **Project Description**

Purchase three new ramp-equipped minivans for Chatham Transit Network.

| Project Information |                       |                |                |  |  |
|---------------------|-----------------------|----------------|----------------|--|--|
| Mode                | Public Transportation | Project Status | Active         |  |  |
| Project Length      | N/A                   | Date Awarded   | 9/5/2019       |  |  |
| Divisions           | Division 8            | Regions        | Region E       |  |  |
| Municipalities      | N/A                   | Counties       | Chatham County |  |  |

| Project Schedule      |             |         |         |           |          |           |
|-----------------------|-------------|---------|---------|-----------|----------|-----------|
| <b>Funding Source</b> | Phase       | Year    | Federal | State     | Local    | Total     |
| T                     | Acquisition | 2021    | \$0     | \$127,000 | \$14,000 | \$141,000 |
|                       |             | Totals: | \$0     | \$127,000 | \$14,000 | \$141,000 |



#### Chatham Transit Network Bus Shelters

#### **Project Description**

Construct bus shelters for Chatham Transit Network through Chapel Hill Transit.

| Project Information |                       |                |                |  |  |
|---------------------|-----------------------|----------------|----------------|--|--|
| Mode                | Public Transportation | Project Status | Active         |  |  |
| Project Length      | N/A                   | Date Awarded   | 9/5/2019       |  |  |
| Divisions           | Division 8            | Regions        | Region E       |  |  |
| Municipalities      | N/A                   | Counties       | Chatham County |  |  |

| Project Schedule      |              |            |          |       |         |          |
|-----------------------|--------------|------------|----------|-------|---------|----------|
| <b>Funding Source</b> | Phase        | Year       | Federal  | State | Local   | Total    |
| STBGDA                | Construction | Prior Year | \$36,000 | \$0   | \$8,000 | \$44,000 |
|                       |              | Totals:    | \$36,000 | \$0   | \$8,000 | \$44,000 |



### DCHC MPO Bike/Ped TAP-Eligible Projects

#### **Project Description**

Durham-Chapel Hill-Carrboro (DCHC) MPO. Bicycle, pedestrian, and Transportation Alternatives Program (TAP)-eligible projects.construct bike and pedestrian features. Planning, design, right of way, and construction by jurisdictions or agencies in the DCHC MPO area. STP-DA and TAP-DA funding reflects unprogrammed balances, programming subject to MPO approval.

| Project Information |                                    |                |   |  |  |  |
|---------------------|------------------------------------|----------------|---|--|--|--|
| Mode                | Highway                            | Project Status | Active  |  |  |  |
| Project Length      | N/A                                | Date Awarded   | N/A   |  |  |  |
| Divisions           | Division 5, Division 7, Division 8 | Regions        | Region C, Region D, Region E                    |  |  |  |
| Municipalities      | N/A                                | Counties       | Chatham County, Durham County,<br>Orange County |  |  |  |

| Project Schedule |              |            |              |       |             |              |  |
|------------------|--------------|------------|--------------|-------|-------------|--------------|--|
| Funding Source   | Phase        | Year       | Federal      | State | Local       | Total        |  |
| STBGDA           | PE/Design    | Prior Year | \$84,104     | \$0   | \$21,026    | \$105,130    |  |
| TAP-DA           | PE/Design    | Prior Year | \$723,184    | \$0   | \$180,796   | \$903,980    |  |
| TAP-DA           | Right of Way | Prior Year | \$747,136    | \$0   | \$186,784   | \$933,920    |  |
| STBGDA           | Right of Way | Prior Year | \$48,080     | \$0   | \$12,020    | \$60,100     |  |
| STBGDA           | Construction | Prior Year | \$7,936,496  | \$0   | \$2,052,374 | \$9,988,870  |  |
| TAP-DA           | Construction | Prior Year | \$750,000    | \$0   | \$0         | \$750,000    |  |
| TAP-DA           | Construction | 2020       | \$400,000    | \$0   | \$100,000   | \$500,000    |  |
|                  |              | Totals:    | \$10,689,000 | \$0   | \$2,553,000 | \$13,242,000 |  |



### DCHC MPO Planning Allocation and Work Program

#### **Project Description**

DCHC MPO Planning Allocation and Work Program. This project includes \$233,000 Federal TIGER grant. This project is in progress.

| Project Information |   |                |   |  |  |  |
|---------------------|---|----------------|---|--|--|--|
| Mode                | Highway   | Project Status | Other   |  |  |  |
| Project Length      | N/A   | Date Awarded   | N/A   |  |  |  |
| Divisions           | Division 5, Division 7, Division 8  | Regions        | Region C, Region D, Region E                    |  |  |  |
| Municipalities      | Town of Carrboro, Town of Chapel<br>Hill, City of Durham, Town of<br>Hillsborough | Counties       | Chatham County, Durham County,<br>Orange County |  |  |  |

| Project Schedule       |          |            |              |          |           |              |
|------------------------|----------|------------|--------------|----------|-----------|--------------|
| Funding Source         | Phase    | Year       | Federal      | State    | Local     | Total        |
| 0                      | Planning | Prior Year | \$13,733,000 | \$0      | \$0       | \$13,733,000 |
| STP-DA                 | Planning | Prior Year | \$742,000    | \$0      | \$166,000 | \$908,000    |
| STBGDA                 | Planning | 2016       | \$1,582,174  | \$0      | \$395,543 | \$1,977,717  |
| 5303                   | Planning | 2016       | \$136,104    | \$17,013 | \$17,013  | \$170,130    |
| 5303                   | Planning | 2016       | \$141,656    | \$17,707 | \$17,707  | \$177,070    |
| 5307-Planning<br>(FUZ) | Planning | 2016       | \$162,000    | \$0      | \$40,500  | \$202,500    |
| 5307-Planning<br>(FUZ) | Planning | 2016       | \$236,000    | \$0      | \$59,000  | \$295,000    |
| 5307-Planning<br>(FUZ) | Planning | 2016       | \$684,000    | \$0      | \$171,000 | \$855,000    |
| PL                     | Planning | 2016       | \$407,090    | \$0      | \$101,772 | \$508,862    |
| TIGER                  | Planning | 2017       | \$223,000    | \$0      | \$75,000  | \$298,000    |
| STBGDA                 | Planning | 2017       | \$1,872,586  | \$0      | \$468,146 | \$2,340,732  |
| 5303                   | Planning | 2017       | \$137,200    | \$17,150 | \$17,150  | \$171,500    |
| 5303                   | Planning | 2017       | \$142,800    | \$17,850 | \$17,850  | \$178,500    |
| 5307-Planning<br>(FUZ) | Planning | 2017       | \$226,261    | \$0      | \$56,565  | \$282,826    |
| 5307-Planning<br>(FUZ) | Planning | 2017       | \$684,000    | \$0      | \$171,000 | \$855,000    |



#### Planning Tomorrow's Transportation

| PL     | Planning | 2017    | \$300,000    | \$0      | \$75,000    | \$375,000    |
|--------|----------|---------|--------------|----------|-------------|--------------|
| STBGDA | Planning | 2018    | \$1,873,000  | \$0      | \$472,000   | \$2,345,000  |
| STBGDA | Planning | 2018    | \$2,025,000  | \$0      | \$506,250   | \$2,531,250  |
|        |          | Totals: | \$25,307,871 | \$69,720 | \$2,827,496 | \$28,205,087 |



## DCHC STBGDA - Reserved for Future Programming

#### **Project Description**

DCHC MPO STP-DA Funds - Reserved for future programming.

| Project Information |                                    |                |   |  |  |  |
|---------------------|------------------------------------|----------------|---|--|--|--|
| Mode                | Highway                            | Project Status | Other   |  |  |  |
| Project Length      | N/A                                | Date Awarded   | N/A   |  |  |  |
| Divisions           | Division 5, Division 7, Division 8 | Regions        | Region C, Region D, Region E                    |  |  |  |
| Municipalities      | N/A                                | Counties       | Chatham County, Durham County,<br>Orange County |  |  |  |

| Project Schedule      |              |         |              |       |             |              |  |
|-----------------------|--------------|---------|--------------|-------|-------------|--------------|--|
| <b>Funding Source</b> | Phase        | Year    | Federal      | State | Local       | Total        |  |
| STBGDA                | Construction | 2025    | \$8,475,200  | \$0   | \$2,118,800 | \$10,594,000 |  |
| STBGDA                | Construction | 2026    | \$8,960,000  | \$0   | \$2,240,000 | \$11,200,000 |  |
| STBGDA                | Construction | 2027    | \$8,960,000  | \$0   | \$2,240,000 | \$11,200,000 |  |
| STBGDA                | Construction | 2028    | \$8,960,000  | \$0   | \$2,240,000 | \$11,200,000 |  |
|                       |              | Totals: | \$35,355,200 | \$0   | \$8,838,800 | \$44,194,000 |  |



### US 15-501 Synchronized Street Conversion

#### **Project Description**

US 15-501 from Smith Level Road to US 64 Bypass in Chatham County. Convert remaining non-synchronized sections to synchronized street. Programmed for planning and environmental study only to expedite delivery of new STI project.

| Project Information |            |                |                |  |  |
|---------------------|------------|----------------|----------------|--|--|
| Mode                | Highway    | Project Status | Active         |  |  |
| Project Length      | 10.5 miles | Date Awarded   | 2/7/2019       |  |  |
| Divisions           | Division 8 | Regions        | Region E       |  |  |
| Municipalities      | N/A        | Counties       | Chatham County |  |  |

| Project Schedule |                      |         |         |              |       |              |
|------------------|----------------------|---------|---------|--------------|-------|--------------|
| Funding Source   | Phase                | Year    | Federal | State        | Local | Total        |
| Т                | Right of Way         | 2025    | \$0     | \$4,400,000  | \$0   | \$4,400,000  |
| Т                | Utilities            | 2025    | \$0     | \$550,000    | \$0   | \$550,000    |
| Т                | Right of Way         | 2026    | \$0     | \$4,400,000  | \$0   | \$4,400,000  |
| Т                | Utilities            | 2026    | \$0     | \$550,000    | \$0   | \$550,000    |
| Т                | Construction<br>Bond | 2027    | \$0     | \$1,716,000  | \$0   | \$1,716,000  |
| Т                | Construction         | 2027    | \$0     | \$3,334,000  | \$0   | \$3,334,000  |
| Т                | Construction<br>Bond | 2028    | \$0     | \$1,716,000  | \$0   | \$1,716,000  |
| Т                | Construction         | 2028    | \$0     | \$3,333,000  | \$0   | \$3,333,000  |
|                  |                      | Totals: | \$0     | \$19,999,000 | \$0   | \$19,999,000 |



## DCHC TAP-DA - Reserved for Future Programming

| Project Information |           |                |          |  |  |
|---------------------|-----------|----------------|----------|--|--|
| Mode                | Multi-Use | Project Status | Other    |  |  |
| Project Length      | N/A       | Date Awarded   | 9/6/2019 |  |  |
| Divisions           | N/A       | Regions        | N/A      |  |  |
| Municipalities      | N/A       | Counties       | N/A      |  |  |

| Project Schedule      |              |         |             |       |           |             |  |
|-----------------------|--------------|---------|-------------|-------|-----------|-------------|--|
| <b>Funding Source</b> | Phase        | Year    | Federal     | State | Local     | Total       |  |
| TAP-DA                | Construction | 2025    | \$320,000   | \$0   | \$80,000  | \$400,000   |  |
| TAP-DA                | Construction | 2026    | \$640,000   | \$0   | \$160,000 | \$800,000   |  |
| TAP-DA                | Construction | 2027    | \$640,000   | \$0   | \$160,000 | \$800,000   |  |
| TAP-DA                | Construction | 2028    | \$640,000   | \$0   | \$160,000 | \$800,000   |  |
|                       |              | Totals: | \$2,240,000 | \$0   | \$560,000 | \$2,800,000 |  |



### Highway Safety Projects

#### **Project Description**

Division 8 rumple strips, guardrail, safety, and lighting improvements at selected locations. This project is in progress.

| Project Information |            |                |                |  |  |
|---------------------|------------|----------------|----------------|--|--|
| Mode                | Highway    | Project Status | Construction   |  |  |
| Project Length      | N/A        | Date Awarded   | N/A            |  |  |
| Divisions           | Division 8 | Regions        | Region E       |  |  |
| Municipalities      | N/A        | Counties       | Chatham County |  |  |

| Project Schedule |              |            |             |           |       |             |  |
|------------------|--------------|------------|-------------|-----------|-------|-------------|--|
| Funding Source   | Phase        | Year       | Federal     | State     | Local | Total       |  |
| HSIP             | Other        | Prior Year | \$3,425,293 | \$382,032 | \$0   | \$3,807,325 |  |
| HSIP             | PE/Design    | Prior Year | \$56,298    | \$6,255   | \$0   | \$62,553    |  |
| HSIP             | Right of Way | Prior Year | \$110,360   | \$12,262  | \$0   | \$122,622   |  |
| HSIP             | Construction | Prior Year | \$1,317,000 | \$154,000 | \$0   | \$1,471,000 |  |
|                  |              | Totals:    | \$4,908,951 | \$554,549 | \$0   | \$5,463,500 |  |



### **Division 8 Safety Improvements**

## **Project Description**

Safety improvements at various locations in Division 8.

| Project Information |            |                |                |  |  |
|---------------------|------------|----------------|----------------|--|--|
| Mode                | Highway    | Project Status | Active         |  |  |
| Project Length      | N/A        | Date Awarded   | N/A            |  |  |
| Divisions           | Division 8 | Regions        | Region E       |  |  |
| Municipalities      | N/A        | Counties       | Chatham County |  |  |

| Project Schedule |              |            |             |           |       |             |
|------------------|--------------|------------|-------------|-----------|-------|-------------|
| Funding Source   | Phase        | Year       | Federal     | State     | Local | Total       |
| HSIP             | Right of Way | Prior Year | \$251,910   | \$27,990  | \$0   | \$279,900   |
| HSIP             | Construction | Prior Year | \$1,511,460 | \$167,940 | \$0   | \$1,679,400 |
| HSIP             | Right of Way | 2020       | \$27,000    | \$3,000   | \$0   | \$30,000    |
| HSIP             | Construction | 2020       | \$162,000   | \$18,000  | \$0   | \$180,000   |
|                  |              | Totals:    | \$1,952,370 | \$216,930 | \$0   | \$2,169,300 |



### **Division 8 Safety Improvements**

#### **Project Description**

Safety improvements at various locations in Division 8 for Regional Impact projects.

| Project Information |            |                |                |  |  |
|---------------------|------------|----------------|----------------|--|--|
| Mode                | Highway    | Project Status | Active         |  |  |
| Project Length      | N/A        | Date Awarded   | N/A            |  |  |
| Divisions           | Division 8 | Regions        | Region E       |  |  |
| Municipalities      | N/A        | Counties       | Chatham County |  |  |

| Project Schedule |              |            |             |           |       |             |
|------------------|--------------|------------|-------------|-----------|-------|-------------|
| Funding Source   | Phase        | Year       | Federal     | State     | Local | Total       |
| HSIP             | Right of Way | Prior Year | \$251,910   | \$27,990  | \$0   | \$279,900   |
| HSIP             | Construction | Prior Year | \$1,511,460 | \$167,940 | \$0   | \$1,679,400 |
| HSIP             | Right of Way | 2020       | \$27,000    | \$3,000   | \$0   | \$30,000    |
| HSIP             | Construction | 2020       | \$162,000   | \$18,000  | \$0   | \$180,000   |
|                  |              | Totals:    | \$1,952,370 | \$216,930 | \$0   | \$2,169,300 |



### **Division 8 Safety Improvements**

#### **Project Description**

Safety improvements at various locations in Division 8. Add right-of-way and construction phases that were not previously programmed.

| Project Information |            |                |                |  |  |
|---------------------|------------|----------------|----------------|--|--|
| Mode                | Highway    | Project Status | Active         |  |  |
| Project Length      | N/A        | Date Awarded   | N/A            |  |  |
| Divisions           | Division 8 | Regions        | Region E       |  |  |
| Municipalities      | N/A        | Counties       | Chatham County |  |  |

| Project Schedule |              |         |             |           |       |             |
|------------------|--------------|---------|-------------|-----------|-------|-------------|
| Funding Source   | Phase        | Year    | Federal     | State     | Local | Total       |
| HSIP             | Right of Way | 2016    | \$36,000    | \$4,000   | \$0   | \$40,000    |
| HSIP             | Construction | 2016    | \$216,000   | \$24,000  | \$0   | \$240,000   |
| HSIP             | Right of Way | 2017    | \$36,000    | \$4,000   | \$0   | \$40,000    |
| HSIP             | Construction | 2017    | \$216,000   | \$24,000  | \$0   | \$240,000   |
| HSIP             | Right of Way | 2018    | \$36,000    | \$4,000   | \$0   | \$40,000    |
| HSIP             | Construction | 2018    | \$216,000   | \$24,000  | \$0   | \$240,000   |
| HSIP             | Right of Way | 2019    | \$36,000    | \$4,000   | \$0   | \$40,000    |
| HSIP             | Construction | 2019    | \$216,000   | \$24,000  | \$0   | \$240,000   |
|                  |              | Totals: | \$1,008,000 | \$112,000 | \$0   | \$1,120,000 |



Transportation Improvement Program

**STATEWIDE PROJECTS** 



## Bridge Replacement Holdout

| Project Information |         |                |          |  |  |
|---------------------|---------|----------------|----------|--|--|
| Mode                | Highway | Project Status | Active   |  |  |
| Project Length      | N/A     | Date Awarded   | 9/5/2019 |  |  |
| Divisions           | N/A     | Regions        | N/A      |  |  |
| Municipalities      | N/A     | Counties       | N/A      |  |  |

| Project Schedule |              |         |               |              |       |               |
|------------------|--------------|---------|---------------|--------------|-------|---------------|
| Funding Source   | Phase        | Year    | Federal       | State        | Local | Total         |
| STBG-OFF         | Construction | 2023    | \$9,624,800   | \$2,406,200  | \$0   | \$12,031,000  |
| STBG-OFF         | Construction | 2024    | \$17,345,600  | \$4,336,400  | \$0   | \$21,682,000  |
| STBG-OFF         | Construction | 2025    | \$20,125,600  | \$5,031,400  | \$0   | \$25,157,000  |
| STBG-OFF         | Construction | 2026    | \$21,207,200  | \$5,301,800  | \$0   | \$26,509,000  |
| STBG-OFF         | Construction | 2027    | \$13,554,400  | \$3,388,600  | \$0   | \$16,943,000  |
| STBG-OFF         | Construction | 2028    | \$24,000,000  | \$6,000,000  | \$0   | \$30,000,000  |
|                  |              | Totals: | \$105,857,600 | \$26,464,400 | \$0   | \$132,322,000 |



## Bridge Inspection Program, Division

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Schedule |                    |            |               |              |       |               |
|------------------|--------------------|------------|---------------|--------------|-------|---------------|
| Funding Source   | Phase              | Year       | Federal       | State        | Local | Total         |
| STBG             | Implementatio<br>n | Prior Year | \$61,764,960  | \$15,441,240 | \$0   | \$77,206,200  |
| STBG             | Implementatio<br>n | 2020       | \$5,760,000   | \$1,440,000  | \$0   | \$7,200,000   |
| STBG             | Implementatio<br>n | 2021       | \$5,760,000   | \$1,440,000  | \$0   | \$7,200,000   |
| STBG             | Implementatio<br>n | 2022       | \$5,760,000   | \$1,440,000  | \$0   | \$7,200,000   |
| STBG             | Implementatio<br>n | 2023       | \$5,760,000   | \$1,440,000  | \$0   | \$7,200,000   |
| STBG             | Implementatio<br>n | 2024       | \$5,760,000   | \$1,440,000  | \$0   | \$7,200,000   |
| STBG             | Implementatio<br>n | 2025       | \$5,760,000   | \$1,440,000  | \$0   | \$7,200,000   |
| STBG             | Implementatio<br>n | 2026       | \$5,760,000   | \$1,440,000  | \$0   | \$7,200,000   |
| STBG             | Implementatio<br>n | 2027       | \$5,760,000   | \$1,440,000  | \$0   | \$7,200,000   |
| STBG             | Implementatio<br>n | 2028       | \$5,760,000   | \$1,440,000  | \$0   | \$7,200,000   |
|                  |                    | Totals:    | \$113,604,960 | \$28,401,240 | \$0   | \$142,006,200 |



## Bridge Inspection Program, Regional

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Schedule |                    |            |              |              |       |               |
|------------------|--------------------|------------|--------------|--------------|-------|---------------|
| Funding Source   | Phase              | Year       | Federal      | State        | Local | Total         |
| STBG             | Implementatio<br>n | Prior Year | \$31,734,960 | \$15,441,240 | \$0   | \$47,176,200  |
| STBG             | Implementatio<br>n | 2020       | \$5,760,000  | \$1,440,000  | \$0   | \$7,200,000   |
| STBG             | Implementatio<br>n | 2021       | \$5,760,000  | \$1,440,000  | \$0   | \$7,200,000   |
| STBG             | Implementatio<br>n | 2022       | \$5,760,000  | \$1,440,000  | \$0   | \$7,200,000   |
| STBG             | Implementatio<br>n | 2023       | \$5,760,000  | \$1,440,000  | \$0   | \$7,200,000   |
| STBG             | Implementatio<br>n | 2024       | \$5,760,000  | \$1,440,000  | \$0   | \$7,200,000   |
| STBG             | Implementatio<br>n | 2025       | \$5,760,000  | \$1,440,000  | \$0   | \$7,200,000   |
| STBG             | Implementatio<br>n | 2026       | \$5,760,000  | \$1,440,000  | \$0   | \$7,200,000   |
| STBG             | Implementatio<br>n | 2027       | \$5,760,000  | \$1,440,000  | \$0   | \$7,200,000   |
| STBG             | Implementatio<br>n | 2028       | \$5,760,000  | \$1,440,000  | \$0   | \$7,200,000   |
|                  |                    | Totals:    | \$83,574,960 | \$28,401,240 | \$0   | \$111,976,200 |



## Bridge Inspection Program, Statewide

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Schedule |                    |            |               |              |       |               |
|------------------|--------------------|------------|---------------|--------------|-------|---------------|
| Funding Source   | Phase              | Year       | Federal       | State        | Local | Total         |
| STBG             | Implementatio<br>n | Prior Year | \$82,353,000  | \$20,588,000 | \$0   | \$102,941,000 |
| STBG             | Implementatio<br>n | 2020       | \$7,680,000   | \$1,920,000  | \$0   | \$9,600,000   |
| STBG             | Implementatio<br>n | 2021       | \$7,680,000   | \$1,920,000  | \$0   | \$9,600,000   |
| STBG             | Implementatio<br>n | 2022       | \$7,680,000   | \$1,920,000  | \$0   | \$9,600,000   |
| STBG             | Implementatio<br>n | 2023       | \$7,680,000   | \$1,920,000  | \$0   | \$9,600,000   |
| STBG             | Implementatio<br>n | 2024       | \$7,680,000   | \$1,920,000  | \$0   | \$9,600,000   |
| STBG             | Implementatio<br>n | 2025       | \$7,680,000   | \$1,920,000  | \$0   | \$9,600,000   |
| STBG             | Implementatio<br>n | 2026       | \$7,680,000   | \$1,920,000  | \$0   | \$9,600,000   |
| STBG             | Implementatio<br>n | 2027       | \$7,680,000   | \$1,920,000  | \$0   | \$9,600,000   |
| STBG             | Implementatio<br>n | 2028       | \$7,680,000   | \$1,920,000  | \$0   | \$9,600,000   |
|                  |                    | Totals:    | \$151,473,000 | \$37,868,000 | \$0   | \$189,341,000 |



### Establish Bridge Management System

#### **Project Description**

Establish Bridge Management System. This project is in progress.

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Schedule |       |            |         |             |       |             |
|------------------|-------|------------|---------|-------------|-------|-------------|
| Funding Source   | Phase | Year       | Federal | State       | Local | Total       |
| 0                | Other | Prior Year | \$0     | \$2,500,000 | \$0   | \$2,500,000 |
|                  |       | Totals:    | \$0     | \$2,500,000 | \$0   | \$2,500,000 |



#### **Deck Preservation**

### **Project Description**

Deck preservation at 15 selected locations. This project is under construction.

| Project Information |         |                |              |  |  |
|---------------------|---------|----------------|--------------|--|--|
| Mode                | Highway | Project Status | Construction |  |  |
| Project Length      | N/A     | Date Awarded   | N/A          |  |  |
| Divisions           | N/A     | Regions        | N/A          |  |  |
| Municipalities      | N/A     | Counties       | N/A          |  |  |

| Project Schedule |              |            |         |              |       |              |
|------------------|--------------|------------|---------|--------------|-------|--------------|
| Funding Source   | Phase        | Year       | Federal | State        | Local | Total        |
| 0                | Construction | Prior Year | \$0     | \$12,337,000 | \$0   | \$12,337,000 |
|                  |              | Totals:    | \$0     | \$12,337,000 | \$0   | \$12,337,000 |



### Bridge Preservation, Division

### **Project Description**

Bridge preservation issues at selected division project sites.

| Project Information |         |                |              |  |  |
|---------------------|---------|----------------|--------------|--|--|
| Mode                | Highway | Project Status | Construction |  |  |
| Project Length      | N/A     | Date Awarded   | N/A          |  |  |
| Divisions           | N/A     | Regions        | N/A          |  |  |
| Municipalities      | N/A     | Counties       | N/A          |  |  |

| Project Schedule |              |            |         |             |       |             |
|------------------|--------------|------------|---------|-------------|-------|-------------|
| Funding Source   | Phase        | Year       | Federal | State       | Local | Total       |
| 0                | Construction | Prior Year | \$0     | \$9,794,000 | \$0   | \$9,794,000 |
|                  |              | Totals:    | \$0     | \$9,794,000 | \$0   | \$9,794,000 |



## Bridge Preservation, Regional

### **Project Description**

Bridge preservation issues at selection regional project sites.

| Project Information |         |                |              |  |  |
|---------------------|---------|----------------|--------------|--|--|
| Mode                | Highway | Project Status | Construction |  |  |
| Project Length      | N/A     | Date Awarded   | N/A          |  |  |
| Divisions           | N/A     | Regions        | N/A          |  |  |
| Municipalities      | N/A     | Counties       | N/A          |  |  |

| Project Schedule |              |            |         |             |       |             |
|------------------|--------------|------------|---------|-------------|-------|-------------|
| Funding Source   | Phase        | Year       | Federal | State       | Local | Total       |
| 0                | Construction | Prior Year | \$0     | \$9,794,000 | \$0   | \$9,794,000 |
|                  |              | Totals:    | \$0     | \$9,794,000 | \$0   | \$9,794,000 |



## Bridge Preservation, Statewide

## **Project Description**

Bridge preservation issues at selected statewide project sites.

| Project Information |         |                |              |  |  |
|---------------------|---------|----------------|--------------|--|--|
| Mode                | Highway | Project Status | Construction |  |  |
| Project Length      | N/A     | Date Awarded   | N/A          |  |  |
| Divisions           | N/A     | Regions        | N/A          |  |  |
| Municipalities      | N/A     | Counties       | N/A          |  |  |

| Project Schedule |              |            |         |              |       |              |
|------------------|--------------|------------|---------|--------------|-------|--------------|
| Funding Source   | Phase        | Year       | Federal | State        | Local | Total        |
| 0                | Construction | Prior Year | \$0     | \$13,059,000 | \$0   | \$13,059,000 |
|                  |              | Totals:    | \$0     | \$13,059,000 | \$0   | \$13,059,000 |



CMAQ: DMV

#### **Project Description**

Department of Motor Vehicles (DMV) vehicle emission compliance system. Upgrade North Carolina's motor vehicle emissions inspection and maintenance (I/M) program. This project is in progress by the Department of Motor Vehicles.

| Project Information |     |                |        |  |  |
|---------------------|-----|----------------|--------|--|--|
| Mode                | N/A | Project Status | Active |  |  |
| Project Length      | N/A | Date Awarded   | N/A    |  |  |
| Divisions           | N/A | Regions        | N/A    |  |  |
| Municipalities      | N/A | Counties       | N/A    |  |  |

| Project Schedule |                    |            |         |       |       |             |
|------------------|--------------------|------------|---------|-------|-------|-------------|
| Funding Source   | Phase              | Year       | Federal | State | Local | Total       |
| CMAQ (S)         | Implementatio<br>n | Prior Year | \$0     | \$0   | \$0   | \$6,702,000 |
|                  |                    | Totals:    | \$0     | \$0   | \$0   | \$6,702,000 |



### Solar Center Clean Transportation Program

#### **Project Description**

North Carolina State University Solar Center Clean Transportation Program. Develop and administer a seven year clean fuel-advanced technology rebate program in all CMAQ eligible counties to reduce emissions.

| Project Information |     |                |        |  |  |
|---------------------|-----|----------------|--------|--|--|
| Mode                | N/A | Project Status | Active |  |  |
| Project Length      | N/A | Date Awarded   | N/A    |  |  |
| Divisions           | N/A | Regions        | N/A    |  |  |
| Municipalities      | N/A | Counties       | N/A    |  |  |

| Project Schedule      |       |            |         |             |       |             |
|-----------------------|-------|------------|---------|-------------|-------|-------------|
| <b>Funding Source</b> | Phase | Year       | Federal | State       | Local | Total       |
| 0                     | Other | Prior Year | \$0     | \$4,694,000 | \$0   | \$4,694,000 |
|                       |       | Totals:    | \$0     | \$4,694,000 | \$0   | \$4,694,000 |



CMAQ: Air Awareness

#### **Project Description**

North Carolina Department of Environment and Natural Resources. North Carolina Air Awareness Outreach Program to provide education and produce daily air quality forecast. This project is in progress by the NCDENR division of air quality.

| Project Information |     |                |        |  |  |
|---------------------|-----|----------------|--------|--|--|
| Mode                | N/A | Project Status | Active |  |  |
| Project Length      | N/A | Date Awarded   | N/A    |  |  |
| Divisions           | N/A | Regions        | N/A    |  |  |
| Municipalities      | N/A | Counties       | N/A    |  |  |

| Project Schedule      |              |            |           |           |           |             |
|-----------------------|--------------|------------|-----------|-----------|-----------|-------------|
| <b>Funding Source</b> | Phase        | Year       | Federal   | State     | Local     | Total       |
| CMAQ (L)              | Construction | Prior Year | \$500,000 | \$500,000 | \$500,000 | \$1,500,000 |
|                       |              | Totals:    | \$500,000 | \$500,000 | \$500,000 | \$1,500,000 |



Passenger Rail Projects: NCRR

### **Project Description**

NCDOT Piedmont and Carolinian passenger rail services. Public Outreach and Awareness Program.

| Project Information |                       |                |        |  |  |  |
|---------------------|-----------------------|----------------|--------|--|--|--|
| Mode                | Public Transportation | Project Status | Active |  |  |  |
| Project Length      | N/A                   | Date Awarded   | N/A    |  |  |  |
| Divisions           | N/A                   | Regions        | N/A    |  |  |  |
| Municipalities      | N/A                   | Counties       | N/A    |  |  |  |

| Project Schedule |                    |            |             |           |       |             |
|------------------|--------------------|------------|-------------|-----------|-------|-------------|
| Funding Source   | Phase              | Year       | Federal     | State     | Local | Total       |
| CMAQ (S)         | Implementatio<br>n | Prior Year | \$1,964,800 | \$491,200 | \$0   | \$2,456,000 |
|                  |                    | Totals:    | \$1,964,800 | \$491,200 | \$0   | \$2,456,000 |



#### **CMAQ Statewide**

#### **Project Description**

Statewide CMAQ projects to improve air quality within nonattainment and maintenance areas.

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Schedule |                    |            |              |              |       |              |
|------------------|--------------------|------------|--------------|--------------|-------|--------------|
| Funding Source   | Phase              | Year       | Federal      | State        | Local | Total        |
| CMAQ (S)         | Other              | Prior Year | \$33,232,000 | \$8,308,000  | \$0   | \$41,540,000 |
| CMAQ (S)         | Implementatio<br>n | 2020       | \$817,000    | \$204,000    | \$0   | \$1,021,000  |
| CMAQ (S)         | Operations         | 2020       | \$817,000    | \$204,000    | \$0   | \$1,021,000  |
| CMAQ (S)         | PE/Design          | 2020       | \$817,000    | \$204,000    | \$0   | \$1,021,000  |
| CMAQ (S)         | Right of Way       | 2020       | \$817,000    | \$204,000    | \$0   | \$1,021,000  |
| CMAQ (S)         | Construction       | 2020       | \$4,901,000  | \$1,226,000  | \$0   | \$6,127,000  |
|                  |                    | Totals:    | \$41,401,000 | \$10,350,000 | \$0   | \$51,751,000 |



#### **CMAQ Statewide**

#### **Project Description**

CMAQ projects to improve air quality across multiple nonattainment and maintenance areas.

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Schedule |                    |         |             |       |           |             |
|------------------|--------------------|---------|-------------|-------|-----------|-------------|
| Funding Source   | Phase              | Year    | Federal     | State | Local     | Total       |
| CMAQ (S)         | Operations         | 2020    | \$118,000   | \$0   | \$29,000  | \$147,000   |
| CMAQ (S)         | Implementatio<br>n | 2020    | \$118,000   | \$0   | \$29,000  | \$147,000   |
| CMAQ (S)         | PE/Design          | 2020    | \$118,000   | \$0   | \$29,000  | \$147,000   |
| CMAQ (S)         | Right of Way       | 2020    | \$118,000   | \$0   | \$29,000  | \$147,000   |
| CMAQ (S)         | Construction       | 2020    | \$704,000   | \$0   | \$176,000 | \$880,000   |
|                  |                    | Totals: | \$1,176,000 | \$0   | \$292,000 | \$1,468,000 |



### North Carolina Clean Energy Technology Center

#### **Project Description**

Conduct a clean-fuel advanced technology outreach and awareness program, including emissions reducing subawards, in all CMAQ-eligible counties. This project is in progress.

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Schedule      |       |         |             |       |           |             |
|-----------------------|-------|---------|-------------|-------|-----------|-------------|
| <b>Funding Source</b> | Phase | Year    | Federal     | State | Local     | Total       |
| CMAQ (S)              | Other | 2018    | \$2,395,000 | \$0   | \$599,000 | \$2,994,000 |
|                       |       | Totals: | \$2,395,000 | \$0   | \$599,000 | \$2,994,000 |



## CMAQ Program Balance

### **Project Description**

CMAQ program balance in non-attainment areas.

| Project Information |         |                |          |  |  |
|---------------------|---------|----------------|----------|--|--|
| Mode                | Highway | Project Status | Active   |  |  |
| Project Length      | N/A     | Date Awarded   | 9/5/2019 |  |  |
| Divisions           | N/A     | Regions        | N/A      |  |  |
| Municipalities      | N/A     | Counties       | N/A      |  |  |

| Project Schedule |              |         |               |       |              |               |
|------------------|--------------|---------|---------------|-------|--------------|---------------|
| Funding Source   | Phase        | Year    | Federal       | State | Local        | Total         |
| CMAQ (L)         | Construction | 2020    | \$24,000,000  | \$0   | \$6,000,000  | \$30,000,000  |
| CMAQ (L)         | Construction | 2021    | \$24,000,000  | \$0   | \$6,000,000  | \$30,000,000  |
| CMAQ (L)         | Construction | 2022    | \$24,000,000  | \$0   | \$6,000,000  | \$30,000,000  |
| CMAQ (L)         | Construction | 2023    | \$24,000,000  | \$0   | \$6,000,000  | \$30,000,000  |
| CMAQ (L)         | Construction | 2024    | \$24,000,000  | \$0   | \$6,000,000  | \$30,000,000  |
| CMAQ (L)         | Construction | 2025    | \$24,000,000  | \$0   | \$6,000,000  | \$30,000,000  |
| CMAQ (L)         | Construction | 2026    | \$24,000,000  | \$0   | \$6,000,000  | \$30,000,000  |
| CMAQ (L)         | Construction | 2027    | \$24,000,000  | \$0   | \$6,000,000  | \$30,000,000  |
| CMAQ (L)         | Construction | 2028    | \$24,000,000  | \$0   | \$6,000,000  | \$30,000,000  |
|                  |              | Totals: | \$216,000,000 | \$0   | \$54,000,000 | \$270,000,000 |



### National Recreational Trails

| Project Information |                     |                |        |  |  |  |
|---------------------|---------------------|----------------|--------|--|--|--|
| Mode                | Off-Road Pedestrian | Project Status | Active |  |  |  |
| Project Length      | N/A                 | Date Awarded   | N/A    |  |  |  |
| Divisions           | N/A                 | Regions        | N/A    |  |  |  |
| Municipalities      | N/A                 | Counties       | N/A    |  |  |  |

| Project Schedule |              |            |              |       |             |              |
|------------------|--------------|------------|--------------|-------|-------------|--------------|
| Funding Source   | Phase        | Year       | Federal      | State | Local       | Total        |
| TAP              | Construction | Prior Year | \$1,476,000  | \$0   | \$369,000   | \$1,845,000  |
| TAP              | Construction | 2020       | \$960,000    | \$0   | \$240,000   | \$1,200,000  |
| TAP              | Construction | 2021       | \$960,000    | \$0   | \$240,000   | \$1,200,000  |
| TAP              | Construction | 2022       | \$960,000    | \$0   | \$240,000   | \$1,200,000  |
| TAP              | Construction | 2023       | \$960,000    | \$0   | \$240,000   | \$1,200,000  |
| TAP              | Construction | 2024       | \$960,000    | \$0   | \$240,000   | \$1,200,000  |
| TAP              | Construction | 2025       | \$960,000    | \$0   | \$240,000   | \$1,200,000  |
| TAP              | Construction | 2026       | \$960,000    | \$0   | \$240,000   | \$1,200,000  |
| TAP              | Construction | 2027       | \$960,000    | \$0   | \$240,000   | \$1,200,000  |
| TAP              | Construction | 2028       | \$960,000    | \$0   | \$240,000   | \$1,200,000  |
|                  |              | Totals:    | \$10,116,000 | \$0   | \$2,529,000 | \$12,645,000 |



## Statewide Pedestrian Facilities Program

| Project Information |                     |                |              |  |  |
|---------------------|---------------------|----------------|--------------|--|--|
| Mode                | Off-Road Pedestrian | Project Status | Construction |  |  |
| Project Length      | N/A                 | Date Awarded   | N/A          |  |  |
| Divisions           | N/A                 | Regions        | N/A          |  |  |
| Municipalities      | N/A                 | Counties       | N/A          |  |  |

| Project Schedule      |              |            |             |       |             |             |  |
|-----------------------|--------------|------------|-------------|-------|-------------|-------------|--|
| <b>Funding Source</b> | Phase        | Year       | Federal     | State | Local       | Total       |  |
| 0                     | Construction | Prior Year | \$5,181,000 | \$0   | \$1,295,000 | \$6,476,000 |  |
|                       |              | Totals:    | \$5,181,000 | \$0   | \$1,295,000 | \$6,476,000 |  |



### Statewide Bicycle Safety Projects

#### **Project Description**

NC statewide roadway improvements for bicycle safety on state and local designated bicycle routes. This project is in progress.

| Project Information |     |                |        |  |  |
|---------------------|-----|----------------|--------|--|--|
| Mode                | N/A | Project Status | Active |  |  |
| Project Length      | N/A | Date Awarded   | N/A    |  |  |
| Divisions           | N/A | Regions        | N/A    |  |  |
| Municipalities      | N/A | Counties       | N/A    |  |  |

| Project Schedule |              |            |             |           |       |             |
|------------------|--------------|------------|-------------|-----------|-------|-------------|
| Funding Source   | Phase        | Year       | Federal     | State     | Local | Total       |
| STP              | Construction | Prior Year | \$1,280,000 | \$320,000 | \$0   | \$1,600,000 |
| STP              | Construction | Prior Year | \$83,163    | \$20,790  | \$0   | \$103,954   |
| STP-EB           | Construction | Prior Year | \$400,000   | \$10,000  | \$0   | \$500,000   |
|                  |              | Totals:    | \$1,763,163 | \$350,790 | \$0   | \$2,203,954 |



## Statewide Bicycle-Pedestrian Program

| Project Information |           |                |        |  |  |
|---------------------|-----------|----------------|--------|--|--|
| Mode                | Multi-Use | Project Status | Active |  |  |
| Project Length      | N/A       | Date Awarded   | N/A    |  |  |
| Divisions           | N/A       | Regions        | N/A    |  |  |
| Municipalities      | N/A       | Counties       | N/A    |  |  |

| Project Schedule |           |            |             |       |             |              |
|------------------|-----------|------------|-------------|-------|-------------|--------------|
| Funding Source   | Phase     | Year       | Federal     | State | Local       | Total        |
| STBG             | PE/Design | Prior Year | \$1,202,000 | \$0   | \$301,000   | \$1,503,000  |
| STBG             | PE/Design | 2020       | \$800,000   | \$0   | \$200,000   | \$1,000,000  |
| STBG             | PE/Design | 2021       | \$800,000   | \$0   | \$200,000   | \$1,000,000  |
| STBG             | PE/Design | 2022       | \$800,000   | \$0   | \$200,000   | \$1,000,000  |
| STBG             | PE/Design | 2023       | \$800,000   | \$0   | \$200,000   | \$1,000,000  |
| STBG             | PE/Design | 2024       | \$800,000   | \$0   | \$200,000   | \$1,000,000  |
| STBG             | PE/Design | 2025       | \$800,000   | \$0   | \$200,000   | \$1,000,000  |
| STBG             | PE/Design | 2026       | \$800,000   | \$0   | \$200,000   | \$1,000,000  |
| STBG             | PE/Design | 2027       | \$800,000   | \$0   | \$200,000   | \$1,000,000  |
| STBG             | PE/Design | 2028       | \$800,000   | \$0   | \$200,000   | \$1,000,000  |
|                  |           | Totals:    | \$8,402,000 | \$0   | \$2,101,000 | \$10,503,000 |



## Statewide Safe Routes to School (SRTS) Education

| Project Information |                     |                |          |  |  |
|---------------------|---------------------|----------------|----------|--|--|
| Mode                | Off-Road Pedestrian | Project Status | Active   |  |  |
| Project Length      | N/A                 | Date Awarded   | 5/2/2019 |  |  |
| Divisions           | N/A                 | Regions        | N/A      |  |  |
| Municipalities      | N/A                 | Counties       | N/A      |  |  |

| Project Schedule |             |         |             |       |       |             |  |
|------------------|-------------|---------|-------------|-------|-------|-------------|--|
| Funding Source   | Phase       | Year    | Federal     | State | Local | Total       |  |
| TAP              | Engineering | 2019    | \$1,500,000 | \$0   | \$0   | \$1,500,000 |  |
| 0                | Engineering | 2019    | \$375,000   | \$0   | \$0   | \$375,000   |  |
|                  |             | Totals: | \$1,875,000 | \$0   | \$0   | \$1,875,000 |  |



## Rails to Trails Program

| Project Information |           |                |          |  |  |
|---------------------|-----------|----------------|----------|--|--|
| Mode                | Multi-Use | Project Status | Active   |  |  |
| Project Length      | N/A       | Date Awarded   | 9/5/2019 |  |  |
| Divisions           | N/A       | Regions        | N/A      |  |  |
| Municipalities      | N/A       | Counties       | N/A      |  |  |

| Project Schedule |              |         |              |       |              |              |  |
|------------------|--------------|---------|--------------|-------|--------------|--------------|--|
| Funding Source   | Phase        | Year    | Federal      | State | Local        | Total        |  |
| TAP              | Right of Way | 2020    | \$15,000,000 | \$0   | \$3,750,000  | \$18,750,000 |  |
| L                | Construction | 2024    | \$0          | \$0   | \$20,000,000 | \$20,000,000 |  |
|                  |              | Totals: | \$15,000,000 | \$0   | \$23,750,000 | \$38,750,000 |  |



## Sidewalk Program

### **Project Description**

Sidewalk program in all fourteen highway divisions. This project is in progress.

| Project Information |                     |                |        |  |  |
|---------------------|---------------------|----------------|--------|--|--|
| Mode                | Off-Road Pedestrian | Project Status | Active |  |  |
| Project Length      | N/A                 | Date Awarded   | N/A    |  |  |
| Divisions           | N/A                 | Regions        | N/A    |  |  |
| Municipalities      | N/A                 | Counties       | N/A    |  |  |

| Project Schedule |       |            |              |       |             |              |  |
|------------------|-------|------------|--------------|-------|-------------|--------------|--|
| Funding Source   | Phase | Year       | Federal      | State | Local       | Total        |  |
| 0                | Other | Prior Year | \$20,326,000 | \$0   | \$5,082,000 | \$25,408,000 |  |
|                  |       | Totals:    | \$20,326,000 | \$0   | \$5,082,000 | \$25,408,000 |  |



## Vegetation Management

### **Project Description**

Clear zone improvement and management statewide.

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Schedule |              |            |              |             |       |              |
|------------------|--------------|------------|--------------|-------------|-------|--------------|
| Funding Source   | Phase        | Year       | Federal      | State       | Local | Total        |
| STBG             | Construction | Prior Year | \$2,611,000  | \$653,000   | \$0   | \$3,264,000  |
| STBG             | Construction | 2020       | \$3,200,000  | \$800,000   | \$0   | \$4,000,000  |
| STBG             | Construction | 2021       | \$3,200,000  | \$800,000   | \$0   | \$4,000,000  |
| STBG             | Construction | 2022       | \$3,200,000  | \$800,000   | \$0   | \$4,000,000  |
| STBG             | Construction | 2023       | \$3,200,000  | \$800,000   | \$0   | \$4,000,000  |
| STBG             | Construction | 2024       | \$3,200,000  | \$800,000   | \$0   | \$4,000,000  |
| STBG             | Construction | 2025       | \$3,200,000  | \$800,000   | \$0   | \$4,000,000  |
| STBG             | Construction | 2026       | \$3,200,000  | \$800,000   | \$0   | \$4,000,000  |
| STBG             | Construction | 2027       | \$3,200,000  | \$800,000   | \$0   | \$4,000,000  |
| STBG             | Construction | 2028       | \$3,200,000  | \$800,000   | \$0   | \$4,000,000  |
|                  |              | Totals:    | \$31,411,000 | \$7,853,000 | \$0   | \$39,264,000 |



#### Interstate Maintenance Balance

| Project Information |         |                |          |  |  |
|---------------------|---------|----------------|----------|--|--|
| Mode                | Highway | Project Status | Active   |  |  |
| Project Length      | N/A     | Date Awarded   | 9/5/2019 |  |  |
| Divisions           | N/A     | Regions        | N/A      |  |  |
| Municipalities      | N/A     | Counties       | N/A      |  |  |

| Project Schedule |              |         |               |              |       |               |  |
|------------------|--------------|---------|---------------|--------------|-------|---------------|--|
| Funding Source   | Phase        | Year    | Federal       | State        | Local | Total         |  |
| NHPIM            | Construction | 2025    | \$62,629,200  | \$6,958,800  | \$0   | \$69,588,000  |  |
| NHPIM            | Construction | 2026    | \$77,053,500  | \$8,561,500  | \$0   | \$85,615,000  |  |
| NHPIM            | Construction | 2027    | \$86,220,000  | \$9,580,000  | \$0   | \$95,800,000  |  |
| NHPIM            | Construction | 2028    | \$90,000,000  | \$10,000,000 | \$0   | \$100,000,000 |  |
| NHPIM            | Construction | 2029    | \$90,000,000  | \$10,000,000 | \$0   | \$100,000,000 |  |
|                  |              | Totals: | \$405,902,700 | \$45,100,300 | \$0   | \$451,003,000 |  |



## Photogrammetry, Division

#### **Project Description**

Photogrammetry, preliminary engineering for miscellaneous division projects.

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Schedule |           |            |         |             |       |             |
|------------------|-----------|------------|---------|-------------|-------|-------------|
| Funding Source   | Phase     | Year       | Federal | State       | Local | Total       |
| T                | PE/Design | Prior Year | \$0     | \$1,277,000 | \$0   | \$1,277,000 |
| Т                | PE/Design | 2020       | \$0     | \$150,000   | \$0   | \$150,000   |
| Т                | PE/Design | 2021       | \$0     | \$150,000   | \$0   | \$150,000   |
| Т                | PE/Design | 2022       | \$0     | \$150,000   | \$0   | \$150,000   |
| Т                | PE/Design | 2023       | \$0     | \$150,000   | \$0   | \$150,000   |
| T                | PE/Design | 2024       | \$0     | \$150,000   | \$0   | \$150,000   |
| T                | PE/Design | 2025       | \$0     | \$150,000   | \$0   | \$150,000   |
| T                | PE/Design | 2026       | \$0     | \$150,000   | \$0   | \$150,000   |
| Т                | PE/Design | 2027       | \$0     | \$150,000   | \$0   | \$150,000   |
| Т                | PE/Design | 2028       | \$0     | \$150,000   | \$0   | \$150,000   |
|                  |           | Totals:    | \$0     | \$2,627,000 | \$0   | \$2,627,000 |



### Photogrammetry, Regional

#### **Project Description**

Photogrammetry, preliminary engineering for miscellaneous regional projects.

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Schedule |           |            |         |             |       |             |
|------------------|-----------|------------|---------|-------------|-------|-------------|
| Funding Source   | Phase     | Year       | Federal | State       | Local | Total       |
| T                | PE/Design | Prior Year | \$0     | \$1,277,000 | \$0   | \$1,277,000 |
| Т                | PE/Design | 2020       | \$0     | \$150,000   | \$0   | \$150,000   |
| Т                | PE/Design | 2021       | \$0     | \$150,000   | \$0   | \$150,000   |
| Т                | PE/Design | 2022       | \$0     | \$150,000   | \$0   | \$150,000   |
| Т                | PE/Design | 2023       | \$0     | \$150,000   | \$0   | \$150,000   |
| Т                | PE/Design | 2024       | \$0     | \$150,000   | \$0   | \$150,000   |
| Т                | PE/Design | 2025       | \$0     | \$150,000   | \$0   | \$150,000   |
| Т                | PE/Design | 2026       | \$0     | \$150,000   | \$0   | \$150,000   |
| Т                | PE/Design | 2027       | \$0     | \$150,000   | \$0   | \$150,000   |
| Т                | PE/Design | 2028       | \$0     | \$150,000   | \$0   | \$150,000   |
|                  |           | Totals:    | \$0     | \$2,627,000 | \$0   | \$2,627,000 |



### Photogrammetry, Statewide

#### **Project Description**

Photogrammetry, preliminary engineering for miscellaneous statewide projects.

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Schedule |           |            |         |             |       |             |
|------------------|-----------|------------|---------|-------------|-------|-------------|
| Funding Source   | Phase     | Year       | Federal | State       | Local | Total       |
| T                | PE/Design | Prior Year | \$0     | \$1,703,000 | \$0   | \$1,703,000 |
| Т                | PE/Design | 2020       | \$0     | \$100,000   | \$0   | \$100,000   |
| Т                | PE/Design | 2021       | \$0     | \$100,000   | \$0   | \$100,000   |
| Т                | PE/Design | 2022       | \$0     | \$100,000   | \$0   | \$100,000   |
| Т                | PE/Design | 2023       | \$0     | \$100,000   | \$0   | \$100,000   |
| Т                | PE/Design | 2024       | \$0     | \$100,000   | \$0   | \$100,000   |
| Т                | PE/Design | 2025       | \$0     | \$100,000   | \$0   | \$100,000   |
| Т                | PE/Design | 2026       | \$0     | \$100,000   | \$0   | \$100,000   |
| Т                | PE/Design | 2027       | \$0     | \$100,000   | \$0   | \$100,000   |
| Т                | PE/Design | 2028       | \$0     | \$100,000   | \$0   | \$100,000   |
|                  |           | Totals:    | \$0     | \$2,603,000 | \$0   | \$2,603,000 |



## TRANSPORTATION IMPROVEMENT PROGRAM PROJECT M-0360DIV

### Technical Services, Division

#### **Project Description**

Technical services for preliminary engineering for miscellaneous division projects.

| Project Information |         |                |          |  |  |
|---------------------|---------|----------------|----------|--|--|
| Mode                | Highway | Project Status | Active   |  |  |
| Project Length      | N/A     | Date Awarded   | 9/5/2019 |  |  |
| Divisions           | N/A     | Regions        | N/A      |  |  |
| Municipalities      | N/A     | Counties       | N/A      |  |  |

| Project Schedule |           |            |         |             |       |             |
|------------------|-----------|------------|---------|-------------|-------|-------------|
| Funding Source   | Phase     | Year       | Federal | State       | Local | Total       |
| Т                | PE/Design | Prior Year | \$0     | \$5,126,000 | \$0   | \$5,126,000 |
| Т                | PE/Design | 2020       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2021       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2022       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2023       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2024       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2025       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2026       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2027       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2028       | \$0     | \$300,000   | \$0   | \$300,000   |
|                  |           | Totals:    | \$0     | \$7,826,000 | \$0   | \$7,826,000 |



# TRANSPORTATION IMPROVEMENT PROGRAM PROJECT M-0360REG

### Technical Services, Regional

### **Project Description**

Technical services for preliminary engineering for miscellaneous regional projects.

| Project Information |         |                |          |  |  |
|---------------------|---------|----------------|----------|--|--|
| Mode                | Highway | Project Status | Active   |  |  |
| Project Length      | N/A     | Date Awarded   | 9/5/2019 |  |  |
| Divisions           | N/A     | Regions        | N/A      |  |  |
| Municipalities      | N/A     | Counties       | N/A      |  |  |

| Project Schedule |           |            |         |             |       |             |
|------------------|-----------|------------|---------|-------------|-------|-------------|
| Funding Source   | Phase     | Year       | Federal | State       | Local | Total       |
| T                | PE/Design | Prior Year | \$0     | \$5,126,000 | \$0   | \$5,126,000 |
| Т                | PE/Design | 2020       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2021       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2022       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2023       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2024       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2025       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2026       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2027       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2028       | \$0     | \$300,000   | \$0   | \$300,000   |
|                  |           | Totals:    | \$0     | \$7,826,000 | \$0   | \$7,826,000 |



## TRANSPORTATION IMPROVEMENT PROGRAM PROJECT M-0360SW

### Technical Services, Statewide

#### **Project Description**

Technical services for preliminary engineering for miscellaneous statewide projects.

| Project Information |         |                |          |  |  |
|---------------------|---------|----------------|----------|--|--|
| Mode                | Highway | Project Status | Active   |  |  |
| Project Length      | N/A     | Date Awarded   | 9/5/2019 |  |  |
| Divisions           | N/A     | Regions        | N/A      |  |  |
| Municipalities      | N/A     | Counties       | N/A      |  |  |

| Project Schedule |           |            |         |              |       |              |
|------------------|-----------|------------|---------|--------------|-------|--------------|
| Funding Source   | Phase     | Year       | Federal | State        | Local | Total        |
| T                | PE/Design | Prior Year | \$0     | \$6,835,000  | \$0   | \$6,835,000  |
| Т                | PE/Design | 2020       | \$0     | \$400,000    | \$0   | \$400,000    |
| Т                | PE/Design | 2021       | \$0     | \$400,000    | \$0   | \$400,000    |
| Т                | PE/Design | 2022       | \$0     | \$400,000    | \$0   | \$400,000    |
| Т                | PE/Design | 2023       | \$0     | \$400,000    | \$0   | \$400,000    |
| Т                | PE/Design | 2024       | \$0     | \$400,000    | \$0   | \$400,000    |
| Т                | PE/Design | 2025       | \$0     | \$400,000    | \$0   | \$400,000    |
| Т                | PE/Design | 2026       | \$0     | \$400,000    | \$0   | \$400,000    |
| Т                | PE/Design | 2027       | \$0     | \$400,000    | \$0   | \$400,000    |
| Т                | PE/Design | 2028       | \$0     | \$400,000    | \$0   | \$400,000    |
|                  |           | Totals:    | \$0     | \$10,435,000 | \$0   | \$10,435,000 |



## TRANSPORTATION IMPROVEMENT PROGRAM PROJECT M-0376DIV

### Geotechnical Studies, Division

### **Project Description**

Geotechnical studies and investigations to cover non-project specific work.

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Schedule |           |            |         |             |       |             |
|------------------|-----------|------------|---------|-------------|-------|-------------|
| Funding Source   | Phase     | Year       | Federal | State       | Local | Total       |
| Т                | PE/Design | Prior Year | \$0     | \$3,879,000 | \$0   | \$3,879,000 |
| Т                | PE/Design | 2020       | \$0     | \$270,000   | \$0   | \$270,000   |
| Т                | PE/Design | 2021       | \$0     | \$270,000   | \$0   | \$270,000   |
| Т                | PE/Design | 2022       | \$0     | \$270,000   | \$0   | \$270,000   |
| Т                | PE/Design | 2023       | \$0     | \$270,000   | \$0   | \$270,000   |
| Т                | PE/Design | 2024       | \$0     | \$270,000   | \$0   | \$270,000   |
| Т                | PE/Design | 2025       | \$0     | \$270,000   | \$0   | \$270,000   |
| Т                | PE/Design | 2026       | \$0     | \$270,000   | \$0   | \$270,000   |
| Т                | PE/Design | 2027       | \$0     | \$270,000   | \$0   | \$270,000   |
| Т                | PE/Design | 2028       | \$0     | \$270,000   | \$0   | \$270,000   |
|                  |           | Totals:    | \$0     | \$6,309,000 | \$0   | \$6,309,000 |



# TRANSPORTATION IMPROVEMENT PROGRAM PROJECT M-0376REG

### Geotechnical Studies, Regional

### **Project Description**

Geotechnical studies and investigations to cover non-project specific work.

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Schedule |           |            |         |             |       |             |
|------------------|-----------|------------|---------|-------------|-------|-------------|
| Funding Source   | Phase     | Year       | Federal | State       | Local | Total       |
| T                | PE/Design | Prior Year | \$0     | \$3,879,000 | \$0   | \$3,879,000 |
| Т                | PE/Design | 2020       | \$0     | \$270,000   | \$0   | \$270,000   |
| Т                | PE/Design | 2021       | \$0     | \$270,000   | \$0   | \$270,000   |
| Т                | PE/Design | 2022       | \$0     | \$270,000   | \$0   | \$270,000   |
| Т                | PE/Design | 2023       | \$0     | \$270,000   | \$0   | \$270,000   |
| Т                | PE/Design | 2024       | \$0     | \$270,000   | \$0   | \$270,000   |
| Т                | PE/Design | 2025       | \$0     | \$270,000   | \$0   | \$270,000   |
| Т                | PE/Design | 2026       | \$0     | \$270,000   | \$0   | \$270,000   |
| Т                | PE/Design | 2027       | \$0     | \$270,000   | \$0   | \$270,000   |
| Т                | PE/Design | 2028       | \$0     | \$270,000   | \$0   | \$270,000   |
|                  |           | Totals:    | \$0     | \$6,309,000 | \$0   | \$6,309,000 |



## TRANSPORTATION IMPROVEMENT PROGRAM PROJECT M-0376SW

### Geotechnical Studies, Statewide

#### **Project Description**

Geotechnical studies and investigations to cover non-project specific work.

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Schedule |           |            |         |             |       |             |
|------------------|-----------|------------|---------|-------------|-------|-------------|
| Funding Source   | Phase     | Year       | Federal | State       | Local | Total       |
| T                | PE/Design | Prior Year | \$0     | \$5,172,000 | \$0   | \$5,172,000 |
| Т                | PE/Design | 2020       | \$0     | \$360,000   | \$0   | \$360,000   |
| Т                | PE/Design | 2021       | \$0     | \$360,000   | \$0   | \$360,000   |
| Т                | PE/Design | 2022       | \$0     | \$360,000   | \$0   | \$360,000   |
| Т                | PE/Design | 2023       | \$0     | \$360,000   | \$0   | \$360,000   |
| T                | PE/Design | 2024       | \$0     | \$360,000   | \$0   | \$360,000   |
| T                | PE/Design | 2025       | \$0     | \$360,000   | \$0   | \$360,000   |
| T                | PE/Design | 2026       | \$0     | \$360,000   | \$0   | \$360,000   |
| Т                | PE/Design | 2027       | \$0     | \$360,000   | \$0   | \$360,000   |
| Т                | PE/Design | 2028       | \$0     | \$360,000   | \$0   | \$360,000   |
|                  |           | Totals:    | \$0     | \$8,412,000 | \$0   | \$8,412,000 |



# TRANSPORTATION IMPROVEMENT PROGRAM PROJECT M-0379

### Scour Evaluation Program (Bridges)

### **Project Description**

Scour evaluation program of existing bridges. This project is in progress.

| Project Information |     |                |        |  |  |
|---------------------|-----|----------------|--------|--|--|
| Mode                | N/A | Project Status | Active |  |  |
| Project Length      | N/A | Date Awarded   | N/A    |  |  |
| Divisions           | N/A | Regions        | N/A    |  |  |
| Municipalities      | N/A | Counties       | N/A    |  |  |

| Project Sche   | dule  |            |         |       |       |             |
|----------------|-------|------------|---------|-------|-------|-------------|
| Funding Source | Phase | Year       | Federal | State | Local | Total       |
| 0              | Other | Prior Year | \$0     | \$0   | \$0   | \$3,100,000 |
|                |       | Totals:    | \$0     | \$0   | \$0   | \$3,100,000 |



## TRANSPORTATION IMPROVEMENT PROGRAM PROJECT M-0391DIV

### Structure Design, Division

#### **Project Description**

Preliminary engineering for structure design for miscellaneous division projects.

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Schedule |           |            |         |             |       |             |
|------------------|-----------|------------|---------|-------------|-------|-------------|
| Funding Source   | Phase     | Year       | Federal | State       | Local | Total       |
| Т                | PE/Design | Prior Year | \$0     | \$1,223,000 | \$0   | \$1,223,000 |
| Т                | PE/Design | 2020       | \$0     | \$120,000   | \$0   | \$120,000   |
| Т                | PE/Design | 2021       | \$0     | \$120,000   | \$0   | \$120,000   |
| Т                | PE/Design | 2022       | \$0     | \$120,000   | \$0   | \$120,000   |
| Т                | PE/Design | 2023       | \$0     | \$120,000   | \$0   | \$120,000   |
| Т                | PE/Design | 2024       | \$0     | \$120,000   | \$0   | \$120,000   |
| Т                | PE/Design | 2025       | \$0     | \$120,000   | \$0   | \$120,000   |
| Т                | PE/Design | 2026       | \$0     | \$120,000   | \$0   | \$120,000   |
| Т                | PE/Design | 2027       | \$0     | \$120,000   | \$0   | \$120,000   |
| Т                | PE/Design | 2028       | \$0     | \$120,000   | \$0   | \$120,000   |
|                  |           | Totals:    | \$0     | \$2,303,000 | \$0   | \$2,303,000 |



# TRANSPORTATION IMPROVEMENT PROGRAM PROJECT M-0391REG

### Structure Design, Regional

#### **Project Description**

Preliminary engineering for structure design for miscellaneous regional projects.

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Schedule |           |            |         |             |       |             |
|------------------|-----------|------------|---------|-------------|-------|-------------|
| Funding Source   | Phase     | Year       | Federal | State       | Local | Total       |
| Т                | PE/Design | Prior Year | \$0     | \$1,223,000 | \$0   | \$1,223,000 |
| Т                | PE/Design | 2020       | \$0     | \$120,000   | \$0   | \$120,000   |
| Т                | PE/Design | 2021       | \$0     | \$120,000   | \$0   | \$120,000   |
| Т                | PE/Design | 2022       | \$0     | \$120,000   | \$0   | \$120,000   |
| Т                | PE/Design | 2023       | \$0     | \$120,000   | \$0   | \$120,000   |
| Т                | PE/Design | 2024       | \$0     | \$120,000   | \$0   | \$120,000   |
| Т                | PE/Design | 2025       | \$0     | \$120,000   | \$0   | \$120,000   |
| Т                | PE/Design | 2026       | \$0     | \$120,000   | \$0   | \$120,000   |
| Т                | PE/Design | 2027       | \$0     | \$120,000   | \$0   | \$120,000   |
| Т                | PE/Design | 2028       | \$0     | \$120,000   | \$0   | \$120,000   |
|                  |           | Totals:    | \$0     | \$2,303,000 | \$0   | \$2,303,000 |



## TRANSPORTATION IMPROVEMENT PROGRAM PROJECT M-0391SW

### Structure Design, Statewide

#### **Project Description**

Preliminary engineering for structure design for miscellaneous statewide projects.

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Schedule |           |            |         |             |       |             |
|------------------|-----------|------------|---------|-------------|-------|-------------|
| Funding Source   | Phase     | Year       | Federal | State       | Local | Total       |
| T                | PE/Design | Prior Year | \$0     | \$1,630,000 | \$0   | \$1,630,000 |
| Т                | PE/Design | 2020       | \$0     | \$160,000   | \$0   | \$160,000   |
| Т                | PE/Design | 2021       | \$0     | \$160,000   | \$0   | \$160,000   |
| Т                | PE/Design | 2022       | \$0     | \$160,000   | \$0   | \$160,000   |
| Т                | PE/Design | 2023       | \$0     | \$160,000   | \$0   | \$160,000   |
| Т                | PE/Design | 2024       | \$0     | \$160,000   | \$0   | \$160,000   |
| Т                | PE/Design | 2025       | \$0     | \$160,000   | \$0   | \$160,000   |
| Т                | PE/Design | 2026       | \$0     | \$160,000   | \$0   | \$160,000   |
| Т                | PE/Design | 2027       | \$0     | \$160,000   | \$0   | \$160,000   |
| Т                | PE/Design | 2028       | \$0     | \$160,000   | \$0   | \$160,000   |
|                  |           | Totals:    | \$0     | \$3,070,000 | \$0   | \$3,070,000 |



## TRANSPORTATION IMPROVEMENT PROGRAM PROJECT M-0392DIV

### Hydraulics, Division

### **Project Description**

Preliminary hydraulics engineering for miscellaneous division projects.

| Project Information |         |                |          |  |  |
|---------------------|---------|----------------|----------|--|--|
| Mode                | Highway | Project Status | Active   |  |  |
| Project Length      | N/A     | Date Awarded   | 9/5/2019 |  |  |
| Divisions           | N/A     | Regions        | N/A      |  |  |
| Municipalities      | N/A     | Counties       | N/A      |  |  |

| Project Schedule |           |            |         |             |       |             |
|------------------|-----------|------------|---------|-------------|-------|-------------|
| Funding Source   | Phase     | Year       | Federal | State       | Local | Total       |
| Т                | PE/Design | Prior Year | \$0     | \$1,254,000 | \$0   | \$1,254,000 |
| Т                | PE/Design | 2020       | \$0     | \$48,000    | \$0   | \$48,000    |
| Т                | PE/Design | 2021       | \$0     | \$48,000    | \$0   | \$48,000    |
| Т                | PE/Design | 2022       | \$0     | \$48,000    | \$0   | \$48,000    |
| Т                | PE/Design | 2023       | \$0     | \$48,000    | \$0   | \$48,000    |
| Т                | PE/Design | 2024       | \$0     | \$48,000    | \$0   | \$48,000    |
| Т                | PE/Design | 2025       | \$0     | \$48,000    | \$0   | \$48,000    |
| Т                | PE/Design | 2026       | \$0     | \$48,000    | \$0   | \$48,000    |
| Т                | PE/Design | 2027       | \$0     | \$48,000    | \$0   | \$48,000    |
| Т                | PE/Design | 2028       | \$0     | \$48,000    | \$0   | \$48,000    |
|                  |           | Totals:    | \$0     | \$1,686,000 | \$0   | \$1,686,000 |



# TRANSPORTATION IMPROVEMENT PROGRAM PROJECT M-0392REG

### Hydraulics, Regional

### **Project Description**

Preliminary hydraulics engineering for miscellaneous regional projects.

| Project Information |         |                |          |  |  |
|---------------------|---------|----------------|----------|--|--|
| Mode                | Highway | Project Status | Active   |  |  |
| Project Length      | N/A     | Date Awarded   | 9/5/2019 |  |  |
| Divisions           | N/A     | Regions        | N/A      |  |  |
| Municipalities      | N/A     | Counties       | N/A      |  |  |

| Project Schedule |           |            |         |             |       |             |
|------------------|-----------|------------|---------|-------------|-------|-------------|
| Funding Source   | Phase     | Year       | Federal | State       | Local | Total       |
| Т                | PE/Design | Prior Year | \$0     | \$1,254,000 | \$0   | \$1,254,000 |
| Т                | PE/Design | 2020       | \$0     | \$48,000    | \$0   | \$48,000    |
| Т                | PE/Design | 2021       | \$0     | \$48,000    | \$0   | \$48,000    |
| Т                | PE/Design | 2022       | \$0     | \$48,000    | \$0   | \$48,000    |
| Т                | PE/Design | 2023       | \$0     | \$48,000    | \$0   | \$48,000    |
| Т                | PE/Design | 2024       | \$0     | \$48,000    | \$0   | \$48,000    |
| Т                | PE/Design | 2025       | \$0     | \$48,000    | \$0   | \$48,000    |
| Т                | PE/Design | 2026       | \$0     | \$48,000    | \$0   | \$48,000    |
| Т                | PE/Design | 2027       | \$0     | \$48,000    | \$0   | \$48,000    |
| Т                | PE/Design | 2028       | \$0     | \$48,000    | \$0   | \$48,000    |
|                  |           | Totals:    | \$0     | \$1,686,000 | \$0   | \$1,686,000 |



## TRANSPORTATION IMPROVEMENT PROGRAM PROJECT M-0392SW

### Hydraulics, Statewide

### **Project Description**

Preliminary hydraulics engineering for miscellaneous statewide projects.

| Project Information |         |                |          |  |  |
|---------------------|---------|----------------|----------|--|--|
| Mode                | Highway | Project Status | Active   |  |  |
| Project Length      | N/A     | Date Awarded   | 9/5/2019 |  |  |
| Divisions           | N/A     | Regions        | N/A      |  |  |
| Municipalities      | N/A     | Counties       | N/A      |  |  |

| Project Schedule |           |            |         |             |       |             |  |
|------------------|-----------|------------|---------|-------------|-------|-------------|--|
| Funding Source   | Phase     | Year       | Federal | State       | Local | Total       |  |
| T                | PE/Design | Prior Year | \$0     | \$1,672,000 | \$0   | \$1,672,000 |  |
| Т                | PE/Design | 2020       | \$0     | \$64,000    | \$0   | \$64,000    |  |
| Т                | PE/Design | 2021       | \$0     | \$64,000    | \$0   | \$64,000    |  |
| T                | PE/Design | 2022       | \$0     | \$64,000    | \$0   | \$64,000    |  |
| T                | PE/Design | 2023       | \$0     | \$64,000    | \$0   | \$64,000    |  |
| T                | PE/Design | 2024       | \$0     | \$64,000    | \$0   | \$64,000    |  |
| T                | PE/Design | 2025       | \$0     | \$64,000    | \$0   | \$64,000    |  |
| T                | PE/Design | 2026       | \$0     | \$64,000    | \$0   | \$64,000    |  |
| T                | PE/Design | 2027       | \$0     | \$64,000    | \$0   | \$64,000    |  |
| T                | PE/Design | 2028       | \$0     | \$64,000    | \$0   | \$64,000    |  |
|                  |           | Totals:    | \$0     | \$2,248,000 | \$0   | \$2,248,000 |  |



## TRANSPORTATION IMPROVEMENT PROGRAM PROJECT M-0418

#### Stormwater Runoff

#### **Project Description**

Storm water runoff. Research, design, construct, maintain, and monitor storm water drainage from 50 bridges over waterways. (HB 2346, Section 25.18). This project is under construction.

| Project Information |         |                |              |  |  |
|---------------------|---------|----------------|--------------|--|--|
| Mode                | Highway | Project Status | Construction |  |  |
| Project Length      | N/A     | Date Awarded   | N/A          |  |  |
| Divisions           | N/A     | Regions        | N/A          |  |  |
| Municipalities      | N/A     | Counties       | N/A          |  |  |

| Project Schedule      |       |            |         |             |       |             |  |
|-----------------------|-------|------------|---------|-------------|-------|-------------|--|
| <b>Funding Source</b> | Phase | Year       | Federal | State       | Local | Total       |  |
| 0                     | Other | Prior Year | \$0     | \$6,994,000 | \$0   | \$6,994,000 |  |
|                       |       | Totals:    | \$0     | \$6,994,000 | \$0   | \$6,994,000 |  |



# TRANSPORTATION IMPROVEMENT PROGRAM PROJECT M-0451DIV

### Landscape Plans, Division

### **Project Description**

Landscape plans for division STIP construction projects.

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Schedule |           |            |         |           |       |           |
|------------------|-----------|------------|---------|-----------|-------|-----------|
| Funding Source   | Phase     | Year       | Federal | State     | Local | Total     |
| T                | PE/Design | Prior Year | \$0     | \$214,000 | \$0   | \$214,000 |
| Т                | PE/Design | 2020       | \$0     | \$21,000  | \$0   | \$21,000  |
| T                | PE/Design | 2021       | \$0     | \$21,000  | \$0   | \$21,000  |
| T                | PE/Design | 2022       | \$0     | \$21,000  | \$0   | \$21,000  |
| T                | PE/Design | 2023       | \$0     | \$21,000  | \$0   | \$21,000  |
| Т                | PE/Design | 2024       | \$0     | \$21,000  | \$0   | \$21,000  |
| T                | PE/Design | 2025       | \$0     | \$21,000  | \$0   | \$21,000  |
| T                | PE/Design | 2026       | \$0     | \$21,000  | \$0   | \$21,000  |
| T                | PE/Design | 2027       | \$0     | \$21,000  | \$0   | \$21,000  |
| Т                | PE/Design | 2028       | \$0     | \$21,000  | \$0   | \$21,000  |
|                  |           | Totals:    | \$0     | \$403,000 | \$0   | \$403,000 |



# TRANSPORTATION IMPROVEMENT PROGRAM PROJECT M-0451REG

## Landscape Plans, Regional

### **Project Description**

Landscape plans for regional STIP construction projects.

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Schedule |           |            |         |           |       |           |  |
|------------------|-----------|------------|---------|-----------|-------|-----------|--|
| Funding Source   | Phase     | Year       | Federal | State     | Local | Total     |  |
| Т                | PE/Design | Prior Year | \$0     | \$214,000 | \$0   | \$214,000 |  |
| Т                | PE/Design | 2020       | \$0     | \$21,000  | \$0   | \$21,000  |  |
| Т                | PE/Design | 2021       | \$0     | \$21,000  | \$0   | \$21,000  |  |
| Т                | PE/Design | 2022       | \$0     | \$21,000  | \$0   | \$21,000  |  |
| Т                | PE/Design | 2023       | \$0     | \$21,000  | \$0   | \$21,000  |  |
| Т                | PE/Design | 2024       | \$0     | \$21,000  | \$0   | \$21,000  |  |
| Т                | PE/Design | 2025       | \$0     | \$21,000  | \$0   | \$21,000  |  |
| Т                | PE/Design | 2026       | \$0     | \$21,000  | \$0   | \$21,000  |  |
| Т                | PE/Design | 2027       | \$0     | \$21,000  | \$0   | \$21,000  |  |
| Т                | PE/Design | 2028       | \$0     | \$21,000  | \$0   | \$21,000  |  |
|                  |           | Totals:    | \$0     | \$403,000 | \$0   | \$403,000 |  |



# TRANSPORTATION IMPROVEMENT PROGRAM PROJECT M-0451SW

### Landscape Plans

### **Project Description**

Landscape plans for statewide STIP construction projects.

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Schedule |           |            |         |           |       |           |
|------------------|-----------|------------|---------|-----------|-------|-----------|
| Funding Source   | Phase     | Year       | Federal | State     | Local | Total     |
| Т                | PE/Design | Prior Year | \$0     | \$285,000 | \$0   | \$285,000 |
| Т                | PE/Design | 2020       | \$0     | \$28,000  | \$0   | \$28,000  |
| Т                | PE/Design | 2021       | \$0     | \$28,000  | \$0   | \$28,000  |
| Т                | PE/Design | 2022       | \$0     | \$28,000  | \$0   | \$28,000  |
| Т                | PE/Design | 2023       | \$0     | \$28,000  | \$0   | \$28,000  |
| Т                | PE/Design | 2024       | \$0     | \$28,000  | \$0   | \$28,000  |
| Т                | PE/Design | 2025       | \$0     | \$28,000  | \$0   | \$28,000  |
| Т                | PE/Design | 2026       | \$0     | \$28,000  | \$0   | \$28,000  |
| Т                | PE/Design | 2027       | \$0     | \$28,000  | \$0   | \$28,000  |
| Т                | PE/Design | 2028       | \$0     | \$28,000  | \$0   | \$28,000  |
|                  |           | Totals:    | \$0     | \$537,000 | \$0   | \$537,000 |



# TRANSPORTATION IMPROVEMENT PROGRAM PROJECT M-0452

## Tolling/Financial Feasibility Studies

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Schedule |           |            |         |             |       |             |
|------------------|-----------|------------|---------|-------------|-------|-------------|
| Funding Source   | Phase     | Year       | Federal | State       | Local | Total       |
| Т                | PE/Design | Prior Year | \$0     | \$1,064,000 | \$0   | \$1,064,000 |
| Т                | PE/Design | 2020       | \$0     | \$200,000   | \$0   | \$200,000   |
| T                | PE/Design | 2021       | \$0     | \$200,000   | \$0   | \$200,000   |
| Т                | PE/Design | 2022       | \$0     | \$200,000   | \$0   | \$200,000   |
| Т                | PE/Design | 2023       | \$0     | \$200,000   | \$0   | \$200,000   |
| Т                | PE/Design | 2024       | \$0     | \$200,000   | \$0   | \$200,000   |
| Т                | PE/Design | 2025       | \$0     | \$200,000   | \$0   | \$200,000   |
| Т                | PE/Design | 2026       | \$0     | \$200,000   | \$0   | \$200,000   |
| Т                | PE/Design | 2027       | \$0     | \$200,000   | \$0   | \$200,000   |
| Т                | PE/Design | 2028       | \$0     | \$200,000   | \$0   | \$200,000   |
|                  |           | Totals:    | \$0     | \$2,864,000 | \$0   | \$2,864,000 |



## TRANSPORTATION IMPROVEMENT PROGRAM PROJECT M-0479DIV

### Environmental Analysis, Division

#### **Project Description**

Project development, environmental analysis, and preliminary engineering for miscellaneous division projects.

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Schedule |           |            |         |             |       |             |
|------------------|-----------|------------|---------|-------------|-------|-------------|
| Funding Source   | Phase     | Year       | Federal | State       | Local | Total       |
| Т                | PE/Design | Prior Year | \$0     | \$2,100,000 | \$0   | \$2,100,000 |
| Т                | PE/Design | 2020       | \$0     | \$150,000   | \$0   | \$150,000   |
| Т                | PE/Design | 2021       | \$0     | \$150,000   | \$0   | \$150,000   |
| Т                | PE/Design | 2022       | \$0     | \$150,000   | \$0   | \$150,000   |
| Т                | PE/Design | 2023       | \$0     | \$150,000   | \$0   | \$150,000   |
| Т                | PE/Design | 2024       | \$0     | \$150,000   | \$0   | \$150,000   |
| Т                | PE/Design | 2025       | \$0     | \$150,000   | \$0   | \$150,000   |
| Т                | PE/Design | 2026       | \$0     | \$150,000   | \$0   | \$150,000   |
| Т                | PE/Design | 2027       | \$0     | \$150,000   | \$0   | \$150,000   |
| Т                | PE/Design | 2028       | \$0     | \$150,000   | \$0   | \$150,000   |
|                  |           | Totals:    | \$0     | \$3,450,000 | \$0   | \$3,450,000 |



## TRANSPORTATION IMPROVEMENT PROGRAM PROJECT M-0479REG

### Environmental Analysis, Regional

#### **Project Description**

Project development, environmental analysis, and preliminary engineering for miscellaneous regional projects.

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Schedule |           |            |         |             |       |             |
|------------------|-----------|------------|---------|-------------|-------|-------------|
| Funding Source   | Phase     | Year       | Federal | State       | Local | Total       |
| T                | PE/Design | Prior Year | \$0     | \$2,100,000 | \$0   | \$2,100,000 |
| Т                | PE/Design | 2020       | \$0     | \$150,000   | \$0   | \$150,000   |
| Т                | PE/Design | 2021       | \$0     | \$150,000   | \$0   | \$150,000   |
| Т                | PE/Design | 2022       | \$0     | \$150,000   | \$0   | \$150,000   |
| Т                | PE/Design | 2023       | \$0     | \$150,000   | \$0   | \$150,000   |
| Т                | PE/Design | 2024       | \$0     | \$150,000   | \$0   | \$150,000   |
| Т                | PE/Design | 2025       | \$0     | \$150,000   | \$0   | \$150,000   |
| Т                | PE/Design | 2026       | \$0     | \$150,000   | \$0   | \$150,000   |
| Т                | PE/Design | 2027       | \$0     | \$150,000   | \$0   | \$150,000   |
| Т                | PE/Design | 2028       | \$0     | \$150,000   | \$0   | \$150,000   |
|                  |           | Totals:    | \$0     | \$3,450,000 | \$0   | \$3,450,000 |



## TRANSPORTATION IMPROVEMENT PROGRAM PROJECT M-0479SW

### Environmental Analysis, Statewide

#### **Project Description**

Project development, environmental analysis, and preliminary engineering for miscellaneous statewide projects.

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Schedule |           |            |         |             |       |             |
|------------------|-----------|------------|---------|-------------|-------|-------------|
| Funding Source   | Phase     | Year       | Federal | State       | Local | Total       |
| T                | PE/Design | Prior Year | \$0     | \$2,800,000 | \$0   | \$2,800,000 |
| Т                | PE/Design | 2020       | \$0     | \$200,000   | \$0   | \$200,000   |
| Т                | PE/Design | 2021       | \$0     | \$200,000   | \$0   | \$200,000   |
| Т                | PE/Design | 2022       | \$0     | \$200,000   | \$0   | \$200,000   |
| Т                | PE/Design | 2023       | \$0     | \$200,000   | \$0   | \$200,000   |
| Т                | PE/Design | 2024       | \$0     | \$200,000   | \$0   | \$200,000   |
| Т                | PE/Design | 2025       | \$0     | \$200,000   | \$0   | \$200,000   |
| Т                | PE/Design | 2026       | \$0     | \$200,000   | \$0   | \$200,000   |
| Т                | PE/Design | 2027       | \$0     | \$200,000   | \$0   | \$200,000   |
| Т                | PE/Design | 2028       | \$0     | \$200,000   | \$0   | \$200,000   |
|                  |           | Totals:    | \$0     | \$4,600,000 | \$0   | \$4,600,000 |



## TRANSPORTATION IMPROVEMENT PROGRAM PROJECT M-0505

### **TPMU** Oversight

#### **Project Description**

Transportation Program Management Unit (TPMU) oversight for locally-administered projects including preparation of agreements and funding authorization requests.

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Schedule |           |            |         |             |       |             |
|------------------|-----------|------------|---------|-------------|-------|-------------|
| Funding Source   | Phase     | Year       | Federal | State       | Local | Total       |
| Т                | PE/Design | Prior Year | \$0     | \$535,000   | \$0   | \$535,000   |
| Т                | PE/Design | 2020       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2021       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2022       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2023       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2024       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2025       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2026       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2027       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2028       | \$0     | \$300,000   | \$0   | \$300,000   |
|                  |           | Totals:    | \$0     | \$3,235,000 | \$0   | \$3,235,000 |



# TRANSPORTATION IMPROVEMENT PROGRAM PROJECT M-0515

#### **ROW LPA Review**

#### **Project Description**

Review of local public agency projects by the Appraisal section of the Right-of-Way Branch of NCDOT.

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Schedule |              |            |         |             |       |             |
|------------------|--------------|------------|---------|-------------|-------|-------------|
| Funding Source   | Phase        | Year       | Federal | State       | Local | Total       |
| T                | Right of Way | Prior Year | \$0     | \$250,000   | \$0   | \$250,000   |
| Т                | Right of Way | 2020       | \$0     | \$250,000   | \$0   | \$250,000   |
| Т                | Right of Way | 2021       | \$0     | \$250,000   | \$0   | \$250,000   |
| Т                | Right of Way | 2022       | \$0     | \$250,000   | \$0   | \$250,000   |
| Т                | Right of Way | 2023       | \$0     | \$250,000   | \$0   | \$250,000   |
| Т                | Right of Way | 2024       | \$0     | \$250,000   | \$0   | \$250,000   |
| Т                | Right of Way | 2025       | \$0     | \$250,000   | \$0   | \$250,000   |
| Т                | Right of Way | 2026       | \$0     | \$250,000   | \$0   | \$250,000   |
| Т                | Right of Way | 2027       | \$0     | \$250,000   | \$0   | \$250,000   |
| Т                | Right of Way | 2028       | \$0     | \$250,000   | \$0   | \$250,000   |
|                  |              | Totals:    | \$0     | \$2,500,000 | \$0   | \$2,500,000 |



## TRANSPORTATION IMPROVEMENT PROGRAM PROJECT M-0521DIV

### Traffic Forecasting, Division

#### **Project Description**

Traffic forecasting through the Transportation Planning Division of NCDOT for miscellaneous Division projects.

| Project Information |                               |              |          |  |  |  |
|---------------------|-------------------------------|--------------|----------|--|--|--|
| Mode                | Highway Project Status Active |              |          |  |  |  |
| Project Length      | N/A                           | Date Awarded | 9/5/2019 |  |  |  |
| Divisions           | N/A                           | Regions      | N/A      |  |  |  |
| Municipalities      | N/A                           | Counties     | N/A      |  |  |  |

| Project Schedule      |           |            |         |           |       |           |
|-----------------------|-----------|------------|---------|-----------|-------|-----------|
| <b>Funding Source</b> | Phase     | Year       | Federal | State     | Local | Total     |
| Т                     | PE/Design | Prior Year | \$0     | \$128,000 | \$0   | \$128,000 |
| Т                     | PE/Design | 2020       | \$0     | \$100,000 | \$0   | \$100,000 |
|                       |           | Totals:    | \$0     | \$228,000 | \$0   | \$228,000 |



## TRANSPORTATION IMPROVEMENT PROGRAM PROJECT M-0521REG

### Traffic Forecasting, Regional

#### **Project Description**

Traffic forecasting through the Transportation Planning Division of NCDOT for miscellaneous regional projects.

| Project Information |         |                |          |  |  |
|---------------------|---------|----------------|----------|--|--|
| Mode                | Highway | Project Status | Active   |  |  |
| Project Length      | N/A     | Date Awarded   | 9/5/2019 |  |  |
| Divisions           | N/A     | Regions        | N/A      |  |  |
| Municipalities      | N/A     | Counties       | N/A      |  |  |

| Project Schedule      |           |            |         |           |       |           |  |
|-----------------------|-----------|------------|---------|-----------|-------|-----------|--|
| <b>Funding Source</b> | Phase     | Year       | Federal | State     | Local | Total     |  |
| Т                     | PE/Design | Prior Year | \$0     | \$128,000 | \$0   | \$128,000 |  |
| Т                     | PE/Design | 2020       | \$0     | \$100,000 | \$0   | \$100,000 |  |
|                       |           | Totals:    | \$0     | \$228,000 | \$0   | \$228,000 |  |



## TRANSPORTATION IMPROVEMENT PROGRAM PROJECT M-0521SW

### Traffic Forecasting, Statewide

#### **Project Description**

Traffic forecasting through the Transportation Planning Division of NCDOT for miscellaneous statewide projects.

| Project Information |         |                |          |  |  |
|---------------------|---------|----------------|----------|--|--|
| Mode                | Highway | Project Status | Active   |  |  |
| Project Length      | N/A     | Date Awarded   | 9/5/2019 |  |  |
| Divisions           | N/A     | Regions        | N/A      |  |  |
| Municipalities      | N/A     | Counties       | N/A      |  |  |

| Project Schedule |           |            |         |           |       |           |  |
|------------------|-----------|------------|---------|-----------|-------|-----------|--|
| Funding Source   | Phase     | Year       | Federal | State     | Local | Total     |  |
| T                | PE/Design | Prior Year | \$0     | \$128,000 | \$0   | \$128,000 |  |
| Т                | PE/Design | 2020       | \$0     | \$100,000 | \$0   | \$100,000 |  |
|                  |           | Totals:    | \$0     | \$228,000 | \$0   | \$228,000 |  |



## TRANSPORTATION IMPROVEMENT PROGRAM PROJECT M-0534DIV

### Hydraulics, Division

#### **Project Description**

Preliminary engineering for the highway floodplain program (HFP) to facilitate FEMA and NFIP compliance and flood resilience.

| Project Information |                               |              |          |  |  |  |
|---------------------|-------------------------------|--------------|----------|--|--|--|
| Mode                | Highway Project Status Active |              |          |  |  |  |
| Project Length      | N/A                           | Date Awarded | 2/7/2019 |  |  |  |
| Divisions           | N/A                           | Regions      | N/A      |  |  |  |
| Municipalities      | N/A                           | Counties     | N/A      |  |  |  |

| Project Schedule |             |            |         |             |       |             |
|------------------|-------------|------------|---------|-------------|-------|-------------|
| Funding Source   | Phase       | Year       | Federal | State       | Local | Total       |
| Т                | Engineering | Prior Year | \$0     | \$600,000   | \$0   | \$600,000   |
| Т                | Engineering | 2020       | \$0     | \$600,000   | \$0   | \$600,000   |
| Т                | Engineering | 2021       | \$0     | \$600,000   | \$0   | \$600,000   |
| Т                | Engineering | 2022       | \$0     | \$600,000   | \$0   | \$600,000   |
| Т                | Engineering | 2023       | \$0     | \$600,000   | \$0   | \$600,000   |
| Т                | Engineering | 2024       | \$0     | \$600,000   | \$0   | \$600,000   |
| Т                | Engineering | 2025       | \$0     | \$600,000   | \$0   | \$600,000   |
| Т                | Engineering | 2026       | \$0     | \$600,000   | \$0   | \$600,000   |
| Т                | Engineering | 2027       | \$0     | \$600,000   | \$0   | \$600,000   |
| Т                | Engineering | 2028       | \$0     | \$600,000   | \$0   | \$600,000   |
|                  |             | Totals:    | \$0     | \$6,000,000 | \$0   | \$6,000,000 |



## TRANSPORTATION IMPROVEMENT PROGRAM PROJECT M-0534SW

### Hydraulics, Statewide

#### **Project Description**

Preliminary engineering for the HFP to facilitate FEMA and NFIP compliance and flood resilience.

| Project Information |         |                |          |  |  |
|---------------------|---------|----------------|----------|--|--|
| Mode                | Highway | Project Status | Active   |  |  |
| Project Length      | N/A     | Date Awarded   | 2/7/2019 |  |  |
| Divisions           | N/A     | Regions        | N/A      |  |  |
| Municipalities      | N/A     | Counties       | N/A      |  |  |

| Project Schedule |             |            |         |             |       |             |
|------------------|-------------|------------|---------|-------------|-------|-------------|
| Funding Source   | Phase       | Year       | Federal | State       | Local | Total       |
| T                | Engineering | Prior Year | \$0     | \$800,000   | \$0   | \$800,000   |
| Т                | Engineering | 2020       | \$0     | \$800,000   | \$0   | \$800,000   |
| Т                | Engineering | 2021       | \$0     | \$800,000   | \$0   | \$800,000   |
| Т                | Engineering | 2022       | \$0     | \$800,000   | \$0   | \$800,000   |
| Т                | Engineering | 2023       | \$0     | \$800,000   | \$0   | \$800,000   |
| Т                | Engineering | 2024       | \$0     | \$800,000   | \$0   | \$800,000   |
| Т                | Engineering | 2025       | \$0     | \$800,000   | \$0   | \$800,000   |
| Т                | Engineering | 2026       | \$0     | \$800,000   | \$0   | \$800,000   |
| Т                | Engineering | 2027       | \$0     | \$800,000   | \$0   | \$800,000   |
| Т                | Engineering | 2028       | \$0     | \$800,000   | \$0   | \$800,000   |
|                  |             | Totals:    | \$0     | \$8,000,000 | \$0   | \$8,000,000 |



## TRANSPORTATION IMPROVEMENT PROGRAM PROJECT P-2918

#### Piedmont Corridor

#### **Project Description**

Passenger Rail Project Trains 73/74 and 74/75 operations between Charlotte and Raleigh. Equipment and capital yard maintenance facility. Additional project funding includes anticipated \$6.6 million/year legislative appropriation from state highway fund, to be used for operations.

| Project Information |      |                |        |  |  |
|---------------------|------|----------------|--------|--|--|
| Mode                | Rail | Project Status | Active |  |  |
| Project Length      | N/A  | Date Awarded   | N/A    |  |  |
| Divisions           | N/A  | Regions        | N/A    |  |  |
| Municipalities      | N/A  | Counties       | N/A    |  |  |

| Project Schedule      |              |            |              |               |       |               |  |
|-----------------------|--------------|------------|--------------|---------------|-------|---------------|--|
| <b>Funding Source</b> | Phase        | Year       | Federal      | State         | Local | Total         |  |
| 0                     | Operations   | Prior Year | \$0          | \$142,440,000 | \$0   | \$142,440,000 |  |
| CMAQ (S)              | Operations   | Prior Year | \$16,342,000 | \$750,000     | \$0   | \$17,092,000  |  |
| CMAQ (S)              | Construction | Prior Year | \$14,890,000 | \$0           | \$0   | \$14,890,000  |  |
|                       |              | Totals:    | \$31,232,000 | \$143,190,000 | \$0   | \$174,422,000 |  |



## TRANSPORTATION IMPROVEMENT PROGRAM PROJECT P-4405

### Private Crossing Safety Initiative

#### **Project Description**

Private Crossing Safety Initiative to close or enhance protection at railroad crossings between Raleigh and Charlotte. This project is in progress.

| Project Information |      |                |        |  |  |
|---------------------|------|----------------|--------|--|--|
| Mode                | Rail | Project Status | Active |  |  |
| Project Length      | N/A  | Date Awarded   | N/A    |  |  |
| Divisions           | N/A  | Regions        | N/A    |  |  |
| Municipalities      | N/A  | Counties       | N/A    |  |  |

| Project Sche          | dule  |            |              |       |       |              |
|-----------------------|-------|------------|--------------|-------|-------|--------------|
| <b>Funding Source</b> | Phase | Year       | Federal      | State | Local | Total        |
| 0                     | Other | Prior Year | \$10,291,000 | \$0   | \$0   | \$10,291,000 |
|                       |       | Totals:    | \$10,291,000 | \$0   | \$0   | \$10,291,000 |



## TRANSPORTATION IMPROVEMENT PROGRAM PROJECT P-5602DIV

## Statewide Rail Preliminary Engineering, Division

| Project Information |                       |                |        |  |  |
|---------------------|-----------------------|----------------|--------|--|--|
| Mode                | Public Transportation | Project Status | Active |  |  |
| Project Length      | N/A                   | Date Awarded   | N/A    |  |  |
| Divisions           | N/A                   | Regions        | N/A    |  |  |
| Municipalities      | N/A                   | Counties       | N/A    |  |  |

| Project Schedule |           |            |         |             |       |             |
|------------------|-----------|------------|---------|-------------|-------|-------------|
| Funding Source   | Phase     | Year       | Federal | State       | Local | Total       |
| Т                | PE/Design | Prior Year | \$0     | \$1,251,000 | \$0   | \$1,251,000 |
| Т                | PE/Design | 2020       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2021       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2022       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2023       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2024       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2025       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2026       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2027       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2028       | \$0     | \$300,000   | \$0   | \$300,000   |
|                  |           | Totals:    | \$0     | \$3,951,000 | \$0   | \$3,951,000 |



## TRANSPORTATION IMPROVEMENT PROGRAM PROJECT P-5602REG

## Statewide Rail Preliminary Engineering, Regional

| Project Information |                       |                |        |  |  |
|---------------------|-----------------------|----------------|--------|--|--|
| Mode                | Public Transportation | Project Status | Active |  |  |
| Project Length      | N/A                   | Date Awarded   | N/A    |  |  |
| Divisions           | N/A                   | Regions        | N/A    |  |  |
| Municipalities      | N/A                   | Counties       | N/A    |  |  |

| Project Schedule |           |            |         |             |       |             |
|------------------|-----------|------------|---------|-------------|-------|-------------|
| Funding Source   | Phase     | Year       | Federal | State       | Local | Total       |
| Т                | PE/Design | Prior Year | \$0     | \$1,251,000 | \$0   | \$1,251,000 |
| Т                | PE/Design | 2020       | \$0     | \$300,000   | \$0   | \$300,000   |
| T                | PE/Design | 2021       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2022       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2023       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2024       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2025       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2026       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2027       | \$0     | \$300,000   | \$0   | \$300,000   |
| Т                | PE/Design | 2028       | \$0     | \$300,000   | \$0   | \$300,000   |
|                  |           | Totals:    | \$0     | \$3,951,000 | \$0   | \$3,951,000 |



## TRANSPORTATION IMPROVEMENT PROGRAM PROJECT P-5602SW

## Statewide Rail Preliminary Engineering, Statewide

| Project Information |                       |                |        |  |  |
|---------------------|-----------------------|----------------|--------|--|--|
| Mode                | Public Transportation | Project Status | Active |  |  |
| Project Length      | N/A                   | Date Awarded   | N/A    |  |  |
| Divisions           | N/A                   | Regions        | N/A    |  |  |
| Municipalities      | N/A                   | Counties       | N/A    |  |  |

| Project Schedule |           |            |         |             |       |             |
|------------------|-----------|------------|---------|-------------|-------|-------------|
| Funding Source   | Phase     | Year       | Federal | State       | Local | Total       |
| Т                | PE/Design | Prior Year | \$0     | \$1,668,000 | \$0   | \$1,668,000 |
| T                | PE/Design | 2020       | \$0     | \$400,000   | \$0   | \$400,000   |
| Т                | PE/Design | 2021       | \$0     | \$400,000   | \$0   | \$400,000   |
| Т                | PE/Design | 2022       | \$0     | \$400,000   | \$0   | \$400,000   |
| Т                | PE/Design | 2023       | \$0     | \$400,000   | \$0   | \$400,000   |
| Т                | PE/Design | 2024       | \$0     | \$400,000   | \$0   | \$400,000   |
| Т                | PE/Design | 2025       | \$0     | \$400,000   | \$0   | \$400,000   |
| Т                | PE/Design | 2026       | \$0     | \$400,000   | \$0   | \$400,000   |
| Т                | PE/Design | 2027       | \$0     | \$400,000   | \$0   | \$400,000   |
| Т                | PE/Design | 2028       | \$0     | \$400,000   | \$0   | \$400,000   |
|                  |           | Totals:    | \$0     | \$5,268,000 | \$0   | \$5,268,000 |



## TRANSPORTATION IMPROVEMENT PROGRAM PROJECT R-4049

SW Rural Projects: Traffic Operations

#### **Project Description**

Traffic operations (incident management, 511, smartlink, TEC, TMC). This project is in progress.

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Schedule      |       |            |         |               |       |               |  |
|-----------------------|-------|------------|---------|---------------|-------|---------------|--|
| <b>Funding Source</b> | Phase | Year       | Federal | State         | Local | Total         |  |
| T                     | Other | Prior Year | \$0     | \$244,131,000 | \$0   | \$244,131,000 |  |
|                       |       | Totals:    | \$0     | \$244,131,000 | \$0   | \$244,131,000 |  |



## TRANSPORTATION IMPROVEMENT PROGRAM PROJECT R-4067

SW Rural Projects: Positive Guidance Program

#### **Project Description**

Positive guidance program (pavement markings and markers, LED signal head replacement). This project is in progress.

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Schedule      |              |            |         |              |       |              |
|-----------------------|--------------|------------|---------|--------------|-------|--------------|
| <b>Funding Source</b> | Phase        | Year       | Federal | State        | Local | Total        |
| 0                     | Construction | Prior Year | \$0     | \$91,242,000 | \$0   | \$91,242,000 |
|                       |              | Totals:    | \$0     | \$91,242,000 | \$0   | \$91,242,000 |



## TRANSPORTATION IMPROVEMENT PROGRAM PROJECT R-4073

### Asphalt Testing

#### **Project Description**

Asphalt materials testing laboratories corrective action plan for groundwater clean-up at 54 sites. This project is in progress.

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Sche          | dule  |            |         |              |       |              |
|-----------------------|-------|------------|---------|--------------|-------|--------------|
| <b>Funding Source</b> | Phase | Year       | Federal | State        | Local | Total        |
| 0                     | Other | Prior Year | \$0     | \$20,234,000 | \$0   | \$20,234,000 |
|                       |       | Totals:    | \$0     | \$20,234,000 | \$0   | \$20,234,000 |



## TRANSPORTATION IMPROVEMENT PROGRAM PROJECT R-4436DIV

### NPDES Permit, Division

### **Project Description**

Retrofit fourteen sites per year to protect water quality.

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Sche   | dule         |            |              |             |       |              |
|----------------|--------------|------------|--------------|-------------|-------|--------------|
| Funding Source | Phase        | Year       | Federal      | State       | Local | Total        |
| STBG           | Construction | Prior Year | \$10,540,000 | \$2,635,000 | \$0   | \$13,175,000 |
| STBG           | Construction | 2020       | \$720,000    | \$180,000   | \$0   | \$900,000    |
| STBG           | Construction | 2021       | \$720,000    | \$180,000   | \$0   | \$900,000    |
| STBG           | Construction | 2022       | \$720,000    | \$180,000   | \$0   | \$900,000    |
| STBG           | Construction | 2023       | \$720,000    | \$180,000   | \$0   | \$900,000    |
| STBG           | Construction | 2024       | \$720,000    | \$180,000   | \$0   | \$900,000    |
| STBG           | Construction | 2025       | \$720,000    | \$180,000   | \$0   | \$900,000    |
| STBG           | Construction | 2026       | \$720,000    | \$180,000   | \$0   | \$900,000    |
| STBG           | Construction | 2027       | \$720,000    | \$180,000   | \$0   | \$900,000    |
| STBG           | Construction | 2028       | \$720,000    | \$180,000   | \$0   | \$900,000    |
|                |              | Totals:    | \$17,020,000 | \$4,255,000 | \$0   | \$21,275,000 |



# TRANSPORTATION IMPROVEMENT PROGRAM PROJECT R-4436REG

## NPDES Permit, Regional

### **Project Description**

Retrofit fourteen sites per year to protect water quality.

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Sche   | dule      |            |              |             |       |              |
|----------------|-----------|------------|--------------|-------------|-------|--------------|
| Funding Source | Phase     | Year       | Federal      | State       | Local | Total        |
| STBG           | PE/Design | Prior Year | \$10,540,000 | \$2,635,000 | \$0   | \$13,175,000 |
| STBG           | PE/Design | 2020       | \$720,000    | \$180,000   | \$0   | \$900,000    |
| STBG           | PE/Design | 2021       | \$720,000    | \$180,000   | \$0   | \$900,000    |
| STBG           | PE/Design | 2022       | \$720,000    | \$180,000   | \$0   | \$900,000    |
| STBG           | PE/Design | 2023       | \$720,000    | \$180,000   | \$0   | \$900,000    |
| STBG           | PE/Design | 2024       | \$720,000    | \$180,000   | \$0   | \$900,000    |
| STBG           | PE/Design | 2025       | \$720,000    | \$180,000   | \$0   | \$900,000    |
| STBG           | PE/Design | 2026       | \$720,000    | \$180,000   | \$0   | \$900,000    |
| STBG           | PE/Design | 2027       | \$720,000    | \$180,000   | \$0   | \$900,000    |
| STBG           | PE/Design | 2028       | \$720,000    | \$180,000   | \$0   | \$900,000    |
|                |           | Totals:    | \$17,020,000 | \$4,255,000 | \$0   | \$21,275,000 |



### NDPES Permit, Statewide

### **Project Description**

Retrofit fourteen sites per year to protect water quality.

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Sche   | dule         |            |              |             |       |              |
|----------------|--------------|------------|--------------|-------------|-------|--------------|
| Funding Source | Phase        | Year       | Federal      | State       | Local | Total        |
| STBG           | Construction | Prior Year | \$14,053,000 | \$3,513,000 | \$0   | \$17,566,000 |
| STBG           | Construction | 2020       | \$960,000    | \$240,000   | \$0   | \$1,200,000  |
| STBG           | Construction | 2021       | \$960,000    | \$240,000   | \$0   | \$1,200,000  |
| STBG           | Construction | 2022       | \$960,000    | \$240,000   | \$0   | \$1,200,000  |
| STBG           | Construction | 2023       | \$960,000    | \$240,000   | \$0   | \$1,200,000  |
| STBG           | Construction | 2024       | \$960,000    | \$240,000   | \$0   | \$1,200,000  |
| STBG           | Construction | 2025       | \$960,000    | \$240,000   | \$0   | \$1,200,000  |
| STBG           | Construction | 2026       | \$960,000    | \$240,000   | \$0   | \$1,200,000  |
| STBG           | Construction | 2027       | \$960,000    | \$240,000   | \$0   | \$1,200,000  |
| STBG           | Construction | 2028       | \$960,000    | \$240,000   | \$0   | \$1,200,000  |
|                |              | Totals:    | \$22,693,000 | \$5,673,000 | \$0   | \$28,366,000 |



SW Rural Projects: Traffic System

### **Project Description**

Traffic system operations program (signal maintenance). This project is in progress.

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Sche   | dule  |            |         |               |       |               |
|----------------|-------|------------|---------|---------------|-------|---------------|
| Funding Source | Phase | Year       | Federal | State         | Local | Total         |
| 0              | Other | Prior Year | \$0     | \$278,058,000 | \$0   | \$278,058,000 |
|                |       | Totals:    | \$0     | \$278,058,000 | \$0   | \$278,058,000 |



## Federal Lands Transportation Program (FLTP)

#### **Project Description**

Federal Lands Transportation Program (FLTP). Road and bridge improvements to be constructed on transportation facilities that are owned by the federal government that provide access to federal lands. This program is in progress.

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Schedule      |              |         |              |       |       |              |
|-----------------------|--------------|---------|--------------|-------|-------|--------------|
| <b>Funding Source</b> | Phase        | Year    | Federal      | State | Local | Total        |
| Fed                   | Construction | 2020    | \$35,062,000 | \$0   | \$0   | \$35,062,000 |
|                       |              | Totals: | \$35,062,000 | \$0   | \$0   | \$35,062,000 |



## TRANSPORTATION IMPROVEMENT PROGRAM PROJECT R-9999WM DIV

## Environmental Mitigation and Minimization, Division

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| <b>Funding Source</b> | Phase      | Year       | Federal      | State        | Local | Total        |
|-----------------------|------------|------------|--------------|--------------|-------|--------------|
| NHP                   | Mitigation | Prior Year | \$21,834,000 | \$0          | \$0   | \$21,834,000 |
| Т                     | Mitigation | Prior Year | \$0          | \$21,834,000 | \$0   | \$21,834,000 |
| NHP                   | Mitigation | 2020       | \$150,000    | \$0          | \$0   | \$150,000    |
| Т                     | Mitigation | 2020       | \$0          | \$150,000    | \$0   | \$150,000    |
| NHP                   | Mitigation | 2021       | \$150,000    | \$0          | \$0   | \$150,000    |
| Т                     | Mitigation | 2021       | \$0          | \$150,000    | \$0   | \$150,000    |
| NHP                   | Mitigation | 2022       | \$150,000    | \$0          | \$0   | \$150,000    |
| Т                     | Mitigation | 2022       | \$0          | \$150,000    | \$0   | \$150,000    |
| NHP                   | Mitigation | 2023       | \$150,000    | \$0          | \$0   | \$150,000    |
| T                     | Mitigation | 2023       | \$0          | \$150,000    | \$0   | \$150,000    |
| NHP                   | Mitigation | 2024       | \$150,000    | \$0          | \$0   | \$150,000    |
| Т                     | Mitigation | 2024       | \$0          | \$150,000    | \$0   | \$150,000    |
| NHP                   | Mitigation | 2025       | \$150,000    | \$0          | \$0   | \$150,000    |
| T                     | Mitigation | 2025       | \$0          | \$150,000    | \$0   | \$150,000    |
| NHP                   | Mitigation | 2026       | \$150,000    | \$0          | \$0   | \$150,000    |
| Т                     | Mitigation | 2026       | \$0          | \$150,000    | \$0   | \$150,000    |
| NHP                   | Mitigation | 2027       | \$150,000    | \$0          | \$0   | \$150,000    |
| Т                     | Mitigation | 2027       | \$0          | \$150,000    | \$0   | \$150,000    |
| NHP                   | Mitigation | 2028       | \$150,000    | \$0          | \$0   | \$150,000    |
| Т                     | Mitigation | 2028       | \$0          | \$150,000    | \$0   | \$150,000    |
|                       |            | Totals:    | \$23,184,000 | \$23,184,000 | \$0   | \$46,368,000 |



## TRANSPORTATION IMPROVEMENT PROGRAM PROJECT R-9999WM REG

## Environmental Mitigation and Minimalization, Regional

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Sche   | dule       |            |              |              |       |              |
|----------------|------------|------------|--------------|--------------|-------|--------------|
| Funding Source | Phase      | Year       | Federal      | State        | Local | Total        |
| NHP            | Mitigation | Prior Year | \$21,834,000 | \$0          | \$0   | \$21,834,000 |
| Т              | Mitigation | Prior Year | \$0          | \$21,834,000 | \$0   | \$21,834,000 |
| NHP            | Mitigation | 2020       | \$150,000    | \$0          | \$0   | \$150,000    |
| T              | Mitigation | 2020       | \$0          | \$150,000    | \$0   | \$150,000    |
| NHP            | Mitigation | 2021       | \$150,000    | \$0          | \$0   | \$150,000    |
| Т              | Mitigation | 2021       | \$0          | \$150,000    | \$0   | \$150,000    |
| NHP            | Mitigation | 2022       | \$150,000    | \$0          | \$0   | \$150,000    |
| Т              | Mitigation | 2022       | \$0          | \$150,000    | \$0   | \$150,000    |
| NHP            | Mitigation | 2023       | \$150,000    | \$0          | \$0   | \$150,000    |
| Т              | Mitigation | 2023       | \$0          | \$150,000    | \$0   | \$150,000    |
| NHP            | Mitigation | 2024       | \$150,000    | \$0          | \$0   | \$150,000    |
| Т              | Mitigation | 2024       | \$0          | \$150,000    | \$0   | \$150,000    |
| NHP            | Mitigation | 2025       | \$150,000    | \$0          | \$0   | \$150,000    |
| Т              | Mitigation | 2025       | \$0          | \$150,000    | \$0   | \$150,000    |
| NHP            | Mitigation | 2026       | \$150,000    | \$0          | \$0   | \$150,000    |
| Т              | Mitigation | 2026       | \$0          | \$150,000    | \$0   | \$150,000    |
| NHP            | Mitigation | 2027       | \$150,000    | \$0          | \$0   | \$150,000    |
| Т              | Mitigation | 2027       | \$0          | \$150,000    | \$0   | \$150,000    |
| NHP            | Mitigation | 2028       | \$150,000    | \$0          | \$0   | \$150,000    |
| Т              | Mitigation | 2028       | \$0          | \$150,000    | \$0   | \$150,000    |
|                |            | Totals:    | \$23,184,000 | \$23,184,000 | \$0   | \$46,368,000 |



# TRANSPORTATION IMPROVEMENT PROGRAM PROJECT R-9999WM SW

## Environmental Mitigation and Minimization, Statewide

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Funding Source | Phase      | Year       | Federal      | State        | Local | Total        |
|----------------|------------|------------|--------------|--------------|-------|--------------|
| NHP            | Mitigation | Prior Year | \$29,112,000 | \$0          | \$0   | \$29,112,000 |
| T              | Mitigation | Prior Year | \$0          | \$29,112,000 | \$0   | \$29,112,000 |
| NHP            | Mitigation | 2020       | \$200,000    | \$0          | \$0   | \$200,000    |
| T              | Mitigation | 2020       | \$0          | \$200,000    | \$0   | \$200,000    |
| NHP            | Mitigation | 2021       | \$200,000    | \$0          | \$0   | \$200,000    |
| T              | Mitigation | 2021       | \$0          | \$200,000    | \$0   | \$200,000    |
| NHP            | Mitigation | 2022       | \$200,000    | \$0          | \$0   | \$200,000    |
| T              | Mitigation | 2022       | \$0          | \$200,000    | \$0   | \$200,000    |
| NHP            | Mitigation | 2023       | \$200,000    | \$0          | \$0   | \$200,000    |
| T              | Mitigation | 2023       | \$0          | \$200,000    | \$0   | \$200,000    |
| NHP            | Mitigation | 2024       | \$200,000    | \$0          | \$0   | \$200,000    |
| T              | Mitigation | 2024       | \$0          | \$200,000    | \$0   | \$200,000    |
| NHP            | Mitigation | 2025       | \$200,000    | \$0          | \$0   | \$200,000    |
| T              | Mitigation | 2025       | \$0          | \$200,000    | \$0   | \$200,000    |
| NHP            | Mitigation | 2026       | \$200,000    | \$0          | \$0   | \$200,000    |
| Т              | Mitigation | 2026       | \$0          | \$200,000    | \$0   | \$200,000    |
| NHP            | Mitigation | 2027       | \$200,000    | \$0          | \$0   | \$200,000    |
| T              | Mitigation | 2027       | \$0          | \$200,000    | \$0   | \$200,000    |
| NHP            | Mitigation | 2028       | \$200,000    | \$0          | \$0   | \$200,000    |
| T              | Mitigation | 2028       | \$0          | \$200,000    | \$0   | \$200,000    |
| NHP            | Mitigation | 2029       | \$200,000    | \$0          | \$0   | \$200,000    |
|                |            | Totals:    | \$31,112,000 | \$30,912,000 | \$0   | \$62,024,000 |



Safe Routes to School: Non-Infrastructure

#### **Project Description**

Safe Routes to School Program. Educational, training, and other non-infrastructure needs. This project is in progress.

| Project Information |     |                |        |  |  |
|---------------------|-----|----------------|--------|--|--|
| Mode                | N/A | Project Status | Active |  |  |
| Project Length      | N/A | Date Awarded   | N/A    |  |  |
| Divisions           | N/A | Regions        | N/A    |  |  |
| Municipalities      | N/A | Counties       | N/A    |  |  |

| Project Schedule |                    |            |             |       |       |             |
|------------------|--------------------|------------|-------------|-------|-------|-------------|
| Funding Source   | Phase              | Year       | Federal     | State | Local | Total       |
| SRTS             | Implementatio<br>n | Prior Year | \$6,435,000 | \$0   | \$0   | \$6,435,000 |
|                  |                    | Totals:    | \$6,435,000 | \$0   | \$0   | \$6,435,000 |



#### Safe Routes to School

#### **Project Description**

Safe Routes to School projects to improve safety, reduce traffic, fuel consumption and air pollution in vicinity of schools.

| Project Information |                     |                |        |  |  |
|---------------------|---------------------|----------------|--------|--|--|
| Mode                | Off-Road Pedestrian | Project Status | Active |  |  |
| Project Length      | N/A                 | Date Awarded   | N/A    |  |  |
| Divisions           | N/A                 | Regions        | N/A    |  |  |
| Municipalities      | N/A                 | Counties       | N/A    |  |  |

| Project Schedule |                    |            |              |       |       |              |  |
|------------------|--------------------|------------|--------------|-------|-------|--------------|--|
| Funding Source   | Phase              | Year       | Federal      | State | Local | Total        |  |
| SRTS             | Implementatio<br>n | Prior Year | \$16,339,000 | \$0   | \$0   | \$16,339,000 |  |
|                  |                    | Totals:    | \$16,339,000 | \$0   | \$0   | \$16,339,000 |  |



### New Freedom Capital Funding Assistance

### **Project Description**

Section 5317 New Freedom Capital funding assistance to community transportation systems and non-profit agencies across the state.

| Project Information |     |                |        |  |  |
|---------------------|-----|----------------|--------|--|--|
| Mode                | N/A | Project Status | Active |  |  |
| Project Length      | N/A | Date Awarded   | N/A    |  |  |
| Divisions           | N/A | Regions        | N/A    |  |  |
| Municipalities      | N/A | Counties       | N/A    |  |  |

| Project Sche          | dule  |            |         |       |       |           |
|-----------------------|-------|------------|---------|-------|-------|-----------|
| <b>Funding Source</b> | Phase | Year       | Federal | State | Local | Total     |
| 5317 (FNF)            | Other | Prior Year | \$0     | \$0   | \$0   | \$443,000 |
|                       |       | Totals:    | \$0     | \$0   | \$0   | \$443,000 |



## NCDOT Ferry Division

### **Project Description**

Capital Acquisition. New Freedom 5317 Grant.

| Project Information |     |                |        |  |  |
|---------------------|-----|----------------|--------|--|--|
| Mode                | N/A | Project Status | Active |  |  |
| Project Length      | N/A | Date Awarded   | N/A    |  |  |
| Divisions           | N/A | Regions        | N/A    |  |  |
| Municipalities      | N/A | Counties       | N/A    |  |  |

| Project Schedule      |         |            |         |       |       |           |
|-----------------------|---------|------------|---------|-------|-------|-----------|
| <b>Funding Source</b> | Phase   | Year       | Federal | State | Local | Total     |
| 5317 (FNF)            | Capital | Prior Year | \$0     | \$0   | \$0   | \$789,000 |
|                       |         | Totals:    | \$0     | \$0   | \$0   | \$789,000 |



### 5311 Capital

### **Project Description**

Capital projects for rural areas.

| Project Information |   |              |          |  |  |  |
|---------------------|---|--------------|----------|--|--|--|
| Mode                | Public Transportation Project Status Active |              |          |  |  |  |
| Project Length      | N/A   | Date Awarded | 3/7/2019 |  |  |  |
| Divisions           | N/A   | Regions      | N/A      |  |  |  |
| Municipalities      | N/A   | Counties     | N/A      |  |  |  |

| Project Schedule |         |            |              |             |             |              |
|------------------|---------|------------|--------------|-------------|-------------|--------------|
| Funding Source   | Phase   | Year       | Federal      | State       | Local       | Total        |
| 5311-Capital     | Capital | Prior Year | \$28,842,000 | \$3,605,500 | \$3,605,500 | \$36,053,000 |
| 5311-Capital     | Capital | 2020       | \$5,468,000  | \$684,000   | \$684,000   | \$6,836,000  |
| 5311-Capital     | Capital | 2021       | \$5,469,000  | \$684,000   | \$684,000   | \$6,837,000  |
| 5311-Capital     | Capital | 2022       | \$5,470,000  | \$684,000   | \$684,000   | \$6,838,000  |
| 5311-Capital     | Capital | 2023       | \$5,471,000  | \$685,000   | \$685,000   | \$6,841,000  |
| 5311-Capital     | Capital | 2024       | \$5,490,000  | \$687,000   | \$687,000   | \$6,864,000  |
| 5311-Capital     | Capital | 2025       | \$5,490,000  | \$687,000   | \$687,000   | \$6,864,000  |
| 5311-Capital     | Capital | 2026       | \$5,491,000  | \$687,000   | \$687,000   | \$6,865,000  |
| 5311-Capital     | Capital | 2027       | \$5,491,000  | \$687,000   | \$687,000   | \$6,865,000  |
|                  |         | Totals:    | \$72,682,000 | \$9,090,500 | \$9,090,500 | \$90,863,000 |



### 5339 Bus and Facilities

| Project Information |                       |                |          |  |  |
|---------------------|-----------------------|----------------|----------|--|--|
| Mode                | Public Transportation | Project Status | Active   |  |  |
| Project Length      | N/A                   | Date Awarded   | 3/7/2019 |  |  |
| Divisions           | N/A                   | Regions        | N/A      |  |  |
| Municipalities      | N/A                   | Counties       | N/A      |  |  |

| Project Schedule |         |            |              |             |             |              |
|------------------|---------|------------|--------------|-------------|-------------|--------------|
| Funding Source   | Phase   | Year       | Federal      | State       | Local       | Total        |
| 5309 (FBUS)      | Capital | Prior Year | \$9,884,000  | \$1,235,500 | \$1,235,500 | \$12,355,000 |
| 5309 (FBUS)      | Capital | 2020       | \$4,448,000  | \$556,000   | \$556,000   | \$5,560,000  |
| 5309 (FBUS)      | Capital | 2021       | \$4,449,000  | \$557,000   | \$557,000   | \$5,563,000  |
| 5309 (FBUS)      | Capital | 2022       | \$4,450,000  | \$557,000   | \$557,000   | \$5,564,000  |
| 5309 (FBUS)      | Capital | 2023       | \$5,004,000  | \$625,000   | \$625,000   | \$6,254,000  |
| 5309 (FBUS)      | Capital | 2024       | \$5,005,000  | \$626,000   | \$626,000   | \$6,257,000  |
| 5309 (FBUS)      | Capital | 2025       | \$5,005,000  | \$626,000   | \$626,000   | \$6,257,000  |
| 5309 (FBUS)      | Capital | 2026       | \$5,005,000  | \$626,000   | \$626,000   | \$6,257,000  |
| 5309 (FBUS)      | Capital | 2027       | \$5,005,000  | \$626,000   | \$626,000   | \$6,257,000  |
|                  |         | Totals:    | \$48,255,000 | \$6,034,500 | \$6,034,500 | \$60,324,000 |



## Replacement of Transit Vehicles Meeting Useful Life

| Project Information |                       |                |           |  |  |  |
|---------------------|-----------------------|----------------|-----------|--|--|--|
| Mode                | Public Transportation | Project Status | Active    |  |  |  |
| Project Length      | N/A                   | Date Awarded   | 11/8/2018 |  |  |  |
| Divisions           | N/A                   | Regions        | N/A       |  |  |  |
| Municipalities      | N/A                   | Counties       | N/A       |  |  |  |

| Project Schedule |                    |            |             |       |             |             |  |
|------------------|--------------------|------------|-------------|-------|-------------|-------------|--|
| Funding Source   | Phase              | Year       | Federal     | State | Local       | Total       |  |
| CMAQ (S)         | Implementatio<br>n | Prior Year | \$6,332,000 | \$0   | \$1,583,000 | \$7,915,000 |  |
|                  |                    | Totals:    | \$6,332,000 | \$0   | \$1,583,000 | \$7,915,000 |  |



### 5311 ADTAP

| Project Information |                       |                |        |  |  |
|---------------------|-----------------------|----------------|--------|--|--|
| Mode                | Public Transportation | Project Status | Active |  |  |
| Project Length      | N/A                   | Date Awarded   | N/A    |  |  |
| Divisions           | N/A                   | Regions        | N/A    |  |  |
| Municipalities      | N/A                   | Counties       | N/A    |  |  |

| Project Schedule |         |            |              |             |             |              |
|------------------|---------|------------|--------------|-------------|-------------|--------------|
| Funding Source   | Phase   | Year       | Federal      | State       | Local       | Total        |
| ADTAP            | Capital | Prior Year | \$7,669,000  | \$0         | \$0         | \$7,669,000  |
| ADTAP            | Capital | 2020       | \$1,008,000  | \$115,000   | \$115,000   | \$1,238,000  |
| ADTAP            | Capital | 2021       | \$1,008,000  | \$126,000   | \$126,000   | \$1,260,000  |
| ADTAP            | Capital | 2022       | \$1,009,000  | \$127,000   | \$127,000   | \$1,263,000  |
| ADTAP            | Capital | 2023       | \$1,009,000  | \$127,000   | \$127,000   | \$1,263,000  |
| ADTAP            | Capital | 2024       | \$1,010,000  | \$127,000   | \$127,000   | \$1,264,000  |
| ADTAP            | Capital | 2025       | \$1,010,000  | \$127,000   | \$127,000   | \$1,264,000  |
| ADTAP            | Capital | 2026       | \$1,011,000  | \$127,000   | \$127,000   | \$1,265,000  |
| ADTAP            | Capital | 2027       | \$1,011,000  | \$127,000   | \$127,000   | \$1,265,000  |
|                  |         | Totals:    | \$15,745,000 | \$1,003,000 | \$1,003,000 | \$17,751,000 |



## Traveller's Aid Program

| Project Information |                       |                |        |  |  |
|---------------------|-----------------------|----------------|--------|--|--|
| Mode                | Public Transportation | Project Status | Active |  |  |
| Project Length      | N/A                   | Date Awarded   | N/A    |  |  |
| Divisions           | N/A                   | Regions        | N/A    |  |  |
| Municipalities      | N/A                   | Counties       | N/A    |  |  |

| Project Schedule |                    |            |         |           |       |           |  |
|------------------|--------------------|------------|---------|-----------|-------|-----------|--|
| Funding Source   | Phase              | Year       | Federal | State     | Local | Total     |  |
| 0                | Implementatio<br>n | Prior Year | \$0     | \$126,000 | \$0   | \$126,000 |  |
| Totals:          |                    |            | \$0     | \$126,000 | \$0   | \$126,000 |  |



## **Greyhound Lines**

#### **Project Description**

Greyhound Bus Service from Raleigh to Norfolk. Intercity bus service from Raleigh to Norfolk along US 64 and US 258 with stops at Raleigh, Rocky Mount, Ahoskie, and Suffolk.

| Project Information |     |                |        |  |  |
|---------------------|-----|----------------|--------|--|--|
| Mode                | N/A | Project Status | Active |  |  |
| Project Length      | N/A | Date Awarded   | N/A    |  |  |
| Divisions           | N/A | Regions        | N/A    |  |  |
| Municipalities      | N/A | Counties       | N/A    |  |  |

| Project Schedule      |            |            |         |       |       |             |
|-----------------------|------------|------------|---------|-------|-------|-------------|
| <b>Funding Source</b> | Phase      | Year       | Federal | State | Local | Total       |
| 5317 (FNF)            | Operations | Prior Year | \$0     | \$0   | \$0   | \$1,402,000 |
|                       |            | Totals:    | \$0     | \$0   | \$0   | \$1,402,000 |



### **Greyhound Lines**

#### **Project Description**

Greyhound Bus Service from Raleigh to Wilmington . Intercity bus service from Raleigh to Wilmington along US 70 and US 117 with stops at Raleigh, Smithfield, Goldsboro, Wallace, and Wilmington

| Project Information |     |                |        |  |  |
|---------------------|-----|----------------|--------|--|--|
| Mode                | N/A | Project Status | Active |  |  |
| Project Length      | N/A | Date Awarded   | N/A    |  |  |
| Divisions           | N/A | Regions        | N/A    |  |  |
| Municipalities      | N/A | Counties       | N/A    |  |  |

| Project Schedule      |       |            |         |       |       |             |
|-----------------------|-------|------------|---------|-------|-------|-------------|
| <b>Funding Source</b> | Phase | Year       | Federal | State | Local | Total       |
| 5311 (FNU)            | Other | Prior Year | \$0     | \$0   | \$0   | \$1,592,000 |
|                       |       | Totals:    | \$0     | \$0   | \$0   | \$1,592,000 |



## **Greyhound Lines**

### **Project Description**

Greyhound Bus Service From Raleigh to Jacksonville. Intercity bus service from Raleigh to Jacksonville along US 70 and US 17 with stops at Raleigh, Smithfield, Goldsboro, Kinston, and New Bern.

| Project Information |     |                |        |  |  |
|---------------------|-----|----------------|--------|--|--|
| Mode                | N/A | Project Status | Active |  |  |
| Project Length      | N/A | Date Awarded   | N/A    |  |  |
| Divisions           | N/A | Regions        | N/A    |  |  |
| Municipalities      | N/A | Counties       | N/A    |  |  |

| Project Schedule |       |            |         |       |       |             |
|------------------|-------|------------|---------|-------|-------|-------------|
| Funding Source   | Phase | Year       | Federal | State | Local | Total       |
| 5311 (FNU)       | Other | Prior Year | \$0     | \$0   | \$0   | \$1,910,000 |
|                  |       | Totals:    | \$0     | \$0   | \$0   | \$1,910,000 |



### **Greyhound Lines**

#### **Project Description**

Greyhound Bus Service from Raleigh to Jacksonville (via Wilmington). Intercity bus service from Raleigh to Jacksonville via Wilmington along US 70, US 117, and US 17 and from Jacksonville to Myrtle Beach via Wilmington along US 17.

| Project Information |     |                |        |  |  |
|---------------------|-----|----------------|--------|--|--|
| Mode                | N/A | Project Status | Active |  |  |
| Project Length      | N/A | Date Awarded   | N/A    |  |  |
| Divisions           | N/A | Regions        | N/A    |  |  |
| Municipalities      | N/A | Counties       | N/A    |  |  |

| Project Schedule      |            |            |         |       |       |             |  |
|-----------------------|------------|------------|---------|-------|-------|-------------|--|
| <b>Funding Source</b> | Phase      | Year       | Federal | State | Local | Total       |  |
| 5311 (FNU)            | Operations | Prior Year | \$0     | \$0   | \$0   | \$4,081,000 |  |
|                       |            | Totals:    | \$0     | \$0   | \$0   | \$4,081,000 |  |



## Intercity Bus Service

| Project Information |                       |                |        |  |  |  |
|---------------------|-----------------------|----------------|--------|--|--|--|
| Mode                | Public Transportation | Project Status | Active |  |  |  |
| Project Length      | N/A                   | Date Awarded   | N/A    |  |  |  |
| Divisions           | N/A                   | Regions        | N/A    |  |  |  |
| Municipalities      | N/A                   | Counties       | N/A    |  |  |  |

| Project Schedule |                    |            |             |       |             |             |
|------------------|--------------------|------------|-------------|-------|-------------|-------------|
| Funding Source   | Phase              | Year       | Federal     | State | Local       | Total       |
| 5311 (FNU)       | Implementatio<br>n | Prior Year | \$7,234,400 | \$0   | \$1,808,600 | \$9,043,000 |
|                  |                    | Totals:    | \$7,234,400 | \$0   | \$1,808,600 | \$9,043,000 |



### 5311 State Administration

| Project Information |                       |                |        |  |  |
|---------------------|-----------------------|----------------|--------|--|--|
| Mode                | Public Transportation | Project Status | Active |  |  |
| Project Length      | N/A                   | Date Awarded   | N/A    |  |  |
| Divisions           | N/A                   | Regions        | N/A    |  |  |
| Municipalities      | N/A                   | Counties       | N/A    |  |  |

| Project Schedule |       |            |              |             |       |              |
|------------------|-------|------------|--------------|-------------|-------|--------------|
| Funding Source   | Phase | Year       | Federal      | State       | Local | Total        |
| 5311 (FNU)       | Admin | Prior Year | \$13,384,000 | \$3,346,000 | \$0   | \$16,730,000 |
| 5311 (FNU)       | Admin | 2020       | \$2,256,000  | \$564,000   | \$0   | \$2,820,000  |
| 5311 (FNU)       | Admin | 2021       | \$2,272,000  | \$568,000   | \$0   | \$2,840,000  |
| 5311 (FNU)       | Admin | 2022       | \$2,288,000  | \$572,000   | \$0   | \$2,860,000  |
| 5311 (FNU)       | Admin | 2023       | \$2,304,000  | \$576,000   | \$0   | \$2,880,000  |
| 5311 (FNU)       | Admin | 2024       | \$2,320,000  | \$580,000   | \$0   | \$2,900,000  |
| 5311 (FNU)       | Admin | 2025       | \$2,336,000  | \$584,000   | \$0   | \$2,920,000  |
| 5311 (FNU)       | Admin | 2026       | \$2,352,000  | \$588,000   | \$0   | \$2,940,000  |
| 5311 (FNU)       | Admin | 2027       | \$2,368,000  | \$592,000   | \$0   | \$2,960,000  |
|                  |       | Totals:    | \$31,880,000 | \$7,970,000 | \$0   | \$39,850,000 |



### Appalachian Development Transportation Program

#### **Project Description**

State administration of Appalachian Development Transportation Assistance Program.

| Project Information |           |                |        |  |  |
|---------------------|-----------|----------------|--------|--|--|
| Mode                | Multi-Use | Project Status | Active |  |  |
| Project Length      | N/A       | Date Awarded   | N/A    |  |  |
| Divisions           | N/A       | Regions        | N/A    |  |  |
| Municipalities      | N/A       | Counties       | N/A    |  |  |

| Project Schedule |       |            |             |       |       |             |
|------------------|-------|------------|-------------|-------|-------|-------------|
| Funding Source   | Phase | Year       | Federal     | State | Local | Total       |
| ADTAP            | Admin | Prior Year | \$653,000   | \$0   | \$0   | \$653,000   |
| ADTAP            | Admin | 2020       | \$92,000    | \$0   | \$0   | \$92,000    |
| ADTAP            | Admin | 2021       | \$93,000    | \$0   | \$0   | \$93,000    |
| ADTAP            | Admin | 2022       | \$93,000    | \$0   | \$0   | \$93,000    |
| ADTAP            | Admin | 2023       | \$94,000    | \$0   | \$0   | \$94,000    |
| ADTAP            | Admin | 2024       | \$94,000    | \$0   | \$0   | \$94,000    |
| ADTAP            | Admin | 2025       | \$95,000    | \$0   | \$0   | \$95,000    |
| ADTAP            | Admin | 2026       | \$96,000    | \$0   | \$0   | \$96,000    |
| ADTAP            | Admin | 2027       | \$97,000    | \$0   | \$0   | \$97,000    |
|                  |       | Totals:    | \$1,407,000 | \$0   | \$0   | \$1,407,000 |



### 5311 Adminstrative

| Project Information |                       |                |        |  |  |
|---------------------|-----------------------|----------------|--------|--|--|
| Mode                | Public Transportation | Project Status | Active |  |  |
| Project Length      | N/A                   | Date Awarded   | N/A    |  |  |
| Divisions           | N/A                   | Regions        | N/A    |  |  |
| Municipalities      | N/A                   | Counties       | N/A    |  |  |

| Project Schedule |       |            |               |              |              |               |  |
|------------------|-------|------------|---------------|--------------|--------------|---------------|--|
| Funding Source   | Phase | Year       | Federal       | State        | Local        | Total         |  |
| 5311 (FNU)       | Admin | Prior Year | \$45,989,000  | \$2,875,000  | \$8,624,000  | \$57,488,000  |  |
| 5311 (FNU)       | Admin | 2020       | \$14,681,000  | \$918,000    | \$2,753,000  | \$18,352,000  |  |
| 5311 (FNU)       | Admin | 2021       | \$14,681,000  | \$918,000    | \$2,753,000  | \$18,352,000  |  |
| 5311 (FNU)       | Admin | 2022       | \$14,682,000  | \$918,000    | \$2,753,000  | \$18,353,000  |  |
| 5311 (FNU)       | Admin | 2023       | \$14,682,000  | \$918,000    | \$2,753,000  | \$18,353,000  |  |
| 5311 (FNU)       | Admin | 2024       | \$14,683,000  | \$918,000    | \$2,753,000  | \$18,354,000  |  |
| 5311 (FNU)       | Admin | 2025       | \$14,683,000  | \$918,000    | \$2,753,000  | \$18,354,000  |  |
| 5311 (FNU)       | Admin | 2026       | \$14,684,000  | \$918,000    | \$2,753,000  | \$18,355,000  |  |
| 5311 (FNU)       | Admin | 2027       | \$14,684,000  | \$918,000    | \$2,753,000  | \$18,355,000  |  |
|                  |       | Totals:    | \$163,449,000 | \$10,219,000 | \$30,648,000 | \$204,316,000 |  |



#### State Admin - Job Access Non-Urban

### **Project Description**

Public Transportation Projects: Sub-Regional. State administration - Job Access Non-Urban. 5316 Grant.

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Schedule      |       |            |             |       |       |             |
|-----------------------|-------|------------|-------------|-------|-------|-------------|
| <b>Funding Source</b> | Phase | Year       | Federal     | State | Local | Total       |
| 5316-JARC             | Admin | Prior Year | \$5,092,000 | \$0   | \$0   | \$5,092,000 |
| 5316-JARC             | Admin | 2020       | \$500,000   | \$0   | \$0   | \$500,000   |
|                       |       | Totals:    | \$5,592,000 | \$0   | \$0   | \$5,592,000 |



### Capital - Travel Training

### **Project Description**

Capital - Travel Training. JARC 5316 GRANT

| Project Information |                       |                |               |  |  |
|---------------------|-----------------------|----------------|---------------|--|--|
| Mode                | Public Transportation | Project Status | Active        |  |  |
| Project Length      | N/A                   | Date Awarded   | N/A           |  |  |
| Divisions           | Division 5            | Regions        | Region C      |  |  |
| Municipalities      | City of Durham        | Counties       | Durham County |  |  |

| Project Schedule      |         |            |           |       |          |           |  |
|-----------------------|---------|------------|-----------|-------|----------|-----------|--|
| <b>Funding Source</b> | Phase   | Year       | Federal   | State | Local    | Total     |  |
| 5316-JARC             | Capital | Prior Year | \$100,000 | \$0   | \$25,000 | \$125,000 |  |
|                       |         | Totals:    | \$100,000 | \$0   | \$25,000 | \$125,000 |  |



## **Operating Funding**

### **Project Description**

Operating funding for existing projects statewide.

| Project Information |     |                |        |  |  |
|---------------------|-----|----------------|--------|--|--|
| Mode                | N/A | Project Status | Active |  |  |
| Project Length      | N/A | Date Awarded   | N/A    |  |  |
| Divisions           | N/A | Regions        | N/A    |  |  |
| Municipalities      | N/A | Counties       | N/A    |  |  |

| Project Schedule |            |         |           |           |       |           |
|------------------|------------|---------|-----------|-----------|-------|-----------|
| Funding Source   | Phase      | Year    | Federal   | State     | Local | Total     |
| 5316-JARC        | Operations | 2016    | \$175,000 | \$175,000 | \$0   | \$350,000 |
|                  |            | Totals: | \$175,000 | \$175,000 | \$0   | \$350,000 |



#### State Admin - New Freedom

### **Project Description**

Public Transportation Projects: Sub-Regional. State administration - New Freedom - 5317

| Project Information |                       |                |        |  |  |
|---------------------|-----------------------|----------------|--------|--|--|
| Mode                | Public Transportation | Project Status | Active |  |  |
| Project Length      | N/A                   | Date Awarded   | N/A    |  |  |
| Divisions           | N/A                   | Regions        | N/A    |  |  |
| Municipalities      | N/A                   | Counties       | N/A    |  |  |

| Project Schedule      |       |            |             |       |       |             |  |
|-----------------------|-------|------------|-------------|-------|-------|-------------|--|
| <b>Funding Source</b> | Phase | Year       | Federal     | State | Local | Total       |  |
| 5317 (FNF)            | Admin | Prior Year | \$3,920,000 | \$0   | \$0   | \$3,920,000 |  |
| 5317 (FNF)            | Admin | 2020       | \$350,000   | \$0   | \$0   | \$350,000   |  |
|                       |       | Totals:    | \$4,270,000 | \$0   | \$0   | \$4,270,000 |  |



### 5317 New Freedom

| Project Information |                       |                |        |  |  |
|---------------------|-----------------------|----------------|--------|--|--|
| Mode                | Public Transportation | Project Status | Active |  |  |
| Project Length      | N/A                   | Date Awarded   | N/A    |  |  |
| Divisions           | N/A                   | Regions        | N/A    |  |  |
| Municipalities      | N/A                   | Counties       | N/A    |  |  |

| Project Schedule      |            |            |             |       |           |             |
|-----------------------|------------|------------|-------------|-------|-----------|-------------|
| <b>Funding Source</b> | Phase      | Year       | Federal     | State | Local     | Total       |
| 5317 (FNF)            | Operations | Prior Year | \$403,000   | \$0   | \$81,000  | \$484,000   |
| 5317 (FNF)            | Operations | 2020       | \$410,000   | \$0   | \$82,000  | \$492,000   |
| 5317 (FNF)            | Operations | 2021       | \$420,000   | \$0   | \$84,000  | \$504,000   |
| 5317 (FNF)            | Operations | 2022       | \$430,000   | \$0   | \$86,000  | \$516,000   |
| 5317 (FNF)            | Operations | 2023       | \$440,000   | \$0   | \$88,000  | \$528,000   |
| 5317 (FNF)            | Operations | 2024       | \$450,000   | \$0   | \$90,000  | \$540,000   |
| 5317 (FNF)            | Operations | 2025       | \$460,000   | \$0   | \$92,000  | \$552,000   |
| 5317 (FNF)            | Operations | 2026       | \$470,000   | \$0   | \$94,000  | \$564,000   |
| 5317 (FNF)            | Operations | 2027       | \$480,000   | \$0   | \$96,000  | \$576,000   |
|                       |            | Totals:    | \$3,963,000 | \$0   | \$793,000 | \$4,756,000 |



### 5311 Operating

### **Project Description**

5311 operating projects for rural areas.

| Project Information |                       |                |        |  |  |
|---------------------|-----------------------|----------------|--------|--|--|
| Mode                | Public Transportation | Project Status | Active |  |  |
| Project Length      | N/A                   | Date Awarded   | N/A    |  |  |
| Divisions           | N/A                   | Regions        | N/A    |  |  |
| Municipalities      | N/A                   | Counties       | N/A    |  |  |

| Project Sche   | dule       |            |             |       |             |             |
|----------------|------------|------------|-------------|-------|-------------|-------------|
| Funding Source | Phase      | Year       | Federal     | State | Local       | Total       |
| 5311-Operating | Operations | Prior Year | \$2,146,500 | \$0   | \$2,146,500 | \$4,293,000 |
|                |            | Totals:    | \$2,146,500 | \$0   | \$2,146,500 | \$4,293,000 |



## 5311 Operating

| Project Information |                       |                |          |  |  |  |
|---------------------|-----------------------|----------------|----------|--|--|--|
| Mode                | Public Transportation | Project Status | Active   |  |  |  |
| Project Length      | N/A                   | Date Awarded   | 3/7/2019 |  |  |  |
| Divisions           | N/A                   | Regions        | N/A      |  |  |  |
| Municipalities      | N/A                   | Counties       | N/A      |  |  |  |

| Project Schedule |            |         |               |       |              |               |
|------------------|------------|---------|---------------|-------|--------------|---------------|
| Funding Source   | Phase      | Year    | Federal       | State | Local        | Total         |
| 5311-Operating   | Operations | 2019    | \$12,770,000  | \$0   | \$6,385,000  | \$19,155,000  |
| 5311-Operating   | Operations | 2020    | \$12,790,000  | \$0   | \$6,395,000  | \$19,185,000  |
| 5311-Operating   | Operations | 2021    | \$12,810,000  | \$0   | \$6,405,000  | \$19,215,000  |
| 5311-Operating   | Operations | 2022    | \$12,830,000  | \$0   | \$6,415,000  | \$19,245,000  |
| 5311-Operating   | Operations | 2023    | \$12,850,000  | \$0   | \$6,425,000  | \$19,275,000  |
| 5311-Operating   | Operations | 2024    | \$12,870,000  | \$0   | \$6,435,000  | \$19,305,000  |
| 5311-Operating   | Operations | 2025    | \$12,890,000  | \$0   | \$6,445,000  | \$19,335,000  |
| 5311-Operating   | Operations | 2026    | \$12,910,000  | \$0   | \$6,455,000  | \$19,365,000  |
| 5311-Operating   | Operations | 2027    | \$12,930,000  | \$0   | \$6,465,000  | \$19,395,000  |
|                  |            | Totals: | \$115,650,000 | \$0   | \$57,825,000 | \$173,475,000 |



## Planning Assistance - Research Support Activities

| Project Information |                       |                |        |  |  |
|---------------------|-----------------------|----------------|--------|--|--|
| Mode                | Public Transportation | Project Status | Active |  |  |
| Project Length      | N/A                   | Date Awarded   | N/A    |  |  |
| Divisions           | N/A                   | Regions        | N/A    |  |  |
| Municipalities      | N/A                   | Counties       | N/A    |  |  |

| Project Schedule |         |            |             |             |       |             |  |
|------------------|---------|------------|-------------|-------------|-------|-------------|--|
| Funding Source   | Phase   | Year       | Federal     | State       | Local | Total       |  |
| FSPR             | Capital | Prior Year | \$5,921,160 | \$1,127,840 | \$0   | \$7,049,000 |  |
| FSPR             | Capital | 2020       | \$600,000   | \$120,000   | \$0   | \$720,000   |  |
|                  |         | Totals:    | \$6,521,160 | \$1,247,840 | \$0   | \$7,769,000 |  |



## SW Support for Local Plans

#### **Project Description**

Statewide support to update local community transportation service plans - 5311.

| Project Information |                       |                |        |  |  |
|---------------------|-----------------------|----------------|--------|--|--|
| Mode                | Public Transportation | Project Status | Active |  |  |
| Project Length      | N/A                   | Date Awarded   | N/A    |  |  |
| Divisions           | N/A                   | Regions        | N/A    |  |  |
| Municipalities      | N/A                   | Counties       | N/A    |  |  |

| Project Sche   | dule     |            |             |       |       |             |
|----------------|----------|------------|-------------|-------|-------|-------------|
| Funding Source | Phase    | Year       | Federal     | State | Local | Total       |
| 5311 (FNU)     | Planning | Prior Year | \$3,710,000 | \$0   | \$0   | \$3,710,000 |
|                |          | Totals:    | \$3,710,000 | \$0   | \$0   | \$3,710,000 |



## 5304 Planning

| Project Information |                       |                |        |  |  |
|---------------------|-----------------------|----------------|--------|--|--|
| Mode                | Public Transportation | Project Status | Active |  |  |
| Project Length      | N/A                   | Date Awarded   | N/A    |  |  |
| Divisions           | N/A                   | Regions        | N/A    |  |  |
| Municipalities      | N/A                   | Counties       | N/A    |  |  |

| Project Schedule |          |            |             |       |           |             |
|------------------|----------|------------|-------------|-------|-----------|-------------|
| Funding Source   | Phase    | Year       | Federal     | State | Local     | Total       |
| 5304             | Planning | Prior Year | \$490,000   | \$0   | \$98,000  | \$588,000   |
| 5304             | Planning | 2020       | \$500,000   | \$0   | \$100,000 | \$600,000   |
| 5304             | Planning | 2021       | \$510,000   | \$0   | \$102,000 | \$612,000   |
| 5304             | Planning | 2022       | \$520,000   | \$0   | \$104,000 | \$624,000   |
| 5304             | Planning | 2023       | \$530,000   | \$0   | \$106,000 | \$636,000   |
| 5304             | Planning | 2024       | \$540,000   | \$0   | \$108,000 | \$648,000   |
| 5304             | Planning | 2025       | \$550,000   | \$0   | \$110,000 | \$660,000   |
| 5304             | Planning | 2026       | \$560,000   | \$0   | \$112,000 | \$672,000   |
| 5304             | Planning | 2027       | \$570,000   | \$0   | \$114,000 | \$684,000   |
|                  |          | Totals:    | \$4,770,000 | \$0   | \$954,000 | \$5,724,000 |



### 5310 Operating

### **Project Description**

5310 operating projects for rural areas.

| Project Information |                       |                |        |  |  |
|---------------------|-----------------------|----------------|--------|--|--|
| Mode                | Public Transportation | Project Status | Active |  |  |
| Project Length      | N/A                   | Date Awarded   | N/A    |  |  |
| Divisions           | N/A                   | Regions        | N/A    |  |  |
| Municipalities      | N/A                   | Counties       | N/A    |  |  |

| Project Schedule |            |            |              |       |              |              |
|------------------|------------|------------|--------------|-------|--------------|--------------|
| Funding Source   | Phase      | Year       | Federal      | State | Local        | Total        |
| 5310 (FEPD)      | Operations | Prior Year | \$5,993,000  | \$0   | \$5,993,000  | \$11,986,000 |
| 5310 (FEPD)      | Operations | 2020       | \$918,000    | \$0   | \$918,000    | \$1,836,000  |
| 5310 (FEPD)      | Operations | 2021       | \$918,000    | \$0   | \$918,000    | \$1,836,000  |
| 5310 (FEPD)      | Operations | 2022       | \$919,000    | \$0   | \$919,000    | \$1,838,000  |
| 5310 (FEPD)      | Operations | 2023       | \$919,000    | \$0   | \$919,000    | \$1,838,000  |
| 5310 (FEPD)      | Operations | 2024       | \$919,000    | \$0   | \$919,000    | \$1,838,000  |
| 5310 (FEPD)      | Operations | 2025       | \$920,000    | \$0   | \$920,000    | \$1,840,000  |
| 5310 (FEPD)      | Operations | 2026       | \$920,000    | \$0   | \$920,000    | \$1,840,000  |
| 5310 (FEPD)      | Operations | 2027       | \$920,000    | \$0   | \$920,000    | \$1,840,000  |
|                  |            | Totals:    | \$13,346,000 | \$0   | \$13,346,000 | \$26,692,000 |



### 5310 Capital

### **Project Description**

5310 capital projects for rural areas and small urban areas.

| Project Information |                       |                |        |  |  |
|---------------------|-----------------------|----------------|--------|--|--|
| Mode                | Public Transportation | Project Status | Active |  |  |
| Project Length      | N/A                   | Date Awarded   | N/A    |  |  |
| Divisions           | N/A                   | Regions        | N/A    |  |  |
| Municipalities      | N/A                   | Counties       | N/A    |  |  |

| Project Schedule |         |            |              |             |             |              |
|------------------|---------|------------|--------------|-------------|-------------|--------------|
| Funding Source   | Phase   | Year       | Federal      | State       | Local       | Total        |
| 5310 (FEPD)      | Capital | Prior Year | \$9,092,000  | \$1,136,500 | \$1,136,500 | \$11,365,000 |
| 5310 (FEPD)      | Capital | 2020       | \$1,998,000  | \$250,000   | \$250,000   | \$2,498,000  |
| 5310 (FEPD)      | Capital | 2021       | \$1,998,000  | \$250,000   | \$250,000   | \$2,498,000  |
| 5310 (FEPD)      | Capital | 2022       | \$1,999,000  | \$250,000   | \$250,000   | \$2,499,000  |
| 5310 (FEPD)      | Capital | 2023       | \$1,999,000  | \$250,000   | \$250,000   | \$2,499,000  |
| 5310 (FEPD)      | Capital | 2024       | \$2,000,000  | \$250,000   | \$250,000   | \$2,500,000  |
| 5310 (FEPD)      | Capital | 2025       | \$2,000,000  | \$250,000   | \$250,000   | \$2,500,000  |
| 5310 (FEPD)      | Capital | 2026       | \$2,000,000  | \$250,000   | \$250,000   | \$2,500,000  |
| 5310 (FEPD)      | Capital | 2027       | \$2,002,000  | \$251,000   | \$251,000   | \$2,504,000  |
|                  |         | Totals:    | \$25,088,000 | \$3,137,500 | \$3,137,500 | \$31,363,000 |



#### Statewide RTAP

| Project Information |                       |                |          |  |  |
|---------------------|-----------------------|----------------|----------|--|--|
| Mode                | Public Transportation | Project Status | Active   |  |  |
| Project Length      | N/A                   | Date Awarded   | 9/5/2019 |  |  |
| Divisions           | N/A                   | Regions        | N/A      |  |  |
| Municipalities      | N/A                   | Counties       | N/A      |  |  |

| Project Schedule |       |            |             |       |       |             |
|------------------|-------|------------|-------------|-------|-------|-------------|
| Funding Source   | Phase | Year       | Federal     | State | Local | Total       |
| RTAP             | Admin | Prior Year | \$2,707,000 | \$0   | \$0   | \$2,707,000 |
| RTAP             | Admin | 2020       | \$440,000   | \$0   | \$0   | \$440,000   |
| RTAP             | Admin | 2021       | \$460,000   | \$0   | \$0   | \$460,000   |
| RTAP             | Admin | 2022       | \$480,000   | \$0   | \$0   | \$480,000   |
| RTAP             | Admin | 2023       | \$500,000   | \$0   | \$0   | \$500,000   |
| RTAP             | Admin | 2024       | \$520,000   | \$0   | \$0   | \$520,000   |
| RTAP             | Admin | 2025       | \$540,000   | \$0   | \$0   | \$540,000   |
| RTAP             | Admin | 2026       | \$560,000   | \$0   | \$0   | \$560,000   |
| RTAP             | Admin | 2027       | \$580,000   | \$0   | \$0   | \$580,000   |
|                  |       | Totals:    | \$6,787,000 | \$0   | \$0   | \$6,787,000 |



### Enhanced State Safety Oversight Program

#### **Project Description**

Develop and implement an enhanced state safety oversight program.

| Project Information |     |                |        |  |  |
|---------------------|-----|----------------|--------|--|--|
| Mode                | N/A | Project Status | Active |  |  |
| Project Length      | N/A | Date Awarded   | N/A    |  |  |
| Divisions           | N/A | Regions        | N/A    |  |  |
| Municipalities      | N/A | Counties       | N/A    |  |  |

| Project Schedule      |       |            |           |       |       |           |  |
|-----------------------|-------|------------|-----------|-------|-------|-----------|--|
| <b>Funding Source</b> | Phase | Year       | Federal   | State | Local | Total     |  |
| SSO                   | Admin | Prior Year | \$844,000 | \$0   | \$0   | \$844,000 |  |
|                       |       | Totals:    | \$844,000 | \$0   | \$0   | \$844,000 |  |



## 5329 State Safety and Oversight

| Project Information |                       |                |        |  |  |
|---------------------|-----------------------|----------------|--------|--|--|
| Mode                | Public Transportation | Project Status | Active |  |  |
| Project Length      | N/A                   | Date Awarded   | N/A    |  |  |
| Divisions           | N/A                   | Regions        | N/A    |  |  |
| Municipalities      | N/A                   | Counties       | N/A    |  |  |

| Project Schedule |       |            |             |           |          |             |
|------------------|-------|------------|-------------|-----------|----------|-------------|
| Funding Source   | Phase | Year       | Federal     | State     | Local    | Total       |
| Fed              | Admin | Prior Year | \$421,000   | \$95,000  | \$0      | \$516,000   |
| Fed              | Admin | 2020       | \$689,000   | \$155,000 | \$0      | \$844,000   |
| Fed              | Admin | 2021       | \$689,000   | \$155,000 | \$0      | \$844,000   |
| Fed              | Admin | 2022       | \$689,000   | \$155,000 | \$0      | \$844,000   |
| Fed              | Admin | 2023       | \$345,000   | \$69,000  | \$0      | \$414,000   |
| Fed              | Admin | 2024       | \$345,000   | \$69,000  | \$0      | \$414,000   |
| Fed              | Admin | 2025       | \$345,000   | \$69,000  | \$0      | \$414,000   |
| Fed              | Admin | 2026       | \$346,000   | \$70,000  | \$0      | \$416,000   |
| Fed              | Admin | 2027       | \$346,000   | \$70,000  | \$70,000 | \$486,000   |
|                  |       | Totals:    | \$4,215,000 | \$907,000 | \$70,000 | \$5,192,000 |



### Ferry Communications

#### **Project Description**

NCDOT Ferry Division will purchase and install visuals, paging systems on board five class ferry vessels

| Project Information |                       |                |        |  |  |
|---------------------|-----------------------|----------------|--------|--|--|
| Mode                | Public Transportation | Project Status | Active |  |  |
| Project Length      | N/A                   | Date Awarded   | N/A    |  |  |
| Divisions           | N/A                   | Regions        | N/A    |  |  |
| Municipalities      | N/A                   | Counties       | N/A    |  |  |

| Project Sche   | dule        |            |          |          |       |          |
|----------------|-------------|------------|----------|----------|-------|----------|
| Funding Source | Phase       | Year       | Federal  | State    | Local | Total    |
| 5317 (FNF)     | Acquisition | Prior Year | \$53,000 | \$13,000 | \$0   | \$66,000 |
|                |             | Totals:    | \$53,000 | \$13,000 | \$0   | \$66,000 |



### Regional Coordinated Area Transportation

### **Project Description**

Technology - Administration (ITRE)

| Project Information |     |                |        |  |  |
|---------------------|-----|----------------|--------|--|--|
| Mode                | N/A | Project Status | Active |  |  |
| Project Length      | N/A | Date Awarded   | N/A    |  |  |
| Divisions           | N/A | Regions        | N/A    |  |  |
| Municipalities      | N/A | Counties       | N/A    |  |  |

| Project Schedule      |       |            |         |          |       |          |  |
|-----------------------|-------|------------|---------|----------|-------|----------|--|
| <b>Funding Source</b> | Phase | Year       | Federal | State    | Local | Total    |  |
| UTCH                  | Other | Prior Year | \$0     | \$50,000 | \$0   | \$50,000 |  |
|                       |       | Totals:    | \$0     | \$50,000 | \$0   | \$50,000 |  |



#### 5310 State Admin

| Project Information |                       |                |        |  |  |
|---------------------|-----------------------|----------------|--------|--|--|
| Mode                | Public Transportation | Project Status | Active |  |  |
| Project Length      | N/A                   | Date Awarded   | N/A    |  |  |
| Divisions           | N/A                   | Regions        | N/A    |  |  |
| Municipalities      | N/A                   | Counties       | N/A    |  |  |

| Project Schedule |       |            |             |             |       |              |
|------------------|-------|------------|-------------|-------------|-------|--------------|
| Funding Source   | Phase | Year       | Federal     | State       | Local | Total        |
| 5310 (FEPD)      | Admin | Prior Year | \$5,535,000 | \$1,384,000 | \$0   | \$6,919,000  |
| 5310 (FEPD)      | Admin | 2020       | \$433,000   | \$108,000   | \$0   | \$541,000    |
| 5310 (FEPD)      | Admin | 2021       | \$436,000   | \$109,000   | \$0   | \$545,000    |
| 5310 (FEPD)      | Admin | 2022       | \$436,000   | \$109,000   | \$0   | \$545,000    |
| 5310 (FEPD)      | Admin | 2023       | \$436,000   | \$109,000   | \$0   | \$545,000    |
| 5310 (FEPD)      | Admin | 2024       | \$440,000   | \$110,000   | \$0   | \$550,000    |
| 5310 (FEPD)      | Admin | 2025       | \$440,000   | \$110,000   | \$0   | \$550,000    |
| 5310 (FEPD)      | Admin | 2026       | \$448,000   | \$112,000   | \$0   | \$560,000    |
| 5310 (FEPD)      | Admin | 2027       | \$448,000   | \$112,000   | \$0   | \$560,000    |
|                  |       | Totals:    | \$9,052,000 | \$2,263,000 | \$0   | \$11,315,000 |



### Highway Safety Projects

#### **Project Description**

Highway system data collection. Traffic engineering branch to participate in a three-year data collection program.

| Project Information |     |                |        |  |  |
|---------------------|-----|----------------|--------|--|--|
| Mode                | N/A | Project Status | Active |  |  |
| Project Length      | N/A | Date Awarded   | N/A    |  |  |
| Divisions           | N/A | Regions        | N/A    |  |  |
| Municipalities      | N/A | Counties       | N/A    |  |  |

| Project Schedule      |       |            |         |       |       |             |  |
|-----------------------|-------|------------|---------|-------|-------|-------------|--|
| <b>Funding Source</b> | Phase | Year       | Federal | State | Local | Total       |  |
| 0                     | Other | Prior Year | \$0     | \$0   | \$0   | \$1,500,000 |  |
|                       |       | Totals:    | \$0     | \$0   | \$0   | \$1,500,000 |  |



### Safety Management Program, Division

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Schedule      |           |            |             |           |       |             |  |
|-----------------------|-----------|------------|-------------|-----------|-------|-------------|--|
| <b>Funding Source</b> | Phase     | Year       | Federal     | State     | Local | Total       |  |
| HSIP                  | PE/Design | Prior Year | \$5,967,000 | \$663,000 | \$0   | \$6,630,000 |  |
|                       |           | Totals:    | \$5,967,000 | \$663,000 | \$0   | \$6,630,000 |  |



## Safety Management Program, Regional

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Schedule      |           |            |             |           |       |             |  |
|-----------------------|-----------|------------|-------------|-----------|-------|-------------|--|
| <b>Funding Source</b> | Phase     | Year       | Federal     | State     | Local | Total       |  |
| HSIP                  | PE/Design | Prior Year | \$5,967,000 | \$663,000 | \$0   | \$6,630,000 |  |
|                       |           | Totals:    | \$5,967,000 | \$663,000 | \$0   | \$6,630,000 |  |



### Safety Management Program, Statewide

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Schedule      |           |            |             |           |       |             |  |
|-----------------------|-----------|------------|-------------|-----------|-------|-------------|--|
| <b>Funding Source</b> | Phase     | Year       | Federal     | State     | Local | Total       |  |
| HSIP                  | PE/Design | Prior Year | \$7,956,000 | \$884,000 | \$0   | \$8,840,000 |  |
|                       |           | Totals:    | \$7,956,000 | \$884,000 | \$0   | \$8,840,000 |  |



### Rumble Strips, Guardrail, Safety, and Lighting, Division

#### **Project Description**

Rumble strips, guardrail, safety, and lighting improvements at selected locations for division projects.

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Schedule |              |            |              |             |       |              |
|------------------|--------------|------------|--------------|-------------|-------|--------------|
| Funding Source   | Phase        | Year       | Federal      | State       | Local | Total        |
| HSIP             | Other        | Prior Year | \$35,193,000 | \$3,910,000 | \$0   | \$39,103,000 |
| HSIP             | Right of Way | 2020       | \$378,000    | \$42,000    | \$0   | \$420,000    |
| HSIP             | Construction | 2020       | \$2,268,000  | \$252,000   | \$0   | \$2,520,000  |
| HSIP             | Right of Way | 2021       | \$378,000    | \$42,000    | \$0   | \$420,000    |
| HSIP             | Construction | 2021       | \$2,268,000  | \$252,000   | \$0   | \$2,520,000  |
|                  |              | Totals:    | \$40,485,000 | \$4,498,000 | \$0   | \$44,983,000 |



### Rumble Strips, Guardrail, Safety, and Lighting, Regional

#### **Project Description**

Rumble strips, guardrail, safety, and lighting improvements at selected locations for regional projects.

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Sche   | dule         |            |              |             |       |              |
|----------------|--------------|------------|--------------|-------------|-------|--------------|
| Funding Source | Phase        | Year       | Federal      | State       | Local | Total        |
| HSIP           | Other        | Prior Year | \$35,193,000 | \$3,910,000 | \$0   | \$39,103,000 |
| HSIP           | Right of Way | 2020       | \$378,000    | \$42,000    | \$0   | \$420,000    |
| HSIP           | Construction | 2020       | \$2,268,000  | \$252,000   | \$0   | \$2,520,000  |
| HSIP           | Right of Way | 2021       | \$378,000    | \$42,000    | \$0   | \$420,000    |
| HSIP           | Construction | 2021       | \$2,268,000  | \$252,000   | \$0   | \$2,520,000  |
|                |              | Totals:    | \$40,485,000 | \$4,498,000 | \$0   | \$44,983,000 |



### Rumble Strips, Guardrail, Safety and Lighting Improvements, Statewide

#### **Project Description**

Rumble strips, guardrail, safety, and lighting improvements at selected locations for statewide projects.

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Schedule      |              |            |              |             |       |              |
|-----------------------|--------------|------------|--------------|-------------|-------|--------------|
| <b>Funding Source</b> | Phase        | Year       | Federal      | State       | Local | Total        |
| HSIP                  | Other        | Prior Year | \$46,924,000 | \$5,213,700 | \$0   | \$52,137,700 |
| HSIP                  | Right of Way | 2020       | \$504,000    | \$56,000    | \$0   | \$560,000    |
| HSIP                  | Construction | 2020       | \$3,024,000  | \$336,000   | \$0   | \$3,360,000  |
| HSIP                  | Right of Way | 2021       | \$504,000    | \$56,000    | \$0   | \$560,000    |
| HSIP                  | Construction | 2021       | \$3,024,000  | \$336,000   | \$0   | \$3,360,000  |
|                       |              | Totals:    | \$53,980,000 | \$5,997,700 | \$0   | \$59,977,700 |



### Signal Retiming, Division

### **Project Description**

Signal retiming to improve safety for division projects.

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Sche   | dule      |            |           |           |       |             |
|----------------|-----------|------------|-----------|-----------|-------|-------------|
| Funding Source | Phase     | Year       | Federal   | State     | Local | Total       |
| HSIP           | PE/Design | Prior Year | \$945,000 | \$105,000 | \$0   | \$1,050,000 |
|                |           | Totals:    | \$945,000 | \$105,000 | \$0   | \$1,050,000 |



### Signal Retiming, Regional

### **Project Description**

Signal retiming to improve safety for regional projects.

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Sche   | dule      |            |           |           |       |             |
|----------------|-----------|------------|-----------|-----------|-------|-------------|
| Funding Source | Phase     | Year       | Federal   | State     | Local | Total       |
| HSIP           | PE/Design | Prior Year | \$945,000 | \$105,000 | \$0   | \$1,050,000 |
|                |           | Totals:    | \$945,000 | \$105,000 | \$0   | \$1,050,000 |



### Signal Retiming, Statewide

### **Project Description**

Signal retiming to improve safety for statewide projects.

| Project Information |         |                |        |  |  |
|---------------------|---------|----------------|--------|--|--|
| Mode                | Highway | Project Status | Active |  |  |
| Project Length      | N/A     | Date Awarded   | N/A    |  |  |
| Divisions           | N/A     | Regions        | N/A    |  |  |
| Municipalities      | N/A     | Counties       | N/A    |  |  |

| Project Schedule      |           |            |             |           |       |             |
|-----------------------|-----------|------------|-------------|-----------|-------|-------------|
| <b>Funding Source</b> | Phase     | Year       | Federal     | State     | Local | Total       |
| HSIP                  | PE/Design | Prior Year | \$1,260,000 | \$140,000 | \$0   | \$1,400,000 |
|                       |           | Totals:    | \$1,260,000 | \$140,000 | \$0   | \$1,400,000 |



### Signal Retiming, Division

### **Project Description**

Signal retiming to improve safety for division projects.

| Project Information |         |                |          |  |  |
|---------------------|---------|----------------|----------|--|--|
| Mode                | Highway | Project Status | Active   |  |  |
| Project Length      | N/A     | Date Awarded   | 9/5/2019 |  |  |
| Divisions           | N/A     | Regions        | N/A      |  |  |
| Municipalities      | N/A     | Counties       | N/A      |  |  |

| Project Schedule |              |         |             |           |       |             |
|------------------|--------------|---------|-------------|-----------|-------|-------------|
| Funding Source   | Phase        | Year    | Federal     | State     | Local | Total       |
| HSIP             | Construction | 2020    | \$405,000   | \$45,000  | \$0   | \$450,000   |
| HSIP             | Construction | 2021    | \$405,000   | \$45,000  | \$0   | \$450,000   |
| HSIP             | Construction | 2022    | \$405,000   | \$45,000  | \$0   | \$450,000   |
| HSIP             | Construction | 2023    | \$405,000   | \$45,000  | \$0   | \$450,000   |
| HSIP             | Construction | 2024    | \$405,000   | \$45,000  | \$0   | \$450,000   |
| HSIP             | Construction | 2025    | \$405,000   | \$45,000  | \$0   | \$450,000   |
| HSIP             | Construction | 2026    | \$405,000   | \$45,000  | \$0   | \$450,000   |
| HSIP             | Construction | 2027    | \$405,000   | \$45,000  | \$0   | \$450,000   |
| HSIP             | Construction | 2028    | \$405,000   | \$45,000  | \$0   | \$450,000   |
|                  |              | Totals: | \$3,645,000 | \$405,000 | \$0   | \$4,050,000 |



### Signal Retiming, Regional

### **Project Description**

Signal retiming to improve safety for regional projects.

| Project Information |         |                |          |  |  |
|---------------------|---------|----------------|----------|--|--|
| Mode                | Highway | Project Status | Active   |  |  |
| Project Length      | N/A     | Date Awarded   | 9/5/2019 |  |  |
| Divisions           | N/A     | Regions        | N/A      |  |  |
| Municipalities      | N/A     | Counties       | N/A      |  |  |

| Project Schedule |              |         |             |           |       |             |
|------------------|--------------|---------|-------------|-----------|-------|-------------|
| Funding Source   | Phase        | Year    | Federal     | State     | Local | Total       |
| HSIP             | Construction | 2020    | \$405,000   | \$45,000  | \$0   | \$450,000   |
| HSIP             | Construction | 2021    | \$405,000   | \$45,000  | \$0   | \$450,000   |
| HSIP             | Construction | 2022    | \$405,000   | \$45,000  | \$0   | \$450,000   |
| HSIP             | Construction | 2023    | \$405,000   | \$45,000  | \$0   | \$450,000   |
| HSIP             | Construction | 2024    | \$405,000   | \$45,000  | \$0   | \$450,000   |
| HSIP             | Construction | 2025    | \$405,000   | \$45,000  | \$0   | \$450,000   |
| HSIP             | Construction | 2026    | \$405,000   | \$45,000  | \$0   | \$450,000   |
| HSIP             | Construction | 2027    | \$405,000   | \$45,000  | \$0   | \$450,000   |
| HSIP             | Construction | 2028    | \$405,000   | \$45,000  | \$0   | \$450,000   |
|                  |              | Totals: | \$3,645,000 | \$405,000 | \$0   | \$4,050,000 |



### Signal Retiming, Statewide

### **Project Description**

Signal retiming to improve safety for statewide projects.

| Project Information |         |                |          |  |  |
|---------------------|---------|----------------|----------|--|--|
| Mode                | Highway | Project Status | Active   |  |  |
| Project Length      | N/A     | Date Awarded   | 9/5/2019 |  |  |
| Divisions           | N/A     | Regions        | N/A      |  |  |
| Municipalities      | N/A     | Counties       | N/A      |  |  |

| Project Schedule |              |         |             |           |       |             |
|------------------|--------------|---------|-------------|-----------|-------|-------------|
| Funding Source   | Phase        | Year    | Federal     | State     | Local | Total       |
| HSIP             | Construction | 2020    | \$540,000   | \$60,000  | \$0   | \$600,000   |
| HSIP             | Construction | 2021    | \$540,000   | \$60,000  | \$0   | \$600,000   |
| HSIP             | Construction | 2022    | \$540,000   | \$60,000  | \$0   | \$600,000   |
| HSIP             | Construction | 2023    | \$540,000   | \$60,000  | \$0   | \$600,000   |
| HSIP             | Construction | 2024    | \$540,000   | \$60,000  | \$0   | \$600,000   |
| HSIP             | Construction | 2025    | \$540,000   | \$60,000  | \$0   | \$600,000   |
| HSIP             | Construction | 2026    | \$540,000   | \$60,000  | \$0   | \$600,000   |
| HSIP             | Construction | 2027    | \$540,000   | \$60,000  | \$0   | \$600,000   |
| HSIP             | Construction | 2028    | \$540,000   | \$60,000  | \$0   | \$600,000   |
|                  |              | Totals: | \$4,860,000 | \$540,000 | \$0   | \$5,400,000 |



### Safety Management Program, Division

#### **Project Description**

Safety management program, project identification, analysis and preliminary engineering for division projects.

| Project Information |         |                |          |  |  |
|---------------------|---------|----------------|----------|--|--|
| Mode                | Highway | Project Status | Active   |  |  |
| Project Length      | N/A     | Date Awarded   | 9/5/2019 |  |  |
| Divisions           | N/A     | Regions        | N/A      |  |  |
| Municipalities      | N/A     | Counties       | N/A      |  |  |

| Project Schedule |           |         |              |             |       |              |
|------------------|-----------|---------|--------------|-------------|-------|--------------|
| Funding Source   | Phase     | Year    | Federal      | State       | Local | Total        |
| HSIP             | PE/Design | 2020    | \$1,485,000  | \$165,000   | \$0   | \$1,650,000  |
| HSIP             | PE/Design | 2021    | \$1,485,000  | \$165,000   | \$0   | \$1,650,000  |
| HSIP             | PE/Design | 2022    | \$1,485,000  | \$165,000   | \$0   | \$1,650,000  |
| HSIP             | PE/Design | 2023    | \$1,485,000  | \$165,000   | \$0   | \$1,650,000  |
| HSIP             | PE/Design | 2024    | \$1,485,000  | \$165,000   | \$0   | \$1,650,000  |
| HSIP             | PE/Design | 2025    | \$1,485,000  | \$165,000   | \$0   | \$1,650,000  |
| HSIP             | PE/Design | 2026    | \$1,485,000  | \$165,000   | \$0   | \$1,650,000  |
| HSIP             | PE/Design | 2027    | \$1,485,000  | \$165,000   | \$0   | \$1,650,000  |
| HSIP             | PE/Design | 2028    | \$1,485,000  | \$165,000   | \$0   | \$1,650,000  |
|                  |           | Totals: | \$13,365,000 | \$1,485,000 | \$0   | \$14,850,000 |



### Safety Management Program, Regional

#### **Project Description**

Safety management program, project identification, analysis and preliminary engineering for regional projects.

| Project Information |         |                |          |  |  |
|---------------------|---------|----------------|----------|--|--|
| Mode                | Highway | Project Status | Active   |  |  |
| Project Length      | N/A     | Date Awarded   | 9/5/2019 |  |  |
| Divisions           | N/A     | Regions        | N/A      |  |  |
| Municipalities      | N/A     | Counties       | N/A      |  |  |

| Project Schedule |           |         |              |             |       |              |
|------------------|-----------|---------|--------------|-------------|-------|--------------|
| Funding Source   | Phase     | Year    | Federal      | State       | Local | Total        |
| HSIP             | PE/Design | 2020    | \$1,485,000  | \$165,000   | \$0   | \$1,650,000  |
| HSIP             | PE/Design | 2021    | \$1,485,000  | \$165,000   | \$0   | \$1,650,000  |
| HSIP             | PE/Design | 2022    | \$1,485,000  | \$165,000   | \$0   | \$1,650,000  |
| HSIP             | PE/Design | 2023    | \$1,485,000  | \$165,000   | \$0   | \$1,650,000  |
| HSIP             | PE/Design | 2024    | \$1,485,000  | \$165,000   | \$0   | \$1,650,000  |
| HSIP             | PE/Design | 2025    | \$1,485,000  | \$165,000   | \$0   | \$1,650,000  |
| HSIP             | PE/Design | 2026    | \$1,485,000  | \$165,000   | \$0   | \$1,650,000  |
| HSIP             | PE/Design | 2027    | \$1,485,000  | \$165,000   | \$0   | \$1,650,000  |
| HSIP             | PE/Design | 2028    | \$1,485,000  | \$165,000   | \$0   | \$1,650,000  |
|                  |           | Totals: | \$13,365,000 | \$1,485,000 | \$0   | \$14,850,000 |



### Safety Management Program, Statewide

#### **Project Description**

Safety management program, project identification, analysis, and preliminary engineering for statewide projects.

| Project Information                |     |              |          |  |  |
|------------------------------------|-----|--------------|----------|--|--|
| Mode Highway Project Status Active |     |              |          |  |  |
| Project Length                     | N/A | Date Awarded | 9/5/2019 |  |  |
| Divisions                          | N/A | Regions      | N/A      |  |  |
| Municipalities                     | N/A | Counties     | N/A      |  |  |

| Project Schedule |           |         |              |             |       |              |
|------------------|-----------|---------|--------------|-------------|-------|--------------|
| Funding Source   | Phase     | Year    | Federal      | State       | Local | Total        |
| HSIP             | PE/Design | 2020    | \$1,980,000  | \$220,000   | \$0   | \$2,200,000  |
| HSIP             | PE/Design | 2021    | \$1,980,000  | \$220,000   | \$0   | \$2,200,000  |
| HSIP             | PE/Design | 2022    | \$1,980,000  | \$220,000   | \$0   | \$2,200,000  |
| HSIP             | PE/Design | 2023    | \$1,980,000  | \$220,000   | \$0   | \$2,200,000  |
| HSIP             | PE/Design | 2024    | \$1,980,000  | \$220,000   | \$0   | \$2,200,000  |
| HSIP             | PE/Design | 2025    | \$1,980,000  | \$220,000   | \$0   | \$2,200,000  |
| HSIP             | PE/Design | 2026    | \$1,980,000  | \$220,000   | \$0   | \$2,200,000  |
| HSIP             | PE/Design | 2027    | \$1,980,000  | \$220,000   | \$0   | \$2,200,000  |
| HSIP             | PE/Design | 2028    | \$1,980,000  | \$220,000   | \$0   | \$2,200,000  |
|                  |           | Totals: | \$17,820,000 | \$1,980,000 | \$0   | \$19,800,000 |



## Highway System Data Collection, Division

| Project Information |         |                |          |  |  |
|---------------------|---------|----------------|----------|--|--|
| Mode                | Highway | Project Status | Active   |  |  |
| Project Length      | N/A     | Date Awarded   | 9/5/2019 |  |  |
| Divisions           | N/A     | Regions        | N/A      |  |  |
| Municipalities      | N/A     | Counties       | N/A      |  |  |

| Project Schedule |              |         |             |           |       |             |
|------------------|--------------|---------|-------------|-----------|-------|-------------|
| Funding Source   | Phase        | Year    | Federal     | State     | Local | Total       |
| HSIP             | Construction | 2020    | \$135,000   | \$15,000  | \$0   | \$150,000   |
| HSIP             | Construction | 2021    | \$135,000   | \$15,000  | \$0   | \$150,000   |
| HSIP             | Construction | 2022    | \$135,000   | \$15,000  | \$0   | \$150,000   |
| HSIP             | Construction | 2023    | \$135,000   | \$15,000  | \$0   | \$150,000   |
| HSIP             | Construction | 2024    | \$135,000   | \$15,000  | \$0   | \$150,000   |
| HSIP             | Construction | 2025    | \$135,000   | \$15,000  | \$0   | \$150,000   |
| HSIP             | Construction | 2026    | \$135,000   | \$15,000  | \$0   | \$150,000   |
| HSIP             | Construction | 2027    | \$135,000   | \$15,000  | \$0   | \$150,000   |
| HSIP             | Construction | 2028    | \$135,000   | \$15,000  | \$0   | \$150,000   |
|                  |              | Totals: | \$1,215,000 | \$135,000 | \$0   | \$1,350,000 |



## Highway System Data Collection, Regional

| Project Information |         |                |          |  |  |
|---------------------|---------|----------------|----------|--|--|
| Mode                | Highway | Project Status | Active   |  |  |
| Project Length      | N/A     | Date Awarded   | 9/5/2019 |  |  |
| Divisions           | N/A     | Regions        | N/A      |  |  |
| Municipalities      | N/A     | Counties       | N/A      |  |  |

| Project Sche   | Project Schedule |         |             |           |       |             |  |
|----------------|------------------|---------|-------------|-----------|-------|-------------|--|
| Funding Source | Phase            | Year    | Federal     | State     | Local | Total       |  |
| HSIP           | PE/Design        | 2020    | \$135,000   | \$15,000  | \$0   | \$150,000   |  |
| HSIP           | PE/Design        | 2021    | \$135,000   | \$15,000  | \$0   | \$150,000   |  |
| HSIP           | PE/Design        | 2022    | \$135,000   | \$15,000  | \$0   | \$150,000   |  |
| HSIP           | PE/Design        | 2023    | \$135,000   | \$15,000  | \$0   | \$150,000   |  |
| HSIP           | PE/Design        | 2024    | \$135,000   | \$15,000  | \$0   | \$150,000   |  |
| HSIP           | PE/Design        | 2025    | \$135,000   | \$15,000  | \$0   | \$150,000   |  |
| HSIP           | PE/Design        | 2026    | \$135,000   | \$15,000  | \$0   | \$150,000   |  |
| HSIP           | PE/Design        | 2027    | \$135,000   | \$15,000  | \$0   | \$150,000   |  |
| HSIP           | PE/Design        | 2028    | \$135,000   | \$15,000  | \$0   | \$150,000   |  |
|                |                  | Totals: | \$1,215,000 | \$135,000 | \$0   | \$1,350,000 |  |



## Highway System Data Collection, Statewide

| Project Information |         |                |          |  |  |
|---------------------|---------|----------------|----------|--|--|
| Mode                | Highway | Project Status | Active   |  |  |
| Project Length      | N/A     | Date Awarded   | 9/5/2019 |  |  |
| Divisions           | N/A     | Regions        | N/A      |  |  |
| Municipalities      | N/A     | Counties       | N/A      |  |  |

| Project Schedule |           |         |             |           |       |             |
|------------------|-----------|---------|-------------|-----------|-------|-------------|
| Funding Source   | Phase     | Year    | Federal     | State     | Local | Total       |
| HSIP             | PE/Design | 2020    | \$180,000   | \$20,000  | \$0   | \$200,000   |
| HSIP             | PE/Design | 2021    | \$180,000   | \$20,000  | \$0   | \$200,000   |
| HSIP             | PE/Design | 2022    | \$180,000   | \$20,000  | \$0   | \$200,000   |
| HSIP             | PE/Design | 2023    | \$180,000   | \$20,000  | \$0   | \$200,000   |
| HSIP             | PE/Design | 2024    | \$180,000   | \$20,000  | \$0   | \$200,000   |
| HSIP             | PE/Design | 2025    | \$180,000   | \$20,000  | \$0   | \$200,000   |
| HSIP             | PE/Design | 2026    | \$180,000   | \$20,000  | \$0   | \$200,000   |
| HSIP             | PE/Design | 2027    | \$180,000   | \$20,000  | \$0   | \$200,000   |
| HSIP             | PE/Design | 2028    | \$180,000   | \$20,000  | \$0   | \$200,000   |
|                  |           | Totals: | \$1,620,000 | \$180,000 | \$0   | \$1,800,000 |



### Highway Safety Improvement Program, Division

#### **Project Description**

Highway safety improvement balance for division projects.

| Project Information |                               |              |          |  |  |  |
|---------------------|-------------------------------|--------------|----------|--|--|--|
| Mode                | Highway Project Status Active |              |          |  |  |  |
| Project Length      | N/A                           | Date Awarded | 9/5/2019 |  |  |  |
| Divisions           | N/A                           | Regions      | N/A      |  |  |  |
| Municipalities      | N/A                           | Counties     | N/A      |  |  |  |

| Project Schedule |              |         |               |              |       |               |
|------------------|--------------|---------|---------------|--------------|-------|---------------|
| Funding Source   | Phase        | Year    | Federal       | State        | Local | Total         |
| HSIP             | Construction | 2020    | \$11,475,000  | \$1,275,000  | \$0   | \$12,750,000  |
| HSIP             | Construction | 2021    | \$11,664,000  | \$1,296,000  | \$0   | \$12,960,000  |
| HSIP             | Construction | 2022    | \$14,175,000  | \$1,575,000  | \$0   | \$15,750,000  |
| HSIP             | Construction | 2023    | \$14,175,000  | \$1,575,000  | \$0   | \$15,750,000  |
| HSIP             | Construction | 2024    | \$14,175,000  | \$1,575,000  | \$0   | \$15,750,000  |
| HSIP             | Construction | 2025    | \$14,175,000  | \$1,575,000  | \$0   | \$15,750,000  |
| HSIP             | Construction | 2026    | \$14,175,000  | \$1,575,000  | \$0   | \$15,750,000  |
| HSIP             | Construction | 2027    | \$14,175,000  | \$1,575,000  | \$0   | \$15,750,000  |
| HSIP             | Construction | 2028    | \$14,175,000  | \$1,575,000  | \$0   | \$15,750,000  |
|                  |              | Totals: | \$122,364,000 | \$13,596,000 | \$0   | \$135,960,000 |



### Highway Safety Improvement Program, Regional

#### **Project Description**

Highway safety improvement program balance for regional projects.

| Project Information |                               |              |          |  |  |  |
|---------------------|-------------------------------|--------------|----------|--|--|--|
| Mode                | Highway Project Status Active |              |          |  |  |  |
| Project Length      | N/A                           | Date Awarded | 9/5/2019 |  |  |  |
| Divisions           | N/A                           | Regions      | N/A      |  |  |  |
| Municipalities      | N/A                           | Counties     | N/A      |  |  |  |

| Project Schedule |              |         |               |              |       |               |
|------------------|--------------|---------|---------------|--------------|-------|---------------|
| Funding Source   | Phase        | Year    | Federal       | State        | Local | Total         |
| HSIP             | Construction | 2020    | \$11,407,500  | \$1,267,500  | \$0   | \$12,675,000  |
| HSIP             | Construction | 2021    | \$11,664,000  | \$1,296,000  | \$0   | \$12,960,000  |
| HSIP             | Construction | 2022    | \$14,175,000  | \$1,575,000  | \$0   | \$15,750,000  |
| HSIP             | Construction | 2023    | \$14,175,000  | \$1,575,000  | \$0   | \$15,750,000  |
| HSIP             | Construction | 2024    | \$14,175,000  | \$1,575,000  | \$0   | \$15,750,000  |
| HSIP             | Construction | 2025    | \$14,175,000  | \$1,575,000  | \$0   | \$15,750,000  |
| HSIP             | Construction | 2026    | \$14,175,000  | \$1,575,000  | \$0   | \$15,750,000  |
| HSIP             | Construction | 2027    | \$14,175,000  | \$1,575,000  | \$0   | \$15,750,000  |
| HSIP             | Construction | 2028    | \$14,175,000  | \$1,575,000  | \$0   | \$15,750,000  |
|                  |              | Totals: | \$122,296,500 | \$13,588,500 | \$0   | \$135,885,000 |



### Highway Safety Improvement Program, Statewide, Statewide

#### **Project Description**

Highway safety improvement program balance for statewide projects.

| Project Information |                               |              |          |  |  |  |
|---------------------|-------------------------------|--------------|----------|--|--|--|
| Mode                | Highway Project Status Active |              |          |  |  |  |
| Project Length      | N/A                           | Date Awarded | 9/5/2019 |  |  |  |
| Divisions           | N/A                           | Regions      | N/A      |  |  |  |
| Municipalities      | N/A                           | Counties     | N/A      |  |  |  |

| Project Sche   | dule         |         |               |              |       |               |
|----------------|--------------|---------|---------------|--------------|-------|---------------|
| Funding Source | Phase        | Year    | Federal       | State        | Local | Total         |
| HSIP           | Construction | 2020    | \$15,210,000  | \$1,690,000  | \$0   | \$16,900,000  |
| HSIP           | Construction | 2021    | \$15,552,000  | \$1,728,000  | \$0   | \$17,280,000  |
| HSIP           | Construction | 2022    | \$18,900,000  | \$2,100,000  | \$0   | \$21,000,000  |
| HSIP           | Construction | 2023    | \$18,900,000  | \$2,100,000  | \$0   | \$21,000,000  |
| HSIP           | Construction | 2024    | \$18,900,000  | \$2,100,000  | \$0   | \$21,000,000  |
| HSIP           | Construction | 2025    | \$18,900,000  | \$2,100,000  | \$0   | \$21,000,000  |
| HSIP           | Construction | 2026    | \$18,900,000  | \$2,100,000  | \$0   | \$21,000,000  |
| HSIP           | Construction | 2027    | \$18,900,000  | \$2,100,000  | \$0   | \$21,000,000  |
| HSIP           | Construction | 2028    | \$18,900,000  | \$2,100,000  | \$0   | \$21,000,000  |
|                |              | Totals: | \$163,062,000 | \$18,118,000 | \$0   | \$181,180,000 |



### Traffic Separation Study

#### **Project Description**

Traffic separation studies, implementation, and closures statewide.

| Project Information |                       |                |        |  |  |
|---------------------|-----------------------|----------------|--------|--|--|
| Mode                | Public Transportation | Project Status | Active |  |  |
| Project Length      | N/A                   | Date Awarded   | N/A    |  |  |
| Divisions           | N/A                   | Regions        | N/A    |  |  |
| Municipalities      | N/A                   | Counties       | N/A    |  |  |

| Project Sche   | Project Schedule |            |              |             |       |              |  |
|----------------|------------------|------------|--------------|-------------|-------|--------------|--|
| Funding Source | Phase            | Year       | Federal      | State       | Local | Total        |  |
| RR             | Right of Way     | Prior Year | \$259,000    | \$65,000    | \$0   | \$324,000    |  |
| RR             | Construction     | Prior Year | \$1,296,000  | \$324,000   | \$0   | \$1,620,000  |  |
| RR             | Right of Way     | 2020       | \$400,000    | \$100,000   | \$0   | \$500,000    |  |
| RR             | Construction     | 2020       | \$2,000,000  | \$500,000   | \$0   | \$2,500,000  |  |
| RR             | Right of Way     | 2021       | \$400,000    | \$100,000   | \$0   | \$500,000    |  |
| RR             | Construction     | 2021       | \$2,000,000  | \$500,000   | \$0   | \$2,500,000  |  |
| RR             | Right of Way     | 2022       | \$400,000    | \$100,000   | \$0   | \$500,000    |  |
| RR             | Construction     | 2022       | \$2,000,000  | \$500,000   | \$0   | \$2,500,000  |  |
| RR             | Right of Way     | 2023       | \$400,000    | \$100,000   | \$0   | \$500,000    |  |
| RR             | Construction     | 2023       | \$2,000,000  | \$500,000   | \$0   | \$2,500,000  |  |
| RR             | Right of Way     | 2024       | \$400,000    | \$100,000   | \$0   | \$500,000    |  |
| RR             | Construction     | 2024       | \$2,000,000  | \$500,000   | \$0   | \$2,500,000  |  |
| RR             | Right of Way     | 2025       | \$400,000    | \$100,000   | \$0   | \$500,000    |  |
| RR             | Construction     | 2025       | \$2,000,000  | \$500,000   | \$0   | \$2,500,000  |  |
| RR             | Right of Way     | 2026       | \$400,000    | \$100,000   | \$0   | \$500,000    |  |
| RR             | Construction     | 2026       | \$2,000,000  | \$500,000   | \$0   | \$2,500,000  |  |
| RR             | Right of Way     | 2027       | \$400,000    | \$100,000   | \$0   | \$500,000    |  |
| RR             | Construction     | 2027       | \$2,000,000  | \$500,000   | \$0   | \$2,500,000  |  |
| RR             | Right of Way     | 2028       | \$400,000    | \$100,000   | \$0   | \$500,000    |  |
| RR             | Construction     | 2028       | \$2,000,000  | \$500,000   | \$0   | \$2,500,000  |  |
|                |                  | Totals:    | \$23,155,000 | \$5,789,000 | \$0   | \$28,944,000 |  |



### **Grade Crossing Safety Improvements**

#### **Project Description**

Statewide highway-rail grade crossing safety improvements. This project is in progress.

| Project Information |      |                |        |  |  |
|---------------------|------|----------------|--------|--|--|
| Mode                | Rail | Project Status | Active |  |  |
| Project Length      | N/A  | Date Awarded   | N/A    |  |  |
| Divisions           | N/A  | Regions        | N/A    |  |  |
| Municipalities      | N/A  | Counties       | N/A    |  |  |

| Project Schedule      |              |            |              |             |       |              |  |
|-----------------------|--------------|------------|--------------|-------------|-------|--------------|--|
| <b>Funding Source</b> | Phase        | Year       | Federal      | State       | Local | Total        |  |
| RR                    | Construction | Prior Year | \$23,072,800 | \$5,768,200 | \$0   | \$28,841,000 |  |
|                       |              | Totals:    | \$23,072,800 | \$5,768,200 | \$0   | \$28,841,000 |  |



### **Grade Crossing Safety Improvements**

#### **Project Description**

Statewide highway-rail grade crossing safety improvements. This project is in progress.

| Project Information |      |                |        |  |  |
|---------------------|------|----------------|--------|--|--|
| Mode                | Rail | Project Status | Active |  |  |
| Project Length      | N/A  | Date Awarded   | N/A    |  |  |
| Divisions           | N/A  | Regions        | N/A    |  |  |
| Municipalities      | N/A  | Counties       | N/A    |  |  |

| Project Schedule      |              |            |              |             |       |              |  |
|-----------------------|--------------|------------|--------------|-------------|-------|--------------|--|
| <b>Funding Source</b> | Phase        | Year       | Federal      | State       | Local | Total        |  |
| RR                    | Construction | Prior Year | \$11,877,600 | \$2,969,400 | \$0   | \$14,847,000 |  |
|                       |              | Totals:    | \$11,877,600 | \$2,969,400 | \$0   | \$14,847,000 |  |



### **Grade Crossing Safety Improvements**

#### **Project Description**

Statewide highway-rail grade crossing safety improvements.

| Project Information |      |                |          |  |  |
|---------------------|------|----------------|----------|--|--|
| Mode                | Rail | Project Status | Active   |  |  |
| Project Length      | N/A  | Date Awarded   | 9/5/2019 |  |  |
| Divisions           | N/A  | Regions        | N/A      |  |  |
| Municipalities      | N/A  | Counties       | N/A      |  |  |

| Project Schedule      |              |         |             |             |       |             |
|-----------------------|--------------|---------|-------------|-------------|-------|-------------|
| <b>Funding Source</b> | Phase        | Year    | Federal     | State       | Local | Total       |
| RR                    | Right of Way | 2020    | \$400,000   | \$100,000   | \$0   | \$500,000   |
| RR                    | Construction | 2020    | \$2,400,000 | \$600,000   | \$0   | \$3,000,000 |
| RR                    | Right of Way | 2021    | \$400,000   | \$100,000   | \$0   | \$500,000   |
| RR                    | Construction | 2021    | \$2,400,000 | \$600,000   | \$0   | \$3,000,000 |
|                       |              | Totals: | \$5,600,000 | \$1,400,000 | \$0   | \$7,000,000 |



### Grade Crossing Safety Improvements - Unprogrammed Balance

#### **Project Description**

Unprogrammed fund balance for highway-rail grade crossing improvements. This is a statewide project.

| Project Information |      |                |          |  |  |
|---------------------|------|----------------|----------|--|--|
| Mode                | Rail | Project Status | Active   |  |  |
| Project Length      | N/A  | Date Awarded   | 9/5/2019 |  |  |
| Divisions           | N/A  | Regions        | N/A      |  |  |
| Municipalities      | N/A  | Counties       | N/A      |  |  |

| Project Schedule |              |         |              |             |       |              |
|------------------|--------------|---------|--------------|-------------|-------|--------------|
| Funding Source   | Phase        | Year    | Federal      | State       | Local | Total        |
| RR               | Right of Way | 2023    | \$400,000    | \$100,000   | \$0   | \$500,000    |
| RR               | Construction | 2023    | \$2,400,000  | \$600,000   | \$0   | \$3,000,000  |
| RR               | Right of Way | 2024    | \$400,000    | \$100,000   | \$0   | \$500,000    |
| RR               | Construction | 2024    | \$2,400,000  | \$600,000   | \$0   | \$3,000,000  |
| RR               | Right of Way | 2025    | \$400,000    | \$100,000   | \$0   | \$500,000    |
| RR               | Construction | 2025    | \$2,400,000  | \$600,000   | \$0   | \$3,000,000  |
| RR               | Right of Way | 2026    | \$400,000    | \$100,000   | \$0   | \$500,000    |
| RR               | Construction | 2026    | \$2,400,000  | \$600,000   | \$0   | \$3,000,000  |
| RR               | Right of Way | 2027    | \$400,000    | \$100,000   | \$0   | \$500,000    |
| RR               | Construction | 2027    | \$2,400,000  | \$600,000   | \$0   | \$3,000,000  |
| RR               | Right of Way | 2028    | \$400,000    | \$100,000   | \$0   | \$500,000    |
| RR               | Construction | 2028    | \$2,400,000  | \$600,000   | \$0   | \$3,000,000  |
|                  |              | Totals: | \$16,800,000 | \$4,200,000 | \$0   | \$21,000,000 |



Transportation Improvement Program

**APPENDIX B: 10-YEAR PROGRAM OF PROJECTS** 



This appendix presents the 10-year program of projects included in the FY2020-2029 MTIP. The information shown in this appendix is identical to that shown in the project sheets in Appendix A, but the format used by NCDOT in the State Transportation Improvement

Program (STIP). This appendix contains funding information and schedules for transportation modes and programs including: Highways, Aviation, Bicycle and Pedestrian, Ferry, Public Transportation, Rail, Governor's Highway Safety and statewide related programs.

TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS TOTAL PRIOR PROJ YEARS DELIVERABLE PROGRAM **DEVELOPMENTAL PROGRAM** UNFUNDED ROUTE/CITY ID LENGTH COST COST COUNTY NUMBER LOCATION / DESCRIPTION (Miles) (THOU) (THOU) FUNDS FY 2020 FY 2021 FY 2022 FY 2023 FY 2024 FY 2025 FY 2026 FY 2027 FY 2028 FY 2029 **FUTURE YEARS INTERSTATE PROJECTS** I-5958 150 NHPIM 4345 4345 I-40 / I-85 WEST OF SR 1114 (BUCKHORN ROAD) 7.1 8840 TO WEST OF SR 1006 (ORANGE GROVE **ORANGE** ROAD). PAVEMENT REHABILITATION. SW I-40 I-5707 NC 55 (ALSTON AVENUE) TO NC 147 1.2 6610 1780 NHP 1225 (DURHAM FREEWAY / TRIANGLE NHP DURHAM H140722 55 EXPRESSWAY) IN DURHAM. NHFP С 2225 CONSTRUCT WESTBOUND AUXILIARY С 1325 SW I-40 I-3306 I-85 IN ORANGE COUNTY TO NC 147 20.7 222646 88683 NHP R 250 AA (DURHAM FREEWAY / TRIANGLE NHP U 98 AA DURHAM EXPRESSWAY) IN DURHAM COUNTY. NHP 14113 AA C 14113 AA С 14112 AA 14112 AA **ORANGE** WIDEN TO SIX LANES AND INSTALL ITS. NHP 250 AB NHP 97 AB NHP 14113 AB С 14113 AB C 14112 AB 14112 AB NHP 1225 AC R 3675 AC 150 AC U 118 AC 3800 AC C 3800 AC 3800 AC SW AA H090010-AA I-85 TO NC 86 AB H090010-AB NC 86 TO DURHAM COUNTY LINE REG AC H090010-AC NC 86 INTERCHANGE IMPROVEMENTS ORANGE COUNTY LINE TO NC 147 (DURHAM FREEWAY / TRIANGLE EXPRESSWAY) IN DURHAM - COMPLETE I-40 I-5993 US 15 / US 501 TO EAST OF NC 147. 9.5 20580 10 NHPIM PAVEMENT REHABILITATION. 3850 NHPIM С 3850 DURHAM SW TO BE LET WITH I-5994; GARVEE BOND FUNDING: \$10 MILLION FOR CONSTRUCTION - PAYBACK 2020-2034 I-40 I-5994 US 15 / US 501 TO EAST OF NC 147. 9.5 8112 10 NHPIM **BRIDGE REHABILITATION - MULTIPLE** S(M) С DURHAM STRUCTURES. SW TO BE LET WITH I-5993: GARVEE BOND FUNDING: \$5 MILLION FOR CONSTRUCTION - PAYBACK 2020-2034 10 NHPIM I-40 I-5995 EAST OF NC 147 TO SR 3015 (AIRPORT 4.0 6488 BOULEVARD). PAVEMENT 1333 S(M) DURHAM REHABILITATION. WAKE SW

GARVEE BOND FUNDING: \$4 MILLION FOR CONSTRUCTION - PAYBACK 2021-2035

| DIV - Division Category      | EX - Exempt Category     | SD - State Dollars (Non STI) |
|------------------------------|--------------------------|------------------------------|
| HF - State Dollars (Non STI) | REG - Regional Category  |                              |
| SW - Statewide Category      | TRN - Transition Project |                              |

|  |                              |   |         | TOTAL  |                        |                |                 |      |           | 0.      |         |                         | HOUSANDS / PRO | JOEO' BILLY III  |              |         |              |
|--|------------------------------|---|---------|--------|------------------------|----------------|-----------------|------|-----------|---------|---------|-------------------------|----------------|------------------|--------------|---------|--------------|
| ROUTE/CITY                             | ID                           |   | LENGTH  |        | YEARS<br>COST          |                |                 | DELI | VERABLE F | ROGRAM  |         |                         |                | DEVELOPME        | NTAL PROGRAM |         | UNFUNDED     |
| COUNTY                                 | NUMBER                       | LOCATION / DESCRIPTION  | (Miles) |        | (THOU) FUNDS           | FY 2020        | FY 2021         | FY   | 2022      | FY 2023 | FY 2024 | FY 2025                 | FY 2026        | FY 2027          | FY 2028      | FY 2029 | FUTURE YEARS |
| INTERSTATE P<br>I-40<br>DURHAM<br>WAKE | ROJECTS<br>I-6006<br>H172171 | NC 54 (EXIT 273) TO SR 1728 (WADE<br>AVENUE). CONVERT FACILITY TO A<br>MANAGED FREEWAY WITH RAMP<br>METERING AND OTHER ATM / ITS<br>COMPONENTS. | 15.8    | 54560  | 10 NHP<br>NHP<br>NHP   |                |                 |      |           |         |         | R 10<br>U 10<br>C 18177 | C 18176        | C 18177          |              |         |              |
| SW                                     |                              |   |         |        |                        |                |                 |      |           |         |         |                         |                |                  |              |         |              |
| I-85                                   | I-5984                       | NC 86 IN HILLSBOROUGH. UPGRADE  |         | 26100  | 1000 NHP               |                |                 |      |           |         | R 1900  |                         |                |                  |              |         |              |
| ORANGE                                 | H150228                      | INTERCHANGE.  |         |        | NHP<br>NHP             |                |                 |      |           |         | U 2300  |                         | C 10450        | C 10450          |              |         |              |
| sw                                     |                              |   |         |        | COORDINAT              | E WITH I-305   |                 |      |           |         |         |                         |                |                  |              |         |              |
| I-85<br>ORANGE                         | I-5959                       | WEST OF SR 1006 (ORANGE GROVE<br>ROAD) TO DURHAM COUNTY LINE.<br>PAVEMENT REHABILITATION.   | 7.5     | 11305  | 150 NHPIM              |                |                 |      |           |         |         | C 11155                 |                |                  |              |         |              |
| SW                                     |                              |   |         |        | COORDINAT              | E WITH I-5967  | AND U-5845      |      |           |         |         |                         |                |                  |              |         |              |
| I-85<br>DURHAM<br>ORANGE               | I-0305<br>H171112            | WEST OF SR 1006 (ORANGE GROVE<br>ROAD) IN ORANGE COUNTY TO WEST<br>OF SR 1400 (SPARGER ROAD) IN<br>DURHAM COUNTY. ADD LANES.                    | 7.8     | 137743 | 4343 NHP<br>NHP<br>NHP |                |                 |      |           |         |         | R 900<br>U 500          |                |                  |              | C 33000 | C 99000      |
| sw                                     |                              |   |         |        | COORDINAT              | E WITH I-5967. | I-5984 AND U-58 | 45   |           |         |         |                         |                |                  |              |         |              |
| I-85 / US 15<br>DURHAM<br>GRANVILLE    | I-5942                       | NORTH OF SR 1827 (MIDLAND TERRAC<br>IN DURHAM COUNTY TO NORTH OF NO<br>56 IN GRANVILLE COUNTY. PAVEMENT<br>REHABILITATION.                      | c ´     | 9188   | 1 NHPIM                |                |                 |      |           |         |         | C 4594                  | C 4593         |                  |              |         |              |
| sw                                     |                              |   |         |        | TO BE LET V            | VITH I-5941    |                 |      |           |         |         |                         |                |                  |              |         |              |
| I-85 / US 15<br>DURHAM                 | I-6010<br>H171350            | EAST OF SR 1827 (MIDLAND TERRACE)<br>TO SR 1632 (RED MILL ROAD) IN<br>DURHAM. ADD LANES.  | 3.2     | 67552  | 10 NHP<br>NHP<br>NHP   |                |                 |      |           |         |         |                         |                | R 7500<br>U 6742 |              |         | C 53300      |
| sw                                     |                              |   |         |        |                        |                |                 |      |           |         |         |                         |                |                  |              |         |              |
| I-85<br>DURHAM                         | I-5941                       | ORANGE COUNTY LINE TO US 15 / US<br>501 IN DURHAM. PAVEMENT<br>REHABILITATION   | 2.4     | 4267   | 1 NHPIM                |                |                 |      |           |         |         | C 2133                  | C 2133         |                  |              |         |              |
| sw                                     |                              |   |         |        | TO BE LET V            | VITH I-5942    |                 |      |           |         |         |                         |                |                  |              |         |              |

| DIV - Division Category      | EX - Exempt Category           | SD - State Dollars (Non STI) |
|------------------------------|--------------------------------|------------------------------|
| HF - State Dollars (Non STI) | <b>REG - Regional Category</b> |                              |
| SW - Statewide Category      | TRN - Transition Project       |                              |

| COUTE/CITY                        | ID                      |  |         | PROJ  | VEADO                  |                |            |                |  |         |         |         |                |                   |                  |               |
|-----------------------------------|-------------------------|--|---------|-------|------------------------|----------------|------------|----------------|--|---------|---------|---------|----------------|-------------------|------------------|---------------|
|                                   |                         |  | LENGTH  |       |                        |                |            | DELIVERA       | BLE PROGRAM                            |         |         |         | DEVELOPME      | ENTAL PROGRAM     | '                | UNFUNDED      |
|                                   | NUMBER                  | LOCATION / DESCRIPTION   | (Miles) |       | (THOU) FUNDS           | FY 2020        | FY 2021    | FY 2022        | FY 2023                                | FY 2024 | FY 2025 | FY 2026 | FY 2027        | FY 2028           | FY 2029          | FUTURE YEARS  |
| NTERSTATE PRO<br>85<br>URHAM<br>W | <u>DJECTS</u><br>I-5729 |  | 5.3     | 11315 | 11315                  |                |            |                |  |         |         |         |                |                   |                  |               |
|                                   |                         |  |         |       | UNDER CO               | NSTRUCTION     |            |                |  |         |         |         |                |                   |                  |               |
| 85<br>PRANGE                      | I-5967<br>H090200-B     | SR 1009 (SOUTH CHURTON STREET) IN<br>HILLSBOROUGH. INTERCHANGE<br>IMPROVEMENTS.  |         | 21700 | 1000 NHP<br>NHP<br>NHP |                |            | R 825<br>U 125 | R 2475<br>U 375                        |         | C 5634  | C 5633  | C 5633         |                   |                  |               |
| W                                 |                         |  |         |       |                        |                |            |                |  |         |         |         |                |                   |                  |               |
| 540<br>URHAM<br>VAKE              | I-6000                  | I-40 IN DURHAM TO US 1 IN RALEIGH.<br>BRIDGE PRESERVATION /<br>REHABILITATION.   | 16.3    | 4551  | 10 NHPIM               |                |            | C 4541         |  |         |         |         |                |                   |                  |               |
| W                                 |                         |  |         |       | COORDINA               | TE WITH I-5998 | AND I-5999 |                |  |         |         |         |                |                   |                  |               |
| 540<br>URHAM<br>VAKE              | I-5998                  | I-40 IN DURHAM TO US 70 IN RALEIGH.<br>PAVEMENT REHABILITATION.  |         | 3800  | NHPIM                  |                |            |                | C 3800                                 |         |         |         |                |                   |                  |               |
| W                                 |                         |  |         |       | COORDINA               | TE WITH I-5999 | AND I-6000 |                |  |         |         |         |                |                   |                  |               |
| RURAL PROJECT<br>C 54<br>RANGE    | S R-5821<br>H140374     | SR 1006 (ORANGE GROVE ROAD) TO SF<br>1107 / SR 1937 (OLD FAYETTEVILLE<br>ROAD). CONSTRUCT OPERATIONAL<br>IMPROVEMENTS, INCLUDING<br>BICYCLE/PEDESTRIAN<br>ACCOMMODATIONS, AND IMPROVE SR<br>1006 INTERSECTION. |         | 5709  |                        |                | •          | •              | D SR 1107 / SR 1937 (NTERSECTION IMPRO | •       | •       |         | AL IMPROVEMENT | S, INCLUDING BICY | CLE/PEDESTRIAN A | CCOMMODATIONS |
| C 751<br>HATHAM                   | R-5825<br>H150227       | SR 1731 (O'KELLY CHAPEL ROAD).<br>UPGRADE AND REALIGN INTERSECTION   | N.      | 910   | 910                    |                |            |                |  |         |         |         |                |                   |                  |               |
|                                   |                         |  |         |       | UNDER CO               | NSTRUCTION     |            |                |  |         |         |         |                |                   |                  |               |

| DIV - Division Category      | EX - Exempt Category           | SD - State Dollars (Non STI) |
|------------------------------|--------------------------------|------------------------------|
| HF - State Dollars (Non STI) | <b>REG - Regional Category</b> |                              |
| SW - Statewide Category      | TRN - Transition Project       |                              |

TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS TOTAL PRIOR PROJ YEARS DELIVERABLE PROGRAM **DEVELOPMENTAL PROGRAM** UNFUNDED ROUTE/CITY ID LENGTH COST COST FY 2020 COUNTY NUMBER LOCATION / DESCRIPTION (Miles) (THOU) (THOU) FUNDS FY 2021 FY 2022 FY 2023 FY 2024 FY 2025 FY 2026 FY 2027 FY 2028 FY 2029 **FUTURE YEARS RURAL PROJECTS** R-5787 **DIVISION 7 PROGRAM TO UPGRADE VARIOUS** 5114 INTERSECTIONS TO COMPLY WITH THE ALAMANCE AMERICANS WITH DISABILITIES ACT CASWELL (ADA) USING TRANSPORTATION **GUILFORD ALTERNATIVES (TA) FUNDS.** ORANGE ROCKINGHAM DIV IN PROGRESS; "S" FUNDS REFLECT STATE HIGHWAY FUNDS **DIVISION 5 PROGRAM TO UPGRADE VARIOUS** R-5785 2220 1720 TA 400 INTERSECTIONS TO COMPLY WITH THE DURHAM AMERICANS WITH DISABILITIES ACT FRANKLIN (ADA) USING TRANSPORTATION GRANVILLE **ALTERNATIVES (TA) FUNDS.** PERSON VANCE WAKE WARREN DIV IN PROGRESS; "S" FUNDS REFLECT STATE HIGHWAY FUNDS **DIVISION 8 PROGRAM TO UPGRADE** 1680 TA **VARIOUS** R-5788 2180 INTERSECTIONS TO COMPLY WITH THE CHATHAM **AMERICANS WITH DISABILITIES ACT** HOKE (ADA) USING TRANSPORTATION LEE **ALTÉRNATIVES (TA) FUNDS.** MONTGOMERY MOORE RANDOLPH RICHMOND SCOTLAND DIV IN PROGRESS: "S" FUNDS REFLECT STATE HIGHWAY FUNDS **URBAN PROJECTS** I-40. SR (MOUNT MORIAH ROAD), AND 2.0 195310 16667 16666 US 15 / US 501 U-6067 SOUTHWEST DURHAM PARKWAY IN 1667 1667 1666 H090366-A DURHAM

**COORDINATE WITH U-5717** 

| DIV - Division Category      | EX - Exempt Category     | SD - State Dollars (Non STI)  |
|------------------------------|--------------------------|-------------------------------|
| 0,                           | ,                        | 3D - State Dollars (Noil 311) |
| HF - State Dollars (Non STI) | REG - Regional Category  |                               |
| SW - Statewide Category      | TRN - Transition Project |                               |
| or cultural category         |                          |                               |

**DURHAM. IMPROVE INTERCHANGE /** 

INTERSECTION AREA.

SW

TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS TOTAL PRIOR PROJ YEARS DELIVERABLE PROGRAM **DEVELOPMENTAL PROGRAM** UNFUNDED ROUTE/CITY ID LENGTH COST COST FY 2020 COUNTY NUMBER LOCATION / DESCRIPTION (Miles) (THOU) (THOU) FUNDS FY 2021 FY 2022 FY 2023 FY 2024 FY 2025 FY 2026 FY 2027 FY 2028 FY 2029 **FUTURE YEARS URBAN PROJECTS** US 64 BYPASS TO SR 1919 (SMITH 45640 4400 4400 US 15 / US 501 U-6192 10.5 LEVEL ROAD). CONVERT REMAINING 550 550 CHATHAM H171698 NON-SYNCHRONIZED SECTIONS OF 1716 1716 1716 20592 ORANGE FACILITY TO SYNCHRONIZED STREET. 3333 3334 3333 DIV BUILD NC BOND: \$20 MILLION FOR CONSTRUCTION - PAYBACK 2027-2041 SR 1116 (GARRETT ROAD) IN DURHAM. US 15 / US 501 U-5717 43400 11400 NHP C 10667 C 10667 C 10666 CONVERT AT-GRADE INTERSECTION TO DURHAM H090366-A SW RIGHT-OF-WAY IN PROGRESS; COORDINATE WITH U-6067 US 15 / US 501 U-5304 NC 86 (SOUTH COLUMBIA STREET) TO I-6.0 167851 5000 A 40 IN CHAPEL HILL. UPGRADE 520 A 520 (FORDHAM CORRIDOR. 16500 A 5500 A BOULEVARD) 3000 B 3000 B DURHAM 143 B 142 B **ORANGE** С 5500 B 16500 B 2500 D 2500 D 172 D 172 D 7500 D 22500 D 6000 E 6000 E 223 E 223 E С 6250 E 18750 E 3000 F 3000 363 F 363 F 6750 F 20250 F NC 86 (SOUTH COLUMBIA STREET). INTERCHANGE IMPROVEMENTS. SW A H149001-A H149001-B NC 86 (SOUTH COLUMBIA STREET) TO NC 54 (RALEIGH ROAD). CAPACITY IMPROVEMENTS, WITH SIDEWALKS, WIDE OUTSIDE LANES AND TRANSIT ACCOMMODATIONS. H111143-C SR 1742 (EPHESUS CHURCH ROAD). INTERSECTION IMPROVEMENTS. - WORK COMPLETED UNDER U-5550. NC 54 (RALEIGH ROAD). TO SR 1742 (EPHESUS CHURCH ROAD). CAPACITY IMPROVEMENTS, WITH SIDEWALKS, WIDE OUTSIDE LANES AND TRANSIT ACCOMMODATIONS. H149001-D REG D H149001-C SR 1902 (MANNING DRIVE). CONVERT AT-GRADE INTERSECTION TO INTERCHANGE. SR 1742 (EPHESUS CHURCH ROAD) TO I-40. CORRIDOR CAPACITY IMPROVEMENTS. H149001-E COORDINATE WITH EB-5998 AND U-5774

| DIV - Division Category      | EX - Exempt Category           | SD - State Dollars (Non STI) |
|------------------------------|--------------------------------|------------------------------|
| HF - State Dollars (Non STI) | <b>REG - Regional Category</b> |                              |
| SW - Statewide Category      | TRN - Transition Project       |                              |

TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS TOTAL PRIOR PROJ YEARS DELIVERABLE PROGRAM **DEVELOPMENTAL PROGRAM** UNFUNDED ROUTE/CITY ID LENGTH COST COST FY 2020 COUNTY NUMBER LOCATION / DESCRIPTION (Miles) (THOU) (THOU) FUNDS FY 2021 FY 2022 FY 2023 FY 2024 FY 2025 FY 2026 FY 2027 FY 2028 FY 2029 **FUTURE YEARS URBAN PROJECTS** U-5720 LYNN ROAD IN DURHAM TO WEST OF 2000 T 14450 A 14450 A US 70 5.0 281312 ALEXANDER DRIVE IN RALEIGH. 650 A 650 A (MIAMI BOULEVARD) UPGRADE TO CONTROLLED-ACCESS 8125 A 8125 A 8125 A 8125 A DURHAM FACILITY AND CONVERT AT-GRADE 21400 B 21400 B WAKE **INTERSECTION WITH SR 1811 (SHERRON** 700 B 700 B ROAD) / SR 1959 (SOUTH MIAM) 7250 B 7250 B С 7250 B 7250 B **BOULEVARD) TO INTERCHANGE.** R 25200 C 1300 C 41600 C R 30223 D U 3627 D C 41462 D SW A H129638-A LYNN ROAD TO SR 1959 (SOUTH MIAMI BOULEVARD) / SR 1811 (SHERRON ROAD). H129638-B SR 1959 (SOUTH MIAMI BOULEVARD) / SR 1811 (SHERRON ROAD) INTERSECTION. CONVERT AT-GRADE INTERSECTION TO INTERCHANGE. SR 1959 (SOUTH MIAMI BOULEVARD) / SR 1811 (SHERRON ROAD) TO SR 2095 (PAGE ROAD EXTENSION). - PROJECT DELETED WAS NOT RE-SELECTED IN P5.0. H129638-C H129638-D SR 2095 (PAGE ROAD EXTENSION) IN DURHAM COUNTY TO WEST OF ALEXANDER DRIVE IN WAKE COUNTY. US 501 SR 1448 (LATTA ROAD) / SR 1639 7411 NHP 4341 U-5516 0.5 21952 (INFINITY ROAD) INTERSECTION IN 2000 (ROXBORO ROAD) DURHAM. INTERSECTION NHP DURHAM H129685 IMPROVEMENTS. REG

RIGHT-OF-WAY PARTICIPATION \$2 MILLION BY CITY OF DURHAM

| DIV - Division Category      | EX - Exempt Category     | SD - State Dollars (Non STI) |
|------------------------------|--------------------------|------------------------------|
| HF - State Dollars (Non STI) | REG - Regional Category  |                              |
| SW - Statewide Category      | TRN - Transition Project |                              |

TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS TOTAL PRIOR PROJ YEARS DELIVERABLE PROGRAM **DEVELOPMENTAL PROGRAM** UNFUNDED ROUTE/CITY ID LENGTH COST COST FY 2020 COUNTY NUMBER LOCATION / DESCRIPTION (Miles) (THOU) (THOU) FUNDS FY 2021 FY 2022 FY 2023 FY 2024 FY 2025 FY 2026 FY 2027 FY 2028 FY 2029 **FUTURE YEARS URBAN PROJECTS** U-5774 US 15 / US 501 IN CHAPEL HILL TO NC 55 8.2 297035 1735 T 2800 A NC 54 IN DURHAM. UPGRADE ROADWAY DURHAM 1000 A CORRIDOR. 11000 A **ORANGE** 10000 B 1000 B 10300 B 20600 B 2000 C 1000 C 15800 C 7900 C 18000 F 18000 F 18000 800 9825 F 29475 F 1800 G 800 G 29400 G 5900 H 2500 H 13200 H 2500 I 10700 20400 3200 J 12600 J 14800 J A H149000-A US 15 / US 501. UPGRADE INTERCHANGE REG B H149000-B US 15 / US 501 IN ORANGE COUNTY TO SR 1110 (BARBEE CHAPEL ROAD) IN DURHAM COUNTY, UPGRADE ROADWAY CORRIDOR AND CONVERT AT-GRADE INTERSECTION WITH SR 1110 TO INTERCHANGE. SR1110 (BARBEE CHAPEL ROAD) TO I-40. UPGRADE ROADWAY CORRIDOR. REG C H149000-C FALCONBBRIDGE ROAD. CONVERT AT-GRADE INTERSECTION TO INTERCHANGE. - SCOPE INCLUDED IN U-5774F D SR 1110 (FARRINGTON ROAD). CONVERT AT-GRADE INTERSECTION TO GRADE SEPARATION. - SCOPE INCLUDED IN U-5774F I-40 / NC 54 INTERCHANGE IMPROVEMENTS H149000-F H149000-G I-40 TO NC 751. UPGRADE ROADWAY CORRIDOR. H149000-H NC 751 TO SR 1118 (FAYETTEVILLE ROAD). UPGRADE ROADWAY CORRIDOR. - PROJECT DELETED WAS NOT RE-SELECTED IN P5.0. SR 1118 (FAYETTEVILLE ROAD) TO SR 1106 (BARBEE ROAD). UPGRADE ROADWAY CORRIDOR. H149000-I

SR 1106 (BARBEE ROAD) TO NC 55. UPGRADE ROADWAY CORRIDOR.

PARTS A THROUGH F ON EXPANDED NHS

H-149000-J

DIV - Division Category EX - Exempt Category SD - State Dollars (Non STI)
HF - State Dollars (Non STI) REG - Regional Category
SW - Statewide Category TRN - Transition Project

TOTAL PRIOR

|  |                   |  |          |        | YEARS                 |            |                | DELIVE          | 3401 E 000  | OD44        |                           |                 |                 | DEVEL ORM      | ENTAL DOCCDAN  | •              | UNEUNDED         |
|--|-------------------|--|----------|--------|-----------------------|------------|----------------|-----------------|-------------|-------------|---------------------------|-----------------|-----------------|----------------|----------------|----------------|------------------|
| ROUTE/CITY   | ID                |  | LENGTH   | COST   | COST                  |            |                |                 | RABLE PRO   |             |                           |                 |                 |                | ENTAL PROGRAM  |                | UNFUNDED         |
| COUNTY   | NUMBER            | LOCATION / DESCRIPTION   | (Miles)  | (THOU) | (THOU) FUNDS          | FY 2020    | FY 2021        | FY 202          | 2 F         | Y 2023      | FY 2024                   | FY 2025         | FY 2026         | FY 2027        | FY 2028        | FY 2029        | FUTURE YEARS     |
| URBAN PROJECTS<br>NC 55<br>(ALSTON AVENUE)<br>DURHAM | <u>U</u> -3308    | NC 147 (DURHAM FREEWAY) TO US 70<br>BUSINESS / NC 98 (HOLLOWAY STREET<br>IN DURHAM. WIDEN TO FOUR-LANE<br>DIVIDED FACILITY FROM NC 147 TO<br>MAIN STREET AND REPLACE NORFOLK<br>SOUTHERN RAILROAD BRIDGES.<br>MODERNIZE FROM MAIN STREET TO US<br>70 BUSINESS / NC 98 (HOLLOWAY ST | T)<br>K  | 41348  | 41348                 |            |                |                 |             |             |                           |                 |                 |                |                |                |                  |
| TRN  |                   | •  |          |        |                       |            |                |                 |             |             |                           |                 |                 |                |                |                |                  |
|  |                   |  |          |        | UNDER CON             | STRUCTION  |                |                 |             |             |                           |                 |                 |                |                |                |                  |
| NC 55<br>DURHAM                                      | U-6118<br>H172194 | MERIDIAN PARKWAY TO I-40<br>INTERCHANGE IN DURHAM. ADD THIRE<br>SOUTHBOUND LANE AND UPGRADE<br>RAMP TERMINALS.   | 2.0<br>D | 3110   | 10 T<br>T<br>T        |            |                |                 |             |             |                           |                 |                 |                | R 100<br>U 100 |                | C 2900           |
| REG  |                   |  |          |        |                       |            |                |                 |             |             |                           |                 |                 |                |                |                |                  |
| NC 147<br>(DURHAM FREEWAY)<br>DURHAM                 | U-5937<br>H150786 | SR 1127 (WEST CHAPEL HILL STREET)<br>TO BRIGGS AVENUE IN DURHAM.<br>CONSTRUCT AUXILIARY LANES AND<br>OPERATIONAL IMPROVEMENTS.   | 3.0      | 58288  | 200 T<br>T<br>T       |            |                |                 | R           | 4950<br>594 | R 4950<br>U 594           |                 |                 | C 11750        | C 11750        | C 11750        | C 11750          |
| sw   |                   |  |          |        |                       |            |                |                 |             |             |                           |                 |                 |                |                |                |                  |
| NC 147<br>DURHAM                                     | U-5934<br>H110997 | I-40 TO FUTURE I-885 (EAST END<br>CONNECTOR) IN DURHAM. ADD LANES<br>AND REHABILITATE PAVEMENT.  |          | 179548 | 300 NHP<br>NHP<br>NHP |            |                |                 |             |             | R 825<br>U 1323<br>C 8855 | C 42061         | C 42061         | C 42061        | C 42062        |                |                  |
| sw   |                   |  |          |        | DESIGN-BUI            | .D PROJECT |                |                 |             |             |                           |                 |                 |                |                |                |                  |
| NC 751<br>(HOPE VALLEY ROAD)<br>DURHAM               | U-5745<br>H128065 | SR 1183 (UNIVERSITY DRIVE)<br>INTERSECTION IN DURHAM.<br>CONSTRUCT ROUNDABOUT.   |          | 4508   | 2749 T F              |            | PE 37<br>CB 86 | PE 37<br>CB 86  |             |             | PE 37<br>CB 86            | PE 37<br>CB 86  | PE 37<br>CB 86  | PE 37<br>CB 86 | PE 37<br>CB 86 | PE 37<br>CB 86 | PE 185<br>CB 344 |
| REG  |                   |  |          |        |                       |            |                |                 |             |             |                           |                 |                 |                |                |                |                  |
|  |                   |  |          |        | UNDER CON             | STRUCTION; | BUILD NC BONDS | : \$442,000 FOR | PE - PAYBAC | K 2020-2034 | \$1 MILLION F             | OR CONSTRUCTION | - PAYBACK 2019- | 2033           |                |                |                  |
| SR 1008<br>(MT. CARMEL<br>CHURCH ROAD)<br>ORANGE     | U-5854<br>H111056 | SR 1913 (BENNETT ROAD) IN CHAPEL<br>HILL. CONSTRUCT ROUNDABOUT AND<br>RELATED SAFETY IMPROVEMENTS.   | )        | 2607   | 2607                  |            |                |                 |             |             |                           |                 |                 |                |                |                |                  |
| DIV  |                   |  |          |        | UNDER CON             | STRUCTION  |                |                 |             |             |                           |                 |                 |                |                |                |                  |

| DIV - Division Category       | EX - Exempt Category     | SD - State Dollars (Non STI) |
|-------------------------------|--------------------------|------------------------------|
|                               |                          |                              |
| HF - State Dollars (Non STI)  | DEC Pagional Catagory    |                              |
| Tr - State Dollars (Noti STI) | KEG - Regional Category  |                              |
|                               | ~                        |                              |
| SW - Statewide Category       | TRN - Transition Project |                              |
| orr otatemac category         | Title Transition Troject |                              |

|   |                     |  |            |         | PRIOR<br>YEARS  |                 |   |   |   |   | 1       |         |           |              |          |                                   |
|---|---------------------|--|------------|---------|-----------------|-----------------|---|---|---|---|---------|---------|-----------|--------------|----------|-----------------------------------|
| ROUTE/CITY  | ID                  |  | LENGTH     | COST    |                 |                 |   | DELIVERAB   | LE PROGRAM  |   |         |         | DEVELOPME | NTAL PROGRAM | И        | UNFUNDED                          |
| COUNTY  | NUMBER              | LOCATION / DESCRIPTION   | (Miles)    | (THOU)  | (THOU) FUNDS    | FY 2020         | FY 2021   | FY 2022   | FY 2023   | FY 2024   | FY 2025 | FY 2026 | FY 2027   | FY 2028      | FY 2029  | FUTURE YEARS                      |
| URBAN PROJECT<br>SR 1118<br>(FAYETTEVILLE<br>ROAD)    | <u>TS</u><br>U-6021 | WOODCROFT PARKWAY TO BARBEE<br>ROAD IN DURHAM. WIDEN TO 4-LANE<br>DIVIDED FACILITY WITH BICYCLE /<br>PEDESTRIAN ACCOMMODATIONS.  | 1.4        | 24751   | 500 T<br>T<br>T |                 | R 5151<br>U 2460                                  |   | CB 858  | CB 858  | CB 858  | CB 858  | CB 858    | CB 858       | CB 858   | CB 6864                           |
| DURHAM  | H090637             | 1 EDECTRICATION OF THE PROPERTY OF THE PROPERT |            |         | <u> </u>        |                 |   |   | C 3770  |   |         |         |           |              |          |                                   |
| DIV   |                     |  |            |         |                 |                 |   |   |   |   |         |         |           |              |          |                                   |
|   |                     |  |            |         | BUILD NC BO     | ONDS: \$10 MILI | LION FOR CONST                                    | RUCTION - PAYBAC                                  | K 2023-2037                                       |   |         |         |           |              |          |                                   |
| NEW ROUTE<br>DURHAM                                   | U-0071              | EAST END CONNECTOR, NC 147<br>(DURHAM FREEWAY) TO NORTH OF NC<br>98 IN DURHAM. FOUR-LANE DIVIDED<br>FREEWAY WITH AUXILIARY LANES,<br>PART ON NEW LOCATION.   | 3.2        | 211217  | 211217          |                 |   |   |   |   |         |         |           |              |          |                                   |
| TRN   |                     |  |            |         | UNDER CON       | STRUCTION       |   |   |   |   |         |         |           |              |          |                                   |
| VARIOUS   | U-6219              | DURHAM-CHAPEL HILL-CARRBORO  |            | 3600    | TADA            | STRUCTION       | <del>                                      </del> | <del>                                      </del> | <del>                                      </del> | <del>                                      </del> | C 400   | C 800   | C 800     | C 800        | C 800    |                                   |
| CHATHAM<br>DURHAM<br>ORANGE                           | 0-07 13             | METROPOLITAN PLANNING ORGANIZATION (DCHCMPO) TRANSPORTATION ALTERNATIVES DIRECT ATTRIBUTABLE (DA) FUNDS - RESERVED FOR FUTURE PROGRAMMING.   |            | 3600    | TAUA            |                 |   |   | 1 1   | 1 1   | 6  400  | C  880  | C  800    | C  800       | <u> </u> |                                   |
| DIV   |                     |  |            |         |                 |                 |   |   |   |   |         |         |           |              |          |                                   |
| VARIOUS<br>CHATHAM<br>DURHAM<br>ORANGE                | U-5023              | DURHAM-CHAPEL HILL-CARRBORO METROPOLITAN PLANNING ORGANIZATION (DCHCMPO) SURFACE TRANSPORTATION BLOCK GRANT DIRECT ATTRIBUTABLE (DA) FUNDS - RESERVED FOR FUTURE PROGRAMMING.  | :          | 55394   | BGDA            |                 |   |   |   |   | C 10594 | C 11200 | C 11200   | C 11200      | C  11200 |                                   |
| DIV   |                     |  |            |         | INCLUDES \$     | 137K TO BE AL   | LOCATED TO TG                                     | -5235; \$1548K ALLO                               | CATED TO U-4726                                   |   |         |         |           |              |          |                                   |
| VARIOUS<br>DURHAM<br>ORANGE                           | U-5543              | VARIABLE MESSAGE SIGNS FOR TRAFFIC MANAGEMENT ON MAJOR CORRIDORS IN CHAPEL HILL.   |            | 1077    | •               |                 |   |   |   |   |         |         |           |              |          |                                   |
| EX  |                     |  |            |         |                 |                 |   |   |   |   |         |         |           |              |          |                                   |
|   |                     |  |            |         |                 | STRUCTION BY    | Y TOWN OF CHAP                                    | EL HILL   |   |   |         |         |           |              |          |                                   |
| VARIOUS<br>CHATHAM<br>DURHAM<br>ORANGE                | U-4727              | DURHAM-CHAPEL HILL-CARRBORO<br>METROPOLITAN PLANNING<br>ORGANIZATION (DCHCMPO) PLANNING<br>ALLOCATION AND UNIFIED WORK<br>PROGRAM.   | G          | 15881   | 15881           |                 |   |   |   |   |         |         |           |              |          |                                   |
| DIV   |                     |  |            |         |                 |                 |   |   |   |   |         |         |           |              |          |                                   |
|   |                     |  |            |         | PRIOR YEAR      | AMOUNT INC      | LUDES \$223K FED                                  | ERAL TIGER GRAN                                   | Т   |   |         |         |           |              |          |                                   |
| DIV - Division C<br>HF - State Doll<br>SW - Statewide | llars (Non ST       | EX - Exempt Category S I) REG - Regional Category TRN - Transition Project   | SD - State | Dollars | (Non STI)       |                 |   |   | Page 9  | 9 of 35   |         | s       |           |              |          | AND SUBJECT TO<br>BECOMES AVAILAE |

| COUNTY   NUMBER   LOCATION / DESCRIPTION   Milking   CHOU / THOU / FUNDS   FY 2020   FY 2021   FY 2022   FY 2023   FY 2024   FY 2025   FY 2026   FY 2027   FY 2028     |  |          |  |       | TOTAL  | PRIOR       |              |             |         |             |         | TYP    | E OF W  | ORK / EST    | IMATEI         | D COST   | IN TH | DUSAI  | NDS / PF | ROJECT  | T BREAKS | 3       |               |      |      |            |          |
|--|--|----------|--|-------|--------|-------------|--------------|-------------|---------|-------------|---------|--------|---------|--------------|----------------|----------|-------|--------|----------|---------|----------|---------|---------------|------|------|------------|----------|
| NUMBER   DOCATION (DESCRIPTION   Mile)   THOU) (THOU) FUNDS   F2 220   F2   | ROUTE/CITY   | ID       | 1  | ENGTH |        |             |              |             |         | DELIVER     | RABLE F | PROGRA | И       |              |                |          |       |        |          | DE      | VELOPM   | ENTAL P | ROGRAN        | 1    |      | UNFUNDED   |          |
| VARIOUS   U-998   CITY OF OURHAM, UPGRADE ITS / SIDNAL SYSTEM.   VARIOUS AND USER CONSTRUCTION   VARIOUS AND VARIOUS   | COUNTY   |          |  |       |        |             | FY 2020      | FY          | 2021    | FY 202      | 2       | FY 202 | 3       | FY 2024      | F              | Y 2025   |       | F      | Y 2026   |         | FY 2027  | FΥ      | <b>/</b> 2028 | FY : | 2029 | FUTURE YEA | RS       |
| MINISTREET    MINISTREET    MINISTREET   M   | URBAN PROJECTS                                     |          | CITY OF DUDUAM LIDERADE ITS /  |       | 20200  | 45070 RGANY | C 5695       | C  5        | 694     |             |         |        |         |              |                |          |       |        |          |         |          |         |               |      |      |            | _        |
| UNDER CONSTRUCTION  US591   U-5590   CR 1742 (EPHESUS CHURCH RQAD) IN IMPROVEMENTS.  SW  UNDER CONSTRUCTION 97 TOWN OF CHAPEL HILL  US70   U-5910   DRIVE; TO-1-501 INALEIGH. UPGRDE PARTY IN PROVEMENTS.  SW UNDER CONSTRUCTION 97 TOWN OF CHAPEL HILL  US70   U-5910   DRIVE; TO-1-501 INALEIGH. UPGRDE PARTY IN PROVEMENTS.  ROUNDAM TO IMPROVE CAPACITY.  SIGNAL UNING INTERCHANCES AT 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | DURHAM   |          |  |       | 29290  |             |              |             |         |             |         |        |         |              | $\pm$          |          |       | Ħ      |          |         |          |         |               |      |      |            | 1        |
| US 15 (US 501   US 500   US 501   US 500   US 50 | REG  |          |  |       |        |             |              |             |         |             |         |        |         |              |                |          |       |        |          |         |          |         |               |      |      |            |          |
| CAPACE_HILL_INTERSECTION   MPROVEMENTS.  |  |          |  |       |        | UNDER CON   | STRUCTION    |             |         |             |         |        |         |              |                |          |       |        |          |         |          |         |               |      |      |            |          |
| UNDER CONSTRUCTION BY TOWN OF CHAPEL HILL  UNDER CONSTRUCTION BY TOWN OF CHAPEL HILL  US 70 (GLENWOOD AVENUE GIGLENWOOD AVENUE FORDWAY 10 IMPROVE CAPACITY, ROADWAY 10 IMPROVE CAPACITY WAKE  US 88  U | US 15 / US 501<br>(FORDHAM<br>BOULEVARD)<br>ORANGE |          | CHAPEL HILL. INTERSECTION  |       | 2170   | 2170        |              |             |         |             |         |        |         |              |                |          |       |        |          |         |          |         |               |      |      |            | _        |
| US 70 U-5518 WEST OF SR 3067 (T.W. ALEXANDER (GLENWOOD AVENUE DIRN'S) 10-540 IN RALIEGH. UPGRADE RANDWAY TO IMPROVE CAPACITY, SAFETTY AND ITRAFFIC OPERATIONS INCLUDING MITRICH AND EAST OF THE PROPERTY OF TH | sw   |          |  |       |        |             |              |             |         |             |         |        |         |              |                |          |       |        |          |         |          |         |               |      |      |            |          |
| DRIVE TO 1-580 IN RALEIGH. UPGRADE DURHAM RACE OF INTERCHANGES AT VARIOUS LOCATIONS.    Name   |  |          |  |       |        | UNDER CON   | STRUCTION B  | Y TOWN OF   | CHAPEI  | L HILL      |         |        |         |              |                |          |       |        |          |         |          |         |               |      |      |            |          |
| ROADWAY TO IMPROVE CAPACITY, SAFETY AND IMPROVEMENTS AND TRAFFIC OF STRUCTION   NICLUDING INTERCHANGES AT VARIOUS LOCATIONS.   NICLUDING INTERCHANGES AND U-5720; DESIGN BUILD PROJECT; GARVEE BOND FUNDING: \$100 MILLION FOR CONSTRUCTION - PAYBACK 2020-2034   | US 70  |          |  | 2.7   | 227362 |             |              |             |         |             |         |        |         |              | $\blacksquare$ |          |       | H      |          |         |          |         |               |      |      |            | 7        |
| SAFETY AND INCREMENTS AND WIDEN TO ADD MEDIAN, BICYCLE LANES, SIDEWALKS, TRANSIT STOP IMPROVEMENTS, AND TRAFFIC SIGNALS WHERE NEEDED.  | `  |          | ROADWAY TO IMPROVE CAPACITY,   |       |        |             |              |             |         | CG 8580     | CG      | 8580   | CG      | 8580         | CG             | 8580     |       | CG     | 8580     | CG      | 8580     | CG      | 8580          | CG   | 8580 | CG 51480   | $\dashv$ |
| SW  COORDINATE WITH U-2823 AND U-5720; DESIGN BUILD PROJECT; GARVEE BOND FUNDING: \$100 MILLION FOR CONSTRUCTION - PAYBACK 2020-2034  SR 1772 U-5846 SR 1780 (ESTES DRIVE) IN CARRBORO. 3185 3185 STREETI) ORANGE H090655  DIV  UNDER CONSTRUCTION  NC 98 U-6120 SR 1938 (JUINCTION ROAD) TO SR 1919 0.8 16010 10 T  | WAKE   |          |  |       |        |             |              |             |         |             |         |        |         |              |                |          |       | Ш      |          |         |          |         |               |      |      |            | ⅎ        |
| COORDINATE WITH U-2823 AND U-5720;   DESIGN BUILD PROJECT; GARVEE BOND FUNDING: \$100 MILLION FOR CONSTRUCTION - PAYBACK 2020-2034   |  |          |  |       |        | NHP         |              | C  8        | 589     | C 8589      |         | 8589   |         |              |                |          |       | Ш      |          |         |          |         |               |      |      |            | _        |
| SR 1772 U-5846 SR 1780 (ESTES DRIVE) IN CARRBORO. 3185 3185  GRANGE H090655  DIV  UNDER CONSTRUCTION  NC 98 (L/SN ROAD) IN DIRHAM. CONSTRUCT SAFETY IMPROVEMENTS, AND TRAFFIC SIGNALS WHERE NEEDED.  USB (L/SN ROAD) IN DIRHAM. STOP IMPROVEMENTS, AND TRAFFIC SIGNALS WHERE NEEDED.   | sw   |          |  |       |        |             |              |             |         |             |         |        |         |              |                |          |       |        |          |         |          |         |               |      |      |            |          |
| CONSTRUCT ROUNDABOUT.   CONS   |  |          |  |       |        | COORDINAT   | E WITH U-282 | 3 AND U-572 | 0; DESI | GN BUILD PR | OJECT;  | GARVEE | BOND FL | JNDING: \$10 | O MILLIO       | ON FOR ( | CONST | RUCTIO | ON - PAY | BACK 20 | 020-2034 |         |               |      |      |            |          |
| DIV  UNDER CONSTRUCTION  UNDER CONSTRUCT  (LYNN ROAD) IN DURHAM. CONSTRUCT  (LYNN ROAD) IN DURHAM. CONSTRUCT  SAFETY IMPROVEMENTS AND WIDEN TO ADD MEDIAN, BICYCLE LANES, SIDEWALKS, TRANSIT STOP SIDEWALKS, TRANSIT STOP WHERE NEEDED.  R 2933  U 400  C 11000  C 11000   | SR 1772<br>(GREENSBORO<br>STREET)                  | U-5846   |  |       | 3185   | 3185        |              |             |         |             |         |        |         |              |                |          |       |        |          |         |          |         |               |      |      |            |          |
| UNDER CONSTRUCTION  NC 98  | ORANGE   | H090655  |  |       |        |             |              |             |         |             |         |        |         |              |                |          |       |        |          |         |          |         |               |      |      |            |          |
| (LYNN RÒAD) IN DURHAM. CONSTRUCT SAFETY IMPROVEMENTS AND WIDEN TO ADD MEDIAN, BICYCLE LANES, SIDEWALKS, TRANSIT STOP IMPROVEMENTS, AND TRAFFIC SIGNALS WHERE NEEDED.   | DIV  |          |  |       |        | UNDER CON   | STRUCTION    |             |         |             |         |        |         |              |                |          |       |        |          |         |          |         |               |      |      |            |          |
| DURHAM H170072 SAFETY IMPROVEMENTS AND WIDEN TO TO ADD MEDIAN, BICYCLE LANES, SIDEWALKS, TRANSIT STOP IMPROVEMENTS, AND TRAFFIC SIGNALS WHERE NEEDED.  | NC 98  | U-6120   |  | 0.8   | 16010  | 10 T        |              |             |         |             |         |        |         |              |                |          |       | П      |          |         |          |         |               |      |      |            | 1        |
| ADD MEDIAN, BICYCLE LANES, SIDEWALKS, TRANSIT STOP IMPROVEMENTS, AND TRAFFIC SIGNALS WHERE NEEDED.   | '  | 11470070 | SAFETY IMPROVEMENTS AND WIDEN TO   |       |        | I T         |              | ++-         | -       |             |         | 1      | -       | + +          | +              |          |       | H      |          | -       | $\vdash$ | ++      |               | 1 "  | 200  |            | $\dashv$ |
| DIV  | DURHAM   | H170072  | ADD MEDIAN, BICYCLE LANES,<br>SIDEWALKS, TRANSIT STOP<br>IMPROVEMENTS, AND TRAFFIC SIGNALS |       |        | <u>l'</u>   |              |             |         |             |         |        |         |              |                |          |       |        |          |         |          | I I     |               |      |      | 0 11000    | _        |
|  | DIV  |          |  |       |        |             |              |             |         |             |         |        |         |              |                |          |       |        |          |         |          |         |               |      |      |            |          |

| DIV - Division Category      | EX - Exempt Category     | SD - State Dollars (Non STI) |
|------------------------------|--------------------------|------------------------------|
| HF - State Dollars (Non STI) | REG - Regional Category  |                              |
| SW - Statewide Category      | TRN - Transition Project |                              |

TOTAL PRIOR

| ROUTE/CITY   |                     |  |                   | PROJ           | PRIOR<br>YEARS          |           |                     | DELIVERABI       | LE PROGRAM         |               |                   | 1                 | DEVELOPME         | NTAL PROGRAM | 1       | UNFUNDED                        |
|--|---------------------|--|-------------------|----------------|-------------------------|-----------|---------------------|------------------|--------------------|---------------|-------------------|-------------------|-------------------|--------------|---------|---------------------------------|
| OUNTY  | ID<br>Number        | LOCATION / DESCRIPTION   | LENGTH<br>(Miles) | COST<br>(THOU) | COST L<br>(THOU) FUNDS  | FY 2020   | FY 2021             | FY 2022          | FY 2023            | FY 2024       | FY 2025           | FY 2026           | FY 2027           | FY 2028      | FY 2029 | FUTURE YEARS                    |
| RBAN PROJECTS<br>12220<br>LD CHAPEL HILL<br>DAD)<br>1838<br>LD DURHAM ROAD)<br>IRHAM | EB-4707             | US 15 / US 501 IN ORANGE COUNTY TO<br>SR 1116 (GARRETT ROAD) IN DURHAM<br>COUNTY. BICYCLE, PEDESTRIAN, AND<br>TRANSIT IMPROVEMENTS; AND<br>CONSTRUCTION OF ROUNDABOUT. |                   | 13348          | 13348<br>TRN A          |           | US 15 / US 501 IN O | DANCE COUNTY T   | TO SD 4442 /DODE D | OAD) IN DUDUA | M COLINTY LINDS   | D CONSTRUCTION    |                   |              |         |                                 |
| ANGE<br>N  |                     |  |                   |                | TRN B                   |           | SR 1113 (POPE ROA   |                  | •                  | •             |                   | R CONSTRUCTION    |                   |              |         |                                 |
| SR 1009<br>SOUTH CHURTON<br>STREET)<br>DRANGE  | U-5845<br>H090200-A | I-40 TO ENO RIVER IN HILLSBOROUGH.<br>WIDEN TO MULTILANES.   | 2.2               | 56556          | 2500 T<br>T<br>T<br>T   |           |                     | R 4626<br>U 555  | R 4625<br>U 555    |               | CB 1287<br>C 8130 | CB 1287<br>C 8130 | CB 1287<br>C 8130 | CB 1287      | CB 1287 | CB 12870                        |
| DIV  |                     |  |                   |                |                         |           |                     |                  |                    |               |                   |                   |                   |              |         |                                 |
| /OODCROFT<br>ARKWAY  | U-5823              | SR 1116 (GARRETT ROAD) TO NC 751<br>(HOPE VALLEY ROAD) IN DURHAM.<br>CONSTRUCT ROADWAY ON NEW  | 0.2               | 2814           | 595 BGANY F L F BGANY U | 301       | LLION FOR CONSTR    | UCTION - PAYBAC  | CK 2025-2039       |               |                   |                   |                   |              |         |                                 |
| XTENSION<br>URHAM  | H141304             | ALIGNMENT.   |                   |                | L L BGANY L             |           | C 1438<br>C 360     |                  |                    |               |                   |                   |                   |              |         |                                 |
| IV .   |                     |  |                   |                | NON-STATE S             | YSTEM FAC | LITY - LOCAL MATO   | H BY CITY OF DUF | RHAM               |               |                   |                   |                   |              |         |                                 |
| RIDGE PROJECTS<br>C 86<br>RANGE  | <u>S</u><br>B-6037  | REPLACE BRIDGE 670049 OVER NORTH<br>CAROLINA RAILROAD / NORFOLK<br>SOUTHERN RAILROAD.  | I                 | 2850           | 100 NHPB<br>NHPB        |           | R 250               |                  | C 2500             |               |                   |                   |                   |              |         |                                 |
| EEG<br>ER 1616<br>BAHAMA ROAD)<br>DURHAM   | B-4943              | REPLACE BRIDGE 310020 OVER DIAL<br>CREEK (LAKE MICHIE).  |                   | 2276           | 2276                    |           |                     |                  |                    |               |                   |                   |                   |              |         |                                 |
| ıv   |                     |  |                   |                | UNDER CONS              | TRUCTION  |                     |                  |                    |               |                   |                   |                   |              |         |                                 |
| S 15 / US 501<br>ORTHBOUND<br>URHAM<br>EG  | B-5674              | REPLACE BRIDGE 310080 OVER SR 1300 (CORNWALLIS ROAD) IN DURHAM.  | 8                 | 2419           | 100 NHPB F              | 110       |                     | C 2209           |                    |               |                   |                   |                   |              |         |                                 |
| DIV - Division Cat<br>HF - State Dolla<br>SW - Statewide C                           | rs (Non ST          | EX - Exempt Category SI<br>I) REG - Regional Category<br>TRN - Transition Project  | D - State         | Dollars        | (Non STI)               |           |                     |                  | Page 11            | of 35         |                   |                   |                   |              |         | AND SUBJECT TO<br>BECOMES AVAIL |

TOTAL PRIOR

|   |                     |   |         | IOIAL  | PRIOR         |             |         |            |           |         |         |         |            |              |         |              |
|---|---------------------|---|---------|--------|---------------|-------------|---------|------------|-----------|---------|---------|---------|------------|--------------|---------|--------------|
| ROUTE/CITY  | ID                  |   | LENGTH  |        | YEARS<br>COST |             |         | DELIVERABL | E PROGRAM |         |         |         | DEVELOPMEN | ITAL PROGRAM |         | UNFUNDED     |
| COUNTY  | NUMBER              | LOCATION / DESCRIPTION  | (Miles) | (THOU) | (THOU) FUNDS  | FY 2020     | FY 2021 | FY 2022    | FY 2023   | FY 2024 | FY 2025 | FY 2026 | FY 2027    | FY 2028      | FY 2029 | FUTURE YEARS |
| BRIDGE PROJECT<br>SR 1005<br>(OLD GREENSBORO<br>ROAD)<br>ORANGE   | <u>FS</u><br>B-5348 | REPLACE BRIDGE 670085 OVER PHIL'S<br>CREEK.                       | s       | 1345   | 1345          |             |         |            |           |         |         |         |            |              |         |              |
| HF  |                     |   |         |        | UNDER C       | ONSTRUCTION |         |            |           |         |         |         |            |              |         |              |
| MITIGATION PROJ<br>VARIOUS<br>CHATHAM<br>HOKE<br>LEE<br>MONTGOMERY<br>MOORE<br>RANDOLPH<br>RICHMOND<br>SCOTLAND | JECTS<br>EE-4908    | ECOSYSTEM ENHANCEMENT PROGRA<br>FOR DIVISION 8 PROJECT MITIGATION |         | 29709  | 29709         |             |         |            |           |         |         |         |            |              |         |              |
|   |                     |   |         |        | IN PROGR      | RESS        |         |            |           |         |         |         |            |              |         |              |
| VARIOUS<br>ALAMANCE<br>CASWELL<br>GUILFORD<br>ORANGE<br>ROCKINGHAM  | EE-4907             | ECOSYSTEM ENHANCEMENT PROGRAFOR DIVISION 7 PROJECT MITIGATION     |         | 18169  | 18169         |             |         |            |           |         |         |         |            |              |         |              |
|   |                     |   |         |        | IN PROGR      | RESS        |         |            |           |         |         |         |            |              |         |              |
| VARIOUS DURHAM FRANKLIN GRANVILLE PERSON VANCE WAKE WARREN  | EE-4905             | ECOSYSTEM ENHANCEMENT PROGRA<br>FOR DIVISION 5 PROJECT MITIGATION |         | 20302  | 20302         |             |         |            |           |         |         |         |            |              |         |              |
|   |                     |   |         |        | IN PROGR      | RESS        |         |            |           |         |         |         |            |              |         |              |

| DIV - Division Category      | EX - Exempt Category     | SD - State Dollars (Non STI) |
|------------------------------|--------------------------|------------------------------|
| HF - State Dollars (Non STI) | REG - Regional Category  |                              |
| SW - Statewide Category      | TRN - Transition Project |                              |

TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS TOTAL PRIOR PROJ YEARS DELIVERABLE PROGRAM **DEVELOPMENTAL PROGRAM** UNFUNDED ROUTE/CITY ID LENGTH COST COST FY 2020 COUNTY NUMBER LOCATION / DESCRIPTION (Miles) (THOU) (THOU) FUNDS FY 2021 FY 2022 FY 2023 FY 2024 FY 2025 FY 2026 FY 2027 FY 2028 FY 2029 **FUTURE YEARS HIGHWAY SAFETY PROJECTS** SAFETY IMPROVEMENTS AT VARIOUS 5878 HSIP 30 DIV **VARIOUS** W-5705 6578 LOCATIONS IN DIVISION 5. HSIP 180 DIV DURHAM HSIP 30 REG FRANKLIN HSIP 180 REG С GRANVILLE HSIP R 40 SW PERSON 240 SW HSIP С VANCE DIV DIV SAFETY IMPROVEMENTS AT VARIOUS LOCATIONS. WAKE REG REG SAFETY IMPROVEMENTS AT VARIOUS LOCATIONS. WARREN SW SW SAFETY IMPROVEMENTS AT VARIOUS LOCATIONS. IN PROGRESS **VARIOUS** W-5205 **DIVISION 5 RUMBLE STRIPS,** 10184 10184 **GUARDRAIL, SAFETY AND LIGHTING** DURHAM **IMPROVEMENTS AT SELECTED** DIV DIV DIVISION 5 RUMBLE STRIPS, GUARDRAIL, SAFETY AND LIGHTING IMPROVEMENTS AT SELECTED LOCATIONS - DIVISION NEEDS CATEGORY FRANKLIN LOCATIONS. REG REG DIVISION 5 RUMBLE STRIPS, GUARDRAIL, SAFETY AND LIGHTING IMPROVEMENTS AT SELECTED LOCATIONS - REGIONAL IMPACT CATEGORY **GRANVILLE** PERSON VANCE WAKE WARREN UNDER CONSTRUCTION **VARIOUS** W-5707 SAFETY IMPROVEMENTS AT VARIOUS 4654 3954 HSIP R 30 DIV LOCATIONS IN DIVISION 7. 180 DIV HSIP ALAMANCE HSIP R 30 REG CASWELL HSIP С 180 REG **GUILFORD** HSIP R 40 SW ORANGE HSIP 240 SW ROCKINGHAM DIV DIV SAFETY IMPROVEMENTS AT VARIOUS LOCATIONS. REG REG SAFETY IMPROVEMENTS AT VARIOUS LOCATIONS. SW SW SAFETY IMPROVEMENTS AT VARIOUS LOCATIONS. IN PROGRESS **VARIOUS DIVISION 7 RUMBLE STRIPS.** W-5207 5636 5636 **GUARDRAIL, SAFETY AND LIGHTING** ALAMANCE IMPROVEMENTS AT SELECTED **CASWELL** LOCATIONS. **GUILFORD** ORANGE **ROCKINGHAM** UNDER CONSTRUCTION

| DIV - Division Category       | EX - Exempt Category     | SD - State Dollars (Non STI) |
|-------------------------------|--------------------------|------------------------------|
|                               |                          |                              |
| HF - State Dollars (Non STI)  | DEC Pagional Catagory    |                              |
| Tr - State Dollars (Noti STI) | KEG - Regional Category  |                              |
|                               | ~                        |                              |
| SW - Statewide Category       | TRN - Transition Project |                              |
| orr otatemac category         | Title Transition Troject |                              |

TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS TOTAL PRIOR PROJ YEARS DELIVERABLE PROGRAM **DEVELOPMENTAL PROGRAM** UNFUNDED ROUTE/CITY ID LENGTH COST COST COUNTY NUMBER LOCATION / DESCRIPTION (Miles) (THOU) (THOU) FUNDS FY 2020 FY 2021 FY 2022 FY 2023 FY 2024 FY 2025 FY 2026 FY 2027 FY 2028 FY 2029 **FUTURE YEARS HIGHWAY SAFETY PROJECTS** 5463 5463 **VARIOUS** W-5208 **DIVISION 8 RUMBLE STRIPS, GUARDRAIL, SAFETY AND LIGHTING** CHATHAM IMPROVEMENTS AT SELECTED NC 144 INTERSECTION. CONSTRUCT ROUNDABOUT - UNDER CONSTRUCTION REG MA HOKE LOCATIONS. LEE MONTGOMERY MOORE RANDOLPH RICHMOND SCOTLAND UNDER CONSTRUCTION 30 DIV **VARIOUS** W-5708 SAFETY IMPROVEMENTS AT VARIOUS 8619 7919 HSIP LOCATIONS IN DIVISION 8. HSIP С 180 DIV CHATHAM HSIP R 30 REG HOKE HSIP 180 REG С LEE HSIP 40 SW MONTGOMERY HSIP 240 SW MOORE DIV DIV SAFETY IMPROVEMENTS AT VARIOUS LOCATIONS. RANDOLPH REG REG SAFETY IMPROVEMENTS AT VARIOUS LOCATIONS. RICHMOND SW SW SAFETY IMPROVEMENTS AT VARIOUS LOCATIONS. SCOTLAND IN PROGRESS **CONGESTION MITIGATION PROJECTS** 994 BGANY SR 1317 C-4928 **NEAL ROAD TO SR 1320 (ERWIN ROAD)** 6784 IN DURHAM. CONSTRUCT BIKE LANES (MORREENE ROAD) AND SIDEWALKS. CMAQ 2331 DURHAM **BGANY** С 2140 1312 DIV PLANNING / DESIGN / RIGHT-OF-WAY / CONSTRUCTION BY CITY OF DURHAM - IN PROGRESS C-5179 NC 86 (MARTIN LUTHER KING, JR. 3865 SR 1750 3865 **BOULEVARD) TO CASWELL DRIVE IN** (NORTH ESTES CHAPEL HILL. CONSTRUCT FIVE FOOT DRIVE) SIDEWALKS AND FIVE FOOT BIKE ORANGE LANES.NC 86 (MARTIN LUTHER KING, JR. BOULEVARD) TO ELLIOTT ROAD IN CHAPEL HILL. CONSTRUCT TEN FOOT MULTIUSE PATH. EX RIGHT-OF-WAY IN PROGRESS BY TOWN OF CHAPEL HILL

| DIV - Division Category      | EX - Exempt Category           | SD - State Dollars (Non STI) |
|------------------------------|--------------------------------|------------------------------|
| HF - State Dollars (Non STI) | <b>REG - Regional Category</b> |                              |
| SW - Statewide Category      | TRN - Transition Project       |                              |

|   |        |   |         | TOTAL |  |  |  |       |                                 |        |          |       |       |        |       |    |       | JO1 IIV |     |        |    |      |        |       |         |    |        |    |    |           | _  |
|---|--------|---|---------|-------|--|--|--|-------|---------------------------------|--------|----------|-------|-------|--------|-------|----|-------|---------|-----|--------|----|------|--------|-------|---------|----|--------|----|----|-----------|----|
| ROUTE/CITY  | ID     | ı   | LENGTH  |       | YEARS<br>COST  |  |  |       |                                 |        | DELIVE   | RABL  | E PRC | GRAM   |       |    |       |         | J L |        |    | DEVE | ELOPME | ENTAL | . PROGR | AM |        |    | U  | INFUNDED  | ╛  |
| COUNTY  | NUMBER |   | (Miles) |       | (THOU) FUI   | NDS  | FY 2020                                      |       | FY 2021                         | 1      | FY 20    | 22    | F     | Y 2023 | FY 20 | 24 | FY 20 | )25     |     | FY 202 | .6 | FY   | 2027   |       | FY 2028 |    | FY 202 | 29 | FU | TURE YEAR | ₹S |
| CONGESTION MIT<br>SR 1919<br>(SMITH LEVEL ROAD<br>S. GREENSBORO ST)<br>ORANGE | C-5650 | DJECTS  PUBLIC WORKS DRIVE TO N. END OF OLD PITTSBORO ROAD IN CARRBORO. CONSTRUCT 3,100 LF SIDEWALK ON ONE SIDE.  | 0.6     | 1948  | 105 BGAI<br>L<br>BGAI<br>L<br>CMAI<br>L                      | NY F   |  | C C C | 530<br>132<br>440<br>110<br>506 |        |          |       |       |        |       |    |       |         |     |        |    |      |        |       |         |    |        |    |    |           |    |
| DIV   |        |   |         |       |  |  |  |       |                                 |        |          |       |       |        |       |    |       |         | _   |        |    |      |        |       |         |    |        |    |    |           |    |
| VARIOUS<br>CHATHAM<br>DURHAM<br>ORANGE  | C-5605 | PROJECTS TO IMPROVE CONGESTION<br>AND AIR QUALITY IN THE DURHAM /<br>CHAPEL HILL / CARRBORO MPO.  |         | 2448  | 959 CMA<br>L<br>CMA<br>L<br>CMA<br>L<br>CMA<br>L<br>CMA<br>L | PE Q F G C C C C C C C C C C C C C C C C C C | 30<br>R 119<br>R 30<br>714<br>C 179<br>D 119 |       |                                 |        |          |       |       |        |       |    |       |         |     |        |    |      |        |       |         |    |        |    |    |           |    |
| EX  |        |   |         |       | IN PR  | OGRESS                                       | 5  |       |                                 |        |          |       |       |        |       |    |       |         |     |        |    |      |        |       |         |    |        |    |    |           |    |
| VARIOUS<br>DURHAM<br>EX   | C-5183 | CONSTRUCT SIDEWALKS IN DURHAM.  |         | 815   | 109 CMA<br>L<br>EX   | C  |  |       | 1 (RIDDL                        | E RD.) | TO CAPP  | S ST. |       |        |       |    |       |         | 3 E |        |    |      |        |       |         |    |        |    |    |           | ]  |
| TRIANGLE J COUNCIL OF GOVERNMENTS DURHAM ORANGE                               | C-4924 | TRIANGLE J COUNCIL OF<br>GOVERNMENTS (COG).<br>TRANSPORTATION DEMAND<br>MANAGEMENT PROGRAM FOR<br>ORGANIZATIONS IN TRIANGLE OZONE<br>NON-ATTAINMENT AREA.   |         | 8400  | 8400<br>EX<br>EX   |  |  |       |                                 |        | EMAND MA |       |       |        |       |    |       |         |     | ,      | ,  |      |        | N PRO | GRESS   |    |        |    |    |           | _  |
| JONES CREEK<br>GREENWAY<br>ORANGE   | C-5181 | CONSTRUCT A 100 FOOT BRIDGE AND 650 FOOT PAVED TRAIL IN CARRBORO TO FILL GAP BETWEEN THE UPPER BOLIN TRAIL AND TWIN CREEKS GREENWAY AND IMPLEMENT PROGRAM TO SUPPORT NON-VEHICLE TRIPS TO MORRIS GROVE ELEMENTARY SCHOOL. |         | 766   | 100 CMA<br>L<br>CMA<br>L                                     | C  |  |       |                                 |        |          |       |       |        |       |    |       |         |     |        |    |      |        |       |         |    |        |    |    |           |    |

| - 1 | DIV - Division Category      | EX - Exempt Category     | SD - State Dollars (Non STI)  |
|-----|------------------------------|--------------------------|-------------------------------|
|     | 0 ,                          | ,                        | 3D - State Dollars (Noil 311) |
|     | HF - State Dollars (Non STI) | REG - Regional Category  |                               |
|     | SW - Statewide Category      | TRN - Transition Project |                               |
|     |                              |                          |                               |

TOTAL PRIOR

|   |                                   |  |         |              | PRIOR                                  |                |               |                        | •          |                 |         | 11000ANDO71 NO | JOEG! BILL, III. |              |         |              |
|---|-----------------------------------|--|---------|--------------|--|----------------|---------------|------------------------|------------|-----------------|---------|----------------|------------------|--------------|---------|--------------|
| ROUTE/CITY                                  | ID                                |  | LENGTH  | PROJ<br>COST | YEARS<br>COST                          |                |               | DELIVERAB              | LE PROGRAM |                 |         |                | DEVELOPME        | NTAL PROGRAM |         | UNFUNDED     |
| COUNTY                                      | NUMBER                            | LOCATION / DESCRIPTION   | (Miles) |              | (THOU) FUNDS                           | FY 2020        | FY 2021       | FY 2022                | FY 2023    | FY 2024         | FY 2025 | FY 2026        | FY 2027          | FY 2028      | FY 2029 | FUTURE YEARS |
| CONGESTION MIT<br>RIVERWALK TRAIL<br>ORANGE | TIGATION PR                       | OJECTS  RIVERWALK TRAIL, PHASE III IN HILLSBOROUGH. CONSTRUCT A PAVEI OFF-ROAD TAIL ALONG ENO RIVER CONNECTING RIVER PARK, GOLD PARK AND THE OCCONEECHEE MOUNTAIN STATE NATURAL AREA, AND CONSTRUCT SIDEWALK TO PROVIDE PEDESTRIAN AND BICYCLE CONNECTIONS TO THE GREE |         | 610          | 610                                    |                |               |                        |            |                 |         |                |                  |              |         |              |
| EX  |                                   |  |         |              | LINDER COL                             | NSTRUCTION BY  | TOWN OF HILLS | BUBUIGH                |            |                 |         |                |                  |              |         |              |
| WEST ELLERBE<br>CREEK GREENWAY<br>DURHAM    | C-5572                            | PHASE II, WESTOVER PARK TO<br>STADIUM DRIVE TRAIL IN DURHAM.<br>CONSTRUCT MULTI-USE PATH.  | 1.9     | 1800         | 1800                                   | NOTROCTION BI  | TOWN OF FILLS | boroogn                |            |                 |         |                |                  |              |         |              |
| EX  |                                   |  |         |              |  |                |               |                        |            |                 |         |                |                  |              |         |              |
|   |                                   |  |         |              | UNDER CO                               | NSTRUCTION BY  | CITY OF DURHA | М                      |            |                 |         |                |                  |              |         |              |
| BICYCLE AND PE<br>US 15 / US 501<br>ORANGE  | DESTRIAN PI<br>EB-5998<br>B150607 | ROJECTS  WILLOW DRIVE TO SR 1741 / SR 1838  (OLD DURHAM-CHAPEL HILL ROAD) IN  CHAPEL HILL. CONSTRUCT MULTIUSE PATHS.   | 1.2     | 2248         | TAANY<br>L<br>TAANY<br>L               |                |               | PE 163<br>PE 41        |            | C 1635<br>C 409 |         |                |                  |              |         |              |
| DIV   |                                   |  |         |              |  |                |               |                        |            |                 |         |                |                  |              |         |              |
|   |                                   |  |         |              |  | TE WITH U-5304 |               | last cal               |            |                 |         |                |                  |              |         |              |
| NC 54<br>ORANGE                             | EB-5994<br>B140789                | ANDERSON PARK TO JAMES STREET IN<br>CARRBORO. CONSTRUCT MULTIUSE<br>PATH ON NORTH SIDE OF NC 54.   | N 0.7   | 1469         | TAANY<br>L<br>TAANY<br>L<br>TAANY<br>L |                |               | PE 190 PE 48           |            | R 34            |         | C 950<br>C 238 |                  |              |         |              |
| DIV   |                                   |  |         |              |  |                |               |                        |            |                 |         |                |                  |              |         |              |
| NC 54<br>DURHAM                             | EB-5708<br>B141102                | NC 55 TO RESEARCH TRIANGLE PARK WESTERN LIMIT IN DURHAM. CONSTRUCT SECTIONS OF SIDEWALK ON SOUTH SIDE.   | 0.6     | 767          | 276 SRTS<br>TAANY<br>L                 |                |               | C 236<br>C 204<br>C 51 |            |                 |         |                |                  |              |         |              |
| DIV   |                                   |  |         |              | RIGHT-OF-V                             | NAY IN PROGRE  | SS            |                        |            |                 |         |                |                  |              |         |              |

| DIV - Division Category      | EX - Exempt Category           | SD - State Dollars (Non STI) |
|------------------------------|--------------------------------|------------------------------|
| HF - State Dollars (Non STI) | <b>REG - Regional Category</b> |                              |
| SW - Statewide Category      | TRN - Transition Project       |                              |

TOTAL PRIOR TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS

| ROUTE/CITY   | ID                               |   | LENGTH  | PROJ | PRIOR YEARS COST                |                |   | DELIVE                                       | RABLE F   | PROGRAI | И |         |    |      | ПΙ |        |   | DEVELO | PMENT | AL PROGRA | M |         |   | U   | INFUNDED  |
|--|----------------------------------|---|---------|------|---------------------------------|----------------|---|--|-----------|---------|---|---------|----|------|----|--------|---|--------|-------|-----------|---|---------|---|-----|-----------|
| COUNTY   | NUMBER                           | LOCATION / DESCRIPTION  | (Miles) |      | (THOU) FUNDS                    | FY 2020        | FY 2021   | FY 202                                       | 2         | FY 2023 | 3 | FY 2024 | FY | 2025 |    | FY 202 | 6 | FY 202 | 7     | FY 2028   |   | FY 2029 | 9 | FUT | TURE YEAR |
| BICYCLE AND PEDI<br>NC 55<br>(ALSTON AVENUE)<br>DURHAM | ESTRIAN PF<br>EB-5835<br>B141100 | ROJECTS SR 1171 (RIDDLE ROAD) TO CECIL STREET IN DURHAM. CONSTRUCT SIDEWALK ON EAST SIDE TO FILL IN MISSING GAPS.   | 1.1     | 680  |                                 | PE 84<br>PE 21 |   | R 40   |           |         |   |         |    |      |    |        |   |        |       |           |   |         |   |     |           |
| DIV  |                                  |   |         |      |                                 |                |   |  |           |         |   |         |    |      |    |        |   |        |       |           |   |         |   |     |           |
| SR 1005<br>(JONES FERRY ROAD)<br>ORANGE                | EB-5880<br>B150153               | DAVIE ROAD TO SR 1010 (WEST MAIN<br>STREET) IN CARRBORO. CONSTRUCT<br>SIDEWALK ON NORTH SIDE.   | 0.5     | 561  | TAANY L TAANY L TAANY L TAANY   |                |   | PE 71  |           |         | C | 353     |    |      |    |        |   |        |       |           |   |         |   |     |           |
| DIV  |                                  |   |         |      |                                 |                |   |  |           |         |   |         |    |      |    |        |   |        |       |           |   |         |   |     |           |
| SR 1158<br>(CORNWALLIS ROAD)<br>DURHAM                 | U-4724                           | SR 2295 (SOUTH ROXBORO STREET) T<br>SR 1127 (CHAPEL HILL ROAD) IN<br>DURHAM. BICYCLE AND PEDESTRIAN<br>FEATURES.  |         | 5874 | 856 BGDA<br>L<br>BGANY<br>L     |                | C 606<br>C 151<br>C 3409<br>C 852   |  |           |         |   |         |    |      |    |        |   |        |       |           |   |         |   |     |           |
| TRN  |                                  |   |         |      |                                 |                |   |  |           |         |   |         |    |      |    |        |   |        |       |           |   |         |   |     |           |
| SR 1780 (ESTES DRIVE) ORANGE                           | EB-5886<br>B150621               | SR 1772 (NORTH GREENSBORO STREE<br>IN CARRBORO TO NC 86 (MARTIN<br>LUTHER KING, JR. BOULEVARD) IN<br>CHAPEL HILL. BICYCLE AND<br>PEDESTRIAN IMPROVEMENTS. | ET) 1.7 | 5032 | L I<br>TAANY<br>L<br>TAANY<br>L |                | R 37 A R 9 A C 2483 B C 621 B SR 1772 (NORTH CADMINISTRATION SOUTH OF NORE( | C 678<br>C 170<br>GREENSBORO<br>1 BY DIV. 7. | A STREET) |         |   |         |    |      |    |        |   |        |       |           |   |         |   |     |           |

DIV - Division Category EX - Exempt Category SD - State Dollars (Non STI)
HF - State Dollars (Non STI) REG - Regional Category
SW - Statewide Category TRN - Transition Project

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COST AND SCHEDULES ARE PRELIMINARY AND SUBJECT TO SIGNIFICANT CHANGE AS MORE INFORMATION BECOMES AVAILABLE

TOTAL PRIOR

| ROUTE/CITY  | ID                    |   | LENGTH  |       | PRIOR<br>YEARS<br>COST                 |                          |                   | DELIVER        | RABLE PROG   | RAM       |               |               | <b>1</b>   |        | DEVELOPME | NTAL PROGRAM | 1       | 7 [7    | JNFUNDED   |
|---|-----------------------|---|---------|-------|--|--------------------------|-------------------|----------------|--------------|-----------|---------------|---------------|------------|--------|-----------|--------------|---------|---------|------------|
| COUNTY  | NUMBER                | LOCATION / DESCRIPTION  | (Miles) |       | (THOU) FUNDS                           | FY 2020                  | FY 2021           | FY 202         | 2 FY 2       | 2023      | FY 2024       | FY 2025       | F          | Y 2026 | FY 2027   | FY 2028      | FY 2029 | FU      | TURE YEARS |
| BICYCLE AND PER<br>VARIOUS<br>CHATHAM<br>DURHAM<br>ORANGE       | DESTRIAN PF<br>U-4726 | ROJECTS  DURHAM-CHAPEL HILL-CARRBORO (DCHC) MPO. BICYCLE, PEDESTRIAN, AND TRANSPORTATION ALTERNATIVE PROGRAM (TAP)-ELIGIBLE PROJECTS. |         | 13242 | 12842TADA                              | C 400                    |                   |                |              |           |               |               |            |        |           |              |         | <br>] [ |            |
| DIV   |                       |   |         |       | UNDER CO                               | NSTRUCTION               |                   |                |              |           |               |               |            |        |           |              |         |         |            |
| NC 157 / SR 1322<br>(GUESS ROAD)<br>DURHAM                      | EB-5834<br>B141113    | HILLCREST DRIVE TO SR 1407 (WEST<br>CARVER STREET) IN DURHAM.<br>CONSTRUCT SIDEWALKS ON BOTH<br>SIDES.                                | 1.1     | 911   | 118 TAANY<br>L<br>TAANY<br>L           |                          | R 163             | C 471<br>C 118 |              |           |               |               |            |        |           |              |         |         |            |
| DIV   |                       |   |         |       |  |                          |                   |                |              |           |               |               |            |        |           |              |         |         |            |
| BARNES STREET<br>ORANGE   | EB-5890<br>B150194    | KING STREET TO SR 1005 (JONES<br>FERRY ROAD) IN CARRBORO.<br>CONSTRUCT SIDEWALK.  | 0.2     | 292   | TAANY<br>L<br>TAANY<br>L<br>TAANY<br>L |                          |                   | PE 37          |              | 13 3      | C 184<br>C 46 |               |            |        |           |              |         |         |            |
| DIV   |                       |   |         |       |  |                          |                   |                |              |           |               |               |            |        |           |              |         |         |            |
| DUKE BELTLINE<br>TRAIL<br>DURHAM                                | EB-5904<br>B150664    | PETTIGREW STREET TO AVONDALE DRIVE IN DURHAM. CONSTRUCT MULTIUSE TRAIL ON FORMER RAIL CORRIDOR.                                       | 1.8     | 14250 | 10500 TAANY<br>L<br>O                  | C 120<br>C 930<br>C 2700 |                   |                |              |           |               |               |            |        |           |              |         |         |            |
| DIV   |                       |   |         |       | RIGHT-OF-                              | WAY IN PROGR             | RESS BY CITY OF D | URHAM; "O" FI  | UNDING REFLE | CTS PUBLI | C-PRIVATE PAI | RTNERSHIP PAR | TICIPATION |        |           |              |         |         |            |
| BRYANT BRIDGE<br>NORTH /<br>GOOSE CREEK WEST<br>TRAIL<br>DURHAM | EB-5720<br>B141096    | NC 55 TO TO DREW-GRANBY PARK IN<br>DURHAM. CONSTRUCT SHARED-USE<br>PATH AND CONNECTING SIDEWALKS.                                     | 3.0     | 5316  | 870 TAANY<br>L<br>TAANY<br>L           | R 3                      | C 3524<br>C 908   |                |              |           |               |               |            |        |           |              |         |         |            |
|   |                       |   |         |       | SCOPE AN                               | D COST OF EB-            | 5833 PROJECT IS   | COMBINED WITI  | H EB-5720    |           |               |               |            |        |           |              |         |         |            |

| DIV - Division Category      | EX - Exempt Category           | SD - State Dollars (Non STI) |
|------------------------------|--------------------------------|------------------------------|
| HF - State Dollars (Non STI) | <b>REG - Regional Category</b> |                              |
| SW - Statewide Category      | TRN - Transition Project       |                              |

TOTAL PRIOR

TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS

| ROUTE/CITY  | ID                     |  | LENGTH  | PROJ |                |                |                 | DELIVERABL        | E PROGRAM     |         |              | 1  | DEVELOPME | NTAL PROGRAM | 1       | UNFUNDED    |
|---|------------------------|--|---------|------|----------------|----------------|-----------------|-------------------|---------------|---------|--------------|--|-----------|--------------|---------|-------------|
| COUNTY  | NUMBER                 | LOCATION / DESCRIPTION   | (Miles) |      | (THOU) FUNDS   | FY 2020        | FY 2021         | FY 2022           | FY 2023       | FY 2024 | FY 2025      | FY 2026  | FY 2027   | FY 2028      | FY 2029 | FUTURE YEAR |
| BICYCLE AND PEI<br>MORGAN CREEK<br>GREENWAY<br>ORANGE                         | DESTRIAN PF<br>EL-4828 | ROJECTS  WESTERN SECTION, SR 1919 (SMITH LEVEL ROAD) TO UNIVERSITY LAKE IN CARRBORO. CONSTRUCT GREENWAY AND CONNECTIONS.   |         | 1568 | 1568<br>TRN A  |                |                 | R CONSTRUCTION    |               |         |              |  |           |              |         |             |
| TRN   |                        |  |         |      | TRN B          |                | PHASE 2 - PROJE | ECT DELETED       |               |         |              |  |           |              |         |             |
|   |                        |  |         |      | <u> </u>       | DESIGN, RIGHT  | T-OF-WAY AND CO | INSTRUCTION BY TO | WN OF CARRBOR | 0       |              |  |           |              |         |             |
| LASALLE STREET<br>DURHAM  | EB-5703<br>B141277     | KANGAROO DRIVE TO SPRUNT AVENU IN DURHAM. CONSTRUCT SIDEWALKS ON BOTH SIDES FROM KANGAROO DRIVE TO US 70 BUSINESS (HILLSBOROUGH ROAD) AND ON ONE SIDE FROM HILLSBOROUGH ROAD TO SPRUNT AVENUE. |         | 2157 | 717 TAANY      | ++             | ++ +            | C 1152<br>C 288   |               |         |              |  |           |              |         |             |
| DIV   |                        |  |         |      | RIGHT-OF-V     | IAY IN PROGRI  | ESS             |                   |               |         |              |  |           |              |         |             |
| NC 751 /<br>SR 1183 / SR 2220 /<br>NON-SYSTEM<br>(UNIVERSITY DRIVE)<br>DURHAM | EB-5514                | SR 1116 (GARRETT ROAD) TO SR 1158<br>(CORNWALLIS ROAD) IN DURHAM. ADD<br>BICYCLE LANES AND PEDESTRIAN<br>IMPROVEMENTS.   |         | 2413 | 2413           |                |                 |                   |               |         |              |  |           |              |         |             |
| TRN   |                        |  |         |      |                |                |                 |                   |               |         |              |  |           |              |         |             |
| ORANGE COUNTY   | EB-5721                | CLELAND DRIVE TO WILLOW DRIVE IN   | 0.7     | 1089 | UNDER CON      | C 775          | Y CITY OF DURHA | M                 |               | 1       | <del> </del> | <del>,                                    </del> | 111       | 11           |         |             |
| BICYCLE ROUTE 1 ORANGE  | B140778                | CHAPEL HILL. UPGRADE EXISTING OF ROAD PATH AND CONSTRUCT NEW SECTION OF PATH.  |         | 1003 |                | C 194          |                 |                   |               |         |              |  |           |              |         |             |
| DIV   |                        |  |         |      |                |                |                 |                   |               |         |              |  |           |              |         |             |
| RAYNOR STREET<br>DURHAM   | EB-5704<br>B141247     | NORTH MIAMI BOULEVARD TO NORTH HARDEE STREET IN DURHAM. CONSTRUCT SIDEWALK ON ONE SIDE OF STREET.  |         | 778  | 268 TAANY<br>L |                | C 408<br>C 102  |                   |               |         |              |  |           |              |         |             |
| DIV   |                        |  |         |      | RIGHT-OF-V     | IAY IN PROGRI  | ESS             |                   |               |         |              |  |           |              |         |             |
| US 501 BYPASS<br>(NORTH DUKE<br>STREET)<br>DURHAM                             | EB-5715<br>B140719     | MURRAY AVENUE TO US 501 BUSINESS<br>(NORTH ROXBORO ROAD) IN DURHAM.<br>CONSTRUCT SIDEWALK ON EAST SIDE<br>TO FILL IN EXISTING GAPS.  |         | 4775 |                | R 663<br>R 166 |                 | C 2144<br>C 536   |               |         |              |  |           |              |         |             |
| DIV   |                        |  |         |      | RIGHT-OF-W     | /AY IN PROGRI  | ESS             |                   |               |         |              |  |           |              |         |             |
|   |                        |  |         |      | RIGHT-OF-V     | AY IN PROGRI   | ESS             |                   |               |         |              |  |           |              |         |             |

| DIV - Division Category      | EX - Exempt Category           | SD - State Dollars (Non STI) |
|------------------------------|--------------------------------|------------------------------|
| HF - State Dollars (Non STI) | <b>REG - Regional Category</b> |                              |
| SW - Statewide Category      | TRN - Transition Project       |                              |

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COST AND SCHEDULES ARE PRELIMINARY AND SUBJECT TO SIGNIFICANT CHANGE AS MORE INFORMATION BECOMES AVAILABLE

TOTAL PRIOR

### TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS

| ROUTE/CITY   | ID                                | LENGT   | PROJ  | YEARS COST                   |                             |                             | DELIVE                      | RABLE PI | ROGRAM  |      |      |         | Γ      |        | DEVELOP | MENTAL PRO | GRAM |         | UNFUNDED     |
|--|-----------------------------------|---|-------|------------------------------|-----------------------------|-----------------------------|-----------------------------|----------|---------|------|------|---------|--------|--------|---------|------------|------|---------|--------------|
| COUNTY   | NUMBER                            | LOCATION / DESCRIPTION (Miles   |       | (THOU) FUNDS                 | FY 2020                     | FY 2021                     | FY 202                      | 22       | FY 2023 | FY 2 | 2024 | FY 2025 | <br>F  | Y 2026 | FY 2027 | 7 FY 2     | 028  | FY 2029 | FUTURE YEARS |
| BICYCLE AND PED<br>THIRD FORK CREEK<br>TRAIL<br>DURHAM | DESTRIAN PF<br>EB-5837<br>B150144 | ROJECTS  SOUTHERN BOUNDARIES PARK TO  AMERICAN TOBACCO TRAIL IN DURHAM.  CONSTRUCT SHARED USE PATH AND  SIDEWALKS, AND INSTALL BEACON  ATSR 1158 (CORNWALLIS ROAD)  CROSSING. | 3799  | 567 TAANY<br>L<br>TAANY<br>L | R 14<br>R 3                 | C 2544<br>C 671             |                             |          |         |      |      |         |        |        |         |            |      |         |              |
| DIV  |                                   |   |       |                              |                             |                             |                             |          |         |      |      |         |        |        |         |            |      |         |              |
| PUBLIC TRANSPO   |                                   |   |       | -                            |                             | I 41 40=1                   |                             |          |         |      |      |         |        |        |         |            |      |         |              |
| VARIOUS<br>CHATHAM                                     | TA-6719<br>T171420                | CHATHAM TRANSIT NETWORK. PURCHASE 3 NEW RAMP-EQIPPED MINIVANS.  | 141   | L                            |                             | A 127                       |                             |          |         |      |      |         |        |        |         |            |      |         |              |
| DIV  |                                   |   |       |                              |                             |                             |                             |          |         |      |      |         |        |        |         |            |      |         |              |
| CHAPEL HILL<br>TRANSIT<br>DURHAM<br>DIV                | TA-5019A                          | PARATRANSIT VEHICLES, BUS<br>REFURBISHMENT, AND BUS SHELTERS.   | 685   | 685                          |                             |                             |                             |          |         |      |      |         |        |        |         |            |      |         |              |
|  |                                   |   |       | IN PROGRI                    | ESS BY CHAPE                | L HILL TRANSIT              |                             |          |         |      |      |         |        |        |         |            |      |         |              |
| CHAPEL HILL<br>TRANSIT<br>ORANGE                       | TA-5143                           | PURCHASE SUPPORT AND<br>PARATRANSIT VEHICLES  | 200   | 200 FBUS<br>L<br>S           |                             |                             |                             |          |         |      |      |         |        |        |         |            |      |         |              |
| SD   |                                   |   |       |                              |                             |                             |                             |          |         |      |      |         |        |        |         |            |      |         |              |
| CHAPEL HILL<br>TRANSIT<br>ORANGE<br>SD                 | TA-5200                           | BUS REPLACEMENT PROJECT (C-5605C)   | 1400  | 1400 CMAQ<br>L               |                             |                             |                             |          |         |      |      |         | $\Box$ |        |         |            |      |         |              |
| CHAPEL HILL<br>TRANSIT<br>ORANGE<br>SD                 | TA-4748                           | REPLACEMENT - PARATRANSIT VEHICLE   | 4421  | 3633 FUZ                     | CP 197                      | CP 197                      | CP 197                      | СР       | 197     |      |      |         |        |        |         |            |      |         |              |
|  |                                   |   |       | FUNDS AU                     | THORIZED IN P               | ROGRESS                     |                             |          |         |      |      |         |        |        |         |            |      |         |              |
| CHAPEL HILL<br>TRANSIT<br>ORANGE                       | TA-4726                           | REPLACEMENT BUSES   | 51141 | 41449 FBUS<br>FUZ<br>L<br>S  | CP 1939<br>CP 242<br>CP 242 | CP 1939<br>CP 242<br>CP 242 | CP 1939<br>CP 242<br>CP 242 | CP       |         |      |      |         |        |        |         |            |      |         |              |
| SD   |                                   |   |       | FUNDS AU                     | THORIZED IN P               | ROGRESS                     |                             |          |         |      |      |         |        |        |         |            |      |         |              |
|  |                                   |   |       |                              |                             |                             |                             |          | _       |      |      |         |        |        |         |            |      |         |              |

DIV - Division Category EX - Exempt Category SD - State Dollars (Non STI)
HF - State Dollars (Non STI) REG - Regional Category
SW - Statewide Category TRN - Transition Project

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COST AND SCHEDULES ARE PRELIMINARY AND SUBJECT TO SIGNIFICANT CHANGE AS MORE INFORMATION BECOMES AVAILABLE

TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS

| ROUTE/CITY ID LENGTH COST COST  COUNTY NUMBER LOCATION / DESCRIPTION (Miles) (THOU) (THOU) FUNDS FY 2020 FY 2021 FY 2022 FY 2023 FY 2024 FY 2025 FY 2026 FY 2027 FY 2028 FY 2028 FY 2020 FY 2021 FY 2022 FY 2023 FY 2024 FY 2025 FY 2026 FY 2027 FY 2028 FY 2021 FY 2022 FY 2023 FY 2024 FY 2025 FY 2026 FY 2027 FY 2028 FY 2021 FY 2022 FY 2023 FY 2024 FY 2025 FY 2026 FY 2027 FY 2028 FY 2021 FY 2022 FY 2023 FY 2024 FY 2025 FY 2026 FY 2027 FY 2028 FY 2021 FY 2022 FY 2023 FY 2024 FY 2025 FY 2025 FY 2026 FY 2027 FY 2028 FY 2025 FY 20 | UNFUNDED   |
|--|--|
| COUNTY NUMBER LOCATION / DESCRIPTION (Miles) (THOU) (THOU) FUNDS FY 2020 FY 2021 FY 2022 FY 2023 FY 2024 FY 2025 FY 2026 FY 2027 FY 2028 FY 20 |  |
| PUBLIC TRANSPORTATION PROJECTS   | 129 FUTURE YEARS                                 |
| CHARCH WILL TA 4070 DEDI ACEMENT VAN   |  |
| CHAPEL HILL TA-4979 REPLACEMENT VAN 4061 3269 FUZ  |  |
| SD   |  |
| FUNDS AUTHORIZED IN PROGRESS   |  |
| CHAPEL HILL TA-6695 BUS REPLACEMENT PROJECT- CMAQ 1368 1368 CMAQ   | $\Box$   |
| ORANGE   |  |
| SD   |  |
| CHAPEL HILL TD-5271 RENOVATE BUS RELATED FACILITIES 50 50 FBUS   | $\neg$   |
| TRANSIT  |  |
| ORANGE<br>SD   |  |
|  |  |
| CHAPEL HILL TD-4710B FACILITY - PARK & RIDE 878 878 FUZ  |  |
| ORANGE   |  |
| SD   |  |
| CHAPEL HILL TG-6785 PURCHASE 2 BUSES 917 917 L   |  |
| TRANSIT STBGDA S |  |
| ORANGE   |  |
| SD   |  |
| CHAPEL HILL TG-5227 ROUTINE CAPITAL - PURCHASE BUS 329 329 FBUS  |  |
| TRANSIT STOP SHELTERS, BENCHES, SHOP  ORANGE EQUIPMENT, SPARE PARTS, ENGINES,  |  |
| FAREBOX, SUPPORT VEHICLES, REPLACE/REPAIR LIFTS  |  |
| SD   |  |
| CHAPEL HILL TG-5247 ROUTINE CAPITAL - RESURFACE PARK 71 71 FUZ   |  |
| TRANSIT         & RIDE LOTS           ORANGE         S   | <del>                                     </del> |
|  |  |
| SD   |  |
| CHAPEL HILL TG-5249 ROUTINE CAPITAL - RESURFACE PARK 70 70 FUZ   |  |
| TRANSIT         & RIDE LOTS           ORANGE         L   |  |
| SD SD  |  |
|  |  |

DIV - Division Category EX - Exempt Category
HF - State Dollars (Non STI) REG - Regional Category
SW - Statewide Category TRN - Transition Project SD - State Dollars (Non STI)

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COST AND SCHEDULES ARE PRELIMINARY AND SUBJECT TO SIGNIFICANT CHANGE AS MORE INFORMATION BECOMES AVAILABLE

TOTAL PRIOR

| DOUTE/OITY             |              |   |                   |         | YEARS                |                  |                 |          |             |     |            |         |             |          |  | UNDED  |      |                         |      |          |         |      |                |  |                |
|------------------------|--------------|---|-------------------|---------|----------------------|------------------|-----------------|----------|-------------|-----|------------|---------|-------------|----------|--|--|------|-------------------------|------|----------|---------|------|----------------|--|----------------|
| ROUTE/CITY<br>COUNTY   | ID<br>Number | LOCATION / DESCRIPTION  | LENGTH<br>(Miles) | COST    | COST<br>(THOU) FUNDS | FY 2020          | FY 202          |          | Y 2022      |     | 2023       | FY 202  | 24          | FY 2025  |  | L  | 2026 | FY                      |      | FY 2     |         | FY 2 | n2a            |  | RE YEARS       |
| PUBLIC TRANSP          |              |   | (IVIIIes)         | (11100) | (11100) 1 01103      | 1 1 2020         | 1 1 202         |          | 1 2022      | 112 | 2023       | 1 1 202 | -           | 1 1 2023 |  |  | 2020 | - ''                    | 2021 | 112      | .020    | 112  | 023            | 1010   | VL ILANO       |
| CHAPEL HILL<br>TRANSIT | TG-5248      | SURFACE PARK & RIDE LOTS  |                   | 100     | 100 FBUS<br>L        |                  |                 |          |             |     |            |         |             |          |  |  |      | $\overline{\mathbf{H}}$ |      |          |         |      |                |  |                |
| ORANGE                 |              |   |                   |         |                      |                  |                 |          |             |     |            |         |             |          |  |  |      |                         |      |          |         |      |                |  |                |
| SD                     |              |   |                   |         |                      |                  |                 |          |             |     |            |         |             |          |  |  |      |                         |      |          |         |      |                |  |                |
| CHAPEL HILL<br>TRANSIT | TG-4732A     | ROUTINE CAPITAL - BUS STOP<br>SHELTERS, BENCHES, SHOP           |                   | 3920    |                      | CP 432<br>CP 108 |                 | CP<br>CP | 432<br>108  |     |            |         |             |          |  | F  |      |                         |      |          |         |      |                | П  |                |
| ORANGE                 |              | EQUIPMENT, SPARE PARTS, ENGINES, FAREBOX, SERVICE VEHICLES, ETC | i,                |         | <u>S</u>             | CP 100           |                 | CP       | 100         |     |            |         | <del></del> |          |  | <u>                                     </u> |      |                         |      | <u> </u> |         |      |                | <u>                                     </u> |                |
| SD                     |              |   |                   |         | FUNDO AU             | TUODIZED IN E    | D00DF00         |          |             |     |            |         |             |          |  |  |      |                         |      |          |         |      |                |  |                |
|                        |              |   |                   |         |                      | THORIZED IN F    |                 |          |             |     |            |         |             |          |  |  |      |                         |      |          |         |      |                |  |                |
| CHAPEL HILL<br>TRANSIT | TG-4731B     | PREVENTIVE MAINTENANCE  |                   | 28557   | 23185 FUZ            | O 1074<br>O 269  | O 1074<br>O 269 | 0        | 1074<br>269 |     | 074<br>269 | -       | ₩           |          |  | $\vdash$                                     |      | ++                      |      | 1 1      |         |      | _              | $\vdash$                                     | <del></del> '  |
| ORANGE                 |              |   |                   |         | L                    | 0 209            | 0 209           | 0        | 209         | 0 2 | 209        |         |             |          |  |  |      |                         |      | 1 1      |         |      |                |  |                |
| SD                     |              |   |                   |         |                      |                  |                 |          |             |     |            |         |             |          |  |  |      |                         |      |          |         |      |                |  |                |
|                        |              |   |                   |         |                      | THORIZED IN F    | ROGRESS         |          |             |     |            |         |             |          |  |  |      |                         |      |          |         |      |                |  |                |
| CHAPEL HILL<br>TRANSIT | TG-4732B     | ROUTINE CAPITAL - SERVICE VEHICLE                               | E                 | 888     | 692 FUZ<br>L         |                  |                 | -H       |             |     | 157<br>39  |         |             |          |  |  |      |                         |      |          |         |      | +              | H  | $\blacksquare$ |
| ORANGE<br>SD           |              |   |                   |         |                      |                  |                 |          |             |     |            |         |             |          |  |  |      |                         |      |          |         |      |                |  |                |
|                        |              |   |                   |         | FUNDS AU             | THORIZED IN F    | ROGRESS         |          |             |     |            |         |             |          |  |  |      |                         |      |          |         |      |                |  |                |
| CHAPEL HILL            | TM-5132      | OPERATING ASSISTANCE  |                   | 414     | 414 JARC             |                  |                 |          |             |     | ТТ         |         |             |          |  |  |      |                         |      |          |         |      |                |  | $\overline{}$  |
| TRANSIT                |              |   |                   |         | L                    |                  |                 |          |             |     |            |         |             |          |  |  |      |                         |      |          |         |      |                |  |                |
| ORANGE                 |              |   |                   |         |                      |                  |                 |          |             |     |            |         |             |          |  |  |      |                         |      |          |         |      |                |  |                |
| SD                     |              |   |                   |         |                      |                  |                 |          |             |     |            |         |             |          |  |  |      |                         |      |          |         |      |                |  |                |
| CHAPEL HILL<br>TRANSIT | TM-5305      | OPERATING - NIGHT SERVICE                                       |                   | 136     | 136 JARC             |                  |                 |          |             |     |            |         |             |          |  |  |      |                         |      |          |         |      | $\blacksquare$ | H  |                |
| ORANGE                 |              |   |                   |         | <u> -</u>            |                  |                 | 1 1      |             |     | - 1 1      | l l     |             |          |  |  |      |                         | - 1  | 1 1      | - 1 - 1 |      |                |  |                |
| SD                     |              |   |                   |         |                      |                  |                 |          |             |     |            |         |             |          |  |  |      |                         |      |          |         |      |                |  |                |
| CHAPEL HILL            | TM-5306      | OPERATING ASSISTANCE -  |                   | 144     | 144 JARC             |                  |                 |          |             |     |            |         | П           |          |  | П  |      |                         |      |          |         |      | 口              | 耳  | 二二             |
| TRANSIT<br>ORANGE      |              | CONTINUATION OF SERVICE HOUR EXTENSIONA                         |                   |         | L                    |                  |                 |          |             |     |            | 1       |             | 1        |  |  |      |                         | I    |          |         | I    |                |  |                |
| SD                     |              |   |                   |         |                      |                  |                 |          |             |     |            |         |             |          |  |  |      |                         |      |          |         |      |                |  |                |

| DIV - Division Category      | EX - Exempt Category     | SD - State Dollars (Non STI) |
|------------------------------|--------------------------|------------------------------|
| HF - State Dollars (Non STI) | REG - Regional Category  |                              |
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TOTAL PRIOR

| ROUTE/CITY   |                        |  |                   | PROJ  | YEARS                |          |            |       |         |   | DELIVER | ABLE | PROGR | RAM |   |        |   |      |      | 1 | Ī              |      | <br>DEVE | LOPM | ENTA | L PROG   | RAM |      |     | П  | UNFUNDE | D         |
|--|------------------------|--|-------------------|-------|----------------------|----------|------------|-------|---------|---|---------|------|-------|-----|---|--------|---|------|------|---|----------------|------|----------|------|------|----------|-----|------|-----|----|---------|-----------|
| COUNTY   | ID<br>Number           | LOCATION / DESCRIPTION   | LENGTH<br>(Miles) |       | COST<br>(THOU) FUNDS | F        | Y 2020     |       | FY 2021 |   | FY 2022 | ?    | FY 2  | 023 | F | FY 202 | 4 | FY 2 | 2025 |   | F۱             | 2026 | FY       | 2027 |      | FY 202   | :8  | FY 2 | 029 | FU | TURE YE | ARS       |
| PUBLIC TRANSPO<br>CHAPEL HILL<br>TRANSIT<br>ORANGE<br>SD | DRTATION PR<br>TO-5133 | OJECTS<br>OPERATING ASSISTANCE   |                   | 50081 | 35801SMAP            | 0        | 3570       | 0     | 3570    |   | O 3570  |      | O 35  | 70  |   |        |   |      | I    |   |                |      |          |      |      | <u> </u> |     |      |     |    |         |           |
|  |                        |  |                   |       | FUNDS AU             | ITHOR    | IZED IN PI | ROGRE | SS      |   |         |      |       |     |   |        |   |      |      |   |                |      |          |      |      |          |     |      |     |    |         |           |
| CHAPEL HILL<br>TRANSIT<br>ORANGE<br>SD                   | TP-5158                | ADA BUS STOP REVIEW AND DESIGN   |                   | 40    | 40 FEPD<br>L         |          |            |       |         |   |         |      |       |     |   |        |   |      |      |   |                |      |          |      |      |          |     |      |     |    |         |           |
| CHAPEL HILL<br>TRANSIT<br>ORANGE<br>SD                   | TQ-5104                | EZ RIDER SENIOR SHUTLE   |                   | 696   | 696 FEPD<br>L        |          |            |       |         |   |         |      |       |     |   |        |   |      |      |   |                |      |          |      |      |          |     |      |     | E  |         |           |
|  |                        |  |                   |       | FUNDS AU             | THOR     | IZED IN PI | ROGRE | SS      |   |         |      |       |     |   |        |   |      |      |   |                |      |          |      |      |          |     |      |     |    |         |           |
| CHAPEL HILL<br>TRANSIT<br>ORANGE<br>SD                   | TQ-6104                | EASY RIDER SENIOR SHUTTLE  |                   | 240   | 240 FEPD<br>L        |          |            |       |         |   |         |      |       |     |   |        |   |      |      |   |                |      |          |      |      |          |     |      |     |    |         |           |
| CHAPEL HILL<br>TRANSIT<br>ORANGE<br>SD                   | TS-5106                | SAFETY & SECURITY - MIN. 1% SET<br>ASIDE                                       |                   | 294   | 294 FUZ              | СР       | 0          | СР    |         | C | CP T    | [(   | CP    |     |   |        |   |      | Ι    |   |                |      |          |      |      |          |     |      |     |    |         |           |
|  |                        |  |                   |       | FUNDS AU             | THOR     | IZED IN PI | ROGRE | SS      |   |         |      |       |     |   |        |   |      |      |   |                |      |          |      |      |          |     |      |     |    |         |           |
| CHAPEL HILL<br>TRANSIT<br>ORANGE                         | U-5119A                | ALTERNATIVE ANALYSIS -<br>ENVIRONMENTAL ASSESSMENT,<br>DESIGN, AND ENGINEERING |                   | 4220  |                      | PE<br>PE | 160<br>40  |       |         |   |         | 1    |       |     |   |        |   |      |      |   | $\blacksquare$ |      |          |      |      | $\equiv$ |     |      |     | E  |         | $\exists$ |
| SD   |                        |  |                   |       | FUNDS AU             | ITHOR    | IZEN IN PI | ROGRE | ss      |   |         |      |       |     |   |        |   |      |      |   |                |      |          |      |      |          |     |      |     |    |         |           |
| CHATHAM TRANSIT<br>NETWORK<br>CHATHAM<br>SD              | TG-6189                | BUS SHELTER  |                   | 44    | 44 L<br>STBGDA       |          |            |       |         |   |         |      |       |     |   |        |   |      |      |   |                |      |          |      |      | Ξ        |     |      |     | E  |         | $\exists$ |
|  |                        |  |                   |       |                      |          |            |       |         |   |         |      |       |     |   |        |   |      |      |   |                |      |          |      |      |          |     |      |     | _  |         |           |

| DIV - Division Category      | EX - Exempt Category     | SD - State Dollars (Non STI) |
|------------------------------|--------------------------|------------------------------|
| HF - State Dollars (Non STI) | REG - Regional Category  |                              |
| SW - Statewide Category      | TRN - Transition Project |                              |

TOTAL PRIOR

| ROUTE/CITY                                 | 15                     |   | LENGTH            | PROJ           | YEARS          | DELIVERABLE PROGRAM DEVELOPMENTAL PROGRAM UNFO |                         |          |                         |             |         |        |         |        | IFUNDED       |        |            |        |   |      |                   |     |      |               |      |               |
|--|------------------------|---|-------------------|----------------|----------------|--|-------------------------|----------|-------------------------|-------------|---------|--------|---------|--------|---------------|--------|------------|--------|---|------|-------------------|-----|------|---------------|------|---------------|
| COUNTY                                     | ID<br>Number           | LOCATION / DESCRIPTION  | LENGTH<br>(Miles) | COST<br>(THOU) | (THOU) FUNDS   | FY 2020  | F                       | Y 2021   | FY                      | <b>2022</b> | ı       | Y 2023 | F       | Y 2024 | F`            | Y 2025 | , <u> </u> | Y 2026 | FY  | 2027 | FY 20             | )28 | FY 2 | 029           | FUTI | URE YEARS     |
| PUBLIC TRANSPO<br>CITY OF DURHAM<br>DURHAM | PRTATION PR<br>TA-6696 | OJECTS<br>BUS REPLACEMENT   |                   | 1000           | 1000 CMAQ      |  | $\overline{\mathbf{H}}$ |          | $\overline{\mathbf{H}}$ |             |         |        |         |        | Н             |        |            |        | H   |      |                   |     |      |               |      |               |
| SD   |                        |   |                   |                |                |  |                         |          |                         |             |         |        |         |        |               |        |            |        |   |      |                   |     |      |               |      |               |
| CITY OF DURHAM<br>DURHAM                   | TA-6710                | REPLACEMENT VEHICLES  |                   | 500            | 500 CMAQ<br>L  |  |                         |          |                         |             |         |        | Н       |        |               |        | $\exists$  |        |   |      |                   |     |      |               |      |               |
| SD   |                        |   |                   |                |                |  |                         |          |                         |             |         |        |         |        |               |        |            |        |   |      |                   |     |      |               |      |               |
| CITY OF DURHAM<br>DURHAM                   | TA-6715                | ELECTRIC BUS REPLACEMENT  |                   | 2500           | 2500 FBUS<br>L |  |                         |          |                         |             | $\prod$ |        | $\prod$ |        |               |        | $\exists$  |        |   |      |                   |     |      |               |      |               |
| SD   |                        |   |                   |                |                |  |                         |          |                         |             |         |        |         |        |               |        |            |        |   |      |                   |     |      |               |      |               |
| CITY OF DURHAM<br>Durham                   | TM-5307                | CITY OF DURHAM PLANNING AND<br>PROGRAM ADMINISTRATION OF 5316<br>JARC PROJECTS        |                   | 90             | 90 JARC        |  |                         |          | П                       |             | П       |        |         |        | П             |        |            |        |   |      |                   |     |      |               |      |               |
| SD   |                        |   |                   |                |                |  |                         |          |                         |             |         |        |         |        |               |        |            |        |   |      |                   |     |      |               |      |               |
| CITY OF DURHAM<br>DURHAM                   | TN-5134                | CITY OF DURHAM PLANNING AND<br>PROGRAM ADMINISTRATION OF 5317<br>NEW FREEDOM PROJECTS |                   | 14             | 14 FNF         |  |                         |          |                         |             |         |        |         |        |               |        |            |        |   |      |                   |     |      |               |      |               |
| SD   |                        |   |                   |                |                |  |                         |          |                         |             |         |        |         |        |               |        | . —        |        |   |      |                   |     |      |               |      |               |
| CITY OF DURHAM<br>DURHAM<br>SD             | TQ-7002                | ADMINISTRATION OF SECTION 5310<br>PROGRAM   |                   | 119            | 119 FEPD       |  |                         |          | 11                      |             | 1 1     |        | 1 1     |        |               |        | ] [_]      |        | 11  |      |                   |     |      |               |      |               |
| DURHAM AREA<br>Transit                     | TA-4923                | REPLACEMENT BUS.  |                   | 4023           | 4023           |  |                         |          |                         |             |         |        |         |        |               |        |            |        |   |      |                   |     |      |               |      |               |
| AUTHORITY<br>DURHAM                        |                        |   |                   |                |                |  |                         |          |                         |             |         |        |         |        |               |        |            |        |   |      |                   |     |      |               |      |               |
| DIV  |                        |   |                   |                | IN PROCEE      | o DV DUDUA                                     | MADEAT                  | DANCIT   | NUTUODIT                |             |         |        |         |        |               |        |            |        |   |      |                   |     |      |               |      |               |
| DURHAM AREA                                | TA-5145                | PURCHASE REPLACEMENT BUSES AN   | ND                | 424            | IN PROGRES     | DUKHA  | AWI AKEA I              | KANSII A | AUTHORIT                | 1           | $\top$  |        | $\top$  |        | $\overline{}$ |        | 1          |        | <del>                                      </del> |      | $\overline{\Box}$ |     |      | $\overline{}$ | П    | $\overline{}$ |
| TRANSIT AUTHORITY DURHAM SD                |                        | REPLACEMENT PARATRANSIT VEHICL  |                   |                | L              |  |                         | 1        |                         |             |         | 1      |         | İ      |               |        |            |        |   |      |                   | 1 1 |      |               |      |               |
|  |                        |   |                   |                |                |  |                         |          |                         |             |         |        |         |        |               |        |            |        |   |      |                   |     |      |               |      |               |

| Ī | DIV - Division Category      | EX - Exempt Category     | SD - State Dollars (Non STI) |
|---|------------------------------|--------------------------|------------------------------|
|   | HF - State Dollars (Non STI) | REG - Regional Category  |                              |
|   | SW - Statewide Category      | TRN - Transition Project |                              |

TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS TOTAL PRIOR PROJ YEARS DELIVERABLE PROGRAM DEVELOPMENTAL PROGRAM UNFUNDED ROUTE/CITY ID LENGTH COST COST FY 2020 COUNTY NUMBER LOCATION / DESCRIPTION (Miles) (THOU) (THOU) FUNDS FY 2021 FY 2022 FY 2023 FY 2024 FY 2025 FY 2026 FY 2027 FY 2028 FY 2029 **FUTURE YEARS PUBLIC TRANSPORTATION PROJECTS DURHAM AREA BUS REPLACEMENT PROJECT (C-5605B)** 2800 CMAQ TA-5199 2800 TRANSIT AUTHORITY DURHAM SD **FUNDS AUTHORIZED IN PROGRESS DURHAM AREA** TA-5147 **BUS REFURBISHMENT - 3** 102 102 FBUS TRANSIT AUTHORITY DURHAM SD **FUNDS AUTHORIZED IN PROGRESS DURHAM AREA** TA-5144 PURCHASE REPLACEMENT BUSES 800 800 FBUS TRANSIT AUTHORITY DURHAM SD 354 FBUS **DURHAM AREA BUS REPOWER - 3** TA-5146 354 TRANSIT AUTHORITY DURHAM SD **FUNDS AUTHORIZED IN PROGRESS DURHAM AREA** TG-4738 **ROUTINE CAPITAL - BUS STOP** 6689 CMAQ 9065 TRANSIT AUTHORITY SHELTERS, BENCHES, SHOP **FBUS EQUIPMENT, SPARE PARTS, ENGINES,** DURHAM FUZ CP 475 475 CP 475 CP 475 SERVICE VEHICLES, ETC. CP SD **FUNDS AUTHORIZED IN PROGRESS DURHAM AREA** TG-6178A PURCHASE OF SERVICE 250 250 FEPD TRANSIT AUTHORITY DURHAM SD **DURHAM AREA** TG-4738A PREVENTIVE MAINTENANCE 51860 36860 FUZ TRANSIT AUTHORITY DURHAM SD

**FUNDS AUTHORIZED IN PROGRESS** 

| DIV - Division Category      | EX - Exempt Category     | SD - State Dollars (Non STI) |
|------------------------------|--------------------------|------------------------------|
| HF - State Dollars (Non STI) | REG - Regional Category  | •                            |
| SW - Statewide Category      | TRN - Transition Project |                              |

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TOTAL PRIOR

| DOUTE/OITY   |              |  |                   |        | YEARS         |               |         |          | DF | LIVERAE  | SI F PR | OGRAM    |         |   |        | <b>-</b>   |       |     | DEVEL | OPMEN | TAL PROC | RAM |       |     | UNF   | UNDED          |
|--|--------------|--|-------------------|--------|---------------|---------------|---------|----------|----|----------|---------|----------|---------|---|--------|------------|-------|-----|-------|-------|----------|-----|-------|-----|-------|----------------|
| ROUTE/CITY<br>COUNTY                                 | ID<br>Number | LOCATION / DESCRIPTION                                   | LENGTH<br>(Miles) |        | COST I        | FY 2020       |         | Y 2021   |    | Y 2022   |         | FY 2023  | FY 2024 |   | Y 2025 |            | FY 20 | 126 | FY 2  |       | FY 20    |     | FY 20 | 020 |       | RE YEARS       |
| PUBLIC TRANSPO                                       |              |  | (Willes)          | (1100) | (THOO) FUNDS  | F1 2020       | Г       | 1 2021   | г  | 1 2022   |         | 1 2023   | F1 2024 | Г | 1 2023 |            | FT Z  | J20 | ГІД   | 2021  | F1 20    | 20  | FT Z  | 029 | FUIUI | E TEARS        |
| DURHAM AREA<br>TRANSIT AUTHORITY                     | TM-5310      | EXPANDED SERVICE TO BRIER CREEK                          | ζ                 | 462    | 462 JARC<br>L |               |         |          |    |          | H       |          |         | Н |        |            |       |     |       |       |          |     |       |     |       |                |
| DURHAM<br>SD   |              |  |                   |        |               |               |         |          |    |          |         |          |         |   |        |            |       |     |       |       |          |     |       |     |       |                |
| DURHAM AREA<br>TRANSIT AUTHORITY<br>DURHAM<br>SD     | TM-5304      | CAPITAL - TRAVEL TRAINING                                |                   | 125    | 125 JARC<br>L |               |         |          |    |          |         |          |         |   |        | 3 6        |       |     |       |       |          |     |       |     |       |                |
| DURHAM AREA<br>TRANSIT AUTHORITY<br>DURHAM<br>SD     | TN-5132      | CAPITAL- MEMBERSHIP IN GOTRIANGL<br>REGIONAL CALL CENTER | LE                | 131    | 131 FNF<br>L  |               |         |          |    |          |         |          |         |   |        | <b>3</b> E |       |     |       |       |          |     |       |     |       | $\blacksquare$ |
| DURHAM AREA<br>TRANSIT AUTHORITY<br>DURHAM<br>ORANGE | TN-5102      | OPERATING ASSISTANCE - NEW<br>FREEDOM - URBAN            |                   | 1764   | 1260 FNF<br>L | O 63<br>O 63  | 0       | 63<br>63 | 0  | 63<br>63 | 0       | 63<br>63 |         |   |        | 3 6        |       |     |       |       |          |     |       |     |       | $\blacksquare$ |
| SD   |              |  |                   |        | FIINDS AII    | THORIZED IN F | DOCDESS | :        |    |          |         |          |         |   |        |            |       |     |       |       |          |     |       |     |       |                |
| DURHAM AREA<br>TRANSIT AUTHORITY<br>DURHAM<br>SD     | TO-5202      | 5307 OPERATING ASSISTANCE                                |                   | 524    | 524 FUZ<br>L  |               | NOONEGO |          |    |          |         |          |         |   |        | 3 6        |       |     |       |       |          |     |       |     |       | $\exists$      |
| DURHAM AREA<br>TRANSIT AUTHORITY<br>DURHAM<br>SD     | TO-5203      | PARATRANSIT OPERATING (CAPITAL)                          |                   | 499    | 499 FUZ       |               |         |          |    |          |         |          | Γ       |   |        |            |       |     |       |       |          |     |       |     |       |                |
| DURHAM AREA<br>TRANSIT AUTHORITY<br>DURHAM<br>SD     | TO-5130      | OPERATING ASSISTANCE                                     |                   | 39184  | 27960 SMAP    | O 2806        | 0       | 2806     | 0  | 2806     | 0       | 2806     |         |   |        |            |       |     |       |       |          |     |       |     |       |                |
|  |              |  |                   |        | FUNDS AU      | THORIZED IN F | ROGRESS | ;        |    |          |         |          |         |   |        |            |       |     |       |       |          |     |       |     |       |                |
|  |              |  |                   |        |               |               |         |          |    |          |         |          |         |   |        |            |       |     |       |       |          |     |       |     |       |                |

| DIV - Division Category      | EX - Exempt Category     | SD - State Dollars (Non STI) |
|------------------------------|--------------------------|------------------------------|
| HF - State Dollars (Non STI) | REG - Regional Category  |                              |
| SW - Statewide Category      | TRN - Transition Project |                              |

TOTAL PRIOR

|  |              |  | PROJ    |                        |                          |                          | DFI            | IVERABLE              | PROGRAM | 1 |         |         | $\neg$ | _ |      | DEVEL O | PMFNTA     | AL PROGRAI | И |         | <b>–</b> 1 | UNFUN | VDED           |
|--|--------------|--|---------|------------------------|--------------------------|--------------------------|----------------|-----------------------|---------|---|---------|---------|--------|---|------|---------|------------|------------|---|---------|------------|-------|----------------|
| ROUTE/CITY<br>COUNTY                             | ID<br>Number | LENGTH LOCATION / DESCRIPTION (Miles)            |         | COST L<br>(THOU) FUNDS | FY 2020                  | FY 202                   |                | 2022                  | FY 2023 |   | FY 2024 | FY 2025 |        |   | 2026 | FY 20   |            | FY 2028    |   | FY 2029 | ַן וַ      |       | YEARS          |
| PUBLIC TRANSPO                                   |              |  | (11100) | (THOO) FUNDS           | F1 2020                  | F1 202                   | . FI           | 2022                  | F1 2023 | • | F1 2024 | F1 2023 |        |   | 2020 | F1 20   | <b>Z</b> 1 | F1 2020    |   | 1 2029  | _ :        | UTUKE | TEARS          |
| DURHAM AREA<br>TRANSIT AUTHORITY<br>DURHAM<br>SD | TO-5130B     | OPERATING ASSISTANCE - NEW ROUTE                 | 3749    | 3749 CMAQ<br>L         |                          |                          |                |                       |         |   |         |         |        |   |      |         |            |            |   |         |            |       | $\blacksquare$ |
| DURHAM AREA<br>TRANSIT AUTHORITY<br>DURHAM       | TP-5108      | PLANNING ASSISTANCE - 5303                       | 1960    | L                      | CP 112<br>CP 14<br>CP 14 | CP 112<br>CP 14<br>CP 14 | CP<br>CP<br>CP | 112 C<br>14 C<br>14 C | P 14    |   |         |         |        |   |      |         |            |            |   |         |            |       |                |
| SD   |              |  |         | FUNDS AU               | HORIZED IN P             | ROGRESS                  |                |                       |         |   |         |         |        |   |      |         |            |            |   |         |            |       |                |
| DURHAM AREA<br>TRANSIT AUTHORITY<br>DURHAM       | TP-5109      | PLANNING ASSISTANCE - 5307                       | 6262    | 4342 FUZ<br>L          | CP 384<br>CP 48<br>CP 48 | CP 384<br>CP 48<br>CP 48 | CP<br>CP       | 384 C<br>48 C<br>48 C | P 48    |   |         |         |        |   |      |         |            |            |   |         |            |       |                |
| SD   |              |  |         | FUNDS AU               | HORIZED IN P             | ROGRESS                  |                |                       |         |   |         |         |        |   |      |         |            |            |   |         |            |       |                |
| DURHAM AREA<br>TRANSIT AUTHORITY<br>DURHAM<br>SD | TQ-3000      | RESERVATION, SCHEDULING SY AND MOBILITY SERVICES | 136     | 136 FEPD<br>L          |                          |                          |                |                       |         |   |         |         |        |   |      |         |            |            |   |         | 3 [        |       | $\overline{+}$ |
| DURHAM AREA<br>TRANSIT AUTHORITY<br>DURHAM<br>SD | TS-5108      | SAFETY & SECURITY - MIN. 1% SET<br>ASIDE         | 575     | 403 FUZ<br>L           | CP 39<br>CP 4            | CP 39<br>CP 4            | CP<br>CP       | 39 C                  |         |   |         |         |        |   |      |         |            |            |   |         | ]          |       |                |
|  |              |  |         | FUNDS AU               | HORIZED IN P             | ROGRESS                  |                |                       |         |   |         |         |        |   |      |         |            |            |   |         |            |       |                |
| DURHAM CENTER<br>FOR SENIOR LIFE<br>DURHAM<br>SD | TN-5133      | CAPITAL-CONTINUATION OF TRAVEL TRAINING          | 30      | 30 FNF<br>L            |                          |                          |                |                       |         |   |         |         |        |   |      |         |            |            |   |         | 3          |       | $\blacksquare$ |
| DURHAM COUNTY<br>ACCESS<br>DURHAM<br>SD          | TA-6246      | CAPITAL  | 200     | 200 FNU                |                          |                          |                |                       |         |   |         |         |        |   |      |         |            |            |   |         | ⊐ (        |       |                |
| -  |              |  |         |                        |                          |                          |                |                       |         |   |         |         |        |   |      |         |            |            |   |         |            |       |                |

| DIV - Division Category      | EX - Exempt Category           | SD - State Dollars (Non STI) |
|------------------------------|--------------------------------|------------------------------|
| HF - State Dollars (Non STI) | <b>REG - Regional Category</b> |                              |
| SW - Statewide Category      | TRN - Transition Project       |                              |

TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS TOTAL PRIOR PROJ YEARS DELIVERABLE PROGRAM DEVELOPMENTAL PROGRAM UNFUNDED ROUTE/CITY ID LENGTH COST COST FY 2020 COUNTY NUMBER LOCATION / DESCRIPTION (Miles) (THOU) (THOU) FUNDS FY 2021 FY 2022 FY 2023 FY 2024 FY 2025 FY 2026 FY 2027 FY 2028 FY 2029 **FUTURE YEARS PUBLIC TRANSPORTATION PROJECTS DURHAM COUNTY** TK-6126 **ADMINISTRATION** 1083 831 FNU ACCESS FNU DURHAM SD **FUNDS AUTHORIZED IN PROGRESS** 375 FEPD DURHAM COUNTY TQ-3001 ONBOARD ACCESS - PURCHASE OF 375 ACCESS DEMAND RESPONSE SERVICE DURHAM SD **FUNDS AUTHORIZED IN PROGRESS** 463 FEPD **DURHAM COUNTY** TQ-6158 **OPERATING ASSISTANCE - PURCHASE** 463 ACCESS OF SERVICE DURHAM SD **GO TRIANGLE** TD-5294 NC 98 (HOLLOWAY STREET) TRANSIT 1166 1166 CORRIDOR, CONSTRUCT ACCESS AND DURHAM T150450 BUS STOP IMPROVEMENTS. REG UNDER CONSTRUCTION BY GO TRIANGLE **GO TRIANGLE** TD-5273 ROUGEMONT PARK-AND-RIDE. 249 249 PROFESSIONAL SERVICES AND TRANSIT PROPERTY ACQUISITION. DURHAM ΕX IN PROGRESS BY TRIANGLE TRANSIT **GO TRIANGLE** TD-5295 TOWN OF HILLSBOROUGH. CONSTRUCT 1200 1200 PARK-AND-RIDE LOT. T150455 ORANGE REG UNDER CONSTRUCTION BY GO TRIANGLE **GO TRIANGLE** TG-5235 SAFETY AND SECURITY - CAMERAS. 171 171 BGDA

| DIV - Division Category      | EX - Exempt Category           | SD - State Dollars (Non STI) |
|------------------------------|--------------------------------|------------------------------|
| HF - State Dollars (Non STI) | <b>REG - Regional Category</b> | . ,                          |
| SW - Statewide Category      | TRN - Transition Project       |                              |

IN PROGRESS

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COST AND SCHEDULES ARE PRELIMINARY AND SUBJECT TO SIGNIFICANT CHANGE AS MORE INFORMATION BECOMES AVAILABLE

DURHAM DIV

TOTAL PRIOR

| ROUTE/CITY                       |              |  |                   |      | YEARS   |               |         | DELIVERAE | BLE PROGRAM |             |         | Ī        | DEVELOPME | NTAL PROGRAM |         | UNFUNDED     |
|----------------------------------|--------------|--|-------------------|------|---|---------------|---------|-----------|-------------|-------------|---------|----------|-----------|--------------|---------|--------------|
| COUNTY                           | ID<br>Number |  | LENGTH<br>(Miles) |      | COST L<br>(THOU) FUNDS                        | FY 2020       | FY 2021 | FY 2022   | FY 2023     | FY 2024     | FY 2025 | FY 2026  | FY 2027   | FY 2028      | FY 2029 | FUTURE YEARS |
| PUBLIC TRANSPO                   | ORTATION PR  | OJECTS   | ,                 |      |   |               |         | <u> </u>  |             |             |         |          |           |              |         |              |
| GOTRIANGLE                       | TA-6669      | PURCHASE EXPANSION VEHICLES FOR CRX ROUTE.   |                   | 2431 | 2431  |               |         |           |             |             |         |          |           |              |         |              |
| TRANSIT<br>ORANGE                | T150454      | CRA ROOTE.   |                   |      |   |               |         |           |             |             |         |          |           |              |         |              |
| WAKE                             | 1100404      |  |                   |      |   |               |         |           |             |             |         |          |           |              |         |              |
| REG                              |              |  |                   |      |   |               |         |           |             |             |         |          |           |              |         |              |
|                                  |              |  |                   |      | IN ACQUISIT                                   | TON           |         |           |             |             |         |          |           |              |         |              |
| GOTRIANGLE                       | TD-5284      | UNC HOSPITALS AREA IN CHAPEL HILL.<br>CONSTRUCT NEIGHBORHOOD TRANSIT               |                   | 360  | FUZ   |               |         |           |             | C 288       | ++-+    |          |           |              |         |              |
| 400; 405; 420;<br>800; 805; CRX; |              | CENTER TRANSFER STATION.   |                   |      | L<br>T  |               | ++-+    | ++-+      |             | C 36        | +       |          | ++-+      |              | + +     |              |
| FCX                              |              |  |                   |      | <u>r</u>                                      | 1             |         |           |             | 1 21        |         | <u> </u> |           |              |         |              |
| ORANGE                           | T150600      |  |                   |      |   |               |         |           |             |             |         |          |           |              |         |              |
| REG                              |              |  |                   |      |   |               |         |           |             |             |         |          |           |              |         |              |
| ORANGE COUNTY                    | TA-6526      | CAPITAL  |                   | 5    | 5 FEPD  |               |         |           |             |             |         |          |           |              |         |              |
| DEPARTMENT OF AGING              |              |  |                   |      | S   |               | ++-+    | ++-+      | 1 1         | + + - + -   | ++-+    |          | ++-+      |              | +       |              |
| ORANGE                           |              |  |                   |      | <u> </u>                                      | 1 1           |         |           |             |             |         |          |           |              |         |              |
| SD                               |              |  |                   |      |   |               |         |           |             |             |         |          |           |              |         |              |
| ORANGE COUNTY                    | TQ-6165      | MOBILITY MANAGEMENT  |                   | 150  | 150 FEPD                                      |               |         |           |             |             |         |          |           |              |         |              |
| DEPARTMENT OF<br>AGING           |              |  |                   |      | S   |               | +       | ++-+      | ++          | ++          |         |          | ++-+      |              | +       | H            |
| ORANGE                           |              |  |                   |      | <u>U 1</u>                                    |               |         |           | 1 1 1       |             |         |          |           |              |         |              |
| SD                               |              |  |                   |      |   |               |         |           |             |             |         |          |           |              |         |              |
| ORANGE COUNTY                    | TQ-3002      | SENIOR TRANSPORTATION EXPANSION,   |                   | 439  | 439 FEPD                                      |               |         |           |             |             |         |          |           |              |         |              |
| DEPARTMENT OF<br>AGING           |              | ASSESSMENT AND MOBILITY MANAGER INCLUDING PURCHASE OF SERVICE                      |                   |      | <u>L                                     </u> |               |         |           |             | <del></del> |         |          |           |              |         |              |
| ORANGE                           |              |  |                   |      |   |               |         |           |             |             |         |          |           |              |         |              |
| SD                               |              |  |                   |      |   |               |         |           |             |             |         |          |           |              |         |              |
|                                  |              |  |                   |      | FUNDS AUTI                                    | HORIZED IN PR | ROGRESS |           |             |             |         |          |           |              |         |              |
| ORANGE PUBLIC                    | TA-5226      | CAPITAL FOR ORANGE PUBLIC  |                   | 20   | 20 FBUS                                       |               |         |           |             |             |         |          |           |              |         |              |
| TRANSIT<br>ORANGE                |              | TRANSPORTATION IN THE DURHAM<br>CHAPEL HILL CARRBORO URBAN<br>AREA - THROUGH NCDOT |                   |      | <u>L</u>                                      |               |         |           |             | 1 11        |         |          |           |              |         |              |
| SD                               |              |  |                   |      |   |               |         |           |             |             |         |          |           |              |         |              |
|                                  |              |  |                   |      |   |               |         |           |             |             |         | -        |           |              |         |              |

| DIV - Division Category      | EX - Exempt Category     | SD - State Dollars (Non STI) |
|------------------------------|--------------------------|------------------------------|
| HF - State Dollars (Non STI) | REG - Regional Category  |                              |
| SW - Statewide Category      | TRN - Transition Project |                              |

TOTAL PRIOR

|   |                        |   |         | TOTAL<br>PROJ | PRIOR<br>YEARS [  |             |           |             |    | '. IV/EDA | D/ E DD        | 00044    |          |         |   |    |      | DEL |      | NTAL DE | 200044 |     |      | 1          | VELLVOED |
|---|------------------------|---|---------|---------------|-------------------|-------------|-----------|-------------|----|-----------|----------------|----------|----------|---------|---|----|------|-----|------|---------|--------|-----|------|------------|----------|
| ROUTE/CITY                                | ID                     |   | LENGTH  | COST          | COST              |             |           |             |    | LIVERA    |                |          |          |         |   |    |      |     |      | NTAL PR |        |     |      | . —        | NFUNDED  |
| COUNTY                                    | NUMBER                 | LOCATION / DESCRIPTION  | (Miles) | (THOU)        | (THOU) FUNDS      | FY 2020     | ı         | FY 2021     | F  | Y 2022    |                | FY 2023  | FY 2024  | FY 2025 | 5 | F\ | 2026 | FY  | 2027 | FY      | 2028   | FY  | 2029 | FUT        | URE YEAR |
| PUBLIC TRANSPORANGE PUBLIC TRANSIT ORANGE | ORTATION PR<br>TD-5155 | <u>POJECTS</u> 1 REPLACEMENT LTV (25') AND RADIO VEHICLE LETTERING AND LOGOS, ANI ON-BOARD CAMERA.  |         | 77            | 77                |             |           |             |    |           |                |          |          |         |   |    |      |     |      |         |        |     |      |            |          |
| DIV                                       |                        |   |         |               | IN PROGRE         | SS BY ORANG | E PUBLIC  | C TRANSI    | IT |           |                |          |          |         |   |    |      |     |      |         |        |     |      |            |          |
| ORANGE PUBLIC<br>TRANSIT<br>ORANGE        | TO-5220                | OPERATING ASSISTANCE FOR ORANG<br>PUBLIC TRANSPORTATION FOR<br>SERVICE IN THE DURHAM CHAPEL HIL<br>CARRBORO URBAN AREA - THROUGH<br>NCDOT | L       | 130           | 130 FUZ<br>L      |             |           |             |    |           |                |          |          |         |   |    |      |     |      |         |        |     |      | ] [        |          |
| SD  |                        |   |         |               |                   |             |           |             |    |           |                |          | <br>     |         |   |    |      |     |      |         |        |     |      |            |          |
| ORANGE PUBLIC<br>TRANSIT<br>ORANGE        | TP-5151                | CAPITAL ITEMS: SOFTWARE AND<br>TECHNOLOGY EQUIPMENT<br>(AUTOMATED PASSENGER COUNTERS  | 5)      | 18            | 18 STBGDA         |             |           |             |    |           |                |          |          |         |   |    |      |     |      |         |        | 1 1 |      | J <u>L</u> |          |
| SD  |                        |   |         |               |                   |             |           |             |    |           |                |          |          |         |   |    |      |     |      |         |        |     |      |            |          |
| ORANGE PUBLIC TRANSIT                     | TA-6721                | PURCHASE TWO (2) LIGHT TRANSIT VEHICLES   |         | 109           | T<br>L            |             | A         | 98<br>11    |    |           | $\blacksquare$ |          |          |         |   |    |      |     |      |         |        |     |      | $\exists$  |          |
| ORANGE<br>DIV                             | T171425                |   |         |               |                   |             |           |             |    |           |                |          |          |         |   |    |      |     |      |         |        |     |      |            |          |
| GOTRIANGLE<br>TRANSIT                     | TA-6668                | PURCHASE EXPANSION VEHICLES FOR DRX ROUTE.  | R       | 2431          | 2431              |             |           |             |    |           |                |          |          |         |   | -  |      |     |      |         |        |     |      |            |          |
| DURHAM<br>WAKE                            | T150797                |   |         |               |                   |             |           |             |    |           |                |          |          |         |   |    |      |     |      |         |        |     |      |            |          |
| REG                                       |                        |   |         |               |                   |             |           |             |    |           |                |          |          |         |   |    |      |     |      |         |        |     |      |            |          |
| CHAPEL HILL<br>TRANSIT<br>ORANGE<br>DIV   | TA-4726A               | 3 REPLACEMENT BUSES.  |         | 2235          | IN ACQUISITE 2235 | ION         |           |             |    |           |                |          |          |         |   |    |      |     |      |         |        |     |      | - <u>-</u> |          |
|   |                        |   |         |               | IN PROGRE         | SS BY CHAPE | L HILL TR | RANSIT      |    |           |                |          |          |         |   |    |      |     |      |         |        |     |      |            |          |
| GO TRIANGLE<br>TRANSIT                    | TD-5286                | GOTRIANGLE TRANSIT CORRIDORS. IMPROVEMENT OF ROXBORO TRANSIT  |         | 1590          | FUZ<br>T          |             | C         | 1272<br>159 |    |           |                |          |          |         |   |    |      |     |      |         |        |     |      | E          |          |
| DURHAM                                    | T150613                | CORRIDOR FROM DENFIELD STREET T<br>PETTIGREW STREET, DURHAM STATIC<br>ACCESS, STOP IMPROVEMENTS, AND<br>BUS SHELTERS.                     | N       |               | L                 |             | С         | 159         |    |           |                | <u> </u> | <u> </u> | 1       |   |    |      |     |      | 1 1     |        |     |      |            |          |
| REG                                       |                        | DUO ORELIENO.   |         |               |                   |             |           |             |    |           |                |          |          |         |   |    |      |     |      |         |        |     |      |            |          |
|   |                        |   |         |               |                   |             |           |             |    |           |                |          |          |         |   | -  |      |     |      |         |        |     |      |            |          |
|   |                        |   |         |               |                   |             |           |             |    |           |                |          |          |         |   |    |      |     |      |         |        |     |      |            |          |

| DIV - Division Category      | EX - Exempt Category     | SD - State Dollars (Non STI) |
|------------------------------|--------------------------|------------------------------|
| HF - State Dollars (Non STI) | REG - Regional Category  |                              |
| SW - Statewide Category      | TRN - Transition Project |                              |

| ROUTE/CITY  |                        |  |                   | TOTAL I | YEARS [                     |         |                |                 | DELI | VERABLE | PROGE | RAM |                       |   |         | $\neg$ |    |      | DEVELO                | PMENTA   | L PROGRA | M  |        | UNI            | FUNDED   |
|---|------------------------|--|-------------------|---------|-----------------------------|---------|----------------|-----------------|------|---------|-------|-----|-----------------------|---|---------|--------|----|------|-----------------------|----------|----------|----|--------|----------------|----------|
| COUNTY  | ID<br>Number           | LOCATION / DESCRIPTION   | LENGTH<br>(Miles) |         | COST L<br>THOU) FUNDS       | FY 2020 | FY             | 2021            | FY 2 | 2022    | FY 2  | 023 | FY 2024               | 4 | FY 2025 |        | FY | 2026 | FY 202                | 27       | FY 2028  | F' | Y 2029 | . —            | JRE YEAR |
| PUBLIC TRANSPO<br>GO TRIANGLE<br>TRANSIT<br>DURHAM<br>REG | PRTATION PR<br>TG-5255 | OJECTS ESTABLISH NEIGHBORHOOD TRANSIT CENTERS IN DURHAM.                             |                   |         | REG B<br>REG E<br>IN PROGRE | T130030 |                |                 |      |         |       |     | CONNECTI<br>AM IN CON |   |         |        |    |      | CILITY.<br>(-AND-RIDE | FACILITY |          |    |        |                |          |
| TRIANGLE TRANSIT<br>AUTHORITY<br>DURHAM<br>WAKE           | TA-5218                | PURCHASE OF REPLACEMENT<br>PARATRANSIT VEHICLES (3) AND<br>RELATED EQUIPMENT (CAMPO) |                   | 282     | 282 FUZ<br>L<br>S           |         |                |                 |      |         |       |     |                       |   |         |        |    |      |                       |          |          |    |        |                |          |
| TRIANGLE TRANSIT<br>AUTHORITY<br>DURHAM<br>WAKE           | TA-5219                | PURCHASE OF REPLACEMENT BUSES  | (5)               | 2350    | 2350 FUZ<br>L<br>S          |         |                |                 |      |         |       |     |                       |   |         |        |    |      |                       |          |          |    |        |                | #        |
| TRIANGLE TRANSIT<br>AUTHORITY<br>DURHAM<br>WAKE           | TA-5225                | PURCHASE OF REPLACEMENT BUS (1)<br>AND VANPOOL VEHICLES (5) (CAMPO)                  | )                 | 628     | 628 FBUS<br>L<br>S          |         |                |                 |      |         |       |     |                       |   |         |        |    |      |                       |          |          |    |        |                | #        |
| TRIANGLE TRANSIT<br>AUTHORITY<br>DURHAM<br>ORANGE<br>WAKE | TA-5148                | VANPOOL VANS - REPLACEMENT (8)   |                   | 224     | 224 FBUS                    |         |                |                 |      |         |       |     |                       |   |         |        |    |      |                       |          |          |    |        | $\blacksquare$ | <u> </u> |
| SD TRIANGLE TRANSIT AUTHORITY DURHAM SD                   | TA-5135                | BUS REHABILITATION   |                   | 277     | 277 FBUS                    |         |                |                 |      |         |       |     |                       |   |         |        |    |      |                       |          |          |    |        |                | $\equiv$ |
| TRIANGLE TRANSIT<br>AUTHORITY<br>DURHAM<br>ORANGE<br>SD   | TA-4818B               | REPLACEMENT BUS  |                   | 6491    | 5529 FUZ<br>L<br>S          |         | CP<br>CP<br>CP | 770<br>96<br>96 |      |         |       |     |                       |   |         |        |    |      |                       |          |          |    |        |                |          |

| DIV - Division | Category       | EX  | - Exempt Category     | SD - | State Dollars (Non STI) |  |
|----------------|----------------|-----|-----------------------|------|-------------------------|--|
| HF - State Do  | lars (Non STI) | REG | 3 - Regional Category |      |                         |  |
| SW - Statewide | Category       | TRN | - Transition Project  |      |                         |  |

TOTAL PRIOR

| ROUTE/CITY  | ID                      |  | LENGTH            | PROJ  | PRIOR<br>YEARS<br>COST |                             |          |             | DE             | LIVERAL            | BLE PF   | OGRAM       |         |         |        |      | DEVI | ELOPME | NTAL PR | OGRAM |    |      | 1 [ | UNFUN | IDED           |
|---|-------------------------|--|-------------------|-------|------------------------|-----------------------------|----------|-------------|----------------|--------------------|----------|-------------|---------|---------|--------|------|------|--------|---------|-------|----|------|-----|-------|----------------|
| COUNTY  | NUMBER                  | LOCATION / DESCRIPTION   | LENGTH<br>(Miles) |       | (THOU) FUNDS           | FY 2020                     | F        | Y 2021      | F              | Y 2022             |          | FY 2023     | FY 2024 | FY 2025 | F      | 2026 | FY   | 2027   | FY      | 2028  | FY | 2029 | FI  | JTURE | YEARS          |
| PUBLIC TRANSPO<br>TRIANGLE TRANSIT<br>AUTHORITY<br>DURHAM<br>ORANGE | PRTATION PR<br>TA-5123B | <u>ROJECTS</u><br>Expansion Bus  |                   | 19546 | 16304 FUZ<br>L         | CP 1351<br>CP 135<br>CP 135 |          |             | CP<br>CP<br>CP | 1351<br>135<br>135 |          |             |         |         |        |      |      |        |         |       |    |      |     |       |                |
| SD  |                         |  |                   |       | FUNDS AUT              | HORIZED IN                  | PROGRESS |             |                |                    |          |             |         |         |        |      |      |        |         |       |    |      |     |       |                |
| TRIANGLE TRANSIT<br>AUTHORITY<br>DURHAM<br>SD                       | TD-5267                 | MAINTENANCE FACILITY RENOVATION  | N                 | 94    | 94 FBUS<br>L           |                             |          |             |                |                    |          |             |         |         | $\Box$ |      |      |        |         |       |    |      | ] E | Ξ.    | $\blacksquare$ |
| TRIANGLE TRANSIT<br>AUTHORITY<br>DURHAM<br>SD                       | TG-5250                 | SHOP EQUIPMENT   |                   | 87    | 87 FBUS<br>L           |                             |          |             |                |                    |          |             |         |         | $\Box$ |      |      |        |         |       |    |      | 3 E |       | $\blacksquare$ |
| TRIANGLE TRANSIT<br>AUTHORITY<br>DURHAM<br>ORANGE<br>WAKE           | TG-5251                 | ROUTINE CAPITAL  |                   | 277   | 277 FBUS<br>L          |                             |          |             |                |                    |          |             |         |         |        |      |      |        |         |       |    |      | ] E | Ξ     | $\blacksquare$ |
| SD  |                         |  |                   |       |                        |                             |          |             |                |                    |          |             |         |         |        |      |      |        |         |       |    |      |     |       |                |
| TRIANGLE TRANSIT<br>AUTHORITY<br>DURHAM<br>ORANGE<br>WAKE           | TG-4821B                | ROUTINE CAPITAL - BUS STOP<br>SHELTERS, BENCHES, SHOP<br>EQUIPMENT, SPARE PARTS, ENGINES<br>FAREBOX, SERVICE VEHICLES, ETC<br>INCLUDES ADA, PM AND SERVICE<br>VEHICLES | ,                 | 24490 |                        | CP 1575<br>CP 394           | CP<br>CP | 1575<br>394 | CP<br>CP       | 1575<br>394        | CP<br>CP | 1575<br>394 |         |         |        |      |      |        |         |       |    |      | ] E |       | $\blacksquare$ |
| SD  |                         |  |                   |       | FUNDS AUT              | HORIZED IN                  | PROGRESS |             |                |                    |          |             |         |         |        |      |      |        |         |       |    |      |     |       |                |
| TRIANGLE TRANSIT<br>AUTHORITY<br>DURHAM<br>ORANGE<br>WAKE           | TM-5311                 | SUNDAY ROUTES (400, 700, & 800)  |                   | 470   | 470 JARC<br>L          |                             |          |             |                |                    |          |             |         |         | H      |      |      |        |         |       |    |      | 3 E |       | $\blacksquare$ |
| SD  |                         |  |                   |       |                        |                             |          |             |                |                    |          |             |         |         |        |      |      |        |         |       |    |      | _   |       |                |

| DIV - Division Category      | EX - Exempt Category           | SD - State Dollars (Non STI) |
|------------------------------|--------------------------------|------------------------------|
| HF - State Dollars (Non STI) | <b>REG - Regional Category</b> |                              |
| SW - Statewide Category      | TRN - Transition Project       |                              |

TOTAL PRIOR

| ROUTE/CITY  | ID                     |   | LENGTH  |       | YEARS<br>COST                   |                          |                                     | DELIVERA                 | BLE PROGRAM              |         |         |                  | DEVELOPME        | NTAL PROGRAM     |         | UNFUNDED     |
|---|------------------------|---|---------|-------|---------------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|---------|---------|------------------|------------------|------------------|---------|--------------|
| COUNTY  | NUMBER                 | LOCATION / DESCRIPTION  | (Miles) |       | (THOU) FUNDS                    | FY 2020                  | FY 2021                             | FY 2022                  | FY 2023                  | FY 2024 | FY 2025 | FY 2026          | FY 2027          | FY 2028          | FY 2029 | FUTURE YEARS |
| PUBLIC TRANSPO<br>TRIANGLE TRANSIT<br>AUTHORITY<br>DURHAM<br>ORANGE | RTATION PR<br>TP-4732A | OJECTS<br>PLANNING ASSISTANCE   |         | 8429  | L                               | PL 590<br>PL 74<br>PL 74 | PL 590<br>PL 74<br>PL 74            | PL 590<br>PL 74<br>PL 74 | PL 590<br>PL 74<br>PL 74 |         |         |                  |                  |                  |         |              |
| SD  |                        |   |         |       | FUNDS AU                        | THORIZED IN P            | ROGRESS                             |                          |                          |         |         |                  |                  |                  |         |              |
| TRIANGLE TRANSIT<br>AUTHORITY<br>DURHAM<br>ORANGE                   | TS-5119                | SAFETY & SECURITY - MIN. 1% SET<br>ASIDE  |         | 404   |                                 | CP 17<br>CP 2            | CP 19                               | CP 17<br>CP 2            | CP 17 CP 2               |         |         |                  |                  |                  |         |              |
| SD FUNDS AUTHORIZED IN PROGRESS                                     |                        |   |         |       |                                 |                          |                                     |                          |                          |         |         |                  |                  |                  |         |              |
| FREIGHT RAIL PRO<br>NORFOLK SOUTHERN<br>H LINE<br>DURHAM            |                        | EAST DURHAM RAILROAD SAFETY PROJECT. PROJECT WILL STRAIGHTE EXISTING RAILROAD CURVATURE BETWEEN CP NELSON AND CP EAST DURHAM AND INCLUDES A COMBINATION OF GRADE SEPARATIONS AND CLOSURES AT ELLIS ROAD SOUTH END (734737A), GLOVER ROAD (734735L), AND WRENN |         | 47428 | 4928 <mark>T<br/>T<br/>O</mark> | R 9327                   |                                     |                          |                          |         |         | C 10891<br>C 167 | C 10891<br>C 167 | C 10891<br>C 166 |         |              |
| SW  |                        |   |         |       | "O" FUNDI                       | NG REFLECTS I            | PARTICIPATION B                     | Y NORFOLK SOUT           | HERN CORPORATION         | ı       |         |                  |                  |                  |         |              |
| NORFOLK SOUTHERN<br>H LINE<br>DURHAM                                | P-5717<br>R150314      | CROSSING 734742W AT SR 1121<br>(CORNWALLIS ROAD) IN DURHAM.<br>CONSTRUCT GRADE SEPARATION.  |         | 21678 | 1200 T<br>T<br>T<br>O           | R 125<br>U 94            | R 2375<br>U 1784<br>C 5200<br>C 500 | C 5200                   | C 5200                   |         |         |                  |                  |                  |         |              |
| REG   |                        |   |         |       | "O" FUNDI                       | NG REFLECTS I            | PARTICIPATION B                     | Y NORFOLK SOUTI          | HERN CORPORATION         | N       |         |                  |                  |                  |         |              |

| DIV - Division Category      | EX - Exempt Category           | SD - State Dollars (Non STI) |
|------------------------------|--------------------------------|------------------------------|
| HF - State Dollars (Non STI) | <b>REG - Regional Category</b> |                              |
| SW - Statewide Category      | TRN - Transition Project       |                              |

|  |                   |  |                   | TOTAL<br>PROJ |   |             |  | DELIVERABL  | F PROGRAM      |                |              |            |         | DEVEL OF | MENTAL PRO | OGRAM             |         |       | IINFI | UNDED            |
|--|-------------------|--|-------------------|---------------|---|-------------|--|---|----------------|----------------|--------------|------------|---------|----------|------------|-------------------|---------|-------|-------|------------------|
| ROUTE/CITY<br>COUNTY   | ID<br>Number      |  | LENGTH<br>(Miles) |               | COST L<br>(THOU) FUNDS                    | FY 2020     | FY 2021  | FY 2022   | FY 2023        | FY 2024        | FY 2025      |            | FY 2026 | FY 202   |            |                   | FY 2029 |       |       | RE YEAI          |
|  |                   | LOCATION / DESCRIPTION   | (willes)          | (1100)        | (THOU) FUNDS                              | F1 2020     | F1 2021  | F1 2022   | F1 2023        | F1 2024        | F1 2023      |            | F1 2020 | F1 202   | / F1 A     | 1020              | F1 2029 |       | FUIUK | ETE              |
| PASSENGER RAIL VARIOUS ALAMANCE CABARRUS DAVIDSON DURHAM GUILFORD MECKLENBURG ORANGE ROWAN | P-4405            | PRIVATE CROSSING SAFETY INITIATIVE<br>TO CLOSE OR ENHANCE PROTECTION<br>AT RAILROAD CROSSINGS BETWEEN<br>RALEIGH AND CHARLOTTE.  |                   | 10291         | 10291                                     |             |  |   |                |                |              |            |         |          |            |                   |         |       |       |                  |
| TRN  |                   |  |                   |               |   |             |  |   |                |                |              |            |         |          |            |                   |         |       |       |                  |
| THAT .   |                   |  |                   |               | IN PROGRES                                | s           |  |   |                |                |              |            |         |          |            |                   |         |       |       |                  |
| VARIOUS<br>PIEDMONT CORRIDOR<br>DURHAM<br>WAKE   | U-4716            | VARIOUS ROUTES AND NORFOLK<br>SOUTHERN RAILROAD-NORTH<br>CAROLINA RAILROAD IN DURHAM AND<br>MORRISVILLE, SOUTH OF I-40 TO NORTH<br>OF MCCRIMMON PARKWAY.<br>CONSTRUCT A GRADE SEPARATION AT<br>SR 1978 (HOPSON ROAD), EXTEND<br>CHURCH STREET TO HOPSON ROAD,<br>CLOSE CHURCH STREET C |                   | 36062         | 31776 O O O O O O O O O O O O O O O O O O |             | NORFOLK SOUTHI<br>PROJECT COMPLE<br>CLEGG TO NELSO | ERN RAILROAD-NOF<br>ERN RAILROAD / NO<br>ETE<br>N. CONSTRUCT PAS<br>ROAD), EAST OF SI | RAILROAD TO SE | 1978 (HOPSON I | OAD) REALIGN | AND CLO    |         |          |            |                   |         | AROLI | С     | 1126 D<br>3160 D |
|  |                   |  |                   |               |   |             |  |   |                |                |              |            |         |          |            |                   |         |       |       |                  |
| NORFOLK SOUTHERN<br>H LINE<br>ORANGE   | P-5701<br>R141802 | MILEPOST 41.7 IN HILLSBOROUGH.<br>CONSTRUCT PLATFORM, PASSENGER<br>RAIL STATION BUILDING, SITE ACCESS,<br>UTILITIES AND PARKING.   | 1                 | 8010          | 810 T<br>O                                |             | C 3315<br>C 570                                    | C 3315  |                |                |              | 3 E        |         |          |            |                   |         |       |       | 王                |
| H LINE<br>ORANGE   |                   | CONSTRUCT PLATFORM, PASSENGER RAIL STATION BUILDING, SITE ACCESS,  |                   | 8010          |   |             |  | C 3315  |                |                |              | <b>=</b> E |         |          |            |                   |         |       |       |                  |
| H LINE   |                   | CONSTRUCT PLATFORM, PASSENGER RAIL STATION BUILDING, SITE ACCESS,  |                   | 8010          | 0   | NDING REFLE | C 570  | C 3315  | ANSIT          |                |              | ∃ E        |         |          |            | $\overline{\Box}$ |         |       |       | <b>=</b>         |

| DIV - Division Category      | EX - Exempt Category     | SD - State Dollars (Non STI) |
|------------------------------|--------------------------|------------------------------|
| HF - State Dollars (Non STI) | REG - Regional Category  |                              |
| SW - Statewide Category      | TRN - Transition Project |                              |

TOTAL PRIOR

### TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS

| ROUTE/CITY    | ID        |                                  | LENGTH  | PROJ<br>COST | YEARS COST   |         |                  | DELIVERABL        | E PROGRAM          |                |                   |                   | DEVELOPMEN | ITAL PROGRAM |         | UNFUNDED     |
|---------------|-----------|----------------------------------|---------|--------------|--------------|---------|------------------|-------------------|--------------------|----------------|-------------------|-------------------|------------|--------------|---------|--------------|
| COUNTY        | NUMBER    | LOCATION / DESCRIPTION           | (Miles) |              | (THOU) FUNDS | FY 2020 | FY 2021          | FY 2022           | FY 2023            | FY 2024        | FY 2025           | FY 2026           | FY 2027    | FY 2028      | FY 2029 | FUTURE YEARS |
| PASSENGER RAI |           | TRAIN 74 / 75 OPERATIONS BETWEEN | 1       | 174422       | 174422       |         |                  |                   |                    |                |                   | _                 |            |              |         |              |
| ALAMANCE      | JK F-2910 | CHARLOTTE AND RALEIGH, EQUIPME   |         | 174422       | 174422       |         |                  |                   |                    |                |                   |                   |            |              |         |              |
| CABARRUS      |           | AND CAPITAL YARD MAINTENANCE     |         |              | Α            |         | EQUIPMENT REBUIL | D - 2 F59PHI LOC  | OMOTIVES - IN PRO  | OGRESS         |                   |                   |            |              |         |              |
| DAVIDSON      |           | FACILITY.                        |         |              | В            |         | PURCHASE 2 USED  | LOCOMOTIVES - (   | COMPLETE           |                |                   |                   |            |              |         |              |
| DURHAM        |           |                                  |         |              | С            |         | EQUIPMENT REHAB  | ILITATION - 3 LOC | OMOTIVES - IN PR   | OGRESS         |                   |                   |            |              |         |              |
| GUILFORD      |           |                                  |         |              | D            |         | EQUIPMENT REHAB  | ILITATION - 3 PAS | SENGER CARS - C    | OMPLETE        |                   |                   |            |              |         |              |
| MECKLENBURG   |           |                                  |         |              | E            |         | PASSENGER TRAIN  | SECURITY SYSTE    | M, CCTV DATA NE    | TWORK AND GEN  | IERATORS - IN PR  | OGRESS            |            |              |         |              |
| ORANGE        |           |                                  |         |              | F            |         | CRISP CHARLOTTE  | MAINTENANCE FA    | ACILITY - TRACK EX | XTENSION AND S | HOP BUILDING - II | N PROGRESS        |            |              |         |              |
| RANDOLPH      |           |                                  |         |              | G            |         | PURCHASE 4 USED  | PASSENGER CAR     | S AND REHABILITA   | ATE 7 PASSENGE | R CARS - IN PROC  | GRESS             |            |              |         |              |
| ROWAN         |           |                                  |         |              | Н            |         |                  |                   |                    |                |                   | K 3 - IN PROGRESS |            |              |         |              |
| WAKE          |           |                                  |         |              | I            |         | EQUIP 9 STATIONS | AND PLATFORMS     | WITH ADA/FRA PIC   | S - IN PROGRES | SS                |                   |            |              |         |              |
| EX            |           |                                  |         |              |              |         |                  |                   |                    |                |                   |                   |            |              |         |              |

DIV - Division Category EX - Exempt Category SD - State Dollars (Non STI)
HF - State Dollars (Non STI) REG - Regional Category
SW - Statewide Category TRN - Transition Project

# STATEWIDE PROJECT HIGHWAY PROGRAM

|   |                   |  |         | TOTAL        |  |            |               |                                 |                                      |             |                                  |            |            |   |                |                              |              |                           |                              |          |                  |       |                |
|---|-------------------|--|---------|--------------|--|------------|---------------|---------------------------------|--------------------------------------|-------------|----------------------------------|------------|------------|---|----------------|------------------------------|--------------|---------------------------|------------------------------|----------|------------------|-------|----------------|
| ROUTE/CITY                                  | ID                |  | LENGTH  | PROJ<br>COST | YEARS<br>COST  |            |               |                                 | DELI                                 | IVERABLE    | PROGRAM                          | Л          |            |   |                |                              | DEVELOPN     | IENTAL PRO                | OGRAM                        |          |                  | UNF   | UNDED          |
| COUNTY                                      | NUMBER            | LOCATION / DESCRIPTION   | (Miles) |              | (THOU) FUNDS   | F\         | <b>/</b> 2020 | FY 2021                         | FY                                   | 2022        | FY 2023                          | F          | Y 2024     | FY 2025   | F              | Y 2026                       | FY 2027      | FY 2                      | 2028                         | FY 2029  | 9                | FUTUF | RE YEARS       |
| INTERSTATE PE<br>VARIOUS<br>STATEWIDE<br>SW | ROJECTS<br>I-9999 | INTERSTATE MAINTENANCE BALANCE   | i.      | 451003       | NHPIM  |            |               |                                 |                                      |             |                                  |            |            | C 69588   | C              | 85615                        | C 95800      | C  100                    | 0000                         | C 100000 |                  |       |                |
| RURAL PROJECT<br>VARIOUS<br>STATEWIDE       | CTS<br>M-0392     | HYDRAULICS, PRELIMINARY<br>ENGINEERING FOR MISCELLANEOUS<br>PROJECTS.  |         | 5780         | 4180 T T T DIV DI' REG RE SW SV                            | G<br>/     | HYDF          | 48 RE                           | G PE<br>PE<br>ELIMINARY<br>ELIMINARY | ENGINEERI   | E 48 F<br>E 64 S<br>NG FOR MIS   | SCELLANE   | OUS PROJE  | PE 48 REG PE 64 SW CTS. CTS.                    | PE<br>PE<br>PE | 48 DIV<br>48 REG<br>64 SW    | PE 48 F      | DIV PE<br>REG PE<br>SW PE | 48 DIV<br>48 REG<br>64 SW    | PE 48    | DIV<br>REG<br>SW |       |                |
| VARIOUS<br>STATEWIDE                        | M-0521            | TRANSPORTATION PLANNING BRANCH<br>TRAFFIC FORECASTING FOR<br>MISCELLANEOUS PROJECTS.   | ١,      | 684          | 384 T<br>T<br>T<br>DIV DI'<br>REG RE<br>SW SV              | G          | TRAN          | ISPORTATION                     | N PLANNIN                            | IG BRANCH,  | TRAFFIC FO                       | ORECASTIN  | IG FOR MIS | CELLANEOUS PR<br>CELLANEOUS PR<br>CELLANEOUS PR | OJECTS C       | N THE REG                    | SIONAL TIER. |                           |                              |          |                  |       | $\blacksquare$ |
| VARIOUS<br>STATEWIDE                        | M-0360            | TECHNICAL SERVICES, PRELIMINARY ENGINEERING FOR MISCELLANEOUS PROJECTS.  |         | 27088        | IN PROG<br>17088 T<br>T<br>T<br>DIV DI'<br>REG RE<br>SW SV | PE PE PE / | TECH          | 300 RE<br>400 SW<br>INICAL SERV | G PE<br>PE<br>ICES, PREI             | LIMINARY EN | E 300 F<br>E 400 S<br>IGINEERING | G FOR MISC | ELLANEOU   | PE 300 REG                                      | PE<br>PE<br>PE | 300 DIV<br>300 REG<br>400 SW | PE 300 F     | REG PE                    | 300 DIV<br>300 REG<br>400 SW | PE 300   | DIV<br>REG<br>SW |       |                |
| VARIOUS<br>STATEWIDE                        | M-0505            | TRANSPORTATION PROGRAM MANAGEMENT UNIT (TPMU) OVERSIGH FOR LOCALLY-ADMINISTERED PROJECTS INCLUDING PREPARATION OF AGREEMENTS AND FUNDING AUTHORIZATION REQUESTS. |         | 3535         | 535[T  | PE         | 300 PE        | 300                             | PE                                   | 300 P       | E 300                            | PE         | 300        | PE 300  | PE             | 300                          | PE 300       | PE                        | 300                          | PE 300   |                  |       |                |

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|------------------------------|--------------------------|------------------------------|
| HF - State Dollars (Non STI) | REG - Regional Category  |                              |
| SW - Statewide Category      | TRN - Transition Project |                              |

|                                       |             |  |         | TOTAL | PRIOR                                  |                                    |  |  | TYPE OF W  | ORK / ESTIM                                       | ATED COST IN TH   | HOUSANI        | DS / PROJECT B                        | REAKS                                 |                               |                         |         |           |
|---------------------------------------|-------------|--|---------|-------|--|------------------------------------|--|--|--|---|---|----------------|---------------------------------------|---------------------------------------|-------------------------------|-------------------------|---------|-----------|
| ROUTE/CITY                            | ID          |  | LENGTH  |       | YEARS COST                             |                                    |  | DELIVERABLE  | PROGRAM  |   |   |                | DEVE                                  | ELOPMENTA                             | L PROGRAM                     |                         | UN      | FUNDED    |
| COUNTY                                | NUMBER      | LOCATION / DESCRIPTION   | (Miles) |       | (THOU) FUNDS                           | FY 2020                            | FY 2021  | FY 2022  | FY 2023  | FY 2024   | FY 2025   | FY             | 2026 FY                               | 2027                                  | FY 2028                       | FY 2029                 | FUTU    | IRE YEARS |
| RURAL PROJECT<br>VARIOUS<br>STATEWIDE | S<br>M-0391 | STRUCTURE DESIGN, PRELIMINARY<br>ENGINEERING FOR MISCELLANEOUS<br>PROJECTS.  |         | 8076  | 4076 T P T P T P DIV DIV REG REG SW SW | E 120 REG<br>E 160 SW              | PE 120 REG PE 160 SW STRUCTURE DESIG                                       | PE 120 REG   | PE 120 REG PE<br>PE 160 SW PE<br>GINEERING FOR MIS<br>GINEERING FOR MIS  | 120 REG<br>160 SW<br>SCELLANEOUS                  | PE 120 REG<br>PE 160 SW<br>S PROJECTS.<br>S PROJECTS.         | PE<br>PE<br>PE | 120 DIV PE<br>120 REG PE<br>160 SW PE | 120 DIV PI<br>120 REG PI<br>160 SW PI | E 120 REG                     | PE 120 REG              |         |           |
| VARIOUS<br>STATEWIDE                  | M-0534      | HYDRAULICS, PRELIMINARY ENGINEERING FOR THE HIGHWAY FLOODPLAIN PROGRAM (HFP) TO FACILITATE FEDERAL EMERGENCY           |         | 22000 | IN PROGRES   2000   T                  | E 600 DIV<br>E 600 REG<br>E 800 SW | PE 800 SW  | PE 600 REG   | PE 600 REG PE<br>PE 800 SW PE  | 600 REG<br>800 SW                                 | PE 600 REG<br>PE 800 SW                                       | PE<br>PE<br>PE | 600 DIV PE<br>600 REG PE<br>800 SW PE | 600 DIV PE<br>600 REG PE<br>800 SW PE | E 600 REG<br>E 800 SW         | PE 600 REG<br>PE 800 SW | FLOOD   | INSURANCE |
|                                       |             | MANAGEMENT AGENCY (FEMA) AND NATIONAL FLOOD INSURANCE PROGRAM (NFIP) COMPLIANCE AND FLOOD RESILIENCE.                  |         |       | REG REG SW SW IN PROGRES               | F<br>F<br>!                        | PROGRAM (NFIP) C<br>PRELIMINARY ENG<br>PROGRAM (NFIP) C<br>PRELIMINARY ENG | OMPLIANCE AND FL<br>INEERING FOR THE<br>OMPLIANCE AND FL<br>INEERING FOR THE<br>OMPLIANCE AND FL | OOD RESILIENCE.<br>HIGHWAY FLOODPI<br>OOD RESILIENCE.<br>HIGHWAY FLOODPI | _AIN PROGRAM                                      | M (HFP) TO FACILITA   | ATE FEDE       | RAL EMERGENCY                         | MANAGEMEN                             | IT AGENCY (FE                 | MA) AND NATIONA         | . FLOOD | INSURANCE |
| VARIOUS<br>STATEWIDE                  | M-0479      | STATEWIDE PROJECT DEVELOPMENT<br>AND ENVIRONMENTAL ANALYSIS,<br>PRELIMINARY ENGINEERING FOR<br>MISCELLANEOUS PROJECTS. |         | 12000 | 7000 T P T P T P DIV DIV REG REG SW SW | E 150 DIV<br>E 150 REG<br>E 200 SW | PE 150 REG PE 200 SW STATEWIDE PROJE STATEWIDE PROJE                       | PE 150 REG   | PE 150 REG PE<br>PE 200 SW PE<br>AND ENVIRONMENT<br>AND ENVIRONMENT      | 150 REG<br>200 SW<br>AL ANALYSIS,<br>AL ANALYSIS, | PE 150 REG<br>PE 200 SW<br>PRELIMINARY ENG<br>PRELIMINARY ENG | INEERING       | FOR MISCELLAN                         | EOUS PROJEC                           | E 150 REG<br>E 200 SW<br>CTS. | PE 150 REG              |         |           |
| VARIOUS<br>STATEWIDE                  | M-0219      | PHOTOGRAMMETRY, PRELIMINARY<br>ENGINEERING FOR MISCELLANEOUS<br>PROJECTS   |         | 6758  | 4258 T P<br>T P                        | E 75 REG                           | PE 75 REG  | PE 75 REG  | PE 75 REG PE   | 75 REG  | PE 75 REG   | PE<br>PE       | 75 DIV PE<br>75 REG PE<br>100 SW PE   | 75 DIV PI<br>75 REG PI<br>100 SW PI   | E 75 REG                      | PE 75 REG               |         |           |
| SW                                    |             |  |         |       | DIV DIV<br>REG REG<br>SW SW            | F                                  | PHOTOGRAMMETR  | Y, PRELIMINARY EN<br>Y, PRELIMINARY EN<br>Y, PRELIMINARY EN                                      | GINEERING FOR MIS  | SCELLANEOUS                                       | PROJECTS  |                |                                       |                                       |                               |                         |         |           |
| VARIOUS<br>STATEWIDE                  | M-0515      | RIGHT-OF-WAY BRANCH, REVIEW OF<br>LOCAL PUBLIC AGENCY (LPA)<br>PROJECTS BY THE APPRAISAL SECTION                       | ON.     | 2750  | 250 <u>T</u>                           | R 250                              | R 250  | R 250  | R 250 F  | R 250   | R 250   | R              | 250 R                                 | 250 I                                 | R 250                         | R 250                   |         |           |

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|------------------------------|--------------------------|------------------------------|
| HF - State Dollars (Non STI) | REG - Regional Category  |                              |
| SW - Statewide Category      | TRN - Transition Project |                              |

|                                       |              |   |                 | TOTAL          | PRIOR                                |                                     |                                     |                               | TYPE OF WO                          | RK / ESTIMATED COST II   | I THOUSA                    | NDS / PROJECT                  | BREAKS                                |                                       |                               |                |
|---------------------------------------|--------------|---|-----------------|----------------|--------------------------------------|-------------------------------------|-------------------------------------|-------------------------------|-------------------------------------|--|-----------------------------|--------------------------------|---------------------------------------|---------------------------------------|-------------------------------|----------------|
| ROUTE/CITY                            |              |   |                 | PROJ           | YEARS                                |                                     | DI                                  | ELIVERABLE PR                 | OGRAM                               |  |                             | DEV                            | ELOPMENTAL P                          | ROGRAM                                |                               | UNFUNDED       |
| COUNTY                                | ID<br>Number |   | ENGTH<br>Miles) | COST<br>(THOU) | COST L<br>(THOU) FUNDS               | FY 2020                             | FY 2021                             | FY 2022                       | Y 2023                              | FY 2024 FY 2025  |                             | FY 2026 F                      | Y 2027 F                              | Y 2028 F                              | FY 2029                       | FUTURE YEARS   |
| RURAL PROJECT<br>VARIOUS<br>STATEWIDE | TS<br>M-0376 | STATEWIDE GEOTECHNICAL STUDIES<br>AND INVESTIGATIONS PROJECT TO<br>COVER NON-PROJECT SPECIFIC WORK.   |                 | 21841          | 12931 T PE T PE T PE T PE T PE SW SW | STATE                               | WIDE GEOTECHNIC                     | AL STUDIES AND                | INVESTIGATIONS                      | 270 DIV PE 270 D<br>270 REG PE 270 R<br>360 SW PE 360 S'<br>PROJECT TO COVER NON-I<br>PROJECT TO COVER NON-I | PE PE PE PROJECT SPROJECT S | PECIFIC WORK.<br>PECIFIC WORK. | 270 DIV PE<br>270 REG PE<br>360 SW PE | 270 DIV PE<br>270 REG PE<br>360 SW PE | 270 DIV<br>270 REG<br>360 SW  |                |
| VARIOUS<br>STATEWIDE                  | R-4049       | TRAFFIC OPERATIONS (INCIDENT MANAGEMENT, 511, SMARTLINK, TEC, TMC).   |                 | 244131         | IN PROGRESS  244131  IN PROGRESS     |                                     |                                     |                               |                                     |  |                             |                                |                                       |                                       |                               |                |
| VARIOUS<br>STATEWIDE                  | R-5753       | FEDERAL LANDS TRANSPORTATION PROGRAM (FLTP). ROAD AND BRIDGE IMPROVEMENTS TO BE CONSTRUCTED ON TRANSPORTATION FACILITIES THAT ARE OWNED BY THE FEDERAL GOVERNMENT THAT PROVIDE ACCESS TO FEDERAL LANDS. |                 | 35062          | FLTP C                               | 35062                               |                                     |                               |                                     |  |                             |                                |                                       |                                       |                               |                |
| EX                                    |              |   |                 |                | PROGRAM IN PR                        | ROGRESS                             |                                     |                               |                                     |  |                             |                                |                                       |                                       |                               |                |
| VARIOUS<br>STATEWIDE                  | R-4701       | TRAFFIC SYSTEM OPERATIONS PROGRAM (SIGNAL MAINTENANCE).   |                 | 278058         | 278058                               |                                     |                                     |                               |                                     |  |                             |                                |                                       |                                       |                               |                |
| VARIOUS<br>STATEWIDE                  | R-4436       | NPDES PERMIT, RETROFIT FOURTEEN<br>SITES PER YEAR TO PROTECT WATER<br>QUALITY.  |                 | 73915          | IN PROGRESS  43915 BG                | 900 DIV C<br>900 REG C<br>1200 SW C | 900 DIV C<br>900 REG C<br>1200 SW C | 900 DIV C 900 REG C 1200 SW C | 900 DIV C<br>900 REG C<br>1200 SW C | 900 DIV C 900 D<br>900 REG C 900 R<br>1200 SW C 1200 S'  | G C                         |                                | 900 DIV C 900 REG C 1200 SW C         | 900 DIV C<br>900 REG C<br>1200 SW C   | 900 DIV<br>900 REG<br>1200 SW |                |
|                                       |              |   |                 |                | REG REG<br>SW SW                     | NPDES                               | PERMIT, RETROFI                     | T FOURTEEN SITE               | S PER YEAR TO P                     | ROTECT WATER QUALITY -<br>ROTECT WATER QUALITY -   | REGIONAL                    | CATEGORY IN P                  | ROGRESS                               |                                       |                               |                |
| VARIOUS<br>STATEWIDE                  | R-4067       | POSITIVE GUIDANCE PROGRAM<br>(PAVEMENT MARKINGS AND MARKERS,<br>LED SIGNAL HEAD REPLACEMENT).   |                 | 91242          | 91242<br>IN PROGRESS                 |                                     |                                     |                               |                                     |  |                             |                                |                                       |                                       |                               |                |
| VARIOUS<br>STATEWIDE                  | R-4073       | ASPHALT MATERIALS TESTING<br>LABORATORIES CORRECTIVE ACTION<br>PLAN FOR GROUNDWATER CLEAN-UP<br>AT 54 SITES.  |                 | 20234          | 20234                                |                                     |                                     |                               |                                     |  |                             |                                |                                       |                                       |                               |                |
|                                       |              |   |                 |                | IN PROGRESS                          |                                     |                                     |                               |                                     |  |                             |                                |                                       |                                       |                               |                |
| DIV - Division (                      | Category     | EX - Exempt Category SD   | - State         | Dollars        | (Non STI)                            |                                     |                                     |                               | Page 3 of 1                         | 5  |                             | cos                            | T AND SCHEDU                          | ILES ARE PRE                          | LIMINARY A                    | AND SUBJECT TO |

DIV - Division Category EX - Exempt Category SD - State Dollars (Non STI)
HF - State Dollars (Non STI) REG - Regional Category
SW - Statewide Category TRN - Transition Project

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COST AND SCHEDULES ARE PRELIMINARY AND SUBJECT TO SIGNIFICANT CHANGE AS MORE INFORMATION BECOMES AVAILABLE

|   |                      |  |                   | TOTAL  | PRIOR   |          |         |                                       |   |  |           | TYP  | E OF WO                         | ORK / EST                  | TIMATED | COST IN TI   | HOUSAN                | IDS / PRO  | JECT E | BREAKS   |                     |  |   |                         |        |                |
|---|----------------------|--|-------------------|--------|---|----------|---------|---------------------------------------|---|--|-----------|--|---------------------------------|----------------------------|---------|--|-----------------------|--|--------|--|---------------------|--|---|-------------------------|--------|----------------|
| ROUTE/CITY                                      | ID                   |  | LENGTH            | PROJ   | YEARS<br>COST                                   |          |         |                                       |   | DELIVE                                   | RABLE     | PROGRAI  | И                               |                            |         |  |                       |  | DEV    | ELOPMEN  | TAL PRO             | GRAM   |   |                         | UNFU   | NDED           |
| COUNTY  | ID<br>Number         | LOCATION / DESCRIPTION                     | LENGTH<br>(Miles) |        | (THOU) FUNI                                     | DS I     | FY 2020 | FY                                    | 2021  | FY 20                                    | 22        | FY 2023  | 3                               | FY 2024                    | F       | <b>/</b> 2025  | F                     | <b>/</b> 2026  | F۱     | <b>/</b> 2027  | FY 20               | )28  | FY 2029                                 |                         | FUTURE | YEARS          |
| RURAL PROJECTS<br>VARIOUS<br>STATEWIDE          | R-9999WM             | ENVIRONMENTAL MITIGATION AND MINIMIZATION. |                   | 155559 | 145559 NHP NHP NHP T T T DIV I REG I SW S       | REG      | E       | M M M M M M M M M M M M M M M M M M M | 200 SW<br>150 DIV<br>150 REG                              | M 150 M 200 M 150 M 150 M 200 FIGATION A | AND MINII | M 200<br>M 150<br>M 150<br>M 200<br>MIZATION.<br>MIZATION. | REG M<br>SW M<br>DIV M<br>REG M | 150 D<br>150 R             |         | 150 DIV<br>150 REG<br>200 SW<br>150 DIV<br>150 REG<br>200 SW | M<br>M<br>M<br>M<br>M | 150 DIV<br>150 REG<br>200 SW<br>150 DIV<br>150 REG<br>200 SW | M M M  | 150 DIV<br>150 REG<br>200 SW<br>150 DIV<br>150 REG<br>200 SW | M 1 M 2 M 1 M 1 M 1 | 50 DIV<br>50 REG<br>00 SW<br>50 DIV<br>50 REG<br>00 SW | M 150 I M 150 I M 200 S M 150 I M 200 S | REG<br>SW<br>DIV<br>REG |        |                |
| FEASIBILITY STUDI<br>VARIOUS<br>STATEWIDE<br>SW | <u>IES</u><br>M-0452 | TOLLING/FINANCIAL FEASIBILITY STUDIES.     |                   | 3064   | 1064T   | PE       | 200     | PE                                    | 200 [   | PE 20                                    | 0 PI      | E 200  | PE                              | 200                        | PE      | 200  | PE                    | 200  | PE     | 200  | PE 2                | 00 F   | PE 200                                  | ·                       |        |                |
| BRIDGE PROJECTS VARIOUS STATEWIDE DIV           | <u>S</u><br>B-8888   | BRIDGE REPLACEMENT HOLDOUT.                |                   | 162322 | BGOFF   | :        |         |                                       |   | 1  |           | C 12031  | C                               | 21682                      | C       | 25157  | С                     | 26509  | C      | 16943  | C 300               | 00   | C 30000                                 | i                       |        |                |
| VARIOUS<br>STATEWIDE                            | B-9999               | BRIDGE INSPECTION PROGRAM.                 |                   | 497354 | 257354 BG<br>BG<br>BC<br>DIV I<br>REG I<br>SW S | REG      | Е       | I S<br>RIDGE IN<br>BRIDGE IN          | 7200 DIV<br>7200 REG<br>9600 SW<br>ISPECTION<br>ISPECTION | I 720<br>I 960<br>PROGRAM<br>PROGRAM     | ۸.        | 1 7200<br>1 7200<br>1 9600                                 | REG I                           | 7200 D<br>7200 R<br>9600 S | REG I   | 7200 DIV<br>7200 REG<br>9600 SW                              |                       | 7200 DIV<br>7200 REG<br>9600 SW                              | 1 1    | 7200 DIV<br>7200 REG<br>9600 SW                              | I 72                | 00 DIV<br>00 REG<br>00 SW                              | 1 7200 I<br>1 7200 I<br>1 9600          | REG                     |        | $\blacksquare$ |
| VARIOUS<br>STATEWIDE<br>DIV                     | BK-5102              | BRIDGE PAINTING AT 19 SELECTED LOCATIONS.  |                   | 10918  | 10918<br>IN PRO                                 | OGRESS   |         |                                       |   |  |           |  |                                 |                            |         |  |                       |  |        |  |                     |  |   |                         |        |                |
| VARIOUS<br>STATEWIDE<br>DIV                     | BK-5101              | DECK PRESERVATION AT 15 SELECTE LOCATIONS. | ED                | 12337  |   |          |         |                                       |   |  |           |  |                                 |                            |         |  |                       |  |        |  |                     |  |   |                         |        |                |
|   |                      |  |                   |        | UNDER   | R CONSTR | RUCTION |                                       |   |  |           |  |                                 |                            |         |  |                       |  |        |  |                     |  |   |                         |        |                |

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|------------------------------|--------------------------|------------------------------|
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|   |                        |  |         | TOTAL  | PRIOR                                |                                     |   |   | TYPE OF   | WORK / ESTIN | ATED COST IN 1                           | HOUSANDS / PRO                           | JECT BREAKS  |               |             |              |
|---|------------------------|--|---------|--------|--------------------------------------|-------------------------------------|---|---|---|--------------|--|--|--------------|---------------|-------------|--------------|
| ROUTE/CITY                                  | ID                     |  | LENGTH  |        | YEARS                                |                                     |   | DELIVERABL  | E PROGRAM   |              |  | 1 1                                      | DEVELOPME    | NTAL PROGRAM  |             | UNFUNDED     |
| COUNTY                                      | NUMBER                 | LOCATION / DESCRIPTION   | (Miles) |        | (THOU) FUNDS                         | FY 2020                             | FY 2021   | FY 2022   | FY 2023   | FY 2024      | FY 2025                                  | FY 2026                                  | FY 2027      | FY 2028       | FY 2029     | FUTURE YEARS |
| BRIDGE PROJE<br>VARIOUS<br>STATEWIDE<br>DIV | ECTS<br>BK-5100        | ESTABLISH BRIDGE MANAGEMENT<br>SYSTEM.   |         | 2500   | 2500                                 |                                     |   |   |   |              |  |  |              |               |             |              |
|   |                        |  |         |        | IN PROGRE                            | SS                                  |   |   |   |              |  |  |              |               |             |              |
| VARIOUS<br>STATEWIDE                        | BP-5500                | BRIDGE PRESERVATION ISSUES AT SELECTED SITES.  |         | 32648  | 32648  DIV DIV  REG REG  SW SW       |                                     | BRIDGE PRESERVA<br>BRIDGE PRESERVA<br>BRIDGE PRESERVA | TION ISSUES AT S  | ELECTED SITES.  |              |  |  |              |               |             |              |
| VARIOUS<br>STATEWIDE                        | M-0418                 | STORM WATER RUNOFF. RESEARCH,<br>DESIGN, CONSTRUCT, MAINTAIN AND<br>MONITOR STORM WATER DRAINAGE<br>FROM 50 BRIDGES OVER WATERWAYS | ,       | 6994   | 6994                                 |                                     |   |   |   |              |  |  |              |               |             |              |
|   |                        | (HB 2346, SECTION 25.18)   |         |        |                                      |                                     |   |   |   |              |  |  |              |               |             |              |
| DIV   |                        |  |         |        | UNDER CO                             | ISTRUCTION                          |   |   |   |              |  |  |              |               |             |              |
| VARIOUS<br>STATEWIDE<br>DIV                 | M-0379                 | SCOUR EVALUATION PROGRAM OF EXISTING BRIDGES.  |         | 3100   | 3100                                 |                                     |   |   |   |              |  |  |              |               |             |              |
|   |                        |  |         |        | IN PROGRE                            | SS                                  |   |   |   |              |  |  |              |               |             |              |
| HIGHWAY SAF<br>VARIOUS<br>STATEWIDE         | ETY PROJECTS<br>W-5508 | HIGHWAY SYSTEM DATA COLLECTION<br>TRAFFIC ENGINEERING BRANCH TO<br>PARTICIPATE IN A THREE YEAR DATA<br>COLLECTION PROGRAM.         |         | 1500   | 1500                                 |                                     |   |   |   |              |  |  |              |               |             |              |
| VARIOUS<br>STATEWIDE                        | W-9999                 | HIGHWAY SAFETY IMPROVEMENT<br>PROGRAM BALANCE.   |         | 505525 | HSIP HSIP HSIP DIV DIV REG REG SW SW | C 12750 D<br>C 12675 R<br>C 16900 S | EG C 12960 REG  | C 15750 REG<br>C 21000 SW<br>IMPROVEMENT PRI<br>IMPROVEMENT PRI | C 15750 REG<br>C 21000 SW<br>OGRAM BALANCE.<br>OGRAM BALANCE. | C 15750 REC  | C 15750 DIV<br>C 15750 REG<br>C 21000 SW | C 15750 DIV<br>C 15750 REG<br>C 21000 SW | G C 15750 RE | G C 15750 REG | C 15750 REG |              |

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|                                      |                        |  |         |        | PRIOR          |                             |           |                                  |   |   |                   |                                    |   |  |                        |                |                              |           |                                    |           |      |                                 |     |           |
|--------------------------------------|------------------------|--|---------|--------|----------------|-----------------------------|-----------|----------------------------------|---|---|-------------------|------------------------------------|---|--|------------------------|----------------|------------------------------|-----------|------------------------------------|-----------|------|---------------------------------|-----|-----------|
| ROUTE/CITY                           | ID                     |  | LENGTH  | COST   | YEARS<br>COST  | <u> </u>                    |           |                                  |   | DELIVERAB   | BLE PRO           | GRAM                               |   |  |                        |                |                              | DEVELO    | PMENTAL                            | . PROGRAM |      |                                 | UN  | IFUNDED   |
| COUNTY                               | NUMBER                 | LOCATION / DESCRIPTION   | (Miles) | (THOU) |                | FUNDS                       | FY 2020   | F                                | Y 2021  | FY 2022   | FY                | 2023                               | FY 2024   | FY 202   | 5                      | F              | <b>1</b> 2026                | FY 20     | 27                                 | FY 2028   | FY   | 2029                            | FUT | URE YEARS |
| HIGHWAY SAFE<br>VARIOUS<br>STATEWIDE | ETY PROJECTS<br>W-5717 | HIGHWAY SYSTEM DATA COLLECTION   | N.      | 5000   | <u> </u><br>   | HSIP I                      | PE 150 R  | HIGHWA                           | 150 DIV PE<br>150 REG PE<br>200 SW PE<br>Y SYSTEM DAT<br>Y SYSTEM DAT<br>Y SYSTEM DAT           | 150 REC<br>200 SW<br>A COLLECTION<br>A COLLECTION | G PE<br>PE<br>ON. | 150 DIV P<br>150 REG P<br>200 SW P | E 150 REC   | G PE 15  | 0 DIV<br>0 REG<br>0 SW | PE<br>PE<br>PE | 150 DIV<br>150 REG<br>200 SW | PE 15     | 50 DIV PE<br>50 REG PE<br>50 SW PE | 150 REC   | 3 PE | 150 DIV<br>150 REG<br>200 SW    |     |           |
| VARIOUS<br>STATEWIDE                 | W-5716                 | SAFETY MANAGEMENT PROGRAM,<br>PROJECT IDENTIFICATION, ANALYSIS<br>AND PRELIMINARY ENGINEERING. |         | 55000  | []<br>[]<br>[] | HSIP I                      | PE 1650 R | IV PE<br>EG PE<br>W PE<br>SAFETY | 1650 DIV PE<br>1650 REG PE<br>2200 SW PE<br>MANAGEMENT<br>MANAGEMENT<br>MANAGEMENT              | 1650 DIV<br>1650 REG<br>2200 SW<br>PROGRAM, F     | PE PE PROJECT     | IDENTIFICAT                        | E 1650 REG<br>E 2200 SW<br>TON, ANALYSI<br>TON, ANALYSI | 9 PE 165<br>PE 220<br>S AND PRELI<br>S AND PRELI | MINARY                 | ' ENGINE       | ERING.                       | PE 165    | 50 DIV PE<br>50 REG PE<br>10 SW PE | 1650 REC  | 3 PE | 1650 DIV<br>1650 REG<br>2200 SW |     |           |
| VARIOUS<br>STATEWIDE                 | W-5517                 | SAFETY MANAGEMENT PROGRAM,<br>PROJECT IDENTIFICATION, ANALYSIS<br>AND PRELIMINARY ENGINEERING. |         | 22101  | F              | DIV DIV<br>REG REG<br>SW SW |           | SAFETY                           | MANAGEMENT<br>MANAGEMENT<br>MANAGEMENT  | PROGRAM, F  | PROJECT           | IDENTIFICAT                        | ION, ANALYSI  | S AND PRELI                                      | MINARY                 | ' ENGINE       | ERING.                       |           |                                    |           |      |                                 |     |           |
| VARIOUS<br>STATEWIDE                 | W-5700                 | SIGNAL RETIMING TO IMPROVE SAFET   | TY.     | 3500   | F              | DIV DIV<br>REG REG<br>SW SW | SS        | SIGNAL                           | RETIMING TO II<br>RETIMING TO II<br>RETIMING TO II  | MPROVE SAF  | ETY.              |                                    |   |  |                        |                |                              |           |                                    |           |      |                                 |     |           |
| VARIOUS<br>STATEWIDE                 | W-5601                 | RUMBLE STRIPS, GUARDRAIL, SAFETY<br>AND LIGHTING IMPROVEMENTS AT<br>SELECTED LOCATIONS.        | Y       | 149943 |                | HSIP<br>HSIP<br>HSIP        |           | EG R EG C W R W C RUMBLE RUMBLE  | 420 DIV<br>2520 DIV<br>420 REG<br>2520 REG<br>560 SW<br>3360 SW<br>STRIPS, GUAR<br>STRIPS, GUAR | DRAIL, SAFE                                       | TY AND L          | IGHTING IMP                        | ROVEMENTS   | AT SELECTE                                       | D LOCA                 | TIONS O        | N REGIONA                    | L CATEGOR | RY.                                |           |      |                                 |     |           |

| DIV - Division Category      | EX - Exempt Category           | SD - State Dollars (Non STI) |
|------------------------------|--------------------------------|------------------------------|
| HF - State Dollars (Non STI) | <b>REG - Regional Category</b> |                              |
| SW - Statewide Category      | TRN - Transition Project       |                              |

TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS TOTAL PRIOR PROJ YEARS DELIVERABLE PROGRAM **DEVELOPMENTAL PROGRAM** UNFUNDED ROUTE/CITY ID LENGTH COST COST FY 2020 COUNTY NUMBER LOCATION / DESCRIPTION (Miles) (THOU) (THOU) FUNDS FY 2021 FY 2022 FY 2023 FY 2024 FY 2025 FY 2026 FY 2027 FY 2028 FY 2029 **FUTURE YEARS HIGHWAY SAFETY PROJECTS VARIOUS** W-5715 SIGNAL RETIMING TO IMPROVE SAFETY. 15000 HSIP 450 DIV 450 DIV 450 DIV C 450 DIV HSIP 450 REG 450 REG 450 REG STATEWIDE 450 REG HSIP 600 SW C 600 SW C 600 SW C 600 SW C 600 SW 600 SW 600 SW C 600 SW 600 SW C 600 SW DIV DIV SIGNAL RETIMING TO IMPROVE SAFETY. REG REG SIGNAL RETIMING TO IMPROVE SAFETY. SW SW SIGNAL RETIMING TO IMPROVE SAFETY. **CONGESTION MITIGATION PROJECTS** STATEWIDE CMAQ PROJECTS TO 51751 41540 CMAQ PE **VARIOUS** C-5600 817 IMPROVE AIR QUALITY WITHIN S(M) PΕ 204 STATEWIDE NONATTAINMENT AND MAINTENANCE CMAQ R 817 AREAS. S(M) R 204 CMAQ С 4901 S(M) С 1226 CMAQ 0 817 S(M) 0 204 CMAQ 817 S(M) 204 ΕX VARIOUS C-3600 DEPARTMENT OF MOTOR VEHICLES 6702 6702 (DMV), VEHICLE EMISSION COMPLIANCE STATEWIDE SYSTEM. UPGRADE NORTH **CAROLINA'S MOTOR VEHICLE EMISSIONS INSPECTION AND** MAINTENANCE (I/M) PROGRAM. ΕX IN PROGRESS BY DEPARTMENT OF MOTOR VEHICLES CMAQ **VARIOUS** C-5601 CMAQ PROJECTS TO IMPROVE AIR 1468 **QUALITY ACROSS MULTIPLE** STATEWIDE NONATTAINMENT AND MAINTENANCE CMAQ R 118 AREAS. 29 CMAQ С 704 176 CMAQ 0 118 29 0 CMAQ 118 29 EX

| Ī | DIV - Division Category      | EX - Exempt Category           | SD - State Dollars (Non STI) |
|---|------------------------------|--------------------------------|------------------------------|
|   | HF - State Dollars (Non STI) | <b>REG - Regional Category</b> |                              |
| ŀ | SW - Statewide Category      | TRN - Transition Project       |                              |

|  |                       |   |            |              | PRIOR                       |             |                   |  |                 |                |                  |        |                                    |                           |            |                            |           |          |
|--|-----------------------|---|------------|--------------|-----------------------------|-------------|-------------------|--|-----------------|----------------|------------------|--------|------------------------------------|---------------------------|------------|----------------------------|-----------|----------|
| ROUTE/CITY   | ID                    |   | LENGTH     | PROJ<br>COST |                             |             |                   | DELIVERAB  | LE PROGRAM      |                |                  |        | DE\                                | /ELOPMENT                 | AL PROGRAM |                            | UN        | FUNDED   |
| COUNTY   | NUMBER                | LOCATION / DESCRIPTION  | (Miles)    |              | (THOU) FUNDS                | FY 2020     | FY 2021           | FY 2022  | FY 2023         | FY 2024        | FY 2025          | FY 20  | 26 F                               | Y 2027                    | FY 2028    | FY 2029                    | FUTU      | JRE YEAR |
| ONGESTION MIT<br>ARIOUS<br>TATEWIDE                                      | TIGATION PR<br>C-5702 | OJECTS  NORTH CAROLINA CLEAN ENERGY TECHNOLOGY CENTER. CONDUCT A CLEAN-FUEL ADVANCED TECHNOLOG OUTREACH AND AWARENESS PROGRAM, INCLUDING EMISSIONS-   | Υ          | 2994         | 2994<br>EX A<br>EX B        |             | COUNTIES IN P     | ROGRESS  |                 |                | A CLEAN-FUEL ADV |        |                                    |                           |            |                            | AQ-ELIGII | BLE      |
| X  |                       | REDUCING SUB-AWARDS, IN ALL CMA ELIGIBLE COUNTIES.  | Q-         |              | EX C                        |             |                   |  |                 |                | -REDUCING SUB-AW |        |                                    |                           |            | 00                         |           |          |
| NORTH CAROLINA DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES STATEWIDE | C-4903                | NORTH CAROLINA AIR AWARENESS<br>OUTREACH PROGRAM TO PROVIDE<br>EDUCATION AND PRODUCE DAILY AIR<br>QUALITY FORECAST.   |            | 1500         | 1500                        |             |                   |  |                 |                |                  |        |                                    |                           |            |                            |           |          |
| EΧ   |                       |   |            |              | IN PROGRE                   | SS BY NCDEN | R DIVISION OF AIR | QUALITY  |                 |                |                  |        |                                    |                           |            |                            |           |          |
| NORTH CAROLINA<br>STATE UNIVERSITY<br>STATEWIDE                          | C-4902                | NORTH CAROLINA STATE UNIVERSITY SOLAR CENTER CLEAN TRANSPORTATION PROGRAM. DEVELOP AND ADMINISTER A SEVEN YEAR CLEAN FUEL-ADVANCED TECHNOLOGY REBATE PROGRAM IN ALL CMAQ ELIGIBLE COUNTIES TO REDUCE EMISSIONS. |            | 4694         | 4694<br>EX A                |             | PHASE 2 OF IMPL   | EMENTATION   |                 |                |                  |        |                                    |                           |            |                            |           |          |
| ΕX   |                       |   |            |              | IN DDOODE                   | SE DV NODTU | CADOLINA STATE    | HNIVEDCITY   |                 |                |                  |        |                                    |                           |            |                            |           |          |
| TATEWIDE<br>TATEWIDE   | C-9999                | CONGESTION MITIGATION AIR QUALIT<br>(CMAQ) PROGRAM BALANCE IN NON-<br>ATTAINMENT AREAS.   | Υ          | 300000       | CMAQ                        | C 30000     | CAROLINA STATE    | C 30000  | C 30000         | C 30000        | C 30000          | C 3000 | 00 C                               | 30000                     | C 30000    | C 30000                    |           |          |
| ΕX   |                       |   |            |              |                             |             |                   |  |                 |                |                  |        |                                    |                           |            |                            |           |          |
| ENHANCEMENT (F<br>VARIOUS<br>STATEWIDE                                   | ROADSIDE P<br>ER-5600 | ROJECTS) VEGETATION MANAGEMENT - CLEAR ZONE IMPROVEMENT AND MANAGEMENT STATEWIDE.   |            | 43264        | 3264 BG                     | C 4000      | C 4000            | C 4000   | C 4000          | C 4000         | C 4000           | C 400  | 00 C                               | 4000                      | C 4000     | C 4000                     |           |          |
| DIV  |                       |   |            |              | IN PROGRE                   | SS          |                   |  |                 |                |                  |        |                                    |                           |            |                            |           |          |
| VARIOUS<br>STATEWIDE   | M-0451                | STATEWIDE LANDSCAPE PLANS FOR STIP CONSTRUCTION PROJECTS.   |            | 1412         | T                           | PE 21 RI    | G PE 21 RE        | V PE 21 DIV<br>G PE 21 REC<br>V PE 28 SW                 | PE 21 REG       | PE 21 RE       | G PE 21 REG      | PE 2   | 21 DIV PE<br>21 REG PE<br>28 SW PE | 21 DIV<br>21 REG<br>28 SW | PE 21 REC  | 3 PE 21 REG                |           |          |
|  |                       |   |            |              | DIV DIV<br>REG REG<br>SW SW |             | STATEWIDE LANI    | OSCAPE PLANS FOI<br>OSCAPE PLANS FOI<br>OSCAPE PLANS FOI | R STIP CONSTRUC | TION PROJECTS. |                  |        |                                    |                           |            |                            |           |          |
| DIV - Division Ca<br>HF - State Dolla<br>SW - Statewide (                | ars (Non S1           | EX - Exempt Category S<br>I) REG - Regional Category<br>TRN - Transition Project  | SD - State | Dollars      | s (Non STI)                 |             |                   |  | Page 8          | of 15          |                  |        |                                    |                           |            | PRELIMINARY<br>INFORMATION |           |          |

|                             |              |   |         |       | PRIOR         |             |              |                  |                  |          |        |        |     |         |              |        |        |       |           |     |         |     |           |
|-----------------------------|--------------|---|---------|-------|---------------|-------------|--------------|------------------|------------------|----------|--------|--------|-----|---------|--------------|--------|--------|-------|-----------|-----|---------|-----|-----------|
| ROUTE/CITY                  | ID           |   | LENGTH  |       | YEARS<br>COST |             |              |                  | DELIVER          | ABLE PRO | GRAM   |        |     |         |              |        | DEVELO | OPMEN | NTAL PROG | RAM |         | UI  | NFUNDED   |
| COUNTY                      | NUMBER       | LOCATION / DESCRIPTION  | (Miles) |       | (THOU) FUN    | DS F        | Y 2020       | FY 2021          | FY 2022          | F        | / 2023 | FY 20  | )24 | FY 2025 | F            | Y 2026 | FY 20  | )27   | FY 202    | 8   | FY 2029 | FUT | URE YEARS |
| SAFE ROUTES                 | TO SCHOOLS F | PROJECTS  |         |       |               |             |              |                  |                  |          |        |        |     |         |              |        |        |       |           |     |         |     |           |
| VARIOUS<br>STATEWIDE        | SR-5000      | SAFE ROUTES TO SCHOOL PROGRAM EDUCATIONAL, TRAINING AND OTHER NON-INFRASTRUCTURE NEEDS.   |         | 6435  | 6435          |             |              |                  |                  |          |        |        |     |         |              |        |        |       |           |     |         |     |           |
| DIV                         |              |   |         |       |               |             |              |                  |                  |          |        |        |     |         |              |        |        |       |           |     |         |     |           |
|                             |              |   |         |       | IN PRO        | OGRESS      |              |                  |                  |          |        |        |     |         |              |        |        |       |           |     |         |     |           |
| VARIOUS<br>STATEWIDE        | SR-5001      | SAFE ROUTES TO SCHOOL PROGRAM PROJECTS TO IMPROVE SAFETY, REDUCE TRAFFIC, FUEL CONSUMPTIO AND AIR POLLUTION IN VICINITY OF SCHOOLS. |         | 16339 | 16339         |             |              |                  |                  |          |        |        |     |         |              |        |        |       |           |     |         |     |           |
| DIV                         |              |   |         |       |               |             |              |                  |                  |          |        |        |     |         |              |        |        |       |           |     |         |     |           |
|                             |              |   |         |       | IN PRO        | OGRESS - \$ | \$200,800 IN | STPDA FUNDS      | ALLOCATED TO S   | R-5001C  |        |        |     |         |              |        |        |       |           |     |         |     |           |
| BICYCLE AND F               |              |   |         |       |               | 1 -1        |              | To all according | T -11            |          |        |        |     |         |              | 1      |        |       |           |     |         |     |           |
| VARIOUS<br>STATEWIDE<br>DIV | E-4018       | NATIONAL RECREATIONAL TRAILS.   |         | 13845 | 1845 TA       | C           | 1200         | C 1200           | C 1200           | C        | 1200   | C 120  | 00  | C 1200  | ] <u>  c</u> | 1200   | C  12  | 200   | C 1200    | (   | 1200    | J L |           |
| DIV                         |              |   |         |       |               |             |              |                  |                  |          |        |        |     |         |              |        |        |       |           |     |         |     |           |
|                             |              |   |         |       | IN PRO        | OGRESS      |              |                  |                  |          |        |        |     |         |              |        |        |       |           |     |         |     |           |
| VARIOUS<br>STATEWIDE<br>DIV | EB-5542      | STATEWIDE BICYCLE-PEDESTRIAN PROGRAM.   |         | 11503 | 1503BG        | PE          | 1000         | PE 1000          | PE 1000          | PE       | 1000   | PE 100 | 00  | PE 1000 | PE           | 1000   | PE 10  | 000   | PE 1000   | Pi  | 1000    |     |           |
| VARIOUS                     | EB-3314      | STATEWIDE PEDESTRIAN FACILITIES   |         | 6476  | 6476          |             |              |                  |                  |          |        |        |     |         |              |        |        |       |           |     |         |     |           |
| STATEWIDE                   | EB-3314      | PROGRAM.  |         | 0470  | 04/0          |             |              |                  |                  |          |        |        |     |         |              |        |        |       |           |     |         |     |           |
| TRN                         |              |   |         |       |               |             |              |                  |                  |          |        |        |     |         |              |        |        |       |           |     |         |     |           |
|                             |              |   |         |       | UNDE          | R CONSTRI   | UCTION       |                  |                  |          |        |        |     |         |              |        |        |       |           |     |         |     |           |
| VARIOUS<br>STATEWIDE        | EB-6033      | SAFE ROUTES TO SCHOOL EDUCATIO  | N.      |       |               |             |              |                  |                  |          |        |        |     |         |              |        |        |       |           |     |         |     |           |
| DIV                         |              |   |         |       |               |             |              |                  |                  |          |        |        |     |         |              |        |        |       |           |     |         |     |           |
|                             |              |   |         |       | OTHE          | R FUNDS R   | REPRESENT    | MATCH BY LO      | CAL ENTITY. IN P | ROGRESS  |        |        |     |         |              |        |        |       |           |     |         |     |           |
| VARIOUS<br>STATEWIDE        | EB-4411      | ROADWAY IMPROVEMENTS FOR<br>BICYCLE SAFETY ON STATE AND LOC<br>DESIGNATED BIKE ROUTES.  | AL      |       |               |             |              |                  |                  |          |        |        |     |         |              |        |        |       |           |     |         |     |           |
|                             |              |   |         |       | IN PRO        | OGRESS      |              |                  |                  |          |        |        |     |         |              |        |        |       |           |     |         |     |           |
|                             |              |   |         |       |               | 311200      |              |                  |                  |          |        |        |     |         |              |        |        |       |           |     |         |     |           |

| DIV - Division Category      | EX - Exempt Category           | SD - State Dollars (Non STI) |
|------------------------------|--------------------------------|------------------------------|
| HF - State Dollars (Non STI) | <b>REG - Regional Category</b> |                              |
| SW - Statewide Category      | TRN - Transition Project       |                              |

|  |         |   | TOTAL |                         |                   |             |              |             |            | - 0       | ,         | 11LD 0001 |          | 507111507 |    | DI LI LI LI LI |            |     |  |          |             |
|--|---------|---|-------|-------------------------|-------------------|-------------|--------------|-------------|------------|-----------|-----------|-----------|----------|-----------|----|----------------|------------|-----|--|----------|-------------|
| ROUTE/CITY                                 | ID      | LEN   |       | YEARS<br>COST           |                   |             | DE           | LIVERABL    | PROGRAM    | 1         |           |           |          |           | DE | VELOPME        | NTAL PROG  | RAM |  |          | UNFUNDED    |
| COUNTY                                     | NUMBER  |   |       | (THOU) FUNDS            | FY 2020           | FY 2        | 021 F        | Y 2022      | FY 2023    | F         | Y 2024    | FY 2025   |          | FY 202    | 6  | FY 2027        | FY 202     | 8   | FY 2029                                      | FU       | ITURE YEARS |
| BICYCLE AND PE                             |         |   |       |                         |                   |             |              |             |            |           |           |           |          |           |    |                |            |     |  |          |             |
| VARIOUS<br>STATEWIDE                       | EB-6037 | RAILS TO TRAILS PROGRAM   | 38750 | TALT5<br>L              | R 3750<br>R 15000 |             |              |             |            | С         | 20000     |           |          |           |    |                |            |     |  |          |             |
| DIV  |         |   |       |                         |                   |             |              |             |            |           |           |           |          |           |    |                |            |     |  |          |             |
|  |         |   |       | LOCAL FUN               | DS REPRESE        | NT LOCAL MA | TCH FOR RIGH | HT-OF-WAY   | ND CONSTRI | UCTION OF | TRAILS BY | LOCAL GOV | ERNMEN   | TS.       |    |                |            |     |  |          |             |
| VARIOUS<br>STATEWIDE<br>TRN                | ER-2971 | SIDEWALK PROGRAM IN ALL FOURTEEN HIGHWAY DIVISIONS.   | 25408 | 25408                   |                   |             |              |             |            |           |           |           |          |           |    |                |            |     |  |          |             |
| IKN  |         |   |       |                         |                   |             |              |             |            |           |           |           |          |           |    |                |            |     |  |          |             |
|  |         |   |       | IN PROGRE               | 3S - \$182,000    | IN STPDA FU | NDS ALLOCAT  | ED TO ER-29 | 71E        |           |           |           |          |           |    |                |            |     |  | _        |             |
| PUBLIC TRANSPO                             |         |   |       |                         |                   |             |              |             | 1          |           | 1         |           |          | 1         |    |                | <b>1</b> 1 |     |  |          |             |
| GREYHOUND LINES<br>STATEWIDE               | TI-6107 | INTERCITY BUS SERVICE FROM RALEIGH TO JACKSONVILLE ALONG US 70 AND US 17 WITH STOPS AT RALEIGH, SMITHFIELD, GOLDSBORO, KINSTON, AND NEW BERN                      | 1910  | 1910 <b>FNU</b>         |                   |             |              |             |            |           |           |           |          |           |    |                |            |     | <u>                                     </u> | J [_     |             |
| SD   |         |   |       |                         |                   |             |              |             |            |           |           |           |          |           |    |                |            |     |  |          |             |
| GREYHOUND LINES<br>STATEWIDE               | TI-6108 | INTERCITY BUS SERVICE FROM RALEIGH TO JACKSONVILLE VIA WILMINGTON ALONG US 70, US 117, AND US 17 AND FROM JACKSONVILLE TO MYRTLE BEACH VIA WILMINGTON ALONG US 17 | 4081  | 4081 FNU<br>L           |                   |             |              |             |            |           |           |           |          |           |    |                |            |     |  | 3 E      |             |
| SD   |         |   |       |                         |                   |             |              |             |            |           |           |           |          |           |    |                |            |     |  |          |             |
| GREYHOUND LINES<br>STATEWIDE               | TI-6106 | INTERCITY BUS SERVICE FROM RALEIGH TO WILMINGTON ALONG US 70 AND US 117 WITH STOPS AT RALEIGH, SMITHFIELD, GOLDSBORO, WALLACE, AND WILMINGTON                     | 1592  | 1592 <mark>FNU  </mark> |                   |             |              |             |            |           |           |           | (        |           |    |                |            |     |  | ] [      |             |
| SD   |         |   |       |                         |                   |             |              |             |            |           |           |           |          |           |    |                |            |     |  |          |             |
| GREYHOUND LINES<br>STATEWIDE               | TI-6105 | INTERCITY BUS SERVICE FROM<br>RALEIGH TO NORFOLK ALONG US 64<br>AND US 258 WITH STOPS AT RALEIGH,<br>ROCKY MOUNT, AHOSKIE, AND SUFFOLK                            | 1402  | 1402 FNF<br>L           | <del>+ +</del>    |             |              |             |            |           |           |           |          |           |    |                |            |     |  | <u> </u> |             |
| SD   |         |   |       |                         |                   |             |              | , ,         |            |           | 1 -       |           |          |           |    |                | T 1        |     |  |          |             |
| NCDOT FERRY<br>DIVISION<br>STATEWIDE<br>SD | TA-6535 | CAPITAL   | 789   | 789 FNF<br>S            | <del>+ + +</del>  |             |              |             |            |           |           |           | <b>∃</b> |           |    |                |            |     |  | <u> </u> |             |
|  |         |   |       |                         |                   |             |              |             |            |           |           |           |          |           |    |                |            |     |  |          |             |

| DIV - Division Category      | EX - Exempt Category     | SD - State Dollars (Non STI) |
|------------------------------|--------------------------|------------------------------|
| HF - State Dollars (Non STI) | REG - Regional Category  |                              |
| SW - Statewide Category      | TRN - Transition Project |                              |

|  |                       |   |         | TOTAL        |                      |          |                    |  |                    |          |                    |          |                    |          |                    |          |         |  |                    |                |                    |       |         |              |        |   |       |                |
|--|-----------------------|---|---------|--------------|----------------------|----------|--------------------|--|--------------------|----------|--------------------|----------|--------------------|----------|--------------------|----------|---------|--|--------------------|----------------|--------------------|-------|---------|--------------|--------|---|-------|----------------|
| ROUTE/CITY   | ID                    |   | LENGTH  | PROJ<br>COST | YEARS<br>COST        |          |                    |  |                    | DI       | ELIVERA            | BLE P    | ROGRAI             | Л        |                    |          |         | 1 E  |                    | DE             | VELOPM             | ENTAL | PROGRAN | 1            |        |   | UNF   | UNDED          |
| COUNTY   | NUMBER                | LOCATION / DESCRIPTION  | (Miles) |              | (THOU) FUNDS         | F        | Y 2020             | F  | Y 2021             |          | FY 2022            |          | FY 2023            | }        | FY 202             | 4        | FY 2025 | F'   | <b>2026</b>        | F              | Y 2027             | -     | FY 2028 |              | Y 2029 |   | FUTUR | RE YEARS       |
| PUBLIC TRANSPOR REGIONAL COORDINATED AREA TRANSPORTION STATEWIDE | RTATION PR<br>TP-4901 | OJECTS PLANNING ASSISTANCE - RESEARCH SUPPORT ACTIVITIES  |         | 7769         | 7049 FSPR<br>S       | CP<br>CP | 600<br>120         |  |                    |          |                    |          |                    |          |                    |          |         |  |                    |                |                    |       |         |              |        |   |       | $\blacksquare$ |
| SD   |                       |   |         |              |                      |          |                    |  |                    |          |                    |          |                    |          |                    |          |         |  |                    |                |                    |       |         |              |        |   |       |                |
| 1  |                       |   |         |              | FUNDS A              | UTHORI   | ZED IN PR          | OGRES  | S                  |          |                    |          |                    |          |                    |          |         |  |                    |                |                    |       |         |              |        | _ |       |                |
| REGIONAL<br>COORDINATED AREA<br>TRANSPORTION<br>STATEWIDE        | TT-9702A              | TECHNOLOGY - ADMINISTRATION (ITRE   | E)      | 50           | 50 UTCH              | <u> </u> |                    | <u>                                     </u> |                    |          |                    |          |                    |          |                    |          |         |  |                    |                |                    |       |         |              |        |   |       |                |
| SD   |                       |   |         |              |                      |          |                    |  |                    |          |                    |          |                    |          |                    |          |         |  |                    |                |                    |       |         |              |        |   |       |                |
| STATEWIDE<br>STATEWIDE   | TA-6520               | SECTION 5317 NEW FREEDOM CAPITAL<br>FUNDING ASSISTANCE TO COMMUNITY<br>TRANSPORTATION SYSTEMS AND NON<br>PROFIT AGENCIES ACROSS THE STATI | Y<br>N- | 443          | 443 FNF              |          |                    |  |                    |          |                    |          |                    |          |                    |          |         |  |                    |                |                    |       |         |              |        |   |       |                |
| SD   |                       |   |         |              |                      |          |                    |  |                    |          |                    |          |                    |          |                    |          |         |  |                    |                |                    |       |         |              |        |   |       |                |
| STATEWIDE<br>STATEWIDE   | TA-6665               | 5311 CAPITAL PROJECTS FOR RURAL<br>AREAS  |         | 90863        | 36053 FNU<br>L<br>S  | CP<br>CP | 5468<br>684<br>684 | CP<br>CP                                     | 5469<br>684<br>684 | CP<br>CP | 5470<br>684<br>684 | CP<br>CP | 5471<br>685<br>685 | CP<br>CP | 5490<br>687<br>687 | CF<br>CF | 687     | CP<br>CP<br>CP                             | 5491<br>687<br>687 | CP<br>CP       | 5491<br>687<br>687 |       |         |              |        |   |       |                |
| SD   |                       |   |         |              | FUNDS A              | UTHORI   | ZED IN PR          | OGRES  | S                  |          |                    |          |                    |          |                    |          |         |  |                    |                |                    |       |         |              |        |   |       |                |
| STATEWIDE<br>STATEWIDE   | TA-6666               | 5339 BUS AND BUS FACILITIES   |         | 60324        | 12355 FBUS<br>L<br>S | CP<br>CP | 556<br>556         | CP<br>CP                                     | 4449<br>557<br>557 | CP<br>CP | 4450<br>557<br>557 | CP<br>CP | 5004<br>625<br>625 | CP<br>CP | 5005<br>626<br>626 | CF<br>CF | 626     | CP<br>CP                                   | 5005<br>626<br>626 | CP<br>CP<br>CP | 5005<br>626<br>626 |       |         |              |        |   |       |                |
| SD   |                       |   |         |              | FUNDS A              | UTHORI   | ZED IN PR          | OGRESS                                       | S                  |          |                    |          |                    |          |                    |          |         |  |                    |                |                    |       |         |              |        |   |       |                |
| STATEWIDE<br>STATEWIDE   | TA-6712               | REPLACEMENT OF TRANSIT VEHICLES MEETING USEFUL LIFE   | 3       | 7915         | 7915 CMAQ<br>L       |          |                    |  |                    |          |                    |          |                    |          |                    |          |         | $\exists \; oxdapsymbol{oxdapsymbol{eta}}$ |                    |                |                    |       |         | $\mathbf{H}$ |        |   |       |                |
| SD   |                       |   |         |              |                      |          |                    |  |                    |          |                    |          |                    |          |                    |          |         |  |                    |                |                    |       |         |              |        |   |       |                |
| STATEWIDE<br>STATEWIDE   | TC-5004               | 5311 ADTAP  |         | 17751        | 7669 ADTAP<br>L<br>S | CP<br>CP | 1008<br>115<br>115 | CP<br>CP                                     | 1008<br>126<br>126 | CP<br>CP | 1009<br>127<br>127 | CP<br>CP | 1009<br>127<br>127 | CP<br>CP | 1010<br>127<br>127 | CF<br>CF | 127     | CP<br>CP<br>CP                             | 1011<br>127<br>127 | CP<br>CP       | 1011<br>127<br>127 |       |         |              |        |   |       |                |
| SD   |                       |   |         |              | FUNDS A              | UTHORI   | ZED IN PR          | OGRES  | S                  |          |                    |          |                    |          |                    |          |         |  |                    |                |                    |       |         |              |        |   |       |                |

| DIV - Division Category      | EX - Exempt Category           | SD - State Dollars (Non STI) |
|------------------------------|--------------------------------|------------------------------|
| HF - State Dollars (Non STI) | <b>REG - Regional Category</b> |                              |
| SW - Statewide Category      | TRN - Transition Project       |                              |

|                        |          |   |         | TOTAL  |               |                     |                     |     |           |          | 0.        |      | .,           |       |            |    |               |             |            |           |      |        |   |        |                |
|------------------------|----------|---|---------|--------|---------------|---------------------|---------------------|-----|-----------|----------|-----------|------|--------------|-------|------------|----|---------------|-------------|------------|-----------|------|--------|---|--------|----------------|
| ROUTE/CITY             | ID       |   | LENGTH  |        | YEARS<br>COST |                     |                     | DEL | LIVERABL  | LE PROC  | GRAM      |      |              |       |            |    |               | DEVEL       | OPMEN      | NTAL PROC | GRAM |        |   | UNFU   | NDED           |
| COUNTY                 | NUMBER   | LOCATION / DESCRIPTION  | (Miles) |        | (THOU) FUNDS  | FY 2020             | FY 2021             | l F | Y 2022    | FY       | 2023      | FY   | 2024         | FY 20 | 25         | FY | 2026          | FY 2        | 027        | FY 20     | 28   | FY 202 | 9 | FUTURE | E YEARS        |
| PUBLIC TRANS           |          |   |         | 400    | 400           |                     |                     |     |           |          | 1 1       |      |              |       |            |    |               |             |            |           |      |        |   |        |                |
| STATEWIDE<br>STATEWIDE | TH-2000  | TRAVELER'S AID PROGRAM  |         | 126    | 126 L<br>S    |                     |                     |     |           |          |           | -    |              |       | +          | +  |               | ++-         | -          |           | +    |        | + |        | +              |
| SD                     |          |   |         |        |               |                     |                     |     |           |          |           |      | •            |       |            |    |               |             |            | -         |      |        |   | -      |                |
| <b>0</b> D             |          |   |         |        |               |                     |                     |     |           |          |           |      |              |       |            |    |               |             |            |           |      |        |   |        |                |
|                        |          |   |         |        |               | HORIZED IN P        | ROGRESS             |     |           |          |           |      |              |       |            |    |               |             |            |           |      |        |   |        |                |
| STATEWIDE              | TI-6109  | INTERCITY BUS SERVICE   |         | 9043   | 9043 FNU      |                     |                     |     |           |          |           |      |              |       |            |    |               |             |            |           |      |        |   |        |                |
| STATEWIDE              |          |   |         |        | S             |                     |                     |     |           | $\vdash$ |           |      |              | +     | +          |    |               | ++-         |            |           | + +  |        |   |        | +              |
|                        |          |   |         |        |               |                     |                     |     |           |          |           |      |              |       |            |    | -             |             | •          |           |      |        |   |        |                |
| SD                     |          |   |         |        |               |                     |                     |     |           |          |           |      |              |       |            |    |               |             |            |           |      |        |   |        |                |
|                        |          |   |         |        |               | HORIZED IN P        |                     |     |           |          |           |      |              |       |            |    |               |             |            |           |      |        |   |        |                |
| STATEWIDE              | TK-4902  | STATE ADMINISTRATION OF   |         | 1407   | 653 ADTAP     | AD 92               | AD 93               | AD  | 93        | AD       | 94        | AD   | 94           | AD    | 95         | AD | 96            | AD          | 97         |           |      |        |   |        |                |
| STATEWIDE              |          | APPALACHIAN DEVELOPMENT<br>TRANSPORTATION ASSISTANCE<br>PROGRAM |         |        |               |                     |                     |     |           |          |           |      |              |       |            |    |               |             |            |           |      |        |   |        |                |
| SD                     |          |   |         |        |               |                     |                     |     |           |          |           |      |              |       |            |    |               |             |            |           |      |        |   |        |                |
|                        |          |   |         |        |               | HORIZED IN P        |                     |     |           |          |           |      |              |       |            |    |               |             |            | T T       |      |        |   |        |                |
| STATEWIDE<br>STATEWIDE | TK-6181  | 5311 ADMINISTRATIVE   |         | 204316 |               | AD 14681<br>AD 2753 | AD 14681<br>AD 2753 |     |           |          |           |      | 4683<br>2753 |       | 683<br>753 |    | 14684<br>2753 |             | 684<br>753 |           | +++  |        |   | -      |                |
| STATEWIDE              |          |   |         |        |               | AD 918              | AD 918              | AD  |           |          |           |      | 918          |       | 918        | AD | 918           |             | 918        |           |      |        |   |        |                |
|                        |          |   |         |        |               |                     |                     |     |           |          |           |      |              |       |            |    |               |             |            |           |      |        |   |        |                |
| SD                     |          |   |         |        |               |                     |                     |     |           |          |           |      |              |       |            |    |               |             |            |           |      |        |   |        |                |
| · <del></del>          |          |   |         |        |               | HORIZED IN P        |                     | 11  |           | 11       |           |      |              | 11 -  |            |    |               | 11 -        | !          |           |      |        |   |        |                |
| STATEWIDE<br>STATEWIDE | TK-4900Z | 5311 STATE ADMINISTRATION AND 53<br>STATE ADMINISTRATION        | 311     | 39850  | 16730 FNU     | AD 2820             | AD 2840             | AD  | 2860      | AD 2     | 2880      | AD 2 | 2900         | AD 2  | 920        | AD | 2940          | AD 2        | 960        |           |      |        |   |        |                |
| SD                     |          |   |         |        |               |                     |                     |     |           |          |           |      |              |       |            |    |               |             |            |           |      |        |   |        |                |
|                        |          |   |         |        | FUNDS AUT     | HORIZED IN P        | ROGRESS             |     |           |          |           |      |              |       |            |    |               |             |            |           |      |        |   |        |                |
| STATEWIDE              | TM-6155  | OPERATING FUNDING FOR EXISTING                                  |         | 350    | 350 JARC      |                     |                     |     | <u> </u>  |          |           |      |              |       |            |    |               | <del></del> |            | 1 1       |      |        |   |        | $\overline{}$  |
| STATEWIDE              |          | PROJECTS STATEWIDE  |         |        | L             |                     |                     |     |           |          |           |      |              |       |            |    |               |             |            |           |      |        |   |        | 口              |
| SD                     |          |   |         |        |               |                     |                     |     |           |          |           |      |              |       |            |    |               |             |            |           |      |        |   |        |                |
|                        |          |   |         |        | FUNDS AUT     | HORIZED IN P        | ROGRESS             |     |           |          |           |      |              |       |            |    |               |             |            |           |      |        |   |        |                |
| STATEWIDE              | TN-6125  | 5317 NEW FREEDOM  |         | 4756   |               | O 410               | O 420               | 0   | 430<br>86 | 0        | 440<br>88 | 0    | 450<br>90    | 0     | 460<br>92  | 0  | 470<br>94     | 0           | 480<br>96  |           | 1    |        |   |        | $\blacksquare$ |
| STATEWIDE              |          |   |         |        | <u>L</u>      | 0  02               | j Uj 84 <u>j</u>    | 1 4 | 00        | ı vı     | 00        | U    | 90           | ı vı  | 32         | U  | 94            | ı vı        | 90         | 1 1       | 1    |        | 1 |        |                |
| SD                     |          |   |         |        |               |                     |                     |     |           |          |           |      |              |       |            |    |               |             |            |           |      |        |   |        |                |
|                        |          |   |         |        |               |                     |                     |     |           |          |           |      |              |       |            |    |               |             |            |           |      |        |   |        |                |

| DIV - Division Category      | EX - Exempt Category           | SD - State Dollars (Non STI) |
|------------------------------|--------------------------------|------------------------------|
| HF - State Dollars (Non STI) | <b>REG - Regional Category</b> |                              |
| SW - Statewide Category      | TRN - Transition Project       |                              |

TOTAL PRIOR

#### TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS

| ROUTE/CITY                              | ID                      |   | PR      | OJ YEARS<br>ST COST       |                             |                             | DELIVERA                    | ABLE PROGRAM                |                             |                             |                             | DEVELOPME                   | NTAL PROGRAM | 1       | UNFUNDED    |
|---|-------------------------|---|---------|---------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|--------------|---------|-------------|
| COUNTY                                  | NUMBER                  | LOCATION / DESCRIPTION  |         | OU) (THOU) FUND           | S FY 2020                   | FY 2021                     | FY 2022                     | FY 2023                     | FY 2024                     | FY 2025                     | FY 2026                     | FY 2027                     | FY 2028      | FY 2029 | FUTURE YEAR |
| PUBLIC TRANSF<br>STATEWIDE<br>STATEWIDE | PORTATION PR<br>TO-6135 | <u>OJECTS</u><br>5311 OPERATING PROJECTS FOR<br>RURAL AREAS                           | 4       | 293 4293 FNU<br>L         |                             |                             |                             |                             |                             |                             |                             |                             |              |         |             |
| SD                                      |                         |   |         |                           |                             |                             |                             |                             |                             |                             |                             |                             |              |         |             |
|   |                         |   |         | FUNDS                     | AUTHORIZED IN PE            | OGRESS                      |                             |                             |                             |                             |                             |                             |              |         |             |
| STATEWIDE<br>STATEWIDE                  | TO-6155                 | 5311 OPERATING AND 5311 OPERATING   | G F 173 | 475 19155 FNU<br>L        | O 12790<br>O 6395           | O 12810<br>O 6405           | O 12830<br>O 6415           | O 12850<br>O 6425           | O 12870<br>O 6435           | O 12890<br>O 6445           | O 12910<br>O 6455           | O 12930<br>O 6465           |              |         |             |
| SD                                      |                         |   |         |                           |                             |                             |                             |                             |                             |                             |                             |                             |              |         |             |
| STATEWIDE<br>STATEWIDE                  | TP-4902                 | STATEWIDE SUPPORT TO UPDATE<br>LOCAL COMMUNITY TRANSPORTATION<br>SERVICE PLANS - 5311 |         | 710 3710 <mark>FNU</mark> |                             |                             |                             |                             |                             |                             |                             |                             |              |         |             |
| SD                                      |                         |   |         | EUNDS                     | AUTHORIZED IN PR            | OCDESS                      |                             |                             |                             |                             |                             |                             |              |         |             |
| STATEWIDE<br>STATEWIDE                  | TP-5154                 | 5304 PLANNING   | 5       | 724 588 FMPL<br>L         | PL 500<br>PL 100            | PL 510<br>PL 102            | PL 520<br>PL 104            | PL 530<br>PL 106            | PL 540<br>PL 108            | PL 550<br>PL 110            | PL 560<br>PL 112            | PL 570<br>PL 114            |              |         |             |
| SD                                      |                         |   |         |                           |                             |                             |                             |                             |                             |                             |                             |                             |              |         |             |
| STATEWIDE<br>STATEWIDE                  | TQ-9038                 | 5310 CAPITAL PROJECTS FOR RURAL<br>AREAS AND SMALL URBAN AREAS                        | 31:     | 363 11365 FEPD<br>L<br>S  | CP 1998<br>CP 250<br>CP 250 | CP 1998<br>CP 250<br>CP 250 | CP 1999<br>CP 250<br>CP 250 | CP 1999<br>CP 250<br>CP 250 | CP 2000<br>CP 250<br>CP 250 | CP 2000<br>CP 250<br>CP 250 | CP 2000<br>CP 250<br>CP 250 | CP 2002<br>CP 251<br>CP 251 |              |         |             |
| SD                                      |                         |   |         | FUNDS                     | AUTHORIZED IN PR            | OGRESS                      |                             |                             |                             |                             |                             |                             |              |         |             |
| STATEWIDE<br>STATEWIDE                  | TQ-6954                 | 5310 OPERATING PROJECTS FOR<br>RURAL AREAS  | 26      | 692 11986 FEPD<br>L       | O 918<br>O 918              | O 918<br>O 918              | O 919<br>O 919              | O 919<br>O 919              | O 919<br>O 919              | O 920<br>O 920              | O 920<br>O 920              | O 920<br>O 920              |              |         |             |
| SD                                      |                         |   |         |                           |                             |                             |                             |                             |                             |                             |                             |                             |              |         |             |
|   |                         |   |         | FUNDS                     | AUTHORIZED IN PR            | OGRESS                      |                             |                             |                             |                             |                             |                             |              |         |             |
| STATEWIDE<br>STATEWIDE                  | TS-7001                 | 5329 STATE SAFETY AND OVERSIGHT   | 5       | 192 516 FED<br>L<br>S     | AD 689<br>AD 155            | AD 689<br>AD 155            | AD 689<br>AD 155            | AD 345<br>AD 69             | AD 345<br>AD 69             | AD 345<br>AD 69             | AD 346<br>AD 70             | AD 346<br>AD 70<br>AD 70    |              |         |             |
| SD                                      |                         |   |         |                           |                             |                             |                             |                             |                             |                             |                             |                             |              |         |             |
| STATEWIDE<br>STATEWIDE                  | TS-7000                 | DEVELOP AMD IMPLEMENT AN<br>ENHANCED STATE SAFETY OVERSIGHT<br>PROGRAM                |         | 844 844 SSO               |                             |                             |                             |                             |                             |                             |                             |                             |              |         |             |
| SD                                      |                         |   |         |                           |                             |                             |                             |                             |                             |                             |                             |                             |              |         |             |

SW - Statewide Category

HF - State Dollars (Non STI) REG - Regional Category SW - Statewide Category TRN - Transition Project

TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS TOTAL PRIOR PROJ YEARS DELIVERABLE PROGRAM **DEVELOPMENTAL PROGRAM** UNFUNDED ROUTE/CITY ID LENGTH COST COST COUNTY NUMBER LOCATION / DESCRIPTION (Miles) (THOU) (THOU) FUNDS FY 2020 FY 2021 FY 2022 FY 2023 FY 2024 FY 2025 FY 2026 FY 2027 FY 2028 FY 2029 **FUTURE YEARS PUBLIC TRANSPORTATION PROJECTS** STATEWIDE TS-4900Z STATEWIDE RTAP 2707 RTAP AD 440 460 AD 480 AD 500 AD 520 AD 540 AD 560 AD 580 6787 STATEWIDE SD **FUNDS AUTHORIZED IN PROGRESS** STATEWIDE TT-5205 NCDOT FERRY DIVISION WILL 66 66 FNF PURCHASE AND INSTALL VISUALS, STATEWIDE PAGING SYSTEMS ON BOARD FIVE **CLASS FERRY VESSELS** SD **FUNDS AUTHORIZED IN PROGRESS** SUB REGIONAL TM-5301 STATE ADMINISTRATION - JOB ACCESS 5592 5092 JARC AD 500 NON-URBAN STATEWIDE SD **FUNDS AUTHORIZED IN PROGRESS** SUB REGIONAL TN-5112 STATE ADMINISTRATION - NEW 4270 AD 350 FREEDOM - 5317 STATEWIDE SD **FUNDS AUTHORIZED IN PROGRESS** SUB REGIONAL TV-4903 5310 STATE ADMIN 11315 6919 FEPD 541 545 AD 545 STATEWIDE SD **FUNDS AUTHORIZED IN PROGRESS PASSENGER RAIL PROJECTS** STATEWIDE RAIL PRELIMINARY 4170 T 300 DIV PE 300 DIV 300 DIV PE 300 DIV PE 300 DIV PE 300 DIV **VARIOUS** P-5602 14170 **ENGINEERING** 300 REG 300 REG PE PE 300 REG 300 REG PE 300 REG PE 300 REG STATEWIDE 400 SW PE DIV DIV STATEWIDE RAIL PRELIMINARY ENGINEERING REG REG STATEWIDE RAIL PRELIMINARY ENGINEERING SW SW STATEWIDE RAIL PRELIMINARY ENGINEERING IN PROGRESS VARIOUS Y-5500 TRAFFIC SEPARATION STUDY 1944 RR 31944 IMPLEMENTATION AND CLOSURES. 2500 2500 250 STATEWIDE DIV IN PROGRESS

| DIV - Division Category      | EX - Exempt Category           | SD - State Dollars (Non STI) |
|------------------------------|--------------------------------|------------------------------|
| HF - State Dollars (Non STI) | <b>REG - Regional Category</b> |                              |
| SW - Statewide Category      | TRN - Transition Project       |                              |

| ROUTE/CITY                              | ID     |  | LENGTH  | PROJ<br>COST | YEARS<br>COST | DELIVERABLE PROGRAM |                 |         |                 |                 |                 |                 | DEVELOPM        | ENTAL PROGRAI   | 1               | UNFUNDED     |
|---|--------|--|---------|--------------|---------------|---------------------|-----------------|---------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|--------------|
| COUNTY                                  | NUMBER | LOCATION / DESCRIPTION   | (Miles) |              | (THOU) FUNDS  | FY 2020             | FY 2021         | FY 2022 | FY 2023         | FY 2024         | FY 2025         | FY 2026         | FY 2027         | FY 2028         | FY 2029         | FUTURE YEARS |
| PASSENGER RAII<br>VARIOUS<br>STATEWIDE  | Z-9999 | HIGHWAY-RAIL GRADE CROSSING<br>SAFETY IMPROVEMENTS -<br>UNPROGRAMMED BALANCE.                          |         | 24500        | RR<br>RR      |                     |                 |         | R 500<br>C 3000 |              |
| DIV                                     |        |  |         |              |               |                     |                 |         |                 |                 |                 |                 |                 |                 |                 |              |
| VARIOUS<br>STATEWIDE                    | Z-5800 | HIGHWAY-RAIL GRADE CROSSING SAFETY IMPROVEMENTS.   |         | 7000         | RR<br>RR      | R 500<br>C 3000     | R 500<br>C 3000 |         |                 |                 |                 |                 |                 |                 |                 |              |
| DIV                                     |        |  |         |              |               |                     |                 |         |                 |                 |                 |                 |                 |                 |                 |              |
| VARIOUS<br>STATEWIDE<br>DIV             | Z-5700 | HIGHWAY-RAIL GRADE CROSSING<br>SAFETY IMPROVEMENTS.  |         | 14847        | 14847         |                     |                 |         |                 |                 |                 |                 |                 |                 |                 |              |
|   |        |  |         |              | IN PROGRE     | ss                  |                 |         |                 |                 |                 |                 |                 |                 |                 |              |
| VARIOUS<br>STATEWIDE<br>DIV             | Z-5400 | HIGHWAY-RAIL GRADE CROSSING SAFETY IMPROVEMENTS.   |         | 28841        | 28841         |                     |                 |         |                 |                 |                 |                 |                 |                 |                 |              |
|   |        |  |         |              | IN PROGRE     | ss                  |                 |         |                 |                 |                 |                 |                 |                 |                 |              |
| NORTH CAROLINA<br>RAILROAD<br>STATEWIDE | C-5571 | NCDOT PIEDMONT AND CAROLINIAN<br>PASSENGER RAIL SERVICES. PUBLIC<br>OUTREACH AND AWARENESS<br>PROGRAM. | ;       | 2456         | 2456          |                     |                 |         |                 |                 |                 |                 |                 |                 |                 |              |
| EX                                      |        |  |         |              | IN PROGRE     | SS                  |                 |         |                 |                 |                 |                 |                 |                 |                 |              |

| DIV - Division Category      | EX - Exempt Category           | SD - State Dollars (Non STI) |
|------------------------------|--------------------------------|------------------------------|
| HF - State Dollars (Non STI) | <b>REG - Regional Category</b> |                              |
| SW - Statewide Category      | TRN - Transition Project       |                              |

# FY2020-2029

Transportation Improvement Program

**APPENDIX C: LOCAL INPUT POINTS** 



# 1. INTRODUCTION

According to U.S. Code 23 Section 134, Metropolitan Planning Organizations are required to develop a Transportation (TIP) **Improvement** Program in cooperation with the State and public transportation providers through performance-driven, outcome-based approach to planning. The TIP should contain projects consistent with the Metropolitan Transportation Plan (MTP) should reflect the investment priorities established in the current MTP. There should be opportunity for public participation in developing the TIP, including consultation with state and local agencies responsible for land use management, natural resources, environmental protection, conservation and historic preservation as appropriate.

Furthermore. **Transportation** as а Management Area (TMA), according to U.S. Code 23 Section 134, all federally funded projects within the **DCHC** MPO (excluding projects carried out the National Highway System) shall be selected for implementation from the approved TIP by the MPO in consultation with the State and any public transportation operator. Projects on the National Highway System shall be selected for implementation from the TIP by the State in cooperation with the MPO.

North Carolina's Strategic Transportation Investments (STI) legislation, passed in 2013, establishes a formula and process by which transportation funding is distributed across the State and across transportation modes. The outcome of the STI process is the draft State Transportation Improvement Program (STIP). The STI legislation is applied uniformly across the state. The STI legislation requires the identification and submittal of potential transportation projects by NCDOT and the MPO, the evaluation of projects according to a NCDOT-developed quantitative scoring methodology, and the allocation of ranking points among certain projects by NCDOT and the MPO.

The DCHCMPO's Methodology for Ranking new TIP Project Requests (Methodology) is the process that the MPO follows to develop the MPO's allocation of ranking points among projects for input into the STI process. The Methodology will also inform the MPO's development of the MTIP. The Methodology is designed to address the federal requirement that the TIP be consistent with the projects and investment priorities of the MTP while being compatible with the State's STI process.

# 2. ALLOCATION OF LOCAL INPUT POINTS

The tables on the following pages of this appendix present the allocation of local input points to transportation projects in the DCHC MPO that resulted from the implementation of the DCHC MPO's Methodology for Ranking TIP Project Requests, which is located at the end of this appendix.



# DCHC MPO Final Regional Impact Points Allocation for P5

|          | Barte/Pariet  | Frame   | Tæ.  | (tenistes   |                      | <u>अधा</u> | <u>POIC</u><br>Prists<br>Animal | oiriún<br>Dáiste<br>Dáiste |       | Familia (* |
|----------|---|---|--|---|----------------------|------------|---------------------------------|----------------------------|-------|------------|
|          | <u></u>   |   |  |   |                      |            |                                 |                            |       | ,          |
| Terralis | Durham-Omage<br>Light Red Theorit                             |   |  | Construct o 17.7 male light null transit line<br>from Hordi Carolina Cantrel University in<br>Durham to UNIC Hospitals in Chapel Hill.  | Durken,<br>Chapel HB | 63.33      | 100                             | 100                        | 83.33 | •          |
| Highway  | MC 25   | H40   | Merkilan Delev                                 | Add third 50 time on MC 53 from Mortiliae<br>to 140 M correspond Improve rang<br>territoris. Não add blingford fedition.  | Durhee               | 61.86      | 100                             | 89                         | 81.60 | ٧          |
| <b>-</b> | MS/MCRIIL H Line  |   |  | Construction of greds separation at 37t<br>2554 (At. Bile Read) and docume of whiching<br>at-grade crowing (Grossing R 765-2567) in<br>Durham.  | Durham               | 49.33      | 100                             | 100                        | 79.33 | •          |
| Haghway  | us 70   | SR 2539 (South<br>Miller! Well)/<br>SR 2511<br>Stherron Rose) | Tarrella Brasil                                | Upgrade Roadway to Francey.   | Durham               | 49.32      | 100                             | 99                         | 78.17 | •          |
| Highway  | US 25, US 201   | US 15-801/MC<br>54 Interchange<br>(Refetal) Reset)            | Ephone thurch                                  | Construct capacity improvements and add<br>stievedia, while-cutable have, and traust<br>accommodations.   | Chapel HB            | 47.70      | 100                             | 100                        | 77.70 | ¥          |
| Haghway  | UT SOL (Rentreso<br>Road)                                     | US SCI. Pypos<br>(Dufas Street)                               | Omega Road                                     | Construct medion, accour management<br>facilities, sofisty traprocessants, bispois and<br>pedestrian facilities, and travelt stop<br>ingrovements.  | Durhee               | 47.45      | 100                             | 89                         | 76.80 | •          |
| Haghway  | Cintaton 5 Mon-<br>Mandoni<br>Cintatornatido<br>Signal System |   |  | Add coverns and fiber to algude in chalaton<br>5 which are outside of manidpal systems<br>and upgrade software and add equipment<br>to make monitoring of signals by Chalaton<br>shalf. Chalaton wide project. Will provide<br>the late of algunis. | Citribitus 5         | 46.86      | #                               | 92                         | 76.88 | •          |
| Highway  | US SOL Business<br>(Rodors Roed)                              | HG 35.<br>(Patridale<br>Driva)                                | sn 2004 (Old<br>Collect Road)                  | Construct median siceg section with<br>potential term longs at Levender Assense,<br>Son Air Assense, and Marray Assense. Fill in<br>phiswell, gaps and provide structuraps<br>provides.   | Durheen              | 45.93      | 100                             | 97                         | 76.48 | •          |
| Hagerey  | MC 95 (Hollowey<br>Street)                                    | SI 1596<br>(kumbon Rosd)                                      |  | Construct solisty improvements and widom to add medica, https/do lanes, attornilla, transit step improvements, and traffic steps where needed.  | Durhee               | 46.78      | 100                             | 89                         | 74.11 | •          |
| Highway  | MC54  | SR 2517/SR<br>1317 Obj<br>Populardia<br>Rossi                 |  | Improve televeration  | Camboro              | 42.82      | 100                             | 100                        | 72.92 | •          |
| Highway  | LO 33, VS 301   | SR 2510 (Smith<br>Lovel Rd)                                   | US SV Pittsboro<br>Pygoda                      | Convert remaining non-gardworded<br>sections of US 15-801 to synderorised<br>between the Orange County Line and the<br>US 64 Pittsboro Synam  | Challern<br>County   | 32.28      | 47                              | 100                        | 62.26 | ٧          |
| Hagimay  | MC54  | 31 2000<br>(Omage Grove<br>Rd)                                | 30 2507 / 50<br>1307 (Old<br>Payesterille Rij) | Widen to a four-lene houteward  | Orange County        | 49.80      | •                               | 100                        | 61.80 | •          |
| Transit  | Commuter Reil<br>Born Durham to<br>Gerner                     |   |  | Construct economies real service and infractructure. Project brokelos 4 lecomotives and 8 consider.   | Durham, Walas        | 48.87      | 32                              | ۰                          | 81.37 | •          |



|          |  |                               |                              |   |               | 991   | DCHC<br>Prints | <u>Cirilian</u><br>Prints | ı i   |          |
|----------|--|-------------------------------|------------------------------|---|---------------|-------|----------------|---------------------------|-------|----------|
|          | Best of Best of                                  | io e                          | Te                           | المستشف   |               |       | امحتما         |                           |       | Barrio K |
| -        | MS/MSMIL H Line                                  |                               |                              | Construction of stepach country<br>Improvements at Biochard Street<br>(Country's 757 22HJ), US 25 (Mangum<br>Street) (Country 9757 27HT), and St 1115<br>(Reputation) Street) (Crowing 9917 67HT)<br>per Deriver 175 in Durham. | Durham        | 46.78 | 100            |                           | 80.78 | •        |
| Highway  |  | SH 1646<br>(Horton Hoed)      |                              | Natalitan inner on US 501 Perinas<br>Stations Roed; at Horiza Roed.   | Durhee        | 44.76 | 100            | 0                         | 69.76 | •        |
| <b>=</b> | MS/MSMIL H Line                                  |                               |                              | Construction of grade agranation at 97:<br>13 17 (Heal Rosel) and closure of whiting st-<br>grade crossing (Growing 9 797 2022) in<br>Durham.   | Durham        | 42.13 | 100            | •                         | 67.18 | •        |
| Highway  | MC SA  | MC 197                        | M 1116<br>Papelimile<br>Roed | Miden to Malti-Limes with Stoyale,<br>Pedestrien, and Transit-Associated delicas  | Durhee        | 40.30 | 100            | •                         | 66.30 | •        |
| Highway  | NCSIF (Durken<br>Promovi                         | like<br>Street/Trant<br>Drive |                              | Reprove ramps by tyling them into a<br>poundabout with libe Street and Trent<br>Orive.  | Durhem        | 37.84 | 100            | •                         | 62.94 | •        |
| Highway  | HCM  | U370 Septem                   | Morth of RC 57               | Miden to four home with a medium and<br>improve televiseditions at US 70 Sypain and<br>IC 57.   | Orange County | 38.02 | 100            | •                         | 61.02 | •        |
| Highway  | 140  | MC 54                         | MC 751                       | Construct auxiliary iene batwees rengs  | Durham        | 47.78 |                | 0                         | 47.78 |          |
| Highway  | W 25, VS 201                                     | MC 257                        | Piciests Road<br>Overpose    | Milden rection of 25-593 hypers between<br>Towar and NC 753 to 6 lance  | Durhee        | 45.85 | 0              | 0                         | 46.86 | •        |
| Highway  | MC SA  | US 15-801                     |                              | Proprove Interchange  | Chapel HB     | 30.44 | 100            | •                         | 46.44 | •        |
| Halleman | 140  | HC147                         | TAND ARROW                   | Construct Menaged Lance.  | Durhee        | 45.37 | 0              | 0                         | 46.37 | •        |
| Haginary | H540   | H40                           | W1                           | Construct renniged disorders in both directions stong i-540. Managed inner are supposed to be in operation for appear. I hours during recenting and exeming peak periods (6 hours total).                                       | Weins, Durham | 44.41 | •              | •                         | 44.41 | •        |
| Transit  | Durham to<br>Rafetgh<br>Commuter Hell<br>Service |                               |                              | Construct influent uses and constructor for<br>occurration reli construction from Durhese to<br>fasfeigh. Project includes 4 localizatives<br>and 5 conches.  | Durham, Wala  | 43.89 | •              | 0                         | 43.89 | •        |
| Haghway  | US 23, VS 301                                    | H40                           | US 25/50L<br>Parlemen        | I-80 to US 25/501. Sypers in Ourlann.<br>Major Corridor Upgrade to September  | Durhem        | 43.41 | •              |                           | 43.41 | •        |
| Haghway  | F540   | 140                           | HT                           | Construct managed discriders in both directions stong i-540. Managed inner are expected to be in operation for appears is hours during morning and exeming peak periods (6 hours total).  | White, Durham | 42.28 | ٠              | •                         | 42.28 | •        |
| Trans    | Durhum to Wales<br>Fount Communist<br>Parti      |                               |                              | Construct infrastructure and corate for<br>commuter red corates from Derhem to<br>State Porest. Project insteads 5<br>locomolises and 12 conches.   | Durham, Wala  | 40.19 | ٠              | •                         | 40.19 | •        |
| Highway  | MC34   | 140                           | HC 357                       | Widen to Male-Lance with Stoyale,<br>Pedestrien, and Transit Accommodations   | Durhee        | 37.11 | 17             | 0                         | 39.66 | •        |



| -        | Restr Atomics   | Frame                             | Te                                     | والمشائد   | منشنط                                    |       |    | Cirilia<br>Prints<br>Prints |       | Feminal? |
|----------|---|-----------------------------------|--|--|--|-------|----|-----------------------------|-------|----------|
| Termin   | Durham to<br>Refetgh to<br>German/Wales<br>Forest commuter<br>ref |                                   | _                                      | Construct infrastructure and service for 8-<br>2,9-3 service to Rainigh and 4-3,4-4 service<br>to State Forest and Servar. Project<br>Includes 6 locomothes and 12 coocless.   | Durham, Wales                            |       | •  | •                           | 39.46 | •        |
| Highway  | סודט  | Page Road<br>Extendion            | Alamandar Ostor<br>In Thile Countr     | Upgrade Roadway to Pressury  | Durham,<br>Refelak                       | 38.26 | •  | 0                           | 38.26 | •        |
| Haghway  | US 27, US 201   | NC 547<br>(Durken<br>Procured     | US 70 Budeam<br>Britisborough<br>Roedi | Signalica ecllector-distributor ramp<br>Intersections to Improve safety.   | Durhee                                   | 37.86 | 0  | 0                           | 37.86 | •        |
| निजानी   | Commuter Red<br>France, West<br>Durham to<br>Guerner              |                                   |  | Construct commuter refit transit service<br>edjecent to analyse which the estating<br>front Carolina Ratiroad Contidor extending<br>from West Durham to Greenfeld station to<br>farmer ste RTP, Carp, and Releight, Provide<br>four trates each direction dering the<br>secretage runh from; four in the exeming<br>rush how, and one train each direction in<br>the off-peak Ast and PM is total offer<br>trates each direction). The peak services<br>will operate at one-hour triumals jug.<br>leave origin station at 0:00 em, 7:00 em,<br>0:00 em, etc.). | Durham, Wale                             | 34.83 | •  | •                           | 34.83 | •        |
| M        | MS/MSRIIL H Line  |                                   |  | Construction of second made track from<br>Back Durhom Tard (NOT 28.5) to Halson (NOT<br>68.5) in Durhom.   | Durham                                   | 34.22 | •  | 0                           | 34.22 | •        |
| Terralis | Golfstengie OCX<br>Nouis bur samita<br>uspanatos FF29             |                                   |  | Purchase one additional veitide in P128 to<br>respect headawy reduction on the OCK<br>route.   | Hibboough,<br>Durhere                    | 20.58 | 80 | 0                           | 34.08 | •        |
| -        | MS/MCMIL H Line   |                                   |  | Construction of grade asperation at<br>Demande MB Road (Coolings 753 2345)<br>and choose of Belluw Street whiting sh-<br>grade crossing (Cooling 8 753 2322) and<br>West HB Assess askiting shapeds assesing<br>(Coolings 733 232M). Project includes a<br>pediatrian turnel at HB Assess.   | Hillaborough                             | 33.08 | •  |                             | 33.08 | •        |
| Hallmay  | MC 327  | SI 2743<br>Lenter Shop<br>Rood    | C'Tolly Chapel<br>Road                 | Whiten road to 4 Larne with biopole lense<br>on entiting footbon.  | Chedem<br>County                         | 32.77 | •  | •                           | 32.77 | •        |
| Highway  | HC34  | Mesille Road                      |  | Improve Interestion  | Orange County                            | 32.60 | •  | •                           | 32.60 | •        |
| <b>~</b> | MCMIL/NES H Bine  |                                   |  | Construction of survey reduce<br>Improvements from MFH 44.5 to MFH 48<br>near Hillsforstash.   | Orenge County                            | 31.97 | 0  | •                           | 31.97 | •        |
| Highway  | MC 54   | SI 1116<br>(Payetterille<br>Road) | 31 1170 (Berber<br>Rood)               | Miden to Multi-Lance with Stoyale,<br>Pedestrien, and Transit-Associated delicate  | Purhee                                   | 31.65 | •  | 0                           | 31.86 | •        |
| Terrait  | Mobaro to Selma<br>Commuter Hell<br>Service                       |                                   |  | Construct infrastructure and corotes for<br>commuter reli corotes from Mebase to<br>Solme. Project inductes 32 locomotives<br>and 34-coedius.  | Alexande,<br>Durhera, Wales,<br>Johnston | 31.48 | •  | •                           | 31.48 | •        |
| Highway  | MC 54   | SR 1106<br>(Berber Roed)          | MC 55                                  | 98den to Multi-Luner with Stoyds,<br>Padestrien, and Transit-Accordanced Stone   | Durhera                                  | 31.06 | •  | •                           | 31.06 | •        |



|          |  |   | _   |  |               | SPUT. |      | Prints. | <u>F</u> |         |
|----------|--|---|---|--|---------------|-------|------|---------|----------|---------|
| Track    | Brain/Praint<br>College DRX<br>Route Day | Bee   |   | Constitution  Perchase 5 edditional vehicles in PT 18 to   | Derlem, Webs  | 29.63 |      | 0       | 29.63    | Paris C |
|          | eerske eepsneken<br>Pf 19                |   |   | expect inadway reduction on EVO routs.  Construct managed shoulders in both  |               |       |      |         |          |         |
| Hairway  | 1940                                     | <b>+</b> #                                    | US 1  | chreations stong 1940. Minninged have are<br>expected to be in operation for expect 3<br>froms during morning and exeming peak<br>periods (5 hours total).   | Wale, Outlook | 28.80 | •    | 0       | 28.60    | •       |
| Hajimay  |  | South Robord<br>Road                          | Mooderaft<br>Perionay                       | Wildon to four lance with biles have end<br>attinuable, improve the NC 751 & South<br>Monitore Reed Intersection.  | Ourless       | 26.82 | •    | 0       | 26.82    | •       |
| Hajimay  | MC 751 (Hope<br>Valley Roed)             | HC 54   | Southpoint Anto<br>Perk Shel                | Wildon to four tener with a median with<br>fatquile, pedestrian and transit feelities as<br>appropriate.   | Ourless       | 25.68 | ۰    | 0       | 26.68    | •       |
| Hajimay  | US 70 Parlsons                           | US 15-501<br>Partiero<br>Picationo<br>Streeto | US 13/501<br>Paulisee<br>(Residence Street) | Convert the Downtown Loop from con-<br>way to two-way traffic  | Ourlem        | 19.61 | ۰    | 0       | 19.61    | •       |
| Hajiway  | US 15 Desires<br>(Pentono Rovet)         | Printgran<br>Street                           | Wast Main Street                            | tempore the crossing at US 13/500. Stations (Izaboro Street) in Downtown Derlam. Make the bridge higher to reduce touck coeffet, make the span stderto feelitate a fature two-very of Rusboro Street, and make the bridge stder to be able to excountedate four trade. Potentially create an intersection at Researce and Rusboro. | Gurlern       | 18.07 | •    | 0       | 19.07    | •       |
| M        | MCANANA H Bine                           |   |   | Construction of curve radius<br>Improvements from NP H SI to NP H 40.A<br>new Ward.  | County County | 18.90 | •    | 0       | 18.90    | •       |
| Hajimay  | us ro                                    | US 70<br>Connector                            |   | Reconstruct interchange to an elegade intermedica.   | Orange County | 18.43 | ۰    | 0       | 18.43    | •       |
| M        | REJÁKRA H Um                             |   |   | Construction of near relicoed bridge, or<br>other relicoed approved method, over<br>thelenge Park Lare (Crossing 1795 1.59U)<br>to economodate padestries traffic within<br>the structure.   | Hillaborough  | 18.68 | •    | 0       | 18.58    | •       |
| <b>M</b> | REALIZATION                              |   |   | Construction of second main treat from<br>Control Point Pureton (NF 48.5) to that<br>Curium Yard (NF 35) to Durbara.   | Destron       | 8.21  | 0    | 0       | 8.21     | •       |
| <b>M</b> | t-40 Hall Bridge in<br>Ourlann County    |   |   | Country chariple track faridge over 140 in<br>Ourham County.   | Destron       | 4.91  | ۰    | 0       | 4.91     | •       |
| DTAL     |  |   |   |  |               |       | 1800 |         |          |         |

**APPENDIX C: LOCAL INPUT POINTS** 



# DCHC MPO Final Division Needs Points Allocation for SPOT 5

|                 |   |                                    |                                   |   |                   |            | шж  | <u> </u> | <b>.</b> . |       |
|-----------------|---|------------------------------------|-----------------------------------|---|-------------------|------------|-----|----------|------------|-------|
|                 | Basic/Pariet  | ion.                               | <b>3</b>                          | المشتشدة  | 100               | STUT STORE |     | Prints.  |            | imie: |
| Highway         | NC 10 (Hollowy<br>Street)                                       | SR 1886 (Junction<br>Road)         | 38. 2918 (lyan<br>Bosd)           | Construct unlety Improvements and<br>within to add median, bitychi lanas,<br>stiewalla, tumut stop<br>Improvementa, and truffo digmin<br>witera mendad.   | Durham            | 43.18      | 100 | 100      | 93.16      | *     |
| TrendR          | Payatiandile ScTromate<br>Contéor<br>Improvemente               | Magar.                             | <b>10/4</b> 1                     | Construct athemsits, him step<br>improvements (instacting abelians),<br>and better assess to steps along<br>Populardie Steps to Curiem. This<br>sorticer tecludes Godwinen soutes<br>5, 56, 7, 14 and GoThangle review<br>606, 805.                     | Durham            | 41.35      | 100 | 100      | 91.36      |       |
| Highway         | US SUL Problem<br>(Rasboro Rosd)                                | SR 1446 (Horison<br>Road)          |                                   | install turn fense on US 501. Business<br>(Rosboro Roed) at Horizon Roed.   | Durham            | 40.61      | 100 | 100      | 80.61      |       |
| Trendt          | Chedium Transit<br>additional validae                           | Magar.                             | M/A                               | Purchase three mer ramp-equipped<br>minimum   | Chedlem<br>Greeky | 33.62      |     | 80       | 81.02      | т     |
| <b>Laginory</b> | Citylaton 3 Mon-<br>Mancipal<br>Citylaton (citylaton)<br>System |                                    |                                   | Add cursors and fiber to signals to<br>division 5 which are outside of<br>markstpal options and upgrade<br>poliuses and add equipment to<br>makin monitoring of signals by<br>Endatos sinff. Oblision unde project.<br>Will provide the lat of signals. | Citylaton 5       | 40.00      | 14  | 100      | 77.76      |       |
| Highway         | U315, U3 30L  | SR 2943 (Smith<br>Lond RS)         | UJ 04 Pitinbaro<br>Dypos          | Convert remaining non-<br>synchronised estima of US 25-00.<br>In sunchronised between the   | Chebbum<br>County | 26.88      | 47  | 100      | 76.98      | *     |
| Trendt          | Orango Public Transit<br>additional validies                    | magin.                             | ages.                             | Purchase two light transit whities  | Orenge County     | 24.81      | 49  | 100      | 74.68      |       |
| -               | NC 54   | kna Sret                           | Panderson Park                    | Construct sidepath on the north<br>side of the road to accommodule<br>two-direction bispole<br>transportation.  | Camboro           | 40.44      | 100 | 0        | 85.44      | *     |
| wared           | American Tobasso<br>Tradi                                       | US 70 Bushoss<br>(Bernerer Street) | American Tobacco<br>Trail         | Construct turned underneith FEAS.<br>Extend path to ocunent American<br>Telesco Treil to Downtown Durham<br>and feases Date Sell: Une Treil.  | Durham            | 40.24      | 100 | 0        | 86.24      |       |
|                 | Sondy Creek Trail   | Pickerts Rd                        | M Bushin Trail at<br>Community Rd | Construct a signed use trail.   | Durham            | 40.08      | 100 | 0        | 86.08      |       |
| -               | NC 54   | तम उत्ती                           | American Tobecco<br>Tred          | Construct a shared are path along one side of the readway and pedestrian betweenton interestion in the process and addressift connections to bus steps on both sides of the road.   | Durham            | \$9.91     | 100 | 0        | 84.91      |       |
| Warred .        | NCSS (Ppartiglissoy)  | American Tobacco<br>Trad Spur      | Communitie Stone                  | Construct shared use path on case<br>ands of specimen and make<br>intersection improvements.  | Durham            | 39.82      | 100 | 0        | 64.82      | •     |



| _                   | Beste/ Period  | i man   | <b>3</b> a                                      | O-minion .   | <del>سانشان</del>       | STUT Score | DDK<br>PAR | <u>Circian</u><br>Prints<br>Assessed |       | imia! |
|---------------------|--|---|---|--|-------------------------|------------|------------|--------------------------------------|-------|-------|
|                     | US 15(501 (Fordham<br>Bird)                              | Million Drive   | Old Durham<br>Chapel HB Road                    | Construct multi-use side paths<br>paralleling US 15/SU. Freethern<br>Sholl on both attention Willow<br>Sholl on both attention Willow<br>Should be set side from liphanum<br>Church Road to Old Durham Chapel<br>Hill Road. Construct enfonced<br>padestrian and biopolist according<br>accommodations at intersections<br>and creating locations. | Според НВ               | 36.78      | 100        | 0                                    | 60.78 | •     |
|                     | SN 2722 (Albertalo<br>Rosel)                             | SR 1446 (Horizon<br>Rosel)                                      |   | Construct soundsbout   | Durheen                 | 36.46      | 100        | 0                                    | 80.46 |       |
| ( Bylaway           | New Route - Morthern<br>Desirant Parkeny                 | HS  | SR 2004 (Old<br>Outland Read)                   | Construct muiti-less reading on<br>name location.  | Durham                  | 33.86      | 100        | •                                    | 68.86 |       |
| Highway             | NC 54  | SR 2597/SR 1207<br>Old Popularida<br>Road                       |   | Ingrove Intersection   | Cantoro                 | 31.70      | 100        | 0                                    | 58.70 |       |
|                     | NC 95 (Mortin Luifer<br>King, Jr. Perhany)               | SII. 12773 (Balan<br>Drive)                                     | SR 1277<br>(Homesteed Road)                     | Construct bitycle lume and upgrade attenuells along NC 85.   | Chapel HB               | 31.48      | 100        | 0                                    | 58.48 |       |
| H <b>agi</b> naray: | NC 567 (Derham<br>Processy)                              | Mile Street/Frent<br>Drive                                      |   | Improve sumpe by tying them into a<br>countries with libe Street and<br>Brent Color.   | Durham                  | \$1.17     | 100        | 0                                    | 58.17 |       |
| Trendt              | Village Heighborhood<br>Transit Conter                   | major.  | MARKA   | Duetyn and Construction of FTFC:<br>Hilliage Heightorhood Transit<br>Contex, Serves GoDerfron routes<br>28, 8, 98, 90  | Durham                  | 35.10      | 81         | 0                                    | 66.86 |       |
| 1                   | SR 3943 (Sevend)<br>Saloof Rood                          | SR 1240 (Briss<br>Orbo Brissolon)                               | SR 1277<br>(Homesteed Road)                     | Construct a sidepath along the entire ecritics from Bibs Crise to Momentum State Crise to  | Clepel Hill,<br>Camboro | 29.19      | 100        | 0                                    | 64.19 |       |
| Highway             | NC 16  | سورا (۱۲ تا   | Month of NC 57                                  | Wilden to four house with a medium<br>and improve intersections at US 70<br>Dippose and RC 57.   | Hillsborough            | 27.42      | 100        | •                                    | 62.42 |       |
| l <b>Spi</b> nney   | US STI Parimos<br>įkurboro Noscij                        | MC 35 (Perandale<br>Orbes)                                      | SR 2004 (Old<br>Outbad Boad)                    | Construct medien plong rection<br>while potential furnithmen at<br>Lawrender Avenue, Gon Alf-Avenue,<br>and Neurop Avenue. Pill in stownik<br>gene and provide planetocape<br>americas.  | Durham                  | 42.71      | 0          | 0                                    | 42.71 |       |
| Highway             | H40  | MC147   | Triado Assertan                                 | Construct Managed Lares.   | Durheen                 | 42.58      | 0          | 0                                    | 42.68 | M     |
| Highway             | US SUI (Nodero<br>Rodi)                                  | US SOL Sypers<br>(Dule Street)                                  | Oranga Rood                                     | Construct medien, secree<br>management holitim, safety<br>impacements, tityde end<br>pedestrian factions, and trausit stop<br>impacements.   | Durham                  | 40.81      | 0          | 0                                    | 40.81 |       |
| Highway             | H40  | HCM (mRZM)  | HC 751 (ed: 274)                                | Construct susday fore between<br>range   | Durham                  | 39.49      | 0          | 0                                    | 39.49 |       |
| Highway             | US PO  | St. 1959 (South<br>Marris Sive) / St.<br>1811 (Sharrow<br>Road) | Page Road<br>Brianalon / Herr<br>Laurellie Road | Upgrade Roadway to Pressury.   | Durham                  | 39.37      | 0          | 0                                    | 39.37 |       |
| Warred              | SR 3163 (University<br>Drive) and Did Chapel<br>HBI Road | SR 1316 (Bernett<br>Rood)                                       | Martin Luther King<br>Jr. Perimay               | Construct shared use path sicing one still of the readway.   | Durham                  | 39.06      | 0          | 0                                    | 39.08 |       |
| ĭ                   | Horton Road  | US SOL Business<br>(Rodoro Roed)                                | 96: 157 (Quan<br>Road)                          | Construct a sidewalk on one side of<br>the road, atdepath on the other<br>atie.  | Durham                  | 38.86      |            | ۰                                    | 38.96 |       |



|                   | Back/Pajest  | Fran                                 | Te   | Desirán  |                    | SPUT Score | IIIK. | Circina.<br>Prints.<br>Assignat |       | Familia!? |
|-------------------|--|--------------------------------------|--|--|--------------------|------------|-------|---------------------------------|-------|-----------|
| -                 | US 15/301 Pachers<br>(University Drive)                | Modélés Drive                        | UD 20/20L                                      | Construct atdensels sizing entire<br>burgth and bitycle lunes where<br>needed.   | Durham             | 38.80      | 0     | 0                               | 38.80 |           |
| wared.            | an som (club   | SR 1992 (Brood<br>Street)            | Triushington<br>Street/Milerbe<br>Creek Trus   | Construct bioyale have on both sides of the street and teaprose intersections for higgies and padents in occasions.                              | Durham             | 38.76      |       | 0                               | 38.76 |           |
| -                 | Cock Rd  |                                      | Mortin Luibor king<br>Ir Parksvey              | Construct buffered take fence and storage of the road.   | Durham             | 38.76      | 0     | 0                               | 38.76 |           |
| <b>1</b>          | US SSI (Redisco<br>Rod)                                | SII 1450 (Miller<br>Rood)            | Pairfield Road                                 | Construct advances on both stdes of<br>the road.   | Durham             | 38.42      | •     | 0                               | 38.42 |           |
| 7                 | SI SISP (Marri<br>Boulevert)                           | 30. 2504 (gille<br>Rood)             | Comunity Hond                                  | Construct a smilti-use patienty<br>stongoustable of fellent Scaleward.   | Durham             | 38.23      | 0     | 0                               | 38.23 |           |
| whitel            | Worsen Creek Treal<br>Pisson II                        | Sfarren Greek<br>Breij/Horton Road   | US 30L   | Construct a signed use trail through<br>and outside the boundary of West<br>Point on the Bno Park.   | Durham             | 38.01      | •     | •                               | 38.01 |           |
| -                 | NC 33 (Ppor Highway)                                   | MC34                                 | Corporator Plotohor<br>Road                    | Construct padestrian feelities on<br>both ethic of the road.   | Durham             | 87.97      | 0     | 0                               | 37.97 |           |
| -                 | US 15/391 Perhan<br>(Durham-Chapai Hill<br>Bouleverti) | Matter Avenue                        | US 35/50L<br>Perinasa<br>(University Orbe)     | Construct sidewells, improve<br>http://www.arditestell<br>Intersection improvements.   | Durham             | 37.68      | •     | 0                               | 37.68 |           |
| l Bylansy         | US 15, US 50L  | £                                    | US 35/501<br>Parkers                           | i-40 to US 15/501. Bypare in<br>Durhare, Major Contdor Upgrade to<br>Expressing  | Durham             | 36.68      | •     | 0                               | 38.68 |           |
| l Bylanay         | NC 54  | SR 2006 (Crange<br>Grove Rd)         | SR 2997 / SR 1107<br>(Citi Peyettendis<br>(Rd) | Witten to a four-time boulevard  | Orenge County      | 38.68      | •     | 0                               | 38.68 |           |
| -                 | NC PO (Hollowey<br>Street)                             | US-70 Pgpace                         | Gasperd Perso Way                              | Construct attinuolity on both stdes of<br>the road and broude intersection<br>improvements.  | Durham             | 36.97      | ۰     | ۰                               | 36.97 |           |
| l Bylanay         | NC 54  | MC151                                | SR 1310<br><del>(Tepstantis</del> Road)        | Widon to Multi-Lance with Bloycle,<br>Pedestrien, and Transit<br>Assertmentations  | Durham             | 36.72      | •     | 0                               | 36.72 |           |
| ***               | Brier Greek Loop Treil<br>& Connector                  | Brior Creek<br>Perinsey/Lenday<br>Rd | Life Brief Creek                               | Construct 10' multi-use path along<br>19tie Brier Guelcto connect to the<br>Overweek Loop Yold   | Reiotyk,<br>Durham | 36.03      | •     | 0                               | 36.03 |           |
| 1                 | Najincias II Line                                      | <b>M</b>                             | <b>10</b> (4)                                  | Construction of grade separation at<br>28 1954 (W. With Novel) and obscure<br>of existing si-grade crossing<br>(Crossing # 795 2887) in Dunksen. | Durham             | \$4.80     | ۰     | ۰                               | 84.80 |           |
| -                 |  | Dulas University<br>Rd               | Chapel HB Rd                                   | Construct on road bispois is not and<br>stiewalls for the antire langth of<br>the route.   | Durham             | 34.80      | 0     | 0                               | 34.80 |           |
| Highway           | NC 54  | 31. 1370 (Barber<br>Road)            | MC 75  | Wildon to Islabi-Lunes with Stoycle,<br>Pedestrien, and Transit<br>Assessmentations  | Durham             | 34.86      | •     | 0                               | 34.86 |           |
| l <b>Spi</b> nney | U915,U950L   | MC 751                               | Picinsts Road<br>Company                       | Olden rection of 19-801 bygons<br>between Tower and NC 791 to 6  | Durham             | 84.22      | 0     | 0                               | 34.22 |           |
| Hagimay           | US 15, US 301  | MC 147 (Durham<br>Procesy)           | US 70 Business<br>(Hillsborough<br>(Road)      | Signatur edicator-distributor rusup<br>Intersections to Improve soliety.   | Durham             | 34.08      | 0     | 0                               | 34.08 |           |
| Hagimay           | SR 31.15 (Gerrott<br>Roed)                             | MC 751 (Hope<br>Yelley Road)         | sn. zzac (ski<br>Chapel HB Road)               | Upgrade readury contitor to<br>increase especify and construct<br>bitypic and pediestrian facilities and<br>transfestop improvements.            | Durham             | 33.37      | •     | 0                               | 33.37 |           |



|                   |   |   |   |   |                         |           | шк |         |       |           |
|-------------------|---|---|---|---|-------------------------|-----------|----|---------|-------|-----------|
|                   | Back/Paipst   | Fran  | Te  | O-miption   |                         | SPUT Some |    | Taints. |       | Familial? |
| _                 | HS/INCOM H Line   | M/X   | M/A   | Construction of singrade crowing improvements at Madazard Suset (Crowing 9 793 2297), US 15 (Principles Suset) (Crowing 9 793 2297), and St. 1110 (Prysidentic Street) (Crowing 9 915 0357) per Durham 175 in Options.                | Durham                  | 32.96     | 0  | 0       | 32.98 |           |
| Trendt            | Committee Raff from<br>Destinate to Statem                  | major.  | M/A   | Construct commuter reli service and<br>infrastructure. Project includes 4<br>locomolisms and 8 concluse.  | Durhere, Weles          | 32.69     | 0  | 0       | 32.69 |           |
| Trendt            | GoTrisngie<br>Rougemont: Park &<br>Rhie and service         | <b>M</b>  | M/A   | Construct purisand-side and<br>additional veletile to provide near<br>survice between Rougement and<br>central Durhams.   | Durham                  | 32.69     | 0  | 0       | 32.69 |           |
| wared.            | Clid Dustrom-Chapel<br>HBI Road                             | SR 1315 (Pope<br>Roof)  | Bilowsk Mortels<br>Mosed                        | Construct a bioyale and padestron<br>bridge along Old Durham-Clupe!<br>Hill Road across I-40. Public may<br>not be required to be time full length<br>of the road segment.  | Durham                  | 31.84     | 0  | 0       | 31.84 | •         |
| Highway           |   | Page Rood<br>Extendion / Hour<br>Learnille Rood in<br>Durham County | Alexander Orbie In<br>This County               | Upgrade Roadway to Pressury   | Durhere, Weler          | 31.86     | 0  | 0       | 31.86 |           |
| Highway           | SN 21.72 (Middle Road)                                      | 30. 2300 (Doub)<br>Philippe Avenue)                                 |   | Construct soundsbout  | Durham                  | 31.26     |    | 0       | 31.26 |           |
| Whited            | US 15-501, Foreign<br>Boulevard                             |   | Service Road                                    | Construct a bityda/pediatrium<br>bridge over US 15-001 (Fordham<br>Boulevard) in Chapel Hill from<br>where the feture Lagion Road<br>userston will be on the sent side of<br>Foodham Boulevard of the sentee<br>road on the watersto. | Chapel Hill             | 31.16     | 0  | 0       | 31.16 |           |
| i <b>Byl</b> nowy | 1-340   | 140   | U9 1  | Construct rearraged aboutdors in<br>both directions along 1-940.<br>Interneged tense are expected to be<br>in operation for appears 3 house<br>during morning and exeming peak<br>periods (6 licers total).                           | Wake, Durham            | 30.76     | 0  | 0       | 30.76 |           |
| Trendt            | Durfners to Reletyle<br>Communer Refi<br>Service            | MAÇIN.  | <b>M</b> /A                                     | Construct infrastructure and construction for commuter real service from<br>Durham to Releigh. Project includes<br>A locomothem and 3 condine.  | Walte, Durham           | 30.74     |    | ۰       | 30.74 |           |
| Warrel            | NC 54, Aleton Assesso                                       | Commellio Read  | MP Red  | Construct bloyde have and stdownia.   | Durham                  | 30.63     | 0  | 0       | 30.63 |           |
|                   | Compute to Compute<br>Commission/Sampard<br>Brench Estendon | Broad Street  | Milego Orino and<br>Tangenti Brench<br>Grannany | Construct on off-road multi-use<br>soth providing bloods and<br>pedastrian safety.  | Chapel HB               | 30.44     | 0  | 0       | 30.44 |           |
| 7                 | Herdee 30/37: 1800<br>(Cheek Roed)                          | NC 86 \$10X049Y   | 50. 1800 (Cheek<br>Brij/Sherwood<br>Perkij      | Construct athematics and later homes<br>on Hardes Torset, construct<br>atdewalls on Clinck Road.  | Durham                  | 30.21     | 0  | 0       | 30.21 |           |
| tino.             | SR 3030 (News)<br>Prochilin Street)                         | SM 2013 (Smot<br>Nick Street)                                       | hilannik hilli<br>Storak ilmanar<br>Lane        | Construct padestries<br>improved signage, and pobalishes<br>dynam, at the Year Provide/Next<br>Mobil/Morritt Mil/Srewer<br>Intersection on the border of Chapel<br>Mil and Carritopo.   | Chapel Hill,<br>Camboro | 28.47     | •  | ۰       | 29.47 |           |



|         | Seate/Project  | Fran                              | Te                           | المناشدة  | ادر الناسان ال | SPUT Source | DDK.<br>Disk. | Circina.<br>Prints.<br>Assignat |       | Familia!? |
|---------|--|-----------------------------------|------------------------------|---|--|-------------|---------------|---------------------------------|-------|-----------|
| _       | HSJÁNGAN H Láne  | MAX.                              | MA .                         | Construction of grade separation at<br>SR 2717 (final Read) and absure of<br>saleting singleds creating (Creating<br>it 707 2020) in Ossilam.   | Durham   | 29.26       | 0             | 0                               | 29.28 | -         |
| Highway | NC791  | SR 1240 (Lowier<br>Shop Road)     | O'Kelly Chapel<br>Road       | Wilden read to 4 Lance with bloods<br>lance on existing feasition.  | Chebbum<br>County  | 29.17       | •             | 0                               | 29.17 |           |
| Warrel  | Pinley Golf Course<br>Road                                     | us 25-900/NC 24                   | MC 54                        | Construct adepath on one elde or<br>bitopie issess.   | Clupel HB  | 28.62       | 0             | 0                               | 28.62 |           |
| Highway | NC 54  | SR 1318<br>Papetimelle Road       | SR 1306 (Burbon<br>Broad)    | Wildon to Multi-Lunes with Stoycle,<br>Pedestrien, and Traust<br>Assertmentalities  | Durham   | 28.61       | •             | 0                               | 28.61 |           |
| Highway | NC 751 (Nope Yelley<br>Roed)                                   | Scuth Rasboro<br>Road             | Titocéanit<br>Farinay        | Orden to four base with bile lease<br>and sidewalls, Improve the RC 751.<br>O. South Reshore Road Intersection.   | Durham   | 27.47       |               | 0                               | 27.47 |           |
| Trendt  | Destroye to White<br>Powert Community Hell                     | major.                            | anjin                        | Construct inflasinations and consists<br>for commuter reli service from<br>Durham to Walle Forest, Project<br>Indiadas 6 locomotives and 12<br>consists.  | Wake, Durham   | 27.41       | •             | 0                               | 27.41 |           |
| Transit | Duriners to Releigh to<br>Semenfishing Forest<br>commuter self | MACK.                             | BA/A                         | Construct infrastructure and corride for \$-2,5-0 service to Refulgh and 4-1,4-0 service to Whim Forest and Gerner. Project includes 6 incompliants and 12 couches.   | Wake, Durkers  | 27.04       | 0             | ۰                               | 27.04 |           |
| Highway | NC 54  | HD.                               | MC 751                       | Widen to Multi-Lance with Bloycle,<br>Pedestrien, and Transit<br>Asserting delitors   | Durham   | 26.78       | 0             | 0                               | 25.78 |           |
| Ĭ       | American Tobasso<br>Their                                      | American Tobacco<br>Trad          | American Pobecco<br>Tred     | Construct a turnel or bridge across<br>O'Kelly Chapel Road.   | Chedium<br>County  | 26.86       | 0             | 0                               | 26.86 |           |
| Trendt  | Regional Travals<br>Contar                                     | magin.                            | agés.                        | In improved (continues to increase<br>the efficiency of the crease) regional<br>system. The project technics 10 tous<br>large and 270 periling spaces to a<br>sinustemed feeling.                           | Durham   | 26.68       |               | •                               | 26.68 |           |
| Highway | NG 54  | Herde Roed                        |                              | Improve Intersection  | Orenge County  | 26.22       | 0             | 0                               | 25.22 |           |
| Highway | H <b>36</b>  | H40                               | H47                          | Construct rearraged absolutions in<br>both directions along 1-040.<br>Interaged tense are expected to be<br>to operation for approx 3 from<br>during recently and evening peak<br>particle (#) from totals. | Waise, Durham  | 26.14       | 0             | 0                               | 26.14 |           |
|         | sa som (club<br>louinerd)                                      | faniski ga 12                     | 58. 1556 (Desciona<br>Dr)    | Construct on road bisycle lense and<br>stdewalks for the antire laught of<br>the route.   | Durham   | 24.81       | 0             | 0                               | 24.81 |           |
| Highway | New Route - Morthern<br>Desirate Parkeny                       | us 70                             | SR 1811 (Sharron<br>Road)    | Construct roadway on new location.  | Durheen  | 24.86       | 0             | 0                               | 24.86 |           |
|         | SI 3043 (bround<br>Saland Road)                                | SR 1200 (Briss<br>Drive Brisnaku) | SN 12777<br>(Homesteed Road) | Improve bloyde and pedestrian<br>facilities along the entire confider<br>from listes Drive to Homesteed<br>stood. Construct take times and<br>stoowalls to SH in gaps.                                      | Gapal Hill,<br>Carrioro  | 24.68       | 0             | 0                               | 24.68 |           |

|                   | Bank/Paijat  | Fran                                      | 70                                     | D-saighing   | <del>سان شدن</del> س                 | 9811 6 |   | Circian.<br>Prints.<br>Assignati |       | Familie !! |
|-------------------|--|---|--|--|--------------------------------------|--------|---|----------------------------------|-------|------------|
| Trendit           | Community Refl<br>Therest, West Ourland<br>to Germer   | _   | <u></u>                                | Construct economics and transit<br>render edjecent to end/or within<br>the endsing NGM consider<br>scienting from West Durham to<br>Greenfold station in Generate INTP,<br>Carp, and Releigh. Provide 4 trains<br>ends desector during the morning<br>runk from, 4 to the working runk<br>four, and 1 train ends direction in<br>the off-peak Als and this is total of<br>30 trains each direction). The peak<br>services will operate at one-hour<br>interests. | Walte, Durham                        | 24,45  | 0 | 0                                | 24.45 |            |
| Highway           | SM 3075 (Hapson<br>Rose)   | MC SA                                     | Distribution Orne                      | Widon to a four lam divided<br>readonsy with biopole and<br>pedestrian facilities.   | Durham                               | 24.40  | ۰ | ۰                                | 24.40 |            |
| Highway           | 58 3556 (Parington<br>Polici Roed), 58 1730<br>(Old Perington Point<br>Roed), 58 1306<br>(Perington Will Road) | SALES SERVICES                            | 58. 2717 (Lycian<br>Read)              | Micrimine roedwarto cursust<br>stendenis.  | Charleson<br>Country                 | 23.88  | 0 | 0                                | 23.99 |            |
| Highway           | NC 54 (Refety): Road)  | n n-m                                     |  | Improve interchange  | Clupel HB                            | 23.61  | 0 | 0                                | 23.61 |            |
| Warred.           | SR SEAS (Art. Consul<br>Church Road)   | 10 23/20L                                 | 56. 2913 (Numett<br>Scool)             | Construct a smild-use path on case<br>side of left. Consei Church Road.  | Chapatists                           | 23.03  | • | 0                                | 23.03 |            |
| l <b>Spi</b> nney | US 70 Bestroon<br>(bloogen Street,<br>Resource Street), MC<br>90 (bloogen Street)                              | LO 23-043.<br>Partiens (Rodoro<br>Street) | US 25/501<br>Bushen (Resbero<br>Rosel) | Convert the Countries a Loop from<br>one-way to two-way traffic  | Durham                               | 22.82  | • | 0                                | 22.02 |            |
| -                 | MS/RCOR H Line   | MQ.                                       | <b>10/</b> 4                           | Construction of grade separation at<br>Demands MB Road (Crossing 9775)<br>1545) and observe of Belleur Street<br>saleting styrade crossing (Crossing<br>9785 1525) and West HB Asserve<br>saleting styrade crossing (Crossing<br>9785 25181). Project industries a<br>pediaterion turnel at HB Asserve.  | Hillsborough                         | 22.88  | • | ۰                                | 22.88 |            |
| Trendt            | GeTriangie DICK Reute<br>bus sarvice expansion<br>PT 18  |   | m/A                                    | Purchase 3 additional solution in Pf<br>29 to support headway reduction<br>on DRX route.   | Durham,<br>Roiotgh                   | 22.69  | • | 0                                | 22.69 |            |
| Highway           | SM 3005 (Old<br>Gramaboro Road)  | SR 2942 (Jones<br>Ferry Rd)               | NC 87 to Alexandro<br>County           | Nicolambu and add 4-foot Pened<br>Shoulders  | Orenge County,<br>Alemance<br>Gousty | 22.36  | 0 | 0                                | 22.38 |            |
| Highway           | NC 751 (Napo Velley<br>Road)   | MC94                                      | Sculipoint Auto<br>Park Shid           | Oriden to four lease with a medium<br>with biogrie, probutelum and transit<br>fecilities as appropriets.   | Durham                               | 22.30  | • | 0                                | 22.80 |            |
| ~                 | NORUNA H Inn   | M/A                                       | M/A                                    | Construction of surve makes<br>Improvements from MP H 44.5 to<br>MP H 48 near Hillsborough.  | Orenge County                        | 21.97  | • | 0                                | 21.97 |            |



|           | Back/Paint   | Frame                                 | <b>3</b> e                        | D-sisting.  | ر<br>مانشند  | SWI Some | <u>OOK</u><br>Prints<br>Animal | Cirilia<br>Prints<br>Animal | Einet. | Sanial: |
|-----------|--|---------------------------------------|-----------------------------------|---|--|----------|--------------------------------|-----------------------------|--------|---------|
| Highway   | U7 15 Panhore<br>Plantore Tuesti                         | Peligrar Read                         | Mark Main Street                  | Improve the crossing at US 23/504. Seatmes (Monkoro Street) in Downtown Durham, Make the bridge higher to reduce track conflict, make the spen whiler to facilitate a future two-way of floribute a future two-way of floribute 3 flows and make the bridge whiler to be stille to accommodate four insels.   | Durham   | 21.88    | 0                              | ۰                           | 21.88  | •       |
| 1         | Majiricasi H Line  | Major.                                | M/A                               | Construction of second main track<br>from Bast Durhers Turd (NF 38.5) to<br>Maison (NF 68.5) to Durhers.  | Durham   | 21.70    | •                              | 0                           | 21.70  |         |
| l Bylanny | SM 3753 (O'Relly-<br>Chapel Road)                        | MC 753                                | Take Store Road                   | Wilden existing soud to four lance<br>and include bispole<br>accommodations.  | Chellern<br>County                                 | 20.88    | •                              | 0                           | 20.88  | R       |
| Highway   | SIN SECURICION INC. BAS                                  |                                       | 50. 1307 (Old<br>Paystindle Rood) | Upgrade roudway contitor and intersection with Homested Road to Impose the salety of mess. Construction fam of HC 57 with left term lease at appropriate locations, such se locate tooks facilities and stewards. Improve intersection at Galancier (old NC 57) the salety of C57 to select the provenent and stewards facilities and stewards facilities and stewards facilities and stewards facilities and select the salety of facilities are consistent for the salety of roudway and facilities may very stongthe contitor. | Crenge County,<br>Cambore                          | 19.88    | •                              | •                           | 19.89  | •       |
| TrendR    | Medicine to Selmo<br>Commission Radi<br>Services         |                                       | <b>10</b> /4                      | Construct infrastructure and service<br>for somewater red service from<br>Mebane to Selma. Project industry<br>13 locomother and 24 seacher.  | Alemanne,<br>Oranga,<br>Durham, Walia,<br>Johnston | 19.28    | •                              | 0                           | 19.28  | R       |
| -         | Cid NC 86-<br>Hillaborough Road                          | SN 1277<br>(Homesteed Road)           | Parm House Road                   | Construct bitydis have on both sities of roadway  | Orenge County,<br>Camboro                          | 19.22    | 0                              | 0                           | 19.22  |         |
| 1         | мацію н інь  | m/A.                                  | M/A                               | Construction of surve reduction<br>Ingrovernments from MP H 35 to MP<br>H 40M near Shand.   | Orenge County                                      | 17.18    | •                              | 0                           | 17.18  |         |
| Trendt    | Gettingle CEX<br>Route bus rentra<br>expension P725      | <b>M</b> /A                           | <b>86/A</b>                       | Purdiese one editional vehicle in<br>PTSB to support headesy reduction<br>on the CDX routs.   | Orenge County,<br>Durham                           | 16.93    | •                              | ۰                           | 16.83  |         |
| Highway   | Eliot: Road  | LO 33-533.<br>Portinen<br>Boulevertij | Richerus Church<br>Road           | Construct extension of existing<br>readony (Mitoti Rd) on one focution<br>between Opheron Church Rd and US<br>15/501.   | Chapel HB  | 15.44    | •                              | 0                           | 15.44  |         |
| Highway   | SN 2545 (Bno<br>Mountain Road), SN<br>2192 (Mayo Street) | SR 2000 (Orange<br>Grove Road)        |                                   | Construct som exciton of SR 1.392<br>(https://sreetj.to.etjp.with.SR 2545<br>(the historists Roet) and buts!<br>styral.   | Hilliborough                                       | 14.38    | •                              | 0                           | 14.38  |         |
| Highway   | U379   | US 70-Commotor                        |                                   | Reconstruct interdungs to an at-<br>grade interestion.  | Orenge County                                      | 13.03    | •                              | 0                           | 13.03  | R       |
| 1         | Majincasi H Line   | MAÇEN.                                | <b>10/</b> 4                      | Construction of more retiroed bridge,<br>or other retiroed approved smalled,<br>over Exchange Park Lone (Crowing<br>1775 158U) to assembled to<br>padestrian traffic within the<br>structure.   | Hillsborough                                       | 12.48    | •                              | 0                           | 12.48  |         |



| <u> </u> | Banks/Project                       | <u> Parana</u> | <u>11e</u> | <u> Description</u>   | <u></u> | 9901 Score | BKBK.<br>Paints<br>Aniques | Circina.<br>Painta<br>Accipaci | <u>Final</u><br><u>Score</u> | <u>Pended?</u> |
|----------|-------------------------------------|----------------|------------|---|---------|------------|----------------------------|--------------------------------|------------------------------|----------------|
| mi       | HS/NCMIL H Line                     | m/h            |            | Construction of second main track<br>from Control Point Pursion (NP<br>40.5) to Best Durhem Yard (NP 20)<br>in Outlean. | Cerlem  | 10.73      | 0                          | •                              | 10.73                        |                |
| mi       | 1-43 Red Ontage in<br>Durham County | M/A            | N/St.      | Construct triple track firlige over i-<br>49 to Derivan County.   | Cerion  | 7.86       | 0                          | 0                              | 7.38                         |                |
|          |                                     |                |            |   |         |            | 1800                       |                                |                              |                |

# DURHAM-CHAPEL HILL-CARRBORO METROPOLITAN PLANNING ORGANIZATION METHODOLOGY FOR IDENTIFYING AND RANKING NEW TRANSPORATION IMPROVEMENT PROGRAM PROJECT REQUESTS

#### INTRODUCTION

According to U.S. Code 23 Section 134, Metropolitan Planning Organizations (MPOs) are required to develop a Transportation Improvement Program (TIP) in cooperation with the State and public transportation providers through a performance-driven, outcome-based approach to planning. The TIP should contain projects consistent with the Metropolitan Transportation Plan (MTP) and should reflect the investment priorities established in the current MTP. There should be the opportunity for public participation in developing the TIP including consultation, as appropriate, with State and local agencies responsible for land use management, natural resources, environmental protection, conservation, and historic preservation.

Furthermore, as a Transportation Management Area (TMA), according to U.S. Code 23 Section 134, all federally funded projects within the Durham-Chapel Hill-Carrboro (DCHC) MPO (excluding projects carried out on the National Highway System) shall be selected for implementation from the approved TIP by the MPO in consultation with the State and any public transportation provider or operator. Projects on the National Highway System shall be selected for implementation from the TIP by the State in cooperation with the MPO.

North Carolina's Strategic Transportation Investments (STI) legislation, passed in 2013, establishes a formula and process by which transportation funding is distributed across the state and across transportation modes. The outcome of the STI process is the draft State Transportation Improvement Program (STIP). The STI legislation applies uniformly across the state regardless of the boundaries of MPOs. The STI legislation requires the identification and submittal of potential transportation projects by the North Carolina Department of Transportation (NCDOT) and the MPO, the evaluation of projects according to a NCDOT-developed quantitative scoring methodology, and the allocation of ranking points among certain projects by NCDOT and the MPO.

The Durham-Chapel Hill-Carrboro Metropolitan Planning Organization (DCHC MPO) *Methodology for Identifying and Ranking TIP Project Requests* describes the processes that the DCHC MPO will follow to identify projects that will be submitted for evaluation to NCDOT during the NCDOT Strategic Prioritization Office of Transportation's (SPOT) Prioritization process. When the results of the SPOT Prioritization process are made available, the DCHC MPO will follow this Methodology to rank projects and assign Local Input Points to high priority projects. This Methodology is designed to address the federal requirement that the TIP be consistent with the projects and investment priorities of the MPO's MTP while being compatible with the state's STI process.

The DCHC MPO retains the authority to develop the TIP for the MPO area as required by federal regulations. Participation in the STI process through submitting projects for evaluation and/or allocating Local Input Points to projects does not require the MPO to include these projects in the TIP.

#### **OBJECTIVE**

The Methodology described herein is designed to address multi-modal transportation needs, ensure regional balance, and prioritize projects that are needed based on technical criteria. The goal is to

produce a project priority ranking which satisfies MPO goals, is simple enough for project-level analysis without requiring unnecessary data collection, and is understandable by the general public.

The DCHC MPO's Technical Committee (TC) will use the Methodology to generate a list of priority projects to submit to the NCDOT SPOT for quantitative scoring. While the Methodology is designed to comprehensively address the DCHC MPO's transportation needs, there will always be factors that are not easily measured but should still be considered in the development of the DCHC MPO's priorities. The DCHC MPO TC will make its technical recommendation for the prioritization of projects based on the methodology described in this document, and the DCHC MPO Board will then be afforded the opportunity to make changes with appropriate documentation. All public involvement for this process will be conducted in accordance with the DCHC MPO's adopted Public Involvement Policy.

## Steps and schedule for submission of DCHC MPO projects to NCDOT for evaluation:

| Spring 2017    | DCHC MPO staff work with local jurisdiction staff to develop potential new projects for Prioritization 5.0; DCHC MPO staff review projects to ensure they meet minimum requirements and are in the MTP   |
|----------------|--|
| June 2017      | DCHC MPO staff and Technical Committee reviews Carryover projects and makes recommendations to the Board to either have those projects scored in Prioritization 5.0 as is, propose changes to projects to then be scored in Prioritization 5.0, or remove projects from consideration; DCHC MPO Board reviews and provides input on potential new projects |
| July 2017      | DCHC MPO staff performs analysis on proposed new projects; a Technical Committee sub-committee narrows the number of projects to a final recommended list for submittal  |
| August 2017    | DCHC MPO Board votes on any proposed changes and deletions of existing projects for Prioritization 5.0; DCHC MPO Board reviews proposed list of new projects for Prioritization 5.0; new project list is released for public comment   |
| September 2017 | Project submission deadline for Prioritization 5.0.  |

# Steps and schedule for updating the DCHC MPO's Methodology for Identifying and Ranking TIP Project Requests:

| November 2017 | DCHC MPO staff updates <i>Methodology for Identifying and Ranking TIP Project</i> Requests document   |
|---------------|---|
| December 2017 | DCHC MPO TC reviews the <i>Methodology for Identifying and Ranking TIP Project Requests</i> and forwards Methodology to the DCHC MPO Board for public release   |
| January 2018  | DCHC MPO Board releases the <i>Methodology for Identifying and Ranking TIP</i> Project Requests for public review and comment period; DCHC MPO TC makes final review and recommendation to DCHC MPO Board |
| February 2018 | DCHC MPO holds public hearing on <i>Methodology</i> , forwards for NCDOT Review Committee review  |
| March 2018    | DCHC MPO Board approves the <i>Methodology for Identifying and Ranking TIP</i> Project Requests   |

# Steps and tentative schedule for the allocation of Local Input Points:

| March 2018     | DCHC MPO receives results of the NCDOT SPOT scoring process for Statewide, Regional, and Division projects   |
|----------------|--|
| April 2018     | DCHC MPO ranks Regional projects for the assignment of Local Input Points;<br>DCHC MPO Board releases initial assignment of Local Input Points for Regional<br>projects for public comment |
| May 2018       | DCHC MPO Board holds public hearing on initial assignment of Local Input<br>Points for Regional projects   |
| June 2018      | DCHC MPO Board approves assignment of Local Input Points to Regional projects  |
| June 2018      | DCHC MPO submits Regional projects, with Local Input Points assigned, to NCDOT   |
| July 2018      | DCHC MPO ranks Division projects for the assignment of Local Input Points  |
| August 2018    | DCHC MPO Board releases initial assignment of Division projects and the assignment of Local Input Points for public comment  |
| September 2018 | DCHC MPO Board holds public hearing on initial assignment of Local Input<br>Points for Division projects   |
| October 2018   | DCHC MPO Board approves assignment of Local Input Points to Division projects  |
| October 2018   | DCHC MPO submits Division projects, with Local Input Points assigned, to NCDOT   |
|                | NCDOI  |

#### DCHC MPO GOALS FOR THE METHOLDOGY FOR IDENTIFYING AND RANKING TIP PROJECTS

The Methodology for Identifying and Ranking TIP Projects should result in a list of projects that are a subset of the DCHC MPO Metropolitan Transportation Plan (MTP). For this reason, the goals for the Methodology are the same as the goals of the DCHC MPO, as presented in the adopted 2040 MTP<sup>1</sup>. The goals of the 2040 MTP are as follows:

- A safe, sustainable, efficient, attractive, multi-modal transportation system that: supports local land use; accommodates trip-making choices; maintains mobility and access; protects the environment and neighborhoods; and improves the quality of life for urban area residents.
- An attractive multi-modal street and highway system that allows people and goods to be moved safely, conveniently, and efficiently.
- A convenient, accessible, and affordable public transportation system, provided by public and private operators, that enhances mobility and economic development.
- A pedestrian and bicycle system that: provides a safe alternative means of transportation; allows greater access to public transit; supports recreational opportunities; and includes offroad trails
- A Transportation Plan that is integrated with local land use plans and development policies.
- A multi-modal transportation system which provides access and mobility to all residents, while protecting the public health, natural environment, cultural resources, and social systems.
- An ongoing program to inform and involve citizens throughout all stages of the development, update, and implementation of the Transportation Plan.
- Continue to improve transportation safety and ensure the security of the transportation system.
- Improve mobility and accessibility of freight and urban goods movement.

#### PROCEDURE FOR IDENTIFYING PROJECTS FOR SUBMISSION TO NCDOT SPOT FOR EVALUATION

#### 1) Submission of Local Priority Lists to the MPO

All MPO member jurisdictions and agencies will submit a local priority list to the MPO. The DCHC MPO requests that the MPO members apply initial screening criteria during the development of their respective lists. The initial screening criteria are listed below in this section. In addition to the initial screening criteria, MPO members may also want to consider reviewing Section 2 of this Methodology for guidance on the NCDOT's SPOT scoring criteria. The DCHC MPO will apply the NCDOT's scoring criteria when considering new project requests from DCHC MPO member jurisdictions and agencies. If a project exists in more than one jurisdiction, all jurisdictions must be in agreement on the proposed scope and details of the project.

## **Initial Screening Criteria**

- a) Regional Goals How well does the project meet the adopted regional goals? Is the project an element of the current MTP? Does it implement community objectives? For the intrastate system, does it meet NCDOT mobility objectives? Does the project have a broad base of local support?
- b) Cost Effectiveness How much benefit does the project offer compared to the estimated cost?

<sup>&</sup>lt;sup>1</sup> The 2040 MTP was in effect at the time of submission to Prioritization 5.0 and the drafting of this *Methodology*; the 2045 MTP is scheduled to be adopted in February 2018.

c) Timing – Is the project needed within the TIP funding cycle? Is timing a critical element for the project (one-time opportunity)? Will the opportunity to do the project be lost if it is not in the current priority cycle?

DCHC MPO staff, the TC and its subcommittee will review local priority lists for adherence to the initial screening criteria and apply the NCDOT scoring criteria listed in Section 2 of this Methodology, before recommending the submission of these projects to Prioritization 5.0.

## 2) Submission of Projects to the STI Process

For the 2020-2029 TIP, the DCHC MPO will submit projects to NCDOT's SPOT office by September 2017 for the application of the NCDOT's quantitative ranking methodology. The MPO is limited in the number of new projects that may be submitted for each mode (highway, bicycle and pedestrian, public transportation, aviation, ferry and rail), but can submit an additional project for each existing project removed from the system. NCDOT Division Engineers can also submit projects for each of their Divisions but are also limited in the number of new projects per mode that may be submitted.

DCHC MPO will combine the local priority lists into a list that the MPO will use to prioritize projects for submission. In the event that more highway, bicycle and pedestrian, public transportation, or rail projects are submitted to the MPO than the MPO is allowed submit to NCDOT, the DCHC MPO will work with a TC subcommittee to select projects based the NCDOT scoring criteria for each mode. For Prioritization 5.0 there were no ferry or aviation projects submitted within the DCHC MPO area. DCHC MPO will request that the Division Engineers submit any additional projects that the DCHC MPO may not be able to submit because the MPO is limited in the number of projects that may be submitted.

## **DCHC MPO Preliminary Project Ranking**

### **Highway Projects**

Highway projects are eligible to be scored and funded in any of the three funding categories (Statewide, Regional, or Division), depending on the characteristics of the project. The P5.0 Workgroup has developed a different highway project scoring process for each of the three funding categories. The DCHC MPO will utilize the scoring processes developed by NCDOT to preliminarily rank projects to be submitted to NCDOT SPOT for evaluation. A project that is eligible for the Statewide funding category but is not funded under that category can cascade down to the Regional category for evaluation and possible funding. If the project is not funded under the Regional category, the project may cascade down to the Division category for evaluation and possible funding.

The NCDOT SPOT process limits the number of projects that MPOs may submit. In the event that more new project requests are received than the MPO can submit, the DCHC MPO will follow the criteria developed by the SPOT 5.0 Workgroup that were submitted to the NCDOT Board of Transportation in June 2017. This will provide a set of preliminary scores that can be used to rank projects.

For Prioritization 5.0, Divisions 5, 7, and 8 each adopted a set of alternate criteria for highway projects (alternate criteria was not an option for non-highway projects). Those alternate criteria are shown below.

# **NCDOT and DCHC MPO Scoring Criteria for Highway Projects**

| Funding               | DCHC MPO Scoring Criteria for Highway Projects   |           | al Input |
|-----------------------|--|-----------|----------|
| Category              | Quantitative Data  |           | MPO/RPO  |
| Statewide<br>Mobility | <ul> <li>Benefit/Cost = 25%</li> <li>Measurement of travel time savings and safety benefits the project is expected to provide over 10 years compared to the cost of the project to NCDOT.</li> <li>Congestion = 30%</li> <li>Measurement of the Peak ADT traffic volume on the roadway compared to the existing capacity of the roadway, weighted by the total traffic volume along the roadway.</li> <li>60% Existing Volume/Capacity Ratio</li> <li>40 Existing Volume</li> <li>Economic Competitiveness = 10%</li> <li>Measurement of the estimated number of long-term jobs and the % change in economic activity within the county that the project is expected to provide over 10 years.</li> <li>Safety = 10%</li> <li>Measurement of the number, severity, and density of crashes along the roadway and calculate future safety benefits.</li> <li>Freight = 25%</li> <li>Measurement of existing truck volume and whether or not the roadway is part of a future interstate highway.</li> <li>Total = 100%</li> </ul>  | Input<br> | Input    |
| Regional<br>Impact    | <ul> <li>Benefit/Cost = 20%</li> <li>Measurement of travel time savings and safety benefits the project is expected to provide over 10 years compared to the cost of the project to NCDOT.</li> <li>Congestion = 20%</li> <li>Measurement of the Peak ADT traffic volume on the roadway compared to the existing capacity of the roadway, weighted by the total traffic volume along the roadway.</li> <li>80% Existing Volume/Capacity Ratio</li> <li>20% Existing Volume</li> <li>Safety = 10%</li> <li>Measurement of the number, severity, and density of crashes along the roadway and calculate future safety benefits.</li> <li>Accessibility/Connectivity = 10%</li> <li>Measurement of county economic distress indicators and whether the project upgrades how the roadway functions. Goal of improving access to opportunity in rural and less-affluent areas and improving interconnectivity of the transportation network.</li> <li>Freight = 10%</li> <li>Measurement of existing truck volume and whether or not the roadway is part of a future interstate highway.</li> <li>Total = 70% (Division Engineer and Local Input Points account for remaining 30%)</li> </ul> | 15%       | 15%      |

NCDOT and DCHC MPO Scoring Criteria for Highway Projects - continued

| Funding                             |  |       | Local Input |  |
|-------------------------------------|--|-------|-------------|--|
| Category                            | Quantitative Data  |       | MPO/RPO     |  |
| Catogory                            |  | Input | Input       |  |
| Division Needs –<br>Division 5      | <ul> <li>Benefit/Cost = 20%</li> <li>Measurement of travel time savings and safety benefits the project is expected to provide over 10 years compared to the cost of the project to NCDOT.</li> <li>Congestion = 15%</li> <li>Measurement of the Peak ADT traffic volume on the roadway compared to the existing capacity of the roadway. 100% of this indicator at the Division</li> <li>Safety = 15%</li> <li>Measurement of the number, severity, and frequency of crashes along the roadway.</li> <li>Total = 50% (Division Engineer and Local Input Points account for remaining 50%)</li> </ul>  | 25%   | 25%         |  |
| Division Needs –<br>Divisions 7 & 8 | <ul> <li>Benefit/Cost = 15%</li> <li>Measurement of travel time savings and safety benefits the project is expected to provide over 10 years compared to the cost of the project to NCDOT.</li> <li>Congestion = 15%</li> <li>Measurement of the Peak ADT traffic volume on the roadway compared to the existing capacity of the roadway. 100% of this indicator at the Division</li> <li>Safety = 15%</li> <li>Measurement of the number, severity, and frequency of crashes along the roadway.</li> <li>Accessibility/Connectivity = 5%</li> <li>Measurement of county economic distress indicators and whether the project upgrades how the roadway functions. Goal of improving access to opportunity in rural and less-affluent areas and improving interconnectivity of the transportation network.</li> <li>Total = 50% (Division Engineer and Local Input Points account for remaining 50%)</li> </ul> | 25%   | 25%         |  |

## **Public Transportation Projects**

Public Transportation projects may be scored and funded within the Regional or Division funding categories. Different types of public transportation projects (vehicle, passenger facility, administrative/maintenance/operations facility, and fixed guideway) have different scoring processes for the Regional and Division categories.

Four transit operators within DCHC submitted projects through DCHC MPO for Prioritization 5.0. Though DCHC MPO was allotted 23 submittal projects for Prioritization 5.0, only 20 were projects were submitted by the local transit agencies for scoring (GoTriangle 10, Chapel Hill Transit 5, GoDurham 4, and Orange Public Transit 1).

# NCDOT and DCHC MPO Scoring Criteria for Public Transportation Projects

**Public Transit Scoring (Demand Response)** 

| Funding            | isit Scoring (Demand Response)   | Loc      | Local Input |  |
|--------------------|--|----------|-------------|--|
| Category           | Quantitative Data  | Division | MPO/RPO     |  |
|                    |  | Input    | Input       |  |
| Regional<br>Impact | <ul> <li>Cost Effectiveness = 25%</li> <li>Measurement of the total projected passenger trips compared to the cost of the project to the state and lifespan of the project.</li> <li>Demand/Density = 20%</li> <li>Measurement of the number of service hours devoted to the project compared to the service population.</li> <li>Efficiency = 15%</li> <li>Measurement of the vehicle utilization ratio.</li> <li>Impact = 10%</li> <li>Measurement of the number trips affected by the project.</li> <li>Total = 70% (Division Engineer and Local Input Points account for remaining 30%)</li> </ul> | 15%      | 15%         |  |
| Division<br>Needs  | <ul> <li>Cost Effectiveness = 15%</li> <li>Measurement of the total projected passenger trips compared to the cost of the project to the state and lifespan of the project.</li> <li>Demand/Density = 15%</li> <li>Measurement of the number of service hours devoted to the project compared to the service population.</li> <li>Efficiency = 10%</li> <li>Measurement of the vehicle utilization ratio.</li> <li>Impact = 10%</li> <li>Measurement of the number trips affected by the project.</li> <li>Total = 50% (Division Engineer and Local Input Points account for remaining 50%)</li> </ul> | 25%      | 25%         |  |

**Public Transit Scoring (Facilities)** 

| Funding            |   |          | Local Input |  |
|--------------------|---|----------|-------------|--|
| Category           | Quantitative Data   | Division | MPO/RPO     |  |
|                    |   | Input    | Input       |  |
| Regional<br>Impact | <ul> <li>Cost Effectiveness = 25%</li> <li>Measurement of the total projected passenger trips compared to the cost of the project to the state and lifespan of the project.</li> <li>Impact = 20%</li> <li>Measurement of the number trips affected by the project.</li> <li>Efficiency = 15%</li> <li>Measurement of efficiency of the project.</li> <li>Demand/Density = 10%</li> <li>Measurement of the ridership growth trend for the previous five years.</li> <li>Total = 70% (Division Engineer and Local Input Points account for remaining 30%)</li> </ul> | 15%      | 15%         |  |
| Division<br>Needs  | <ul> <li>Cost Effectiveness = 15%</li> <li>Measurement of the total projected passenger trips compared to the cost of the project to the state and lifespan of the project.</li> <li>Impact = 15%</li> <li>Measurement of the number trips affected by the project.</li> <li>Demand/Density = 10%</li> <li>Measurement of the ridership growth trend for the previous five years.</li> <li>Efficiency = 10%</li> <li>Measurement of efficiency of the project.</li> <li>Total = 50% (Division Engineer and Local Input Points account for remaining 50%)</li> </ul> | 25%      | 25%         |  |

**Public Transit Scoring (Mobility)** 

| Funding            | ng   |                   | cal Input        |
|--------------------|--|-------------------|------------------|
| Category           | Quantitative Data  | Division<br>Input | MPO/RPO<br>Input |
| Regional<br>Impact | <ul> <li>Cost Effectiveness = 25%</li> <li>Measurement of the total projected passenger trips compared to the cost of the project to the state and lifespan of the project.</li> <li>Demand/Density = 20%</li> <li>Measurement of the number of total trips as a percentage of the service population.</li> <li>Impact = 15%</li> <li>Number of trips affected by the project.</li> <li>Efficiency = 10%</li> <li>Total number of trips as a ratio of the total revenue seat hours.</li> <li>Total = 70% (Division Engineer and Local Input Points account for remaining 30%)</li> </ul> | 15%               | 15%              |
| Division<br>Needs  | <ul> <li>Cost Effectiveness = 20%</li> <li>Measurement of the total projected passenger trips compared to the cost of the project to the state and lifespan of the project.</li> <li>Demand/Density = 10%</li> <li>Measurement of the number of total trips as a percentage of the service population.</li> <li>Impact = 10%</li> <li>Number of trips affected by the project.</li> <li>Efficiency = 10%</li> <li>Total number of trips as a ratio of the total revenue seat hours.</li> <li>Total = 50% (Division Engineer and Local Input Points account for remaining 50%)</li> </ul> | 25%               | 25%              |

#### **Bicycle and Pedestrian Projects**

Bicycle and pedestrian projects are scored and funded within the Division Needs funding category; therefore NCDOT utilizes only one scoring process for bicycle and pedestrian projects. DCHC MPO will utilize the scoring processes developed by the P5.0 Workgroup to preliminarily rank projects to be submitted to NCDOT SPOT for evaluation.

The NCDOT SPOT process limits the number of projects that MPOs may submit. In the event that more new project requests are received than the MPO can submit, the DCHC MPO will follow the criteria developed by the SPOT 5.0 Workgroup that were submitted to the NCDOT Board of Transportation in June 2017. This will provide a set of preliminary scores that can be used to rank projects.

#### NCDOT and DCHC MPO Scoring Criteria for Bicycle and Pedestrian Projects

| Funding           |  |                   | Local Input      |  |
|-------------------|--|-------------------|------------------|--|
| Category          | Quantitative Data  | Division<br>Input | MPO/RPO<br>Input |  |
| Division<br>Needs | <ul> <li>Safety = 15%</li> <li>Measurement of number of bicycle and/or pedestrian crashes, speed limit, and safety benefits to determine adequacy of safety for users of the project.</li> <li>Access = 10%</li> <li>Measurement of the quantity and significance of destinations associated with the project as well as the distance to the primary destination.</li> <li>Demand = 10%</li> <li>Measurement of the density of population and employment within a walkable or bike-able distance of the project.</li> <li>Connectivity = 10%</li> <li>Measurement of the degree of bike/ped separation from the roadway, whether or not the project is part of or a connection to a national, state, or regional bike route, and connectivity to a similar or better project type.</li> <li>Cost Effectiveness = 5%</li> <li>Measurement of combined user benefits of Safety, Access, Demand, and Connectivity criteria compared to the cost of the project to NCDOT.</li> <li>Total = 50% (Division Engineer and Local Input Points account for remaining 50%)</li> </ul> | 25%               | 25%              |  |

#### **Rail Projects**

Rail projects may be scored and funded within any of the three funding categories (Statewide, Regional, or Division). The MPO will coordinate closely with the NCDOT Rail Division on the identification, prioritization, and submission of rail projects. DCHC MPO will follow the criteria developed by the SPOT 5.0 Workgroup that were submitted to the NCDOT Board of Transportation in June 2017.

**NCDOT and DCHC MPO Scoring Criteria for Rail Projects** 

| Funding   | Overetitation Rate  |                   | Local Input      |  |
|---|---|-------------------|------------------|--|
| Category  | Quantitative Data   | Division<br>Input | MPO/RPO<br>Input |  |
| Statewide<br>Mobility<br>(Class I<br>Freight<br>Only) | <ul> <li>Measurement of monetized benefits compared to the project cost to NCDOT.</li> <li>Safety = 30%</li> <li>Measurement of potentially hazardous rail crossings and other safety benefits.</li> <li>System Opportunities = 15%</li> <li>Measurement of accessibility and connectivity provided by the project, and connections to multimodal opportunities.</li> <li>Capacity and Diversion = 10%</li> <li>Volume/Capacity = 75%</li> <li>Highway Diversion = 25%</li> <li>Economic Competitiveness = 10%</li> <li>Measurement of economic benefits of the project.</li> <li>Total = 100%</li> </ul>   |                   |                  |  |
| Regional<br>Impact                                    | <ul> <li>Benefit-Cost = 25%</li> <li>Measurement of monetized benefits compared to the project cost to NCDOT.</li> <li>Safety = 15%</li> <li>Measurement of potentially hazardous rail crossings and other safety benefits.</li> <li>System Opportunities = 10%</li> <li>Measurement of accessibility and connectivity provided by the project, and connections to multimodal opportunities.</li> <li>Capacity and Diversion = 10%</li> <li>Volume/Capacity = 75%</li> <li>Highway Diversion = 25%</li> <li>Economic Competitiveness = 10%</li> <li>Measurement of economic benefits of the project.</li> <li>Total = 70% (Division Engineer and Local Input Points account for remaining 30%)</li> <li>Total = 100%</li> </ul> | 15%               | 15%              |  |

### NCDOT and DCHC MPO Scoring Criteria for Rail Projects - continued

| Funding<br>Category | Quantitative Data Local Input   |     | al Input |
|---------------------|---|-----|----------|
| Division<br>Needs   | <ul> <li>System Opportunities = 15%</li> <li>Measurement of accessibility and connectivity provided by the project, and connections to multimodal opportunities.</li> <li>Benefit-Cost = 10%</li> <li>Measurement of monetized benefits compared to the project cost to NCDOT.</li> <li>Safety = 10%</li> <li>Measurement of potentially hazardous rail crossings and other safety benefits.</li> <li>Capacity and Diversion = 10%</li> <li>Volume/Capacity = 75%</li> <li>Highway Diversion = 25%</li> <li>Economic Competitiveness = 5%</li> <li>Measurement of economic benefits of the project</li> <li>Total = 50% (Division Engineer and Local Input Points account for remaining 50%)</li> </ul> | 25% | 25%      |

#### RECOMMENDED ALLOCATION OF THE MPO'S LOCAL INPUT POINTS

#### Overview

As previously explained in this *Methodology*, DCHC MPO will utilize the NCDOT Prioritization 5.0 scoring criteria to preliminarily rank MPO projects for submission to NCDOT for quantitative evaluation. Upon submission to NCDOT, projects within the MPO will be evaluated according to NCDOT's quantitative ranking methodology.

DCHC MPO will receive the results of the NCDOT quantitative evaluation scoring process and the project data used by NCDOT to develop the scores. NCDOT's scaled quantitative scores will be reviewed by the DCHC MPO and staff of MPO member jurisdictions and agencies. The quantitative scores will inform DCHC MPO's prioritization of projects.

The allocation of the DCHC MPO's Local Input Points to high priority projects serves as the qualitative component of the prioritization process. The DCHC MPO's Local Input Points will be allocated to projects that aim to achieve the goals of the adopted Metropolitan Transportation Plan (MTP) and align with the priorities of the DCHC MPO.

The DCHC MPO's project ranking process and subsequent allocation of Local Input Points must capture the goals of DCHC MPO and not just be purely based on the results of data-driven processes. The process and results should also capture input received from citizens, elected officials, and stakeholders in the DCHC MPO area. It is important to consider the needs of all communities that are located in the DCHC MPO area in the allocation of Local Input Points to priority projects.

Collaboration with NCDOT Divisions is also an important component of DCHC MPO's allocation of Local Input Points. Projects that receive the MPO's Local Input Points *and* Division Engineer Points will have an overall better score than projects that don't receive points from both the MPO and a Division Engineer. Coordinating with NCDOT Division Engineers will ensure that priority projects in the DCHC MPO area have the best possible chance to be funded in the next NCDOT STIP and MPO TIP.

It should be noted that projects in the Statewide Mobility category are not eligible for DCHC MPO Local Input Points, and therefore will not be reviewed and prioritized by DCHC MPO as part of the process for allocation of Local Input Points. Projects that cascade down from the Statewide Mobility category are eligible for local input points and will be incorporated into the process described below. DCHC MPO will prioritize and allocate Local Input Points to eligible projects in the Regional Impact and Division Needs funding categories.

#### **Description of Criteria and Weights**

Per the guidance that was provided by the NCDOT SPOT Office, DCHC will utilize at least two qualitative criteria for the purpose of allocation of local points. The table below shows the criteria to be used to rank projects for assignment of local points. Projects will be ranked based on a six-point scale.

| Criteria   | Maximum Points<br>(Highway) | Maximum Points<br>(Non-Highway) |
|--|-----------------------------|---------------------------------|
| MTP Prioritization <sup>2</sup>  |                             |                                 |
| Project planned for near-term (by MTP 2025 Threshold)                    | 2                           |                                 |
| Project planned for mid-term (by MTP 2035 Threshold)                     | 1                           |                                 |
| Project planned for long-term (by MTP 2045 Threshold)                    | 0                           |                                 |
| Consistent with Adopted Regional or Local Plan                           |                             | 2                               |
| Preliminary Engineering or Engineering Study Completed or                |                             | 4                               |
| Underway   |                             | Ţ                               |
| Allocation of local tax revenues through a DCHC-member                   | 1 1                         |                                 |
| jurisdiction voter supported referendum                                  | 1                           | 1                               |
| DCHC-member jurisdiction demonstrates local funding towards              | 1                           |                                 |
| progress in project  | 1                           |                                 |
| Project complements non-highway transportation facility                  | 1                           | 1                               |
| Project supports Environmental Justice Community of Concern <sup>3</sup> | 1 1                         |                                 |
| TOTAL MAXIMUM  | 6                           | 6                               |

#### **Total Score and Project Ranking Approach**

All projects will be ranked based on their score using the rubric above. The rankings will be used to inform TC and Board members regarding allocation points using the method described in the next section.

#### **Point Assignment Process**

Projects deemed to be of top priority to the MPO will be assigned the requisite amount of points necessary in order to maximize the project's chances of receiving funding through the SPOT process. NCDOT assigns the number of local prioritization points for each MPO, RPO, and Division based on the area's population. DCHC MPO has been allocated 1,800 points for both the Regional Impacts (Regional) and Division Needs (Division) categories for Prioritization 5.0. Each MPO, RPO, and Division can assign a maximum of 100 points and a minimum of 4 points to each project.

For the MPO's 1,800 Regional Impact Local Input Points, DCHC MPO will assign points to Regional projects among modes and project types according to the distribution below. The distribution below has been structured to reflect the funding goals of the MPO's adopted MTP and the number of eligible Regional category projects in each mode. Statewide projects that cascade down to the Regional category will generally not be assigned Regional Local Input Points unless the project cost is less than \$5 million. The MPO Board and TC may deviate from this policy on a case-by-case basis.

- 800 points to Highway
- 500 points to Public Transit
- 500 points could be assigned to any mode and project type

For the MPO's 1,800 Division Needs Local Input Points, DCHC MPO will assign points among modes and project types according to the distribution below. The distribution below has been structured to reflect the funding goals of the MPO's adopted MTP and the number of eligible Division category projects in each mode. Statewide and Regional projects that cascade down to the Division category will generally

<sup>2</sup> Use designations in 2045 MTP as it will be adopted by the time local allocation points are assigned.

<sup>&</sup>lt;sup>3</sup> For the purposes of this Methodology, an Environmental Justice Community of Concern is an Overlapping Community of Concern as identified in the 2014 DCHC MPO Environmental Justice Report.

not be assigned Division Local Input Points unless the project cost is less than \$5 million. The MPO Board and TC may deviate from this policy on a case-by-case basis.

- 300 points to Highway
- 500 points to Public Transit
- 500 points to Bicycle and Pedestrian
- 500 points could be assigned to any mode and project type

Deviations from this methodology may be made for various reasons, including but not limited to:

- A project costs more than the funding available in that category
- A project will not be competitive within its Region or Division even with the application of Local Input Points
- Coordination with the Division Engineer or a neighboring MPO or RPO deems a project should not receive points, or will receive points from another MPO, RPO, or Division
- The DCHC MPO Board, based on a recommendation from the Technical Committee (TC), determines that a lower ranking project is of greater priority and therefore should be assigned points (or more points than assigned through application of the Methodology)
- The DCHC MPO Board determines that a higher ranking project is of lesser priority and therefore should be assigned fewer, or no, points than assigned through application of the Methodology
- The DCHC MPO Board determines that projects in another mode are of higher priority
- The DCHC MPO Board determines that points should be awarded to a particular project to support geographic equity
- Based on public input, the DCHC MPO Board decides to deviate from the project rankings

Should a project receive Local Input Points through a deviation, the Board will note the reason for the deviation and that reason shall be published after final adoption.

#### **Approval of the Allocation of Local Input Points**

The DCHC MPO Board will release the draft Project Priority Ranking and application of Local Input Points for public comment and hold a public hearing at an MPO Board meeting. The initial list of projects proposed to receive Local Input Points will be based on the process described above. After review and public comment, the MPO Board will approve the final application of Local Input Points. The MPO Board's approval will be informed by the following:

- The final score and list of initial projects using the process described above;
- The likelihood of receiving funding through STI considering the amount of funding available within each Division or Region, historical funding levels for the mode, and the normalization limitations that NCDOT has adopted;
- The number of eligible projects within the MPO within each funding mode /project type/category;
- The priorities of the current MTP including the adopted distribution of funding between modes and the air quality horizon year of projects;
- The effect that receiving funding for a project may have on the likelihood of other projects being funded in the Division or Region considering the limitations set by the STI legislation;
- If the project is located within an area of overlapping Environmental Justice Communities of Concern identified in the MPO's 2014 Environmental Justice Report;

- Geographic and jurisdictional balance;
- Coordination with the Division Engineers and neighboring MPOs and RPOs on the assignment of points;
- Public input and support as evidenced through public comments submitted to the MPO, the MPO's public hearing, public involvement efforts of local governments, and local referenda;
- The MPO Board members' knowledge of the urban area and the policies of their communities; and
- Other factors as identified. If the MPO Board varies from the recommended allocation of points, MPO staff will document the rationale and will post the documentation on the MPO's website.

After the DCHC MPO Board approves the allocation of Local Input Points to projects in the DCHC MPO area, MPO staff will submit the projects with the Local Input Points applied to NCDOT for use in Prioritization 5.0.

#### **Public Involvement**

All public involvement for this process will be conducted in accordance with the DCHC MPO's Public Involvement Policy. As is the MPO's standard practice for all DCHC MPO Board and TC agenda items, all relevant materials, documentation of this process, and TC and MPO Board meeting materials and minutes will be posted on the DCHC MPO's website, www.dchcmpo.org.

The DCHC MPO Public Involvement Policy sets a minimum 21-day public comment period for this process and requires a public hearing at an MPO Board meeting. This public comment period and public hearing will be advertised in accordance with the Public Involvement Policy. Public comments will be documented, summarized, and responses will be provided. In addition, all DCHC MPO Board and TC meetings are public meetings and include the opportunity for public comment. Comments provided at any meeting will be considered.

The DCHC MPO web site will include the following on its Local Methodology tab for the FY2020-2029 TIP web page:

- Link to the NCDOT STI Prioritization Resources web site
- Updated drafts of the Methodology as they are available
- Schedule for adoption of the Methodology and Local Points
- Schedule of milestones in the Methodology and Local Input Points adoption process
- Preliminary and final local input point assignment sheets

DCHC MPO will follow the schedule below for public comment and adoption of this Methodology:

December 2017 – Draft Methodology reviewed by the DCHC MPO TC (materials published online for public review); TC recommends that DCHC MPO Board release *Draft Methodology* for public comment

January 2018 – DCHC MPO Board reviews Draft Methodology and releases for 21-day public comment period; TC has second review and makes recommendation to the Board

February 2018 – Board holds public hearing, reviews public comments, and adopts Methodology (including any changes based on public comment); DCHC MPO staff submits the Methodology to NCDOT Review Committee; TC reviews comments from NCDOT Review Committee and recommends changes to Methodology, if necessary

March 2018 – Board adopts revised Methodology, if necessary

#### **Material Sharing**

Comments on the DCHC MPO's *Methodology for Identifying and Ranking TIP Project Requests* or any information contained within may be submitted in writing to the DCHC MPO using the contact information below. Comments may also be offered during any DCHC MPO Board or DCHC MPO TC meeting. All meetings are open to the public and meeting schedules are available on the DCHC MPO's website www.dchcmpo.org.

Aaron Cain, AICP Senior Transportation Planner DCHC MPO City of Durham DOT 101 City Hall Plaza Durham, NC 27701 (919) 560-4366 x36443

email: <a href="mailto:aaron.cain@durhamnc.gov">aaron.cain@durhamnc.gov</a>

## FY2020-2029

Transportation Improvement Program

**APPENDIX D: PUBLIC INVOLVEMENT** 



#### 1. INTRODUCTION

Public involvement for the FY2020-2029 MTIP involves efforts as set forth by the DCHC MPO's adopted Public Involvement Policy. The DCHC MPO facilitated the public involvement process to spread awareness of the MTIP and to ensure a variety of local perspectives containing essential insight were appropriately obtained and documented in the MTIP. Various mediums and resources were constructed so that all residents and stakeholders in DCHC MPO area a had the opportunity to review the draft FY2020-2029 MTIP and provide input.

## 2. DCHC MPO'S PUBLIC INVOLVEMENT POLICY

#### 2.1 Introduction

The DCHC MPO's Public Involvement Policy (PIP) is an umbrella policy, encompassing the plans and programs of the Urban Area's transportation planning process. Public involvement is an integral part of the DCHC MPO's planning efforts. The PIP is comprised of the public involvement programs for all major planning activities, including the MTP, MTIP, Air Quality Conformity Determination, Major Investment Study (MIS), UPWP, MPO provisions for the American with Disabilities Act (ADA), and ongoing transportation planning (3-C) process. The policy decision-making body, the MPO Board, also has a standing public process as part of its monthly meetings.

The DCHC MPO seeks public input through a menu of techniques, including public notices. comment periods. workshops, charrettes, public hearings, newsletters, surveys, media relations and input from committees and commissions that are appointed by local member governments. The techniques employed will vary depending on the specific planning task. DCHC MPO's PIP is consistent with the requirements of the FAST Act, the National Environmental Policy Act (NEPA), and the FTA/FHWA Guidance and Proposed Rule Making (NRM) on Public Participation.

#### 2.2 Purpose of the PIP

The purpose of the DCHC MPO PIP is to create an open decision-making process whereby citizens have the opportunity to be involved in all stages of transportation planning in the DCHC MPO area. The PIP is designed to ensure that transportation decisions will reflect public priorities.

#### 2.3 Objectives of the PIP

- Bring a broad crosssection of the public into the public policy and transportation planning decisionmaking process.
- 2. Maintain public involvement from the early stages of the planning process through detailed project development.
- 3. Use different combinations of public involvement techniques to meet the diverse needs of the general public.



- 4. Determine the public's knowledge of the metropolitan transportation system and the public's values and attitudes concerning transportation.
- Educate citizens and elected officials in order to increase general understanding of transportation issues.
- 6. Make technical and other information available to the public using the MPO web site and other electronically accessible formats and means as practicable.
- 7. Employ visualization techniques to MPO metropolitan transportation plans, MTIPs, and other project planning activities.
- 8. Consult with federal and State agencies responsible for land management, natural resources, environmental protection, conservation, historic preservation and economic development in the creation of MTPs, MTIPs, and project planning.
- 9. Establish a channel for an effective feedback process.
- 10. Evaluate the public involvement process and procedures to assess their success at meeting requirements specified in the FAST Act, NEPA, and the Interim FTA/FHWA Guidance on Public Participation.

#### 2.4 General Policy Framework

It is the policy of the DCHC MPO to have a proactive public involvement process that provides complete information, timely public notice, and full public access to DCHC MPO activities at all key stages in the decision-making process. It is also DCHC MPO policy to involve the public early in the planning process, and to actively seek out the involvement of communities most affected by particular plans or projects. Furthermore, it is a goal of the PIP that the MPO's MTIP, UPWP, and transportation plans and programs be developed in a manner that assures that the public, and affected communities in particular, are afforded ample opportunity to participate in the development of such plans.

## 3. PUBLIC INVOLVEMENT FOR THE METROPOLITAN TRANSPORTATION IMPROVEMENT PROGRAM (MTIP)

The MTIP is the document that describes the funding and scheduling of transportation improvement projects (highway, bicycle, pedestrian, and transit capital and operating assistance) using state and federal funds. The MTIP serves as the project selection document for transportation projects and is therefore



the implementation mechanism by which the objectives of the Metropolitan Transportation Plan (MTP) are reached. The FAST Act, and the DCHC MPO PIP, mandate an opportunity for public review of the draft MTIP. The following is the public involvement procedure for the DCHC MPO MTIP.

#### 3.1 Introduction

DCHC MPO will prepare an MTIP, which is consistent with the requirements of the FAST Act, and any implementing federal regulations. The MTIP will be developed based on:

- Revenue estimates provided by the NCDOT;
- 2. Projects identified in the MTP; and
- Regional and Local priorities as identified by DCHC MPO member jursidictions.

#### **Public Involvement Process**

- The DCHC MPO Technical Committee (TC) will develop a draft Regional Priority List from the Local Project Priorities of the MPO jurisdictions.
- The MPO Technical Committee and Board reviewed the draft Regional Priority List. The Regional Priority list was published and public comment welcomed.
- 3. The DCHC MPO developed a draft MTIP from the approved Regional Priority List and from revenue estimates provided by the North Carolina

Department of Transportation. The TC will forward the draft MTIP to the MPO Board. The MPO Board will publish the draft MTIP for public review and comment.

- 4. Copies of a draft MTIP will be distributed to MPO Board members and the transportation-related committees of MPO member jurisdictions. Each jurisdiction will also have copies available for public review.
- 5. The public comments will be assembled and presented to the DCHC MPO Board. The MPO Board will hold a public hearing on the draft MTIP. The public hearing will be held at a location which is accessible to persons with disabilities and which is located on a transit route. Public comments will be addressed and considered in the adoption of the MTIP.
- 6. The DCHC MPO, as a maintenance area for air quality, will provide additional opportunity for public comment on the revision of the draft MTIP (if the final MTIP is significantly different and/or raises new material issues).
- 7. The process for updating and approving the MTIP will follow the sequence and procedure as described in Appendix E of this MTIP.
- 8. Amendments to MTIP will be available for public review and comment if the amendment makes a substantial change to the MTIP. A substantial change is classified as the addition or deletion of a project with an implementation cost exceeding \$1



million. Public comment on project additions or deletions of less than \$1 million may be sought at the discretion of the MPO Board by majority vote. As long as a project's description, scope, or expected environmental impact have not materially changed, the MPO Board may approve changes to project funding without a separate public meeting. More information on the MTIP amendment or modification process is available in Appendix E of this MTIP document.

Written public comments and their responses will be published as part of this appendix when the final MTIP document is adopted.

# 4. PUBLIC INPUT AND COMMENTS RECEIVED ON THE DRAFT MTIP

All public comments that were received by the DCHC MPO are presented in full on the following pages.

#### PUBLIC COMMENTS

#### FY2020-2029 DCHC MPO TRANSPORTATION IMPROVEMENT PROGRAM

#### Dear Aaron,

I am writing to comment on public transportation in the Triangle. Focusing primarily on Orange County. I live just outside Hillsborough in Orange County. We have live here for 12 years now. During this time I have taken public transportation, car pooled for about 1.5 years, and now back to taking public transportation. I have grown up taking public transportation in Pittsburgh, PA from a small child to past graduate school. We lived in the San Francisco Bay Area for many years, I took Caltrain to work, and other public transportation to activities and events.

I have several suggestions based on my past experience.

The transit agencies need to promote public transit at multiple venues. Large employers, colleges/universities - GoTriangle already does this. They need promote transit to the general public at street fairs and other public events. These public events should include appropriate multiple agencies that service that area. (This was something I experienced in the SF Bay Area. Street fairs in the upper peninsula would have a transit booth with representatives for Caltrain, SamTrams, and BART, mid-peninsula would have Caltrain, SamTrams, and VTA, San Jose would have VTA and Caltrain. The appropriate agencies would have representatives based on the community. The transit reps would work together to assist a person to create a transit plan for their commute.) Have schedules for routes that would be of interest to the majority of that population. As an example transit agencies should have a booth at Hillsborough Last Friday's. GoTriangle and Orange County Transit should both be present to address transportation options. GoTriangle should have schedules for the 420, ODX, and CRX. Orange Co Transit have information about the circulator and their other transit options. Hog Day would also be a good opportunity for a transit booth for Hillsborough. This sort of promotion should be going on all over the Triangle, at as many events as possible. Go where there are people. You need to make the public aware transit is a viable option.

Transit agencies should plan transportation to special events to reduce traffic congestion and work with media for coverage to promote public transportation as an alternative. Some past examples could have been the teachers march in downtown Raleigh and the Dreamville concert in Dix Park. Make transit an alternative option, maybe have special runs or run buses later to accommodate the events. Think of events as an opportunity to get someone out of their car and then give them the idea of possibly thinking of public transportation for other events or perhaps their daily commute.

I had heard there are plans to get rid to the regular vs express fares. I highly agree that should be done. Since I ride the CRX, an express bus, the fare is higher then a regular route bus such as 100 or 105. There have been times when riders have a regular fare card and wonder why they are still being charged more money to ride the bus. I also think that discount cards should be promoted more widely as an option. The idea that weekly cards or monthly cards are the only option can be a turn-off if a person would only be able to ride transit a few days a week. I have heard this comment on sever occasions.

Promote the cost savings and stress reducing parts of public transportation. I am much less stressed riding the bus. I read a book on my Kindle app, read the news, or review emails /answer emails during the ride. I see many riders with WiFi connectors and they work the entire ride. I track my commute on Share the ride NC. Depending on the month and whether I ride the CRX, or drive to RTC and take the 105/100, according to Share the ride NC I save between \$250-\$350 a month. I'm on track to saving about \$3,000 this year. The monthly bus pass is much less than the monthly garage parking fee. The \$102 for the express monthly bus pass is an immediate savings just with that. If I only drive to Eubanks p&r I can get 3 weeks on a tank of gas. Less wear and tear on the car, less oil changes, tire rotations, too.

I have some specific route ideas.

For the CRX, adding a mid-day run for part-time students/ students with only morning classes/ students with afternoon classes, or workers that need to leave early for a medical appointment, parent-teacher conference, or other commitments. Now all workers have the luxury of being able to work from home if they need to work a shorter day. This could be another opportunity to give people an option to get out of their car, who would otherwise drive. It could also be an option so that workers who usually rider the bus who don't have remote option to work a partial day rather than taking a day off.

I strongly suggest that a new bus route should be started to give commuters in Orange County an option to get to RTC using I-40. I would suggest the route have stops at Cone Health p&r in Mebane, Orange Co Durham Tech p&r, Eubanks p&r, to RTC. Then riders can use the Lyft/Uber option to get to their office in RTP. Traffic on I-40 continues to get worse. It has been especially bad this Fall. I take the 7am CRX and the drivers have been consistently driving on the shoulder because traffic is backed u. The bus has been getting to Raleigh much later recently.

Starting in January 2020 the CRX will have a stop at MLK and Perkins. This will enable connecting with the 420 at the north end of Chapel Hill in addition to the current connection point at Franklin Street. (It will also be an option for riders living at the north end of Chapel Hill another stop, which might allow them to ditch the car and not have to drive to Eubanks park & ride lot. I already know of a rider who is looking forward to that new stop.) It would be nice if the Part 4 route would also have a stop at MLK and Perkins so there could be a north Chapel Hill connection stop. That would enable a rider to take the CRX from Raleigh and connect with the Part 4 route to Greensboro. I have been on several CRX buses with riders wanting to do just that, and I have heard from other riders who have seen similar situations. As it is right now the

connection at Franklin Street is very tight and if traffic is bad on I-40 the connection could be missed. If a connection was possible at MLK and Perkins, the rider could have a better chance making the connection to Greensboro.

Thank you for your attention to these suggestions.

Sincerely
Jayse Sessi
919-402-7074
jayseasessi@yahoo.com



**To:** Aaron Cain, Transportation Planner

From: Bike Durham

Date: December 10, 2019

**Re:** Public Comment on Draft FY2020-29 Transportation Improvement Program

Thank you for this opportunity to comment on the Draft Transportation Improvement Program (TIP) and thank you for the MPO's long-term dedication to prioritize projects that improve bicycling, walking, and riding transit in the region. We understand that there are significant obstacles to achieving the MPO's long-range plans due to policies at NCDOT and laws established by the General Assembly. Bike Durham seeks to be a partner in working to align those state policies and laws with a transportation vision that achieves safe streets for all users, reductions in vehicle miles traveled, and equitable access for our most transportation-disadvantaged residents who are predominantly low-income and people of color. In that spirit, Bike Durham has the following comments on this draft TIP:

- We support and appreciate all the bicycle, pedestrian and transit projects that were submitted for scoring and funding. We also support and appreciate the inclusion of bicycle and pedestrian elements in street and highway project definitions. We request that these project definitions be updated to specify that the projects are to include <u>protected</u> bike facilities, and not just paint.
- 2. We are concerned about the delays to improving unsafe conditions for people walking and biking on many Durham streets. Since few projects are funded with improvements that will improve the safety of people walking and biking, we request that the MPO communicate to NCDOT and the local municipal transportation departments that funds available for safety projects (W-5205, W-5705DIV, W-5705REG, W-5705SW, and the corresponding funds in Divisions 7 and 8) be prioritized to protect the safety of our most vulnerable users of our streets and highways. Improvements to NC 98 are not programmed to begin until FY2029. This segment of roadway has been the scene of multiple deaths from people hit by vehicles, the most recent on September 7th of this year. These improvements cannot wait 10 years.
- 3. We are concerned that the programmed projects include much greater spending on projects that will add highway-capacity, and thus increase vehicle miles traveled than spending on projects that will support shifts to biking, walking, and transit. We are aware that the untimely demise of the light rail project is a major contributor to this imbalance.

We also understand that NCDOT policy and state law are obstacles. We are also concerned about the inclusion of expensive projects to expand highway capacity on I-85 and the Durham Freeway. Due to the climate crisis, we want to communicate the urgency of investing in a safe network of bicycling and walking facilities throughout Durham and the region, and in a new vision for transit. There are limited funds available for transportation infrastructure, and Bike Durham intends to be active in advocating in the upcoming months and years for building out safe, high-quality networks for biking, walking, and transit in our region.

- 4. We are also concerned that there is no analysis included that indicates whether the implementation of this program of projects will lead to greater equity of access for transportation-disadvantaged individuals or communities, especially communities of color. We think that this is critical for achieving community goals, and request that the MPO Board direct the staff to work with the NCDOT to develop these analytical tools.
- 5. Finally, we appreciate the effort that the staff has undertaken to make this very dense material more accessible to the public. We have a few suggestions for improving the legibility of the next version of this document for the FY2022-31 draft TIP.
  - It would be helpful to see a table that summarizes the programmed spending by
    project type, for example highway capacity expansion, highway maintenance,
    complete street, independent bicycle or pedestrian facility, operational/ITS, transit
    infrastructure, transit vehicles, etc. This should be compared to a second table of the
    value of the submitted projects in the same categories so that it's clear what
    percentage of various project types are funded, and what the unfunded levels are for
    each project type.
  - The appendix C table is a good way of bringing transparency to the point allocation process. We recommend that future versions provide an explanation for projects that have not received funding even though they have scored higher than other funded projects. There were 8 regional projects and 4 divisional projects that fit this condition.

Again, we appreciate the opportunity to comment on the draft TIP. You can count on Bike Durham to stay engaged.

Sincerely,

Bike Durham Advocacy Committee

#### **Bike Durham Statement of Purpose**

We believe that everyone should have access to safe and affordable transportation regardless of race, wealth, gender identity, ability or where they live. Biking and walking are the most healthy and sustainable ways to move. Bike Durham promotes policy, infrastructure, education, and community events to make Durham more equitable; empowering people of all ages to walk and bike more.

## FY2020-2029

Transportation Improvement Program

## APPENDIX E: MTIP AMENDMENT & MODIFICATION PROCESS



#### 1. INTRODUCTION

Amendments to the MTIP are necessary to add a new project or phase, modify a currently programmed project (limits of project or significant monetary change), delete а programmed project. Amendments to projects in the MTIP can be initiated by the DCHC MPO or by the NCDOT. The DCHC MPO and NCDOT communicate and coordinate during the development of amendments to ensure the amendment process moves forward efficiently and does not cause project delays.

## 2. DCHC MPO PUBLIC INVOLVEMENT POLICY

The DCHC MPO adopted Public Involvement Policy (PIP) fully details the process and requirements for amending or modifying the MTIP.

#### 2.1 Amendments

An amendment to the MTIP occurs when a substantial change is made to the MTIP. A substantial change is defined in the PIP as the addition or deletion of a project with an implementation cost exceeding \$1 million.

## Actions Steps Required for an Amendment to the MTIP:

- 1. MPO staff prepare the draft amendment.
- 2. MPO staff present the draft amendment to the MPO TC for

- review and comment during the MPO TC meeting.
- The MPO TC reviews the amendment and provides comment. It then recommends the MPO Board release the amendment for public comment.
- 4. The MPO Board receives a presentation of the draft amendment during their monthly meeting and reviews the amendment. The MPO Board provides any comments to LPA staff and approves the release of the draft amendment (with any revisions to reflect comments), for the 21-day public review and comment period.
- MPO staff release the draft amendment for pubic review and comment as defined in Section IV.D of the DCHC MPO PIP.
- 6. MPO staff receive public comments and compile the comments into a summary report at the end of the comment period.
- 7. MPO staff present the summary report to the MPO TC for review during the MPO TC meeting.
- 8. The MPO TC reviews comments received and provides a recommendation to the MPO Board.
- MPO staff present the revised amendment to the MPO Board during their monthly Board meeting.
- 10. The MPO Board reviews the amendment and public comments



- received on the amendment during the public comment period.
- 11. The MPO Board holds a public hearing during the MPO Board meeting to hear comments from any members of the public in attendance during the meeting and wish to comment on the amendment.
- 12. After public comments are received during the public hearing, the MPO Board closes the public hearing. The MPO Board discusses all comments received and when the MPO Board is satisfied that the comments have been addressed, the MPO Board votes on the amendment.
- 13. If approved, MPO staff submit the resolution of approval and the amendment to NCDOT. NCDOT begins the amendment approval process with the NCDOT Board of Transportation to incorporate the amendment into the NCDOT's STIP.

#### 2.2 Administrative Modifications

An administrative modification to the MTIP occurs when a minor change is made and implementation costs do not exceed \$1 million.

## Actions Steps Required for an Administrative Modification to the MTIP:

- 1. MPO staff prepare the draft administrative modification.
- MPO staff present the draft administrative modification to the

- MPO TC for review and comment during the MPO TC meeting.
- 3. The MPO TC reviews the administrative modification, provides comments, and makes a recommendation on the modification (with any revisions to reflect comments) to the MPO Board.
- The MPO Board receives a presentation of the administrative modification during their monthly meeting and reviews the modification.
- The MPO Board may approve the administrative modification or choose to hold a public hearing. The decision to seek public comments on an administrative modification is decided by a MPO Board majority vote.
- Once the MPO Board is satisfied with the administrative modification, the MPO Board votes on the modification.
- 7. If approved, MPO staff submit the resolution of approval and the administrative modification to NCDOT. NCDOT begins the approval process with the NCDOT Board of Transportation to incorporate the modification into the NCDOT's STIP.



Transportation Improvement Program

APPENDIX F: GLOSSARY OF ACRONYMS & TERMS



### 1. DEFINITIONS OF COMMONLY USED ACRONYMS

| ADT     | Average Daily Traffic  |
|---------|--|
| AADT    | Annual Average Daily Traffic                                       |
| AM/FM   | Automated Mapping/Facilities<br>Management                         |
| AASHTO  | American Association of State Highway and Transportation Officials |
| ADA     | Americans with Disabilities Act (1990)                             |
| AFV     | Alternate Fuel Vehicle   |
| АМРО    | Association of Metropolitan Planning<br>Organizations              |
| АРТА    | American Public Transportation Association                         |
| BG MPO  | Burlington-Graham Metropolitan<br>Planning Organization            |
| ВОТ     | Board of Transportation (NCDOT)                                    |
| CAA     | Clean Air Act (1970)   |
| CAAA    | Clean Air Act Amendments of 1990<br>(United States)                |
| CAD     | Computer Aided Design  |
| САМРО   | Capital Area Metropolitan Planning<br>Organization                 |
| CATS    | Capital Area Transit System  |
| 3-C     | Continuing, Cooperative,<br>Comprehensive                          |
| CFR     | Code of Federal Regulations  |
| CHT     | Chapel Hill Transit  |
| CIP     | Capital Improvement Program  |
| CMAQ    | Congestion Mitigation/Air Quality grant program                    |
| СО      | Carbon Monoxide  |
| CO2     | Carbon Dioxide   |
| C-O CRC | Chatham-Orange Community Resource Connection                       |
| CTN     | Chatham Transit Network  |
| СТР     | Comprehensive Transportation Plan                                  |
|         | Community Transportation Service                                   |
| CTSP    | Plan   |

| Acronyms | Definitions   |
|----------|---|
| DAQ      | Division of Air Quality (North Carolina)                            |
| DBE      | Disadvantaged Business Enterprise                                   |
| DATA     | Durham Area Transit Authority                                       |
| DCHC MPO | Durham-Chapel Hill -Carrboro<br>Metropolitan Planning Organization  |
| DEIS     | Draft Environmental Impact Statement                                |
| DENR     | Department of Environment and<br>Natural Resources (North Carolina) |
| DMV      | Division of Motor Vehicles  |
| DOT      | Department of Transportation (North Carolina)                       |
| EA       | Environmental Assessment  |
| EAC      | Early Action Compact (EPA)  |
| EIS      | Environmental Impact Statement                                      |
| E+C      | Existing Roads plus Committed Projects                              |
| EJ       | Environmental Justice   |
| EPA      | U. S. Environmental Protection Agency                               |
| ERB      | Environmental Review Board (Chatham County)                         |
| FAA      | Federal Aviation Administration                                     |
| FFY      | Federal Fiscal Year (Oct 1 - Sept 30)                               |
| FHWA     | Federal Highway Administration                                      |
| FTA      | Federal Transit Administration                                      |
| GARVEE   | Grant Anticipation Revenue Vehicle                                  |
| GBASE    | Green Building and Sustainable Energy<br>Board (Chatham County)     |
| GIS      | Geographic Information Systems                                      |
| GISP     | GIS Professional  |
| GIS-T    | Geographic Information<br>Systems-Transportation                    |



## 1. DEFINITIONS OF COMMONLY USED ACRONYMS - (CONT'D)

| GPS        | Global Positioning System  |
|------------|--|
| НВО        | Home Based Other (trip purpose)  |
| HBS        | Home Based Shopping (trip purpose)   |
| HBW        | Home Based Work (trip purpose)   |
| НОТ        | High Occupancy Toll and Vehicle  |
| HOV        | High Occupancy Vehicle   |
| HRRR       | High Risk Rural Road   |
| HSIP       | Highway Safety Improvement Plan  |
| ISO/TC 211 | International Standards Organization<br>Geographic Information/Geomatics<br>Standard |
| I/M        | Inspection/Maintenance   |
| ISTEA      | Intermodal Surface Transportation<br>Efficiency Act (1991)                           |
| ITRE       | Institute for Transportation Research and Education (NC State)                       |
| ITS        | Intelligent Transportation Systems   |
| JARC       | Job Access and Reverse Commute (FTA program, Section 5316)                           |
| KT RPO     | Kerr-Tar Rural Transportation Planning<br>Organization                               |
| LOS        | Level-of-Service   |
| LPA        | Lead Planning Agency   |
| LRTP       | Long Range Transportation Plan (LRTP)  |
| MAP 21     | Moving Ahead for Progress in the 21st<br>Century Act (current federal law)           |
| MIS        | Major Investment Study   |
| MOA        | Memorandum of Agreement  |
| MOU        | Memorandum of Understanding  |
| MPO        | Metropolitan Planning Organization   |
| MSA        | Metropolitan Statistical Area  |
| MTIP       | Metropolitan Transportation<br>Improvement Program                                   |
| MTP        | Metropolitan Transportation Plan   |
| MUTCD      | Manual on Uniform Traffic Control<br>Devices   |
| NAAQS      | National Ambient Air Quality Standards   |
| NADO       | National Association of Development<br>Organizations                                 |

| Acronyms   | Definitions  |
|------------|--|
| NCAMPO     | North Carolina Association of<br>Metropolitan Planning Organizations                       |
| NCARPO     | North Carolina Association of Rural Planning Organizations                                 |
| NCDOT      | North Carolina Department of Transportation  |
| NCPTA      | North Carolina Public Transportation<br>Association  |
| NCTA       | North Carolina Turnpike Authority  |
| NEPA       | National Environmental Policy Act (1969)   |
| NHB        | Non Home Based (trip purpose)  |
| NHS        | National Highway System  |
| NOx        | Nitrogen Oxides  |
| OUTBoard   | Orange Unified Transportation Advisory<br>Board (Orange County)                            |
| PDEA       | Project Development and<br>Environmental Analysis Branch (NC<br>DOT)                       |
| PM 2.5     | Particulate Matter, 2.5 micrometers  |
| PIP        | Public Involvement Policy  |
| PPP        | Public Private Partnership   |
| PTD        | Public Transportation Division (NCDOT)   |
| PUD        | Planned Unit Development   |
| RGP        | Rural General Public (Transit)   |
| ROAR       | Rural Operating Assistance Program (Transit)   |
| ROW        | Right-Of-Way   |
| RPO        | Rural Transportation Planning<br>Organization  |
| RSA        | Road Safety Audit  |
| RTF        | Research Triangle Foundation   |
| RTP        | Research Triangle Park   |
| SAFETEA-LU | Safe, Accountable, Flexible, Efficient<br>Transportation Equity Act: A Legacy for<br>Users |
| SIP        | State Implementation Plan (for air quality)  |
| SOV        | Single Occupancy Vehicle   |



## 1. DEFINITIONS OF COMMONLY USED ACRONYMS - (CONT'D)

| Acronyms | Definitions  |
|----------|--|
| SPOT     | Strategic Planning Office of<br>Transportation (NCDOT)                               |
| SRTS     | Safe Routes to School  |
| STAC     | Special Transit Advisory Commission  |
| STBG     | Surface Transportation Block Group (formerly STP)                                    |
| STBGDA   | Surface Transportation Block Group -<br>Direct Attributable (formerly STP-DA)        |
| STIP     | State Transportation Improvement Program   |
| STP      | Surface Transportation Program   |
| STP-DA   | Surface Transportation Program-Direct<br>Attribution                                 |
| TAB      | Transportation Advisory Board (Chatham County)                                       |
| TARPO    | Triangle Area Rural Transportation Planning Organization                             |
| TAZ      | Traffic Analysis Zone  |
| тс       | Technical Committee (local staff)  |
| ТСМ      | Transportation Control Measure   |
| TDM      | Travel Demand Management   |
| TEA      | Transportation Enhancement Activity  |
| TEA-21   | Transportation Equity Act for the 21st<br>Century                                    |
| TIA      | Traffic Impact Analysis  |
| TIGER    | Topologically integrated geographic encoding and referencing (Census GIS data files) |
| TIP      | Transportation Improvement Program   |
| TJCOG    | Triangle J Council of Governments  |
| TMA      | Transportation Management Area   |
| TOD      | Transit Oriented Development   |
| ТРВ      | Transportation Planning Branch (NCDOT)   |
| TRM      | Triangle Regional Model  |
| TSM      | Transportation System Management   |
| TTA      | Triangle Transit Authority   |
| UAB      | Urbanized Area Boundary  |

| Acronyms | Definitions                                   |
|----------|---|
| UPWP     | Unified Planning Work Program                 |
| USC      | United States Code                            |
| USDOT    | United States Department of Transportation    |
| USEPA    | United States Environmental Protection Agency |
| VHT      | Vehicle Hours of Travel                       |
| VMT      | Vehicle Miles of Travel                       |
| VOC      | Volatile Organic Compounds                    |
| VPD      | Vehicles per Day                              |
| V/C      | Volume-to-Capacity Ratio                      |
| WCS      | Web Coverage Service                          |
| WFS      | Web Feature Service                           |
| WMS      | Web Map Service                               |
| WPS      | Web Processing Service                        |
| WMTS     | Web Map Tile Service                          |



### 2. OVERVIEW & GUIDANCE FOR FUNDING SOURCES

| Fund<br>Source<br>Initials | Fund Source<br>Title                             | Description  | General Fund Ratio (Federal/ State/Local) There may be exceptions to the ratio. | Website or<br>Reference   |
|----------------------------|--|--|---|---|
| APD                        | Appalachian<br>Development<br>Highway<br>Program | The ARC and FHWA funds may be used for the construction, reconstruction, or improvement of highways on the designated 3,090 mile ADHS. MAP-21 Section 1108 amends 23 U.S.C. 133 and makes STP funds eligible for the "construction, reconstruction, rehabilitation, resurfacing, restoration, preservation, or operational improvements for highways, including construction of designated routes of the Appalachian development highway system and local access roads under section 14501 of title 40." NHPP funds may also be eligible if the facility meets the requirements of that program.   | 100/0/0   | pages 15-17 of the<br>'Guide to Federal-<br>Aid Programs and<br>Projects' by FHWA |
| Bond R                     | Revenue Bond                                     | The Federal-aid Highway Act of 1950 (Public Law 81-769) made provisions for a State to claim Federal reimbursement for the retirement of bonds used for certain highway purposes. This was codified in 23 U.S.C. 122. A State that used the proceeds of bonds for the construction of Primary, Interstate, or Urban Extension projects, or Interstate Substitute highway projects could claim Federal reimbursement on that portion of the bond proceeds used to retire the bonds. [Section IO7(f) of the Surface Transportation Assistance Act (STAA) of 1982 added substitute highway projects approved under 23 U.S.C. IO3(e)(4) as eligible bond issue projects] | 100/0/0   | pages 19-21 of the<br>'Guide to Federal-<br>Aid Programs and<br>Projects' by FHWA |
| CMAQ                       | Congestion<br>Mitigation and<br>Air Quality      | Formula funding which implementers compete for funding based on projects air quality benefit and ability to implement projects, All CMAQ projects must demonstrate the three primary elements of eligibility: transportation identity, emissions reduction, and location in or benefiting a nonattainment or maintenance area.   | 80/0/20   | pages 24-25 of the<br>'Guide to Federal-<br>Aid Programs and<br>Projects' by FHWA |



| Fund<br>Source<br>Initials | Fund Source<br>Title  | Description   | General Fund Ratio (Federal/ State/Local) There may be exceptions to the ratio. | Website or<br>Reference   |
|----------------------------|---|---|---|---|
| DP                         | Demonstration,<br>Priority, and<br>Special Interest<br>Projects | "From 1970 until passage of the Intermodal Surface Transportation Efficiency Act of 1991 (1991 ISTEA, Public Law 102-240), Congress authorized more than 450 demonstration, priority, pilot, or special interest projects in various Federal-aid highway and appropriations acts. These projects were generically referred to as ""demonstration"" or ""demo"" projects, because Congress initiated this practice of providing special funding for these projects to demonstrate some new or innovative construction, financing, or other techniques on specific projects. The first demonstration projects were rail-highway crossings safety projects authorized on the Northeast Corridor high-speed rail line and in Greenwood, SC under the provisions of section 205 of the Federal-aid Highway Act of 1970 (P.L. 91-605). In 1973, the 19 cities railroad-highway demonstration projects were authorized in section 163 of the Federal-Aid Highway Act of 1973 (P.L. 93-87). With each new highway act or annual Department of Transportation (DOT) appropriations act, new demonstration projects were authorized or funding was provided for previously authorized projects" | 80/0/20   | pages 37-38 of the<br>'Guide to Federal-<br>Aid Programs and<br>Projects' by FHWA |
| SHRP                       | Future Strategic<br>Highway<br>Research<br>Program              | The Program is based on the NRC Special Report 260, entitled Strategic Highway Research: Saving Lives, Reducing Congestion, Improving Quality of Life and National Cooperative Highway Research Program Project 20-58. It emphasized the four areas of renewal, safety, congestion, and capacity. The SHRP II program includes an analysis of the following: 1) Renewal of aging highway infrastructure with minimal impact to users of the facilities. 2) Driving behavior and likely crash causal factors to support improved countermeasures. 3) Reducing highway congestion due to nonrecurring congestion. 4) Planning and designing new road capacity to meet mobility, economic, environmental, and community needs.   | 100/0/0   | pages 68-69 of the<br>'Guide to Federal-<br>Aid Programs and<br>Projects' by FHWA |



| Fund<br>Source<br>Initials | Fund Source<br>Title                      | Description  | General Fund Ratio (Federal/ State/Local) There may be exceptions to the ratio. | Website or<br>Reference   |
|----------------------------|---|--|---|---|
| НВР                        | Highway Bridge<br>Program                 | HBP funds may be used for: • The total replacement of an eligible structurally deficient or functionally obsolete highway bridge on any public road with a new facility constructed in the same general traffic corridor, • The rehabilitation that is required to restore the structural integrity of an eligible structurally deficient or functionally obsolete bridge on any public road, as well as the rehabilitation work necessary to correct major safety (functional) defects, • The painting and application of calcium magnesium acetate applications, sodium acetate/formate, or other environmentally acceptable, minimally corrosive anti-icing and de-icing compositions on bridges that are eligible for replacement or rehabilitation, • Seismic retrofits, systematic preventive maintenance, installation of scour countermeasures, and bridge inspection activities, and • The replacement of ferryboat operations in existence on January 1, 1984, the replacement of bridges destroyed before 1965, lowwater crossings, and bridges made obsolete by Corps of Engineers (COE) flood control or channelization projects and not rebuilt with COE funds. Structurally deficient and functionally obsolete highway bridges eligible for replacement or rehabilitation must be over waterways, other topographical barriers, other highways, or railroads. The condition of highway bridges may also be improved through systematic preventative maintenance. | 80/20/0   | pages 75-76 of the<br>'Guide to Federal-<br>Aid Programs and<br>Projects' by FHWA |
| НР                         | HIGH PRIORITY<br>CORRIDORS OR<br>PROJECTS | Funding for projects specifically earmarked by Congress. These corridors or projects are Congressionally designated.   | 80/0/20   | http://www.fhwa.<br>dot.gov/safetealu/<br>factsheets/<br>highpriproj.htm          |
| HPP21                      | High Priority<br>Projects in<br>TEA-21    | Earmarked funds from TEA-21.   | 80/0/20   | http://www.fhwa.<br>dot.gov/safetealu/<br>factsheets/<br>highpriproj.htm          |
| HPPLU                      | High Priority<br>Project in<br>SAFETEA-LU | Earmarked funds from SAFETEA-LU.   | 80/0/20   | http://www.fhwa.<br>dot.gov/safetealu/<br>factsheets/<br>highpriproj.htm          |
| HRRR                       | High Risk Rural<br>Roads                  | HRRRP funds, authorized under SAFETEA-LU, may be used to carry out construction and operational improvements on roadways functionally classified as a rural major or minor collector or a rural local road with significant safety risks, as defined by the State in accordance with an updated State Strategic Highway Safety Plan.   | 90/10/0   | pages 73-74 of the<br>'Guide to Federal-<br>Aid Programs and<br>Projects' by FHWA |



| Fund<br>Source<br>Initials | Fund Source<br>Title  | Description   | General Fund Ratio (Federal/ State/Local) There may be exceptions to the ratio. | Website or<br>Reference   |
|----------------------------|---|---|---|---|
| HSIP                       | Highway Safety<br>Improvement<br>Programs<br>(Safety Funds)   | Formula funds for safety improvements.  | 90/10/0   | pages 80-81 of the<br>'Guide to Federal-<br>Aid Programs and<br>Projects' by FHWA   |
| ITS                        | Intelligent<br>Transportation<br>Systems<br>Integration       | ITS integration funds may be used to accelerate ITS integration and interoperability in metropolitan and rural areas and must be selected through competitive solicitation and meet certain detailed criteria. In metropolitan areas, funding shall be used primarily for integration; for projects outside metropolitan areas, funding may also be used for installation costs.  | 50/50/0   | pages 91-92 of the<br>'Guide to Federal-<br>Aid Programs and<br>Projects' by FHWA   |
| IM                         | Interstate<br>Maintenance                                     | "Types of work eligible for IM funding include:  •Projects for resurfacing, restoration, rehabilitation, and reconstruction;  •Projects for the reconstruction or new construction of bridges, interchanges, and over crossings along existing Interstate routes, including the acquisition of right-of-way where necessary;  •Capital costs for operational, safety, traffic management, or intelligent transportation systems (ITS) improvements (operating costs are not eligible for IM funds); and  •Projects for preventive maintenance.  •Under the provisions of 23 U.S.C. 119(d), construction of new travel lanes, other than high occupancy vehicle (HOV) or auxiliary lanes, is not eligible for IM funding." | 90/10/0   | pages 101-102 of the<br>'Guide to Federal-<br>Aid Programs and<br>Projects' by FHWA |
| L                          | Local Match or<br>Local Share                                 | Local match or share requirement for federal or state funding sources.  | equation or ratio varies  |   |
| NHP                        | National<br>Highway<br>Performance<br>Program                 | Provides support for the condition and performance of the National Highway System (NHS), for the construction of new facilities on the NHS, and to ensure that investments of Federal-aid funds in highway construction are directed to support progress toward the achievement of performance targets established in a State's asset management plan for the NHS. Construction, reconstruction, resurfacing, restoration, rehabilitation, preservation, or operational improvement of segments of the National Highway System.   | 90/10/0   | pages 120-121 of the<br>'Guide to Federal-<br>Aid Programs and<br>Projects' by FHWA |
| NHPIM                      | National Highway Performance Program (Interstate Maintenance) | This program is for the rehabilitation, restoration, and resurfacing of the Interstate system only. The state prioritizes and programs projects for funding.  | 90/10/0   | pages 120-121 of the<br>'Guide to Federal-<br>Aid Programs and<br>Projects' by FHWA |
| NHS                        | NATIONAL<br>HIGHWAY<br>SYSTEM                                 | Formula funds that provide funding for projects on the national highway system.   | 90/10/0   | pages 124-125 of the<br>'Guide to Federal-<br>Aid Programs and<br>Projects' by FHWA |



| Fund<br>Source<br>Initials | Fund Source<br>Title                                  | Description   | General Fund Ratio (Federal/ State/Local) There may be exceptions to the ratio. | Website or<br>Reference   |
|----------------------------|---|---|---|---|
| NRS                        | NATIONAL AND<br>REGIONAL<br>SIGNIFICANT<br>PROJECTS   | Discretionary funding for high cost projects of national and regional importance. An eligible project is any surface transportation project eligible for assistance under 23 USC, including a freight railroad project eligible under that title, that has a total eligible cost greater than or equal to the lesser of (1) \$500,000,000 or (2) 50 percent of the amount of Federal highway funds apportioned to the State in which the project is located for the most recently completed fiscal year.  | 80/20/0   | http://www.fhwa.<br>dot.gov/safetealu/<br>factsheets/natlregl.<br>htm               |
| 0                          | OTHER   | "Other" or "O" funding generally means something "Other" than Federal, or State, or Local. For example, "O" might be private sector funds. It can also be used when local funds may be used, but the local jurisdiction has not submitted correspondence confirming the use of local funds. In some cases, "O" can refer to local funds being used to match federal and/or state funds.   | no equation or<br>ratio related to<br>"O"                                       |   |
| PL                         | Metropolitan<br>Planning Funds                        | PL funds are available for MPOs to carry out the metropolitan transportation planning process required by 23 U.S.C. 134, including development of metropolitan area transportation plans and transportation improvement programs. Eligible activities include conducting inventories of existing routes to determine their physical condition and capacity, determining the types and volumes of vehicles using these routes, predicting the level and location of future population, employment, and economic growth, and using such information to determine current and future transportation needs. | 80/0/20   | pages 112-113 of the<br>'Guide to Federal-<br>Aid Programs and<br>Projects' by FHWA |
| PLH                        | Public Lands<br>Highways                              | Discretionary funding to improve access to and within the Federal lands of the nation. Under the provisions of pre-MAP-21 23 U.S.C. 202(b)(1), public lands highways (PLHD and FH) funds shall be used to pay the cost of: • Transportation planning, research, and engineering and construction of, highways, roads, parkways, and transit facilities located on public lands, national parks, and Indian reservations; and • Operation and maintenance of transit facilities located on public lands, national parks, and Indian reservations.  | 100/0/0   | pages 138-139 of the<br>'Guide to Federal-<br>Aid Programs and<br>Projects' by FHWA |
| RHGC                       | Rail-Highway<br>Grade Crossings                       | The funds are set-aside from the Highway Safety Improvement Program (HSIP) apportionment. Federal Formula funds for safety improvements to reduce the number of fatalities injuries, and crashes at public grade crossings.   | 90/0/10   |   |
| RR                         | Railway-<br>Highway<br>Crossing Hazard<br>Elimination | These funds may be used for the elimination of hazards at both public and private railway-highway crossings along 11 Federally designated high-speed rail corridors.  | 80/20/0   | pages 147-148 of the<br>'Guide to Federal-<br>Aid Programs and<br>Projects' by FHWA |
| S                          | State Match or<br>State Share                         | State match or share requirement for a project.   | equation or ratio varies  |   |



| Fund<br>Source<br>Initials | Fund Source<br>Title  | Description   | General Fund Ratio (Federal/ State/Local) There may be exceptions to the ratio. | Website or<br>Reference   |
|----------------------------|---|---|---|---|
| SRTS                       | SAFE ROUTES<br>TO SCHOOL  | This program is to enable and encourage children, including those with disabilities, to walk and bicycle to school; to make walking and bicycling to school safe and more appealing; and to facilitate the planning, development and implementation of projects that will improve safety, and reduce traffic, fuel consumption and air pollution in the vicinity of schools. The state prioritizes and programs projects for funding. | 100/0/0   | pages 155-156 of the<br>'Guide to Federal-<br>Aid Programs and<br>Projects' by FHWA |
| RTP                        | Recreation<br>Trails Program<br>or also found<br>as National<br>Recreational<br>Trails                                  | Federal-aid assistance program of the FHWA to help the States provide and maintain recreational trails for both motorized and nonmotorized trail use. The purpose of the program is to provide funds in support of a wide variety of trail activities and related facilities, as well as environmental education and safety programs.   | 80/20/0   | pages 151-152 of the<br>'Guide to Federal-<br>Aid Programs and<br>Projects' by FHWA |
| STBG                       | Surface<br>Transportation<br>Block Grant  | This program provides flexible funding that may be used by NCDOT and localities for projects to preserve and improve the conditions and performance on any Federal-aid highway, bridge and tunnel projects on any public road. Formerly Surface Transportation Program (STP); renamed in the FAST Act.  | 80/20/0   | http://www.fhwa.<br>dot.gov/safetealu/<br>factsheets/stp.htm                        |
| STBGDA                     | Surface<br>Transportation<br>Program - Direct<br>Attributable   | Formula urban surface transportation funds that are allocated to the MPO. The DCHC MPO's policy is to primarily use these funds (and TAP funds) on non-highway projects. Formerly Surface Transportation Block Grant - Direct Attibutable (STP-DA); renamed in the FAST Act.  | 80/0/20   | http://www.dot.<br>il.gov/opp/itep.html   |
| STP-EB                     | Surface<br>Transportation<br>Program,<br>Enhancements<br>(Bike)   | Formula surface transportation funds for NCDOT bike/ped projects.   | 80/20/0   | http://www.fhwa.<br>dot.gov/safetealu/<br>factsheets/stp.htm                        |
| STP-ON                     | Surface<br>Transportation<br>Program Bridge<br>(On System<br>Bridge)  | Formula rural surface transportation funds that are allocated to NCDOT.   | 80/20/0   | http://www.fhwa.<br>dot.gov/safetealu/<br>factsheets/stp.htm                        |
| STP-OFF                    | Surface Transportation Program (Off System Bridge)  Formula urban surface transportation funds that allocated to NCDOT. |   | 80/20/0   | http://www.fhwa.<br>dot.gov/safetealu/<br>factsheets/stp.htm                        |
| Т                          | State Highway<br>Trust Funds  | State Highway Trust Fund is a transportation fund which receives money from state fuel taxes and related excise taxes.  | 0/100/0   |   |



| Fund<br>Source<br>Initials | Fund Source<br>Title   | Description  | General Fund Ratio (Federal/ State/Local) There may be exceptions to the ratio. | Website or<br>Reference   |
|----------------------------|--|--|---|---|
| TAP-DA                     | Transportation<br>Alternatives<br>Program - Direct<br>Attributable           | Federal Formula Funds for alternatives transportation projects for Transportation Management Areas. Provides funding for programs and projects defined as transportation alternatives, including on- and offroad pedestrian and bicycle facilities, infrastructure projects for improving non-driver access to public transportation and enhanced mobility, community improvement activities, environmental mitigation and safe routes to school projects. A set-aside for the Recreational Trails Program is provided. MPOs and RTPOs are allocated TAP funds for prioritization and selection. | 80/0/20   | pages 190-191 of the<br>'Guide to Federal-<br>Aid Programs and<br>Projects' by FHWA   |
| ТАР                        | Transportation<br>Alternatives<br>Program - State                            | Federal Funds for alternative transportation projects for the state.   | 80/20/0   | pages 190-191 of the<br>'Guide to Federal-<br>Aid Programs and<br>Projects' by FHWA   |
| TIFIA                      | Transportation<br>Infrastructure<br>Finance and<br>Innovation Act<br>Program | Federal credit assistance to finance surface transportation projects of national and regional significance.  | 80/20/0   | http://www.fhwa.<br>dot.gov/ipd/<br>tifia/ pages<br>202-203 of the<br>'Guide to Federal-<br>Aid Programs and<br>Projects' by FHWA |
| Tiger                      | Transportation<br>Investment<br>Generating<br>Economic<br>Recovery           | Discretionary funding to achieve critical national objectives.   | 80/0/20   | http://www.dot.<br>gov/tiger/   |



| 5303               | 5303 | Metropolitan<br>& Statewide<br>Planning | "These programs provide funding to support cooperative, continuous, and comprehensive planning for making transportation investment decisions in metropolitan areas and statewide. Eligible Recipients include State Departments of Transportation (DOTs) and Metropolitan Planning Organizations (MPOs)."   | 80/0/20 | http://www.fta.<br>dot.gov/ grants/<br>13093_3563.html   |
|--------------------|------|---|--|---------|--|
| 5307               | FUZ  | FTA URBAN<br>FORMULA                    | Formula funding for capital and operating assistance in urbanized areas.   | 80/0/20 | http://www.<br>fta.dot.gov/<br>grants/13093_3561.<br>html  |
| 5309               | FBUS | FTA NEW STARTS                          | Discretionary funding for new fixed guideway systems, new and replacement buses and facilities, modernization of existing rail systems.  | 80/0/20 | http://www.fta.dot.<br>gov/documents/<br>MAP-21_Fact_<br>SheetFixed_<br>Guideway_Capital_<br>Investment_Grants.pdf |
| 5309               | FBUS | FTA Section 5309<br>(m) (1) (A) (Rail)  | Formula funding for Rail service.  | 80/0/20 | http://www.<br>fta.dot.gov/<br>grants/13093_3558.<br>html  |
| 5309               | FBUS | FTA BUS<br>DISCRETIONARY<br>FUNDS       | Formula funding for capital and operating assistance for bus service. capital projects include the purchasing of buses for fleet and service expansion, bus maintenance and administrative facilities, transfer facilities, bus malls, transportation centers, intermodal terminals, park-andride stations, acquisition of replacement vehicles, bus rebuilds, bus preventive maintenance, passenger amenities such as passenger shelters and bus stop signs, accessory and miscellaneous equipment such as mobile radio units, supervisory vehicles, fare boxes, computers and shop and garage equipment. | 80/0/20 | http://fta.dot.gov/<br>grants/13094_3557.<br>html  |
| 5309               | FNS  | FTA Core<br>Capacity NEW<br>STARTS      | Discretionary funding for core capacity fixed guideway systems, replacement buses, and facilities.   | 80/0/20 | http://www.fta.dot.<br>gov/12304.html  |
| 5310               | FEPD | FTA ELDERLY/<br>HANDICAPPED             | Formula funding for capital and operating expenses to meet needs of persons 65 and over of with a disability.  | 80/0/20 | http://fta.dot.gov/<br>grants/13093_3556.<br>html  |
| 5310-<br>Operating | FEPD | FTA ELDERLY/<br>HANDICAPPED             | Formula funding for capital and operating expenses to meet needs of persons 65 and over of with a disability.  | 50/0/50 | http://fta.dot.gov/<br>grants/13093_3556.<br>html  |



| Fund<br>Source #   | Fund<br>Source<br>Initials | Fund Source<br>Title                     | Description  | General Fund Ratio (Federal/ State/ Local) There may be exceptions to the ratio. | Website or<br>Reference                                   |
|--------------------|----------------------------|--|--|--|---|
| 5310-<br>Capital   | FEPD                       | FTA ELDERLY/<br>HANDICAPPED              | Formula funding for capital and operating expenses to meet needs of persons 65 and over of with a disability.  | 80/0/20  | http://fta.dot.gov/<br>grants/13093_3556.<br>html         |
| 5310- Admin        | FEPD                       | FTA ELDERLY/<br>HANDICAPPED              | Formula funding for capital and operating expenses to meet needs of persons 65 and over of with a disability.  | 100/0/0  | http://fta.dot.gov/<br>grants/13093_3556.<br>html         |
| 5311               | FNU                        | Non-Urbanized<br>Area Formula<br>Program | An eligible recipient may use the funding for capital, operating, and administrative expenses for public transportation projects that meet the needs of rural communities.   | 80/0/20  |   |
| 5311-<br>Operating | FNU                        | Non-Urbanized<br>Area Formula<br>Program | An eligible recipient may use the funding for capital, operating, and administrative expenses for public transportation projects that meet the needs of rural communities.   | 50/0/50  | http://www.<br>fta.dot.gov/<br>grants/13093_3555.<br>html |
| 5311- Capital      | FNU                        | Non-Urbanized<br>Area Formula<br>Program | An eligible recipient may use the funding for capital, operating, and administrative expenses for public transportation projects that meet the needs of rural communities.   | 80/0/20  | http://www.<br>fta.dot.gov/<br>grants/13093_3555.<br>html |
| 5311- Admin        | FNU                        | Non-Urbanized<br>Area Formula<br>Program | An eligible recipient may use the funding for capital, operating, and administrative expenses for public transportation projects that meet the needs of rural communities.   | 100/0/0  | http://www.<br>fta.dot.gov/<br>grants/13093_3555.<br>html |
| 5316               | JARC                       | Job Access and<br>Reverse Commute        | Provide funding for transportation services designed to transport low income individuals to and from jobs and reverse commute projects.  | 80/0/20  | http://www.rtachicago.<br>com/jarc-nf/jarc-nf.<br>html    |
| 5316-<br>Operating | JARC                       | Job Access and<br>Reverse Commute        | Provide funding for transportation services designed to transport low income individuals to and from jobs and reverse commute projects.  | 50/0/50  | http://www.rtachicago.<br>com/jarc-nf/jarc-nf.<br>html    |
| 5316-Capital       | JARC                       | Job Access and<br>Reverse Commute        | Provide funding for transportation services designed to transport low income individuals to and from jobs and reverse commute projects.  | 80/0/20  | http://www.rtachicago.<br>com/jarc-nf/jarc-nf.<br>html    |
| 5317- Admin        | FNF                        | New Freedom<br>Program                   | Capital and operating expenses for<br>new public transportation services and<br>new public transportation alternatives<br>beyond those required by the American<br>with Disabilities Act of 1990 (ADA), that<br>are designed to assist individuals with<br>disabilities. | 100/0/0  | http://www.<br>fta.dot.gov/<br>grants/13093_3549.<br>html |



| Fund<br>Source # | Fund<br>Source<br>Initials | Fund Source<br>Title     | Description  | General Fund Ratio (Federal/ State/ Local) There may be exceptions to the ratio. | Website or<br>Reference   |
|------------------|----------------------------|--------------------------|--|--|---|
| 5337             | 5337                       | State of Good<br>Repair  | Formula funding for repairing and upgrading transit systems. Capital projects to maintain a system in a state of good repair, including projects to replace and rehabilitate: rolling stock; track; line equipment and structures; signals and communications; power equipment and substations; passenger stations and terminals; security equipment and systems; maintenance facilities and equipment; and operational support equipment, including computer hardware and software. Transit Asset Management Plan development and implementation. | 80/0/20  | http://www.fta.dot.<br>gov/documents/MAP-<br>21_Fact_Sheet<br>State_of_Good_<br>Repair_Grants.pdf |
| 5339             | 5339                       | Alternatives<br>Analysis | Funds may be used to assist State and local governmental authorities in conducting alternatives analyses when at least one of the alternatives is a new new fixed guideway systems or an extensions to an existing fixed guideway system.  | 80/0/20  | http://fta.dot.gov/<br>grants/13094_7395.<br>html   |